

0868 Interlinear Index Study

0868 LUK 002 037 And she [was] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed {0868} -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

0868 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all 3956 -pas - the temptation 3986 -peirasmos - , he departed {0868} -aphistemi - from him for a season 2540 -kairos - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away {0868} -aphistemi - .

0868 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall {0868} -aphistemi - away LUK 0868 -aphistemi - .

0868 LUK 013 027 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart {0868} -aphistemi - from me , all 3956 -pas - [ye] workers 2040 -ergates - of iniquity LUK 0093 -adikia - .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <{0868} -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -loudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <{0868} -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

0868 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <{0868} -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them
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alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto ->
 counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work
 <2041 -ergon -> be of men <0444 -anthropos -> , it will come
 <2647 -kataluo -> to nought <2647 -kataluo -> :

0868 ACT 012 010 When they were past <1330 -dierchomai -> the
 first <4413 -protos -> and the second <1208 -deuteros -> ward
 <5438 -phulake -> , they came <2064 -erchomai -> unto the iron
 <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero
 -> unto the city <4172 -polis -> ; which <3748 -hostis ->
 opened <0455 -anoigo -> to them of his own <0848 -hautou ->
 accord <0844 -automatos -> : and they went <1831 -exerchomai ->
 out , and passed <4281 -proerchomai -> on through one <3391 -
 mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->
 the angel <0032 -aggelos -> departed <{0868} -aphistemi -> from
 him .

0868 ACT 015 038 But Paul <3972 -Paulos -> thought not good
 <0515 -axioo -> to take <4838 -sumparalambano -> him with them ,
 who <3588 -ho -> departed <{0868} -aphistemi -> from them from
 Pamphylia <3828 -Pamphulia -> , and went <4905 -sunerchomai ->
 not with them to the work <2041 -ergon -> .

0868 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->
 were hardened <4645 -skleruno -> , and believed <0544 -apei theo
 -> not , but spake <2551 -kakologeo -> evil of that way <3598 -
 hodos -> before <1799 -enopion -> the multitude <4128 -plethos -
 > , he departed <{0868} -aphistemi -> from them , and
 separated <0873 -aphorizo -> the disciples <3101 -mathetes -> ,
 disputing <1256 -dialegomai -> daily <2250 -hemera -> in the
 school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -
 Turannos -> .

0868 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -
 > they departed <{0868} -aphistemi -> from him which <3588 -ho -
 > should <3195 -mello -> have examined <0426 -anetazo -> him :
 and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -
 > also <2532 -kai -> was afraid <5399 -phobeo -> , after he
 knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaiois ->
 , and because <3754 -hoti -> he had bound <1210 -deo -> him .

0868 2CO 012 008 For this <5127 -toutou -> thing I besought
 <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris
 -> , that it might depart <{0868} -aphistemi -> from me .

0868 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -
 > speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
 the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
 tis -> shall depart <{0868} -aphistemi -> from the faith <4102 -
 pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
 planos -> spirits <4151 -pneuma -> , and doctrines <1319 -
 didaskalia -> of devils <1140 -daimonion -> ;

0868 1TI 006 005 Perverse <3859 -paradiatribe -> disputings
 <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt
 <1311 -diaphtheiro -> minds <3563 -nous -> , and destitute
 <0650 -apostereo -> of the truth <0225 -aletheia -> , supposing
 <3543 -nomizo -> that gain <4200 -porismos -> is godliness <2150
 -eusebeia -> : from such <5108 -toioutos -> withdraw <{0868} -
 ahistemi -> thysel f .

0868 2TI 002 019 . Nevertheless <3305 -mentoi -> the
 foundation <2310 -themelios -> of God <2316 -theos -> standeth
 <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -
 > this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962
 -kurios -> knoweth <1097 -ginosko -> them that are his . And ,
 12/8/2021

Let every <3956 -pas -> one that nameth <3687 -onomazo -> the
name <3686 -onoma -> of Christ <5547 -Christos -> depart <{0868}
<aphistemi -> from iniquity <0093 -adikia -> .

0868 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -
adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -
> of you an evil <4190 -poneros -> heart <2588 -kardia -> of
unbelief <0570 -apaistia -> , in departing <{0868} <aphistemi -
> from the living <2198 -zao -> God <2316 -theos -> .

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