

0873 MAT 013 049 So <3779 -houtu -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angel <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <(0873) -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

0873 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poiemen -> divideth <(0873) -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

0873 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <(0873) -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poiemen -> divideth <0873 -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

0873 LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate <(0873) -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

0873 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <(0873) -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them .

0873 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <(0873) -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

0873 ROM 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , called <2822 -kletos -> [to be] an apostle <0652 -apostolos -> , separated <(0873) -aphorizo -> unto the gospel <2098 -euaggelion -> of God <2316 -theos -> ,

0873 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <(0873) -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 -eisdechomai -> you ,

0873 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <(0873) -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

0873 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <(0873) -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

0873 EPH 005 031 For this <5127 -toutou -> cause <(0873) -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataliipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> -> flesh <4561 -sarx -> .