0880 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 - probaton -> to the slaughter <4967 -sphage -> ; and like <5613 - hos -> a lamb <0286 -amnos -> dumb <{0880} -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 - houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :

0880 1C0 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <{0880} -aphonos -> idols <1497 - eidolon -> , even <5613 -hos -> as ye were led <0071 -ago -> .

0880 1CO 014 010 There are , it may be , so <5118 -tosoutos - > many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 - phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [is] without <0880 -aphonos -> signification <{0880} -aphonos -> .

0880 1C0 014 010 There are , it may be , so <5118 -tosoutos - > many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 - phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [is] without <{0880} -aphonos -> signification <0880 -aphonos -> .

0880 2PE 002 016 But was rebuked <1649 -elegxis -> for his iniquity <3892 -paranomia -> : the dumb <{0880} -aphonos -> ass <5268 -hupozugion -> speaking <5350 -phtheggomai -> with man s <0444 -anthropos -> voice <5456 -phone -> forbad <2967 -koluo -> the madness <3913 -paraphronia -> of the prophet <4396 - prophetes -> .

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