

0891 Mt 24:38 until

0891 Lu 17:27 until

0891 Lu 1:20 until

0891 Lu 21:24 until

0891 Ac 11:5 even

0891 Ac 1:2 until

0891 Ac 20:11 till

0891 Ac 23:1 until

0891 Ac 28:15 far

0891 Ac 3:21 until

0891 Ro 11:25 until

0891 Ro 5:13 until

0891 Ro 8:22 until

0891 2Co 10:14 far

0891 2Co 3:14 until

0891 Ga 4:19 until

0891 Ga 4:2 until

0891 Php 1:5 until

0891 Php 1:6 until

0891 Re 15:8 till

0891 Re 17:17 until

0891 Re 20:3 till

0891 Re 2:25 till

0891 Re 7:3 till

0891. Strong's Dictionary Study

0891. achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360. [q]

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0891 -- as far as, for, in(-to), till, (even, un-)to, until, while.

## 0891 Interlinear Index Study

0891 MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgami zo -> , until <{0891} -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

0891 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until {0891} -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

0891 LUK 017 027 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage 1547 -ekgami zo - , until {0891} -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

0891 LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until {0891} -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

0891 ACT 001 002 Until <{0891} -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

0891 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <{0891} -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began .

0891 ACT 011 005 I was in the city <4172 -polis -> of Joppa <2445 -loppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama -> , A certain <5100 -tis -> vessel <4632 -skeuos -> descend <2597 -katabaino -> , as it had been a great <3173 -megas -> sheet <3607 -othone -> , let <2524 -kathiemi -> down <2524 -kathiemi -> from heaven <3772 -ouranos -> by four <5064 -tessares -> corners <0746 -arche -> ; and it came <2064 -erchomai -> even <{0891} -achri -> to me :

0891 ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread

<0740 -artos -> , and eaten <1089 -geuomai -> , and talked  
 <3656 -homileo -> a long <2425 -hikanos -> while , even till  
 <{0891} -achri -> break <0827 -auge -> of day <0827 -auge -> ,  
 so <3779 -houto -> he departed <1831 -exerchomai -> .

0891 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly  
 <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -  
 sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and  
 ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai  
 -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -  
 suneidesis -> before God <2316 -theos -> until <{0891} -achri ->  
 this <5026 -taute -> day <2250 -hemera -> .

0891 ACT 028 015 And from thence <1564 -ekei then -> , when the  
 brethren <0080 -adephos -> heard <0191 -akouo -> of us , they  
 came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far  
 <{0891} -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron  
 -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> :  
 whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -  
 > , he thanked <2168 -eucharistéo -> God <2316 -theos -> , and  
 took <2983 -lambano -> courage <2294 -tharsos -> .

0891 ROM 005 013 ( For until <{0891} -achri -> the law <3551 -  
 nomos -> sin <0266 -hamartia -> was in the world <2889 -kosmos -  
 > : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo ->  
 when there is no <3361 -me -> law <3551 -nomos -> .

0891 ROM 008 022 For we know <1492 -eido -> that the whole  
 <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -  
 sustenazo -> and travail eth <4944 -sunodino -> in pain together  
 <4944 -sunodino -> until <{0891} -achri -> now <3568 -nun -> .

0891 ROM 011 025 For I would <2309 -thelo -> not , brethren  
 <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo ->  
 of this <5124 -touto -> mystery <3466 -mysterion -> , lest  
 <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438  
 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ;  
 that blindness <4457 -porosis -> in part <3313 -meros -> is  
 happened <1096 -ginomai -> to Israel <2474 -Israel -> , until  
 <{0891} -achri -> the fulness <4138 -pleroma -> of the Gentiles  
 <1484 -ethnos -> be come <1525 -eiserchomai -> in .

0891 2CO 003 014 But their minds <3540 -noema -> were blinded  
 <4456 -poroo -> : for until <{0891} -achri -> this <4594 -  
 semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the  
 same <0846 -autos -> veil <2571 -kaluma -> untaken <0343 -  
 anakalupto -> away <0343 -anakalupto -> in the reading <0320 -  
 angnosis -> of the old <3820 -palaios -> testament <1242 -  
 diatheke -> ; which <3748 -hostis -> [ veil ] is done <2763 -  
 kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos ->  
 .

0891 2CO 010 014 For we stretch <5239 -huperekteino -> not  
 ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [ our  
 measure ] , as though we reached <2185 -epi kneomai -> not  
 unto you : for we are come <5348 -phthano -> as far <{0891} -  
 achri -> as to you also <2532 -kai -> in [ preaching ] the  
 gospel <2098 -euaggelion -> of Christ <5547 -Christos -> :

0891 GAL 004 002 But is under <5259 -hupo -> tutors <2012 -  
 epitropos -> and governors <3623 -oikonomos -> until <{0891} -  
 achri -> the time <4287 -prothesmios -> appointed <4287 -  
 prothesmios -> of the father <3962 -pater -> .

0891 GAL 004 019 . My little <5040 -tekni on -> children <5040 -  
 tekni on -> , of whom <3739 -hos -> I travail <5605 -odino -> in  
 12/8/2021

birth <5605 -odino -> again <3825 -palin -> until <{0891} -achri -> Christ <5547 -Christos -> be formed <3445 -morphoo -> in you ,

0891 PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <{0891} -achri -> now <3568 -nun -> ;

0891 PHP 001 006 Being confident <3982 -pei tho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleio -> [ it ] until <{0891} -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

0891 REV 002 025 But that which ye have <2192 -echo -> [ already ] hold <2902 -krateo -> fast till <{0891} -achri -> I come <2240 -heko -> .

0891 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron -> , till <{0891} -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> .

0891 REV 015 008 And the temple <3485 -naos -> was filled <1072 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -doxa -> of God <2316 -theos -> , and from his power <1411 -dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to enter <1525 -eiserchomai -> into <1519 -eis -> the temple <3485 -naos -> , till <{0891} -achri -> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -teleo -> .

0891 REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <{0891} -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

0891 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <{0891} -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

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achri 0891 -- as far as, for, in(-to), till, (even, un-)to, until, while.

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 , 2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 , 3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* far , 0891 , 2193 , 2436 , 3112 , 3113 , 3123 , 4054 , 4183 ,
4206 , 5231 , 5236 ,

* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

* until , 0891 , 1519 , 2193 , 3360 ,

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#### as 0891 # Expanded Dictionary Study

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206  
(through the idea of a terminus); (of time) until or (of place)  
up to: -- as far {as}, for, in(-to), till, (even, un-)to, until,  
while. Compare 3360. [q]

as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206  
(through the idea of a terminus); (of time) until or (of place)  
up to: -- {as} far as, for, in(-to), till, (even, un-)to, until,  
while. Compare 3360. [q]

far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to  
206 (through the idea of a terminus); (of time) until or (of  
place) up to: -- as {far} as, for, in(-to), till, (even, un-)to,  
until, while. Compare 3360. [q]

for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to  
206 (through the idea of a terminus); (of time) until or (of  
place) up to: -- as far as, {for}, in(-to), till, (even, un-)to,  
until, while. Compare 3360. [q]

in 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206  
(through the idea of a terminus); (of time) until or (of place)  
up to: -- as far as, for, {in}(-to), till, (even, un-)to, until,  
while. Compare 3360. [q]

till 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to  
206 (through the idea of a terminus); (of time) until or (of  
place) up to: -- as far as, for, in(-to), {till}, (even, un-)to,  
until, while. Compare 3360. [q]

un-)to 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to  
206 (through the idea of a terminus); (of time) until or (of  
place) up to: -- as far as, for, in(-to), till, (even, {un-)to},  
until, while. Compare 3360. [q]

until 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to  
206 (through the idea of a terminus); (of time) until or (of  
place) up to: -- as far as, for, in(-to), till, (even, un-)to,  
{until}, while. Compare 3360. [q]

while 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to  
206 (through the idea of a terminus); (of time) until or (of  
place) up to: -- as far as, for, in(-to), till, (even, un-)to,  
until, {while}. Compare 3360. [q]

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0891. Cross Reference Study

0891.

0891 achri \* even , 0737 arti , {0891 achri } , 1063 gar ,  
 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509  
 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men  
 , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796  
 opse , 3798 opsiōs , 5037 te , 5158 tropos , 5613 hos ,  
 5615 hosautos , 5618 hosper ,

0891 achri \* far , {0891 achri } , 2193 heos , 2436 hileos ,  
 3112 makran , 3113 makrothen , 3123 mallon , 4054  
 peri ssoterōn , 4183 polus , 4206 porrho , 5231 huperano ,  
 5236 huperbole ,

0891 achri \* till , {0891 achri } , 1519 eis , 2193 heos ,  
 3360 mechri , 3752 hotan , 3757 hou ,

0891 achri \* until , {0891 achri } , 1519 eis , 2193 heos ,  
 3360 mechri ,

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0891 - achri - Act 11:05 even

0891 - achri - Act 28:15 far

0891 - achri - 2Co 10:14 far

0891 - achri - Act 20:11 till

0891 - achri - Rev 02:25 till

0891 - achri - Rev 07:03 till

0891 - achri - Rev 15:08 till

0891 - achri - Rev 20:03 till

0891 - achri - Mat 24:38 until

0891 - achri - Luk 01:20 until

0891 - achri - Luk 17:27 until

0891 - achri - Luk 21:24 until

0891 - achri - Act 01:02 until

0891 - achri - Act 03:21 until

0891 - achri - Act 23:01 until

0891 - achri - Rom 05:13 until

0891 - achri - Rom 08:22 until

0891 - achri - Rom 11: 25 unti l

0891 - achri - 2Co 03: 14 unti l

0891 - achri - Gal 04: 02 unti l

0891 - achri - Gal 04: 19 unti l

0891 - achri - Php 01: 05 unti l

0891 - achri - Php 01: 06 unti l

0891 - achri - Rev 17: 17 unti l