

0899 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <(0899) -bathos -> of earth <1093 -ge -> :

0899 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <(0899) -bathos -> of earth <1093 -ge -> :

0899 LUK 005 004 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep <(0899) -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - .

0899 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <(0899) -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriος -> .

0899 ROM 011 033 . O the depth <(0899) -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

0899 1CO 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <3956 -pas -> things , yea <2532 -kai -> , the deep <(0899) -bathos -> things of God <2316 -theos -> .

0899 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <(0899) -bathos -> poverty <4432 -ptochia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

0899 EPH 003 018 May be able <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <0040 -hagios -> what <5101 -tis -> [is] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <(0899) -bathos -> , and height <5311 -hupsos -> ;

0899 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <(0899) -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .
