

0908 Interlinear Index Study

0908 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <{0908} -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ?

0908 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -ai teo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <{0908} -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -Iego -> unto him , We are able <1410 -dunamai -> .

0908 MAT 020 023 And he saith <3004 -Iego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <{0908} -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [it shall be given to them] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

0908 MAT 021 025 The baptism <{0908} -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -Iego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereoo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

0908 MAR 001 004 John <2491 -Ioannes -> did baptize <0907 -baptizo -> in the wilderness <2048 -eremos -> , and preach <2784 -kerusso -> the baptism <{0908} -baptisma -> of repentance <3341 -metanoia -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

0908 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -ai teo -> : can <1410 -dunamai -> ye drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ? and be baptized <0907 -baptizo -> with the baptism <{0908} -baptisma -> that I am baptized <0907 -baptizo -> with ?

0908 MAR 010 039 And they said <2036 -epo -> unto him , We can <1410 -dunamai -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Ye shall indeed <3303 -men -> drink <4095 -pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -> of ; and with the baptism <{0908} -baptisma -> that I am baptized <0907 -baptizo -> withal shall ye be baptized <0907 -baptizo -> :

0908 MAR 011 030 The baptism <{0908} -baptisma -> of John <2491 -Ioannes -> , was [it] from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? answer <0611 -apokrinomai -> me .

0908 LUK 003 003 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism {0908} -baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins LUK 0266 -hamartia - ;

0908 LUK 007 029 And all 3956 -pas - the people 2992 -laos - that heard 0191 -akouo - [him] , and the publicans 5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -theos - , being baptized LUK 0907 -baptizo - with the baptism {0908} -baptisma - of John 2491 -Ioannes - .

0908 LUK 012 050 But I have 2192 -echo - a baptism {0908} -baptisma - to be baptized 0907 -baptizo - with ; and how 4459 -pos - am I straitened 4912 -sunecho - till 2193 -heos - it be accomplished 5055 -teleo - !

0908 LUK 020 004 The baptism {0908} -baptisma - of John 2491 -Ioannes - , was it from heaven 3772 -ouranos - , or 2228 -e - of men LUK 0444 -anthropos - ?

0908 ACT 001 022 Beginning <0756 -archomai -> from the baptism <{0908} -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

0908 ACT 010 037 That word <4487 -rhema -> , [I say] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <{0908} -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

0908 ACT 013 024 When John <2491 -Ioannes -> had first preached <4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -eisodos -> the baptism <{0908} -baptisma -> of repentance <3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> .

0908 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kuriος -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuriος -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <{0908} -baptisma -> of John <2491 -Ioannes -> .

0908 ACT 019 003 And he said <2036 -epo -> unto them , Unto what <5101 -tis -> then <3767 -oun -> were ye baptized <0907 -baptizo -> ? And they said <2036 -epo -> , Unto John s <2491 -Ioannes -> baptism <{0908} -baptisma -> .

0908 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <{0908} -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

0908 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -

sunthapto -> with him by baptism <{0908} -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

0908 EPH 004 005 One <1520 -heis -> Lord <2962 -kuri os -> , one <1520 -heis -> faith <4102 -pistis -> , one <3391 -mia -> baptism <{0908} -baptisma -> ,

0908 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <{0908} -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

0908 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [even] baptism <{0908} -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us (not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> ,) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

~~~~~