

## 0909 Interlinear Index Study

0909 MAR 007 004 And [ when they come ] from the market <0058 -agora ->, except <3362 -ean me -> they wash <0907 -baptizo ->, they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo ->, [ as ] the washing <{0909} -baptismos -> of cups <4221 -poterion ->, and pots <3582 -xestes ->, brasen <5473 -chalkion -> vessels , and of tables <2825 -klene -> .

0909 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <1785 -entole -> of God <2316 -theos ->, ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos ->, [ as ] the washing <{0909} -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromoios -> things ye do <4160 -poieo -> .

0909 HEB 006 002 Of the doctrine <1322 -diache -> of baptisms <{0909} -baptismos ->, and of laying <1936 -epithesis -> on <1936 -epithesis -> of hands <5495 -cheir ->, and of resurrection <0386 -anastasis -> of the dead <3498 -nekros ->, and of eternal <0166 -aiônios -> judgment <2917 -krima -> .

0909 HEB 009 010 [ Which stood ] only <3440 -monon -> in meats <1033 -broma -> and drinks <4188 -poma ->, and divers <1313 -diaphoros -> washings <{0909} -baptismos ->, and carnal <4561 -sarx -> ordinances <1345 -dikaioma ->, imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

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