

0941 Interlinear Index Study

0941 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <{0941} -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [with] fire <4442 -pur -> :

0941 MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <{0941} -bastazo -> [our] sicknesses <3554 -nosos -> .

0941 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <{0941} -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

0941 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <{0941} -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

0941 LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare {0941} -bastazo - [him] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

0941 LUK 010 004 Carry {0941} -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - .

0941 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [is] the womb 2836 -koilia - that bare {0941} -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

0941 LUK 014 027 And whosoever 3748 -hostis - doth not bear {0941} -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

0941 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing {0941} -bastazo -

-bastazo - a pitcher 2765 -keramion - of water 5204 -hudor -
; follow LUK 0190 -akoloutheo - him into 1519 -eis - the
house 3614 -oikia - where 3757 -hou - he entereth 1531 -
eisporeuomai - in .

0941 JOH 010 031 Then <3767 -oun -> the Jews <2453 -Ioudaios ->
took <{0941} -bastazo -> up stones <3037 -lithos -> again <3825 -
palin -> to stone <3034 -lithazo -> him .

0941 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,
not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ;
but because <3754 -hoti -> he was a thief <2812 -kleptes -> ,
and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare
<{0941} -bastazo -> what <3588 -ho -> was put <0906 -ballo ->
therein .

0941 JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many
<4183 -polus -> things to say <3004 -lego -> unto you , but ye
cannot <1410 -dunamai -> bear <{0941} -bastazo -> them now <0737
-arti -> .

0941 JOH 019 017 And he bearing <{0941} -bastazo -> his cross
<4716 -stauros -> went <1831 -exerchomai -> forth <1831 -
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
[the place <5117 -topos ->] of a skull <2898 -krani on -> ,
which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447
-Hebraisti -> Golgotha <1115 -Golgotha -> :

0941 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Woman <1135 -gune -> , why <5101 -tis -> weepst
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -
> thou ? She , supposing <1380 -dokeo -> him to be the
gardener <2780 -kepouros -> , saith <3004 -lego -> unto him ,
Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <{0941} -
bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -
> thou hast laid <5087 -tithemi -> him , and I will take <0142 -
airo -> him away .

0941 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner ->
lame <5560 -cholos -> from his mother s <3384 -meter -> womb
<2836 -koilia -> was carried <{0941} -bastazo -> , whom <3739 -
hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at
<4314 -pros -> the gate <2374 -thura -> of the temple <2411 -
hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful
<5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -
eleemosune -> of them that entered <1531 -eisporeuomai -> into
<1519 -eis -> the temple <2411 -hieron -> ;

0941 ACT 009 015 But the Lord <2962 -kuri os -> said <2036 -epo -
> unto him , Go <4198 -poreuomai -> thy way : for he is a
chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to
bear <{0941} -bastazo -> my name <3686 -onoma -> before <1799 -
enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -
basileus -> , and the children <5207 -hui os -> of Israel <2474 -
Israel -> :

0941 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why
<5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,
to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck
<5137 -trachelos -> of the disciples <3101 -mathetes -> , which
<3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->
nor <3777 -oute -> we were able <2480 -ischuo -> to bear <{0941}
-bastazo -> ?

0941 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai
> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino ->

it was , that he was borne <{0941} -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <3793 -ochlos -> .

0941 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <{0941} -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

0941 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <{0941} -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

0941 GAL 005 010 I have confidence <3982 -pei tho -> in you through <1722 -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <{0941} -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

0941 GAL 006 002 Bear <{0941} -bastazo -> ye one <0240 -allel on -> another s <0240 -allel on -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of Christ <5547 -Christos -> .

0941 GAL 006 005 For every <1538 -hekastos -> man shall bear <{0941} -bastazo -> his own <2398 -idios -> burden <5413 -phortion -> .

0941 GAL 006 017 From henceforth <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <{0941} -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

0941 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <{0941} -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

0941 REV 002 003 And hast borne <{0941} -bastazo -> , and hast <2192 -echo -> patience <5281 -hupomone -> , and for my name s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and hast not fainted <2577 -kamno -> .

0941 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <{0941} -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .