

0949 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> : to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <{0949} -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the Faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ;

0949 2CO 001 007 . And our hope <1680 -elpis -> of you [ is ] steadfast <{0949} -bebaios -> , knowing <1492 -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [ shall ye be ] also <2532 -kai -> of the consolation <3874 -paraklesis -> .

0949 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was steadfast <{0949} -bebaios -> , and every <3956 -pas -> transgression <3847 -parabasis -> and disobedience <3876 -parakoe -> received <2983 -lambano -> a just <1738 -endikos -> recompense <3405 -misthapodosisa -> of reward <3405 -misthapodosisa -> ;

0949 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> : whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <{0949} -bebaios -> unto the end <5056 -telos -> .

0949 HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 -Christos -> , if <1437 -ean -> we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> steadfast <{0949} -bebaios -> unto the end <5056 -telos -> ;

0949 HEB 006 019 Which <3739 -hos -> [ hope ] we have <2192 -echo -> as an anchor <0045 -agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and steadfast <{0949} -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ;

0949 HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <{0949} -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epeoi -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatitheimai -> liveth <2198 -zao -> .

0949 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence <4710 -spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <{0949} -bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaio -> :

0949 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <{0949} -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :