

0950 Interlinear Index Study

0950 MAR 016 020 And they went <1831 -exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 -kuriros -> working <4903 -sunergeo -> with [them] , and confirming <{0950} -bebai oo -> the word <3056 -logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281 -amen -> .

0950 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <{0950} -bebai oo -> the promises <1860 -epaggelia -> [made] unto the fathers <3962 -pater -> :

0950 1CO 001 006 Even <2531 -kathos -> as the testimony <3142 -marturion -> of Christ <5547 -Christos -> was confirmed <{0950} -bebai oo -> in you :

0950 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai -> confirm <{0950} -bebai oo -> you unto the end <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0950 2CO 001 021 Now <1161 -de -> he which stablisheth <{0950} -bebai oo -> us with you in Christ <5547 -Christos -> , and hath anointed <5548 -chrio -> us , [is] God <2316 -theos -> ;

0950 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoi kodomeo -> up in him , and stablished <{0950} -bebai oo -> in the faith <4102 -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> .

0950 HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 -Iambano -> to be spoken <2980 -Ialeo -> by the Lord <2962 -kuriros -> , and was confirmed <{0950} -bebai oo -> unto us by them that heard <0191 -akouo -> [him] ;

0950 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <{0950} -bebai oo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

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