

## 0968 Interlinear Index Study

0968 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <{0968} -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

0968 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <{0968} -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

0968 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <{0968} -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

0968 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <{0968} -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

0968 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <{0968} -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

0968 ACT 012 021 And upon a set <5002 -taktos -> day <2250 -hemera -> Herod <2264 -Herodes -> , arrayed <1746 -enduo -> in royal <0937 -basilikos -> apparel <2066 -esthes -> , sat <2523 -kathizo -> upon his throne <{0968} -bema -> , and made <1215 -demexoreo -> an oration <1215 -demexoreo -> unto them .

0968 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment <0968 -bema -> seat <{0968} -bema -> ,

0968 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection

<2721 -katephistemi -> with one <3361 -me -> accord <3661 -  
homothumadon -> against Paul <3972 -Paulos -> , and brought  
<0071 -ago -> him to the judgment <{0968} -bema -> seat <0968 -  
bema -> ,

0968 ACT 018 016 And he drave <0556 -apelauno -> them from the  
judgment <0968 -bema -> seat <{0968} -bema -> .

0968 ACT 018 016 And he drave <0556 -apelauno -> them from the  
judgment <{0968} -bema -> seat <0968 -bema -> .

0968 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks  
<1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -  
Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -  
archisunagogos -> of the synagogue <0752 -archisunagogos -> ,  
and beat <5180 -tupto -> [ him ] before <1715 -emprosthen ->  
the judgment <0968 -bema -> seat <{0968} -bema -> . And Gallio  
<1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis ->  
of those <5130 -touton -> things .

0968 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks  
<1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -  
Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -  
archisunagogos -> of the synagogue <0752 -archisunagogos -> ,  
and beat <5180 -tupto -> [ him ] before <1715 -emprosthen ->  
the judgment <{0968} -bema -> seat <0968 -bema -> . And Gallio  
<1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis ->  
of those <5130 -touton -> things .

0968 ACT 025 006 And when he had tarried <1304 -diatribo ->  
among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->  
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -  
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the  
judgment <0968 -bema -> seat <{0968} -bema -> commanded <2753 -  
keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

0968 ACT 025 006 And when he had tarried <1304 -diatribo ->  
among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->  
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -  
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the  
judgment <{0968} -bema -> seat <0968 -bema -> commanded <2753 -  
keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

0968 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul  
<3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi ->  
Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <{0968} -  
bema -> , where <3757 -hou -> I ought <1163 -dei -> to be  
judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I  
done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->  
, as thou very <2566 -kallion -> well <2573 -kalos -> knowest  
<1921 -epiginosko -> .

0968 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul  
<3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi ->  
Caesar s <2541 -Kaisar -> judgment <{0968} -bema -> seat <0968 -  
bema -> , where <3757 -hou -> I ought <1163 -dei -> to be  
judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I  
done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->  
, as thou very <2566 -kallion -> well <2573 -kalos -> knowest  
<1921 -epiginosko -> .

0968 ACT 025 017 Therefore <3767 -oun -> , when they were come  
12/8/2021

<4905 -sunerchomai -> hi ther <1759 -enthade -> , wi thout <4160 -  
 poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -  
 epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on  
 <1909 -epi -> the judgment <0968 -bema -> seat <{0968} -bema -> ,  
 and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
 brought <0071 -ago -> forth .

0968 ACT 025 017 Therefore <3767 -oun -> , when they were come  
 <4905 -sunerchomai -> hi ther <1759 -enthade -> , wi thout <4160 -  
 poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -  
 epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on  
 <1909 -epi -> the judgment <{0968} -bema -> seat <0968 -bema -> ,  
 and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
 brought <0071 -ago -> forth .

0968 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -  
 krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why  
 <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
 exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
 adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
 paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
 -> seat <{0968} -bema -> of Christ <5547 -Christos -> .

0968 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -  
 krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why  
 <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
 exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
 adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
 paristemi -> before <3936 -paristemi -> the judgment <{0968} -  
 bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

0968 2C0 005 010 For we must <1163 -dei -> all <3956 -pas ->  
 appear <5319 -phaneroo -> before <1715 -emprosthen -> the  
 judgment <0968 -bema -> seat <{0968} -bema -> of Christ <5547 -  
 Christos -> ; that every <1538 -hekastos -> one may receive  
 <2865 -komizo -> the things [ done ] in [ his ] body <4983 -  
 soma -> , according <4314 -pros -> to that he hath done <4238 -  
 prasso -> , whether <1535 -eite -> [ it be ] good <0018 -  
 agathos -> or <1535 -eite -> bad <2556 -kakos -> .

0968 2C0 005 010 For we must <1163 -dei -> all <3956 -pas ->  
 appear <5319 -phaneroo -> before <1715 -emprosthen -> the  
 judgment <{0968} -bema -> seat <0968 -bema -> of Christ <5547 -  
 Christos -> ; that every <1538 -hekastos -> one may receive  
 <2865 -komizo -> the things [ done ] in [ his ] body <4983 -  
 soma -> , according <4314 -pros -> to that he hath done <4238 -  
 prasso -> , whether <1535 -eite -> [ it be ] good <0018 -  
 agathos -> or <1535 -eite -> bad <2556 -kakos -> .

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