0979 MAR 012044 For all <3956 -pas -> [ they ] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo $->$; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in
all <3956 -pas -> that she had <2192 -echo ->, [ even ] all <3650 -holos -> her living <\{0979\} -bios -> .

0979 LUK 008014 And that which fell 4098 -pipto - among
1519 -eis - thorns 0173 -akantha - are they, which, when
they have heard LUK 0191 -akouo - , go 4198 -poreuomai -
forth 4198 -poreuomai - and are choked 4846 - sumpnigo -
with cares 3308 -merimna - and riches 4149 -ploutos - and
pleasures 2237 -hedone - of [ this 3588 -ho - ] life
0979\} -bios - , and bring 5062 -tessarakonta - no 3756 -ou
fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo -

0979 LUK 008043 And a woman 1135 -gune - having 1722 -en an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve had spent 4321 -prosanalisko - all ' 3956 - pas - her living \{0979\} -bios - upon physicians 2395 -iatros - , neither
3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo of any 3762 -oudeis - ,
0979 LUK 015012 And the younger 3501 -neos - of them said 2036 -epo - to [ his ] father 3962 -pater -., Father 3962 -pater - ${ }^{\text {of }}$ give 1325 -didomi - me the portion 3313 -meros
of goods 3776 -ousia - that falleth 1911 -epiballo- [ to me ]. And he divided 1244 -diaireo - unto them [ his ] living \{0979\} -bios - .

0979 LUK 015030 But as soon 3753 -hote - as this 3778 houtos - thy son 5207 -huios - was come 2064 -erchomai which 3588 -ho - hath devoured 2719 -katesthio - thy living \{0979\} -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 moschos

0979 LUK 021004 For all LUK 0537 -hapas - these 3778 -
houtos - have of their abundance 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 LUK 0906 -ballo - in all LUK 0537 -hapas - the living \{0979\} -bios - that she had 2192 -echo -

0979 1TI 002002 For kings <0935 -basileus ->, and [ for ]
all <3956 -pas -> that are in authority <5247 -huperoche -> ; that we may lead $<1236$-diago -> a quiet $<2263$-eremos $->$ and peaceable <2272 -hesuchios $->$ life < $\{0979\}$-bios $->$ in all <3956
-pas $->$ godliness <2150 -eusebeia $->$ and honesty $<4587$-semnotes

0979 2TI 002004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai $\rightarrow$ entangleth <1707-empleko -> himself with the affairs $<4230$-pragmateia -> of [ this ] life $<\{0979\}$-bios $->$; that he may please <0700 -aresko -> him who
hath chosen $<4758$-stratologeo -> him to be a soldier <4758hath chosen <4758 -stratologeo $->$ him to be a soldier <4758 stratologeo -> .
0979 1PE 004003 For the time <5550 -chronos -> past <3928 parerchomai -> of [ our ] life <\{0979\} -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia we wa ked <4198 -poreuomai -> in lasciviousness <0766 -ase $>$, laseia of wine <3632-oinophlugia ->, revellings <2970 -komos -> banquetings <4224 -potos ->, and abominable <0111 -athemitos $>$ idolatries <1495 -eidololatreia -> :
09791 JO 002016 For all <3956 -pas -> that [ is ] in the world <2889 -kosmos ->, the lust <1939-epithumia -> of the flesh <4561-sarx ->, and the tust <1939-epithumia -> of the of life <\{0979\} -bios ->, is not of the Father <3962 -pater -> but is of the world <2889 -kosmos $->$

09791 1J0 003017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <\{0979\} -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have $<2192$-echo -> need <5532 -chreia ->, and shutteth <2808 kleio -> up his bowels <4698-splagchnon -> [ of compassion ] from him, how <4459 -pos $\rightarrow$ dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

