

0987 Interlinear Index Study

0987 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [man] blasphemeth <{0987} -blasphemeo -> .

0987 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <{0987} -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

0987 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <{0987} -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

0987 MAT 027 039 And they that passed <3899 -parapoeruomai -> by reviled <{0987} -blasphemeo -> him , wagging <2795 -kineo -> their heads <2776 -kephale -> ,

0987 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <{0987} -blasphemeo -> :

0987 MAR 003 029 But he that shall blaspheme <{0987} -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <2192 -echo -> never <0165 -ai on -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -ai on ios -> damnation <2920 -krisis -> :

0987 MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <{0987} -blasphemeo -> on him , wagging <2795 -kineo -> their heads <2776 -kephale -> , and saying <3004 -lego -> , Ah <3758 -oua -> , thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oi kodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> ,

0987 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven LUK 0863 -aphiemi - him : but unto him that blasphemeth {0987} -blasphemeo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

0987 LUK 022 065 And many 4183 -polus - other 2087 -heteros - things blasphemously {0987} -blasphemeo - spake 3004 -lego - they against 1519 -eis - him .

0987 LUK 023 039 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed {0987} -blasphemeo - on him , saying 3004 -lego - , If

1487 -ei - thou be Christ 5547 -Christos - , save 4982 -
sozo - thyself 4572 -seautou - and us .

0987 JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -
hos -> the Father <3962 -pater -> hath sanctified <0037 -hagi azo
-> , and sent <0649 -apostello -> into <1519 -eis -> the world
<2889 -kosmos -> , Thou blasphemest <{0987} -blasphemeo -> ;
because <3754 -hoti -> I said <2036 -epo -> , I am the Son
<5207 -huios -> of God <2316 -theos -> ?

0987 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492
-eido -> the multitudes <3793 -ochlos -> , they were filled
<4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -
antilego -> against <0483 -antilego -> those <3588 -ho -> things
which were spoken <3004 -lego -> by Paul <3972 -Paulos -> ,
contradicting <0483 -antilego -> and blaspheming <{0987} -
blasphemeo -> .

0987 ACT 018 006 And when they opposed <0498 -antitassomai ->
themselves , and blasphemed <{0987} -blasphemeo -> , he shook
<1621 -ektinasso -> [his] raiment <2440 -himation -> , and
said <2036 -epo -> unto them , Your <0546 -apeileo -> blood
<0129 -haima -> [be] upon your <0546 -apeileo -> own heads
<2776 -kephale -> ; I [am] clean <2513 -katharos -> : from
henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the
Gentiles <1484 -ethnos -> .

0987 ACT 019 037 For ye have brought <0071 -ago -> hither these
<5128 -toutous -> men <0435 -aner -> , which are neither <3777 -
oute -> robbers <2417 -hierosulos -> of churches <2417 -
hierosulos -> , nor <3777 -oute -> yet blasphemers <{0987} -
blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

0987 ACT 026 011 And I punished <5097 -timoreo -> them oft
<4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -
sunagoge -> , and compelled <0315 -anagkazo -> [them] to
blaspheme <{0987} -blasphemeo -> ; and being exceedingly <4057 -
perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -
> them , I persecuted <1377 -dioko -> [them] even <2532 -
kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

0987 ROM 002 024 For the name <3686 -onoma -> of God <2316 -
theos -> is blasphemed <{0987} -blasphemeo -> among <1722 -en ->
the Gentiles <1484 -ethnos -> through <1223 -dia -> you , as it
is written <1125 -grapho -> .

0987 ROM 003 008 And not [rather] , (as we be
slanderously <0987 -blasphemeo -> reported <{0987} -blasphemeo -
> , and as some <5100 -tis -> affirm <5346 -phemi -> that we
say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -
kakos -> , that good <0018 -agathos -> may come <2064 -erchomai
-> ? whose <3739 -hos -> damnation <2917 -krima -> is just
<1738 -endikos -> .

0987 ROM 003 008 And not [rather] , (as we be
slanderously <{0987} -blasphemeo -> reported <0987 -blasphemeo -
> , and as some <5100 -tis -> affirm <5346 -phemi -> that we
say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -
kakos -> , that good <0018 -agathos -> may come <2064 -erchomai
-> ? whose <3739 -hos -> damnation <2917 -krima -> is just
<1738 -endikos -> .

0987 ROM 014 016 Let not then <3767 -oun -> your <5216 -humon -
> good <0018 -agathos -> be evil spoken <{0987} -blasphemeo ->
of :

0987 1C0 004 013 Being defamed <{0987} -blasphemeo -> , we
 intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as
 the filth <4027 -perikatharma -> of the world <2889 -kosmos -> ,
 [and are] the offscouring <4067 -peripsoma -> of all <3956 -
 pas -> things unto this <0737 -arti -> day <0737 -arti -> .

0987 1C0 010 030 For if <1487 -ei -> I by grace <5485 -charis -
 > be a partaker <3348 -metecho -> , why <5101 -tis -> am I evil
 <0987 -blasphemeo -> spoken <{0987} -blasphemeo -> of for that
 for which <3739 -hos -> I give thanks <2168 -eucharisteo -> ?

0987 1C0 010 030 For if <1487 -ei -> I by grace <5485 -charis -
 > be a partaker <3348 -metecho -> , why <5101 -tis -> am I evil
 <{0987} -blasphemeo -> spoken <0987 -blasphemeo -> of for that
 for which <3739 -hos -> I give thanks <2168 -eucharisteo -> ?

0987 1TI 001 020 Of whom <3739 -hos -> is Hymenaeus <5211 -
 Humenaios -> and Alexander <0223 -Alexandros -> ; whom <3739 -
 hos -> I have delivered <3860 -paradidomi -> unto Satan <4567 -
 Satanias -> , that they may learn <3811 -paideuo -> not to
 blaspheme <{0987} -blasphemeo -> .

0987 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -
 doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->
 count <2233 -hegeomai -> their own <2398 -idios -> masters <1203
 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour
 <5092 -time -> , that the name <3686 -onoma -> of God <2316 -
 theos -> and [his] doctrine <1319 -didaskalia -> be not
 blasphemed <{0987} -blasphemeo -> .

0987 TIT 002 005 [To be] discreet <4998 -sophron -> ,
 chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -
 oikouros -> home <3626 -oikouros -> , good <0018 -agathos -> ,
 obedient <5293 -hupotasso -> to their own <2398 -idios ->
 husbands <0435 -aner -> , that the word <3056 -logos -> of God
 <2316 -theos -> be not blasphemed <{0987} -blasphemeo -> .

0987 TIT 003 002 To speak <0987 -blasphemeo -> evil <{0987} -
 blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to
 be no <0269 -amachos -> brawlers <0269 -amachos -> , [but]
 gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all
 <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas ->
 men <0444 -anthropos -> .

0987 TIT 003 002 To speak <{0987} -blasphemeo -> evil <0987 -
 blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to
 be no <0269 -amachos -> brawlers <0269 -amachos -> , [but]
 gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all
 <3956 -pas -> meekness <4236 -praiotes -> unto all <3956 -pas ->
 men <0444 -anthropos -> .

0987 JAS 002 007 Do not they blaspheme <{0987} -blasphemeo ->
 that worthy <2570 -kalos -> name <3686 -onoma -> by the which
 <3588 -ho -> ye are called <1941 -epikalomai -> ?

0987 1PE 004 004 . Wherein <3757 -hou -> they think it
 strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not
 with [them] to the same <0846 -autos -> excess <0401 -
 anachysis -> of riot <0810 -asotia -> , speaking <0987 -
 blasphemeo -> evil <{0987} -blasphemeo -> of [you] :

0987 1PE 004 004 . Wherein <3757 -hou -> they think it
 strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not
 with [them] to the same <0846 -autos -> excess <0401 -
 anachysis -> of riot <0810 -asotia -> , speaking <{0987} -
 blasphemeo -> evil <0987 -blasphemeo -> of [you] :

0987 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <{0987} -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> .

0987 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <{0987} -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> .

0987 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <{0987} -blasphemeo -> of .

0987 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <{0987} -blasphemeo -> spoken <0987 -blasphemeo -> of .

0987 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [are they] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemeo -> evil <{0987} -blasphemeo -> of dignities <1391 -doxa -> .

0987 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <2706 -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [are they] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <{0987} -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

0987 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <{0987} -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ;

0987 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <{0987} -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ;

0987 JUDE 001 008 . Likewise <3668 -homoi os -> also <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupni azomai -> defile <3392 -mi ai no -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <{0987} -blasphemeo -> of dignities <1391 -doxa -> .

0987 JUDE 001 008 . Likewise <3668 -homoi os -> also <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupni azomai -> defile <3392 -mi ai no -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <{0987} -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

0987 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <{0987} -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthairo -> themselves .

0987 JUDE 001 010 But these <3778 -houtos -> speak <{0987} -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthairo -> themselves .

0987 REV 013 006 And he opened <0455 -anoi go -> his mouth <4750 -stoma -> in blasphemy <0988 -blasphemia -> against <4314 -pros -> God <2316 -theos -> , to blaspheme <{0987} -blasphemeo -> his name <3686 -onoma -> , and his tabernacle <4633 -skene -> , and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -> .

0987 REV 016 009 And men <0444 -anthropos -> were scorched <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma -> , and blasphemed <{0987} -blasphemeo -> the name <3686 -onoma -> of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -tautais -> plagues <4127 -plege -> : and they repented <3340 -metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -> .

0987 REV 016 011 And blasphemed <{0987} -blasphemeo -> the God <2316 -theos -> of heaven <3772 -ouranos -> because <1537 -ek -> of their pains <4192 -ponos -> and their sores <1668 -helkos -> , and repented <3340 -metanoeo -> not of their deeds <2041 -ergon -> .

0987 REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [every stone] about <5613 -hos -> the weight <5006 -talantiai os -> of a talent <5006 -talantiai os -> : and men <0444 -anthropos -> blasphemed <{0987} -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

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