

## 0988 Interlinear Index Study

0988 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <{0988} -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

0988 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy <{0988} -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

0988 MAT 015 019 For out of the heart <2588 -kardia -> proceed <1831 -exerchomai -> evil <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <{0988} -blasphemia -> :

0988 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <{0988} -blasphemia -> .

0988 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <{0988} -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

0988 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <{0988} -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeo -> :

0988 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -poneros -> eye <3788 -ophthalmos -> , blasphemy <{0988} -blasphemia -> , pride <5243 -huperephania -> , foolishness <0877 -aphrosune -> :

0988 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <{0988} -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakri no -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

0988 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos -

speake<sup>th</sup> 2980 -laleo - blasphemies {0988} -blasphemia - ?  
 Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphemi -  
 sins LUK 0266 -hamartia - , but God 2316 -theos - alone  
 3441 -monos - ?

0988 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -  
 apokrinomai -> him , saying <3004 -Ilego -> , For a good <2570 -  
 kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee  
 not ; but for blasphemy <{0988} -blasphemia -> ; and because  
 <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -  
 anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou ->  
 God <2316 -theos -> .

0988 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria  
 -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> ,  
 and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->  
 speaking <{0988} -blasphemia -> , be put <0142 -airo -> away  
 from you , with all <3956 -pas -> malice <2549 -kakia -> :

0988 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria  
 -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> ,  
 and clamour <2906 -krauge -> , and evil <{0988} -blasphemia ->  
 speaking <0988 -blasphemia -> , be put <0142 -airo -> away from  
 you , with all <3956 -pas -> malice <2549 -kakia -> :

0988 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -  
 > put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -  
 pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372  
 -thumos -> , malice <2549 -kakia -> , blasphemy <{0988} -  
 blasphemia -> , filthy <0148 -aischrologia -> communication  
 <0148 -aischrologia -> out of your <5216 -hupon -> mouth <4750 -  
 stoma -> .

0988 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -  
 epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo  
 -> about <4012 -peri -> questions <2214 -zetesis -> and strifes  
 <3055 -logomachia -> of words <3055 -logomachia -> , whereof  
 <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> ,  
 strife <2054 -eris -> , railings <{0988} -blasphemia -> ,  
 evil <4190 -poneros -> surmises <5283 -huponoiia -> ,

0988 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->  
 the archangel <0743 -archaggelos -> , when <3753 -hote ->  
 contending <1252 -diakriino -> with the devil <1228 -diabolos ->  
 he disputed <1256 -dialegomai -> about <4012 -peri -> the body  
 <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -  
 > not bring <2018 -epi phero -> against <2018 -epi phero -> him a  
 railing <{0988} -blasphemia -> accusation <2920 -krisis -> ,  
 but said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008  
 -epi timao -> thee .

0988 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -  
 > , and tribulation <2347 -thlipsis -> , and poverty <4432 -  
 ptocheia -> , ( but thou art <1488 -ei -> rich <4145 -plousios  
 -> ) and [ I know ] the blasphemy <{0988} -blasphemia -> of  
 them which <3588 -ho -> say <3004 -Ilego -> they are Jews <2453 -  
 Ioudaios -> , and are not , but [ are ] the synagogue <4864 -  
 sunagoge -> of Satan <4567 -Satanas -> .

0988 REV 013 001 . And I stood <2476 -histemi -> upon the sand  
 <0285 -amos -> of the sea <2281 -thalassa -> , and saw <1492 -  
 eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out  
 of the sea <2281 -thalassa -> , having <2192 -echo -> seven  
 <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka ->  
 horns <2768 -keras -> , and upon his horns <2768 -keras -> ten  
 <1176 -deka -> crowns <1238 -diadema -> , and upon his heads

<2776 -kephale -> the name <3686 -onoma -> of blasphemy <{0988} -blasphemia -> .

0988 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <{0988} -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

0988 REV 013 006 And he opened <0455 -anoi go -> his mouth <4750 -stoma -> in blasphemy <{0988} -blasphemia -> against <4314 -pros -> God <2316 -theos -> , to blaspheme <0987 -blasphemeo -> his name <3686 -onoma -> , and his tabernacle <4633 -skene -> , and them that dwell <4637 -skenoo -> in heaven <3772 -ouranos -> .

0988 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <{0988} -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

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