

## 0991 Interlinear Index Study

0991 MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <{0991} -blepo -> on a woman <1135 -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> .

0991 MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <{0991} -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

0991 MAT 007 003 And why <5101 -tis -> beholdest <{0991} -blepo -> thou the mote <2595 -karpfos -> that is in thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

0991 MAT 011 004 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Go <4198 -poreuomai -> and shew <0518 -apaggello -> John <2491 -Ioannes -> again <0518 -apaggello -> those things which <3739 -hos -> ye do hear <0191 -akouo -> and see <{0991} -blepo -> :

0991 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <{0991} -blepo -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <{0991} -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <{0991} -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo ->

the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <{0991} -blepo -> , and shall not perceive <1492 -eido -> :

0991 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <1492 -eido -> :

0991 MAT 013 016 But blessed <3107 -makarios -> [ are ] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <{0991} -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

0991 MAT 013 017 For verily <0281 -amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939 -epithumia -> to see <1492 -eido -> [ those things ] which <3739 -hos -> ye see <{0991} -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] .

0991 MAT 014 030 But when he saw <{0991} -blepo -> the wind <0417 -anemos -> boisterous <2478 -ischuros -> , he was afraid <5399 -phobeo -> ; and beginning <0756 -archomai -> to sink <2670 -katapontizo -> , he cried <2896 -krazo -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , save <4982 -sozo -> me .

0991 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -chol os -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <{0991} -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

0991 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <{0991} -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -chol os -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

0991 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <{0991} -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

0991 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodiano i -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei ->

> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <{0991} -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

0991 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <{0991} -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAT 024 004 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Take heed <{0991} -blepo -> that no <3361 -me -> man <5100 -tis -> deceive <4105 -planao -> you .

0991 MAR 004 012 That seeing <0991 -blepo -> they may see <{0991} -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 012 That seeing <{0991} -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

0991 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <{0991} -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> .

0991 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <{0991} -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched <0680 -haptomai -> me ?

0991 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <{0991} -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [ of ] the leaven <2219 -zume -> of Herod <2264 -Herodes -> .

0991 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <{0991} -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

0991 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he

saw <{0991} -blepo -> ought <5100 -tis -> .

0991 MAR 008 024 And he looked <0308 -anablepo -> up , and said <3004 -lego -> , I see <{0991} -blepo -> men <0444 -anthropos -> as trees <1186 -dendron -> , walking <4043 -peripateo -> .

0991 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <{0991} -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

0991 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <{0991} -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

0991 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Seest <{0991} -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be left <0863 -aphiemi -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

0991 MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> them began <0756 -archomai -> to say <3004 -lego -> , Take heed <{0991} -blepo -> lest <3361 -me -> any <5100 -tis -> [ man ] deceive <4105 -planao -> you :

0991 MAR 013 009 But take heed <{0991} -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

0991 MAR 013 023 But take ye heed <{0991} -blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <3956 -pas -> things .

0991 MAR 013 033 Take ye heed <{0991} -blepo -> , watch <0069 -agrupneo -> and pray <4336 -proseuchomai -> : for ye know <1492 -eido -> not when <4218 -pote -> the time <2540 -kairos -> is .

0991 LUK 006 041 And why 5101 -tis - beholdest {0991} -blepo - thou the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0991 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest {0991} -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own

eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - ,  
 cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karpnos - that is in thy brother s LUK  
 0080 -adephos - eye 3788 -ophthalmos - .

0991 LUK 007 021 And in that same LUK 0846 -autos - hour  
 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus -  
 of [ their ] infirmities 3554 -nosos - and plagues 3148 -  
 mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -  
 ; and unto many 4183 -polus - [ that were ] blind 5185 -  
 tuphlos - he gave 5483 -charizomai - sight {0991} -blepo - .

0991 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest {0991} -blepo - thou this 5026 -taute - woman ?  
 I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -  
 sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
 no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -  
 : but she hath washed 1026 -brecho - my feet 4228 -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is  
 given 1325 -didomi - to know 1097 -ginosko - the mysteries  
 3466 -musterion - of the kingdom 0932 -basileia - of God 2316  
 -theos - : but to others 3062 -loipoy - in parables 3850 -  
 parabole - ; that seeing LUK 0991 -blepo - they might not  
 see {0991} -blepo - , and hearing LUK 0191 -akouo - they  
 might not understand 4920 -suniemi - .

0991 LUK 008 010 And he said 2036 -epo - , Unto you it is  
 given 1325 -didomi - to know 1097 -ginosko - the mysteries  
 3466 -musterion - of the kingdom 0932 -basileia - of God 2316  
 -theos - : but to others 3062 -loipoy - in parables 3850 -  
 parabole - ; that seeing {0991} -blepo - they might not see  
 LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might  
 not understand 4920 -suniemi - .

0991 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,  
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
 covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,  
 or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -  
 hupokato - a bed 2825 -kline - ; but setteth 2007 -  
 epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -  
 luchnia - , that they which enter 1531 -eisporeuomai - in  
 may see {0991} -blepo - the light 5457 -phos - .

0991 LUK 008 018 Take heed {0991} -blepo - therefore 3767 -  
 oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
 whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
 be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
 2192 -echo - not , from him shall be taken LUK 0142 -airo -  
 even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
 dokeo - to have 2192 -echo - .

0991 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -  
 unto him , No 3762 -oudeis - man 3762 -oudeis - , having  
 put 1911 -epiballo - his hand 5495 -cheir - to the plough  
 LUK 0723 -arotron - , and looking {0991} -blepo - back 3694 -  
 opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - .

0991 LUK 010 023 And he turned 4762 -strepho - him unto [

his ] disciples 3101 -mathetes - , and said 2036 -epo -  
privately 2398 -idios - , Blessed 3107 -makarios - [ are ]  
the eyes 3788 -ophthalmos - which 3588 -ho - see LUK 0991 -  
blepo - the things that ye see {0991} -blepo - :

0991 LUK 010 023 And he turned 4762 -strepho - him unto [ his ]  
disciples 3101 -mathetes - , and said 2036 -epo -  
privately 2398 -idios - , Blessed 3107 -makarios - [ are ]  
the eyes 3788 -ophthalmos - which 3588 -ho - see {0991} -  
blepo - the things that ye see LUK 0991 -blepo - :

0991 LUK 010 024 For I tell 3004 -lego - you , that many  
4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
basileus - have desired 2309 -thelo - to see 1492 -eido -  
those things which 3739 -hos - ye see {0991} -blepo - , and  
have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
akouo - those things which 3739 -hos - ye hear LUK 0191 -  
akouo - , and have not heard LUK 0191 -akouo - [ them ] .

0991 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,  
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte -  
place , neither 3761 -oude - under 5259 -hupo - a bushel  
3426 -modios - , but on 1909 -epi - a candlestick 3087 -  
luchnia - , that they which 3588 -ho - come 1531 -  
eisporeuomai - in may see {0991} -blepo - the light 5338 -  
pheggos - .

0991 LUK 021 008 And he said 2036 -epo - , Take heed {0991}  
-blepo - that ye be not deceived 4105 -planao - : for many  
4183 -polus - shall come 2064 -erchomai - in my name 3686 -  
onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ;  
and the time 2540 -kairos - draweth near 1448 -  
eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun -  
after 3694 -opiso - them .

0991 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
shoot 4261 -proballo - forth 4261 -proballo - , ye see  
{0991} -blepo - and know 1097 -ginosko - of your 1438 -  
heautou - own selves 1438 -heautou - that summer 2330 -theros -  
is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

0991 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -  
Peter 4074 -Petros - , and ran 5143 -trecho - unto the  
sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -  
down 3879 -parakupto - , he beheld {0991} -blepo - the  
linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -  
keimai - by themselves 3441 -monos - , and departed LUK  
0565 -aperchomai - , wondering 2296 -thaumazo - in himself  
1438 -heautou - at that which was come 1096 -ginomai - to pass  
.

0991 JOH 001 029 . The next <1887 -epaurion -> day <1887 -  
epaurion -> John <2491 -Ioannes -> seeth <{0991} -blepo -> Jesus  
<2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith  
<3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->  
of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo ->  
> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

0991 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai ->  
> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,  
Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -  
lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai ->  
> do <4160 -poi eo -> nothing <3762 -oudeis -> of himself <1438 -  
heautou -> , but what <5100 -tis -> he seeth <{0991} -blepo ->  
12/8/2021

the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoi os -> .

0991 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , ( which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> . ) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <{0991} -blepo -> .

0991 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538 -nipto -> , and do see <{0991} -blepo -> .

0991 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphl os -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <{0991} -blepo -> ?

0991 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <{0991} -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

0991 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphl os -> , now <0737 -arti -> I see <{0991} -blepo -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <{0991} -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphl os -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <{0991} -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphl os -> .

0991 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <{0991} -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphl os -> .

0991 JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -

akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?  
 \* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <{0991} -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

0991 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <{0991} -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

0991 JOH 013 022 Then <3767 -oun -> the disciples <3101 -mathetes -> looked <{0991} -blepo -> one <0240 -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -lego -> .

0991 JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <{0991} -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> .

0991 JOH 020 005 And he stooping <3879 -parakupto -> down <3879 -parakupto -> , [ and looking in ] , saw <{0991} -blepo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lying <2749 -keimai -> ; yet <3305 -mentoi -> went <1525 -eiserchomai -> he not in .

0991 JOH 021 009 As soon then <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <{0991} -blepo -> a fire of coals <0439 -anthrakia -> there , and fish <3795 -opsarion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> .

0991 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <{0991} -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriος -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

0991 ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <{0991} -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <3788 -ophthalmos -> .

0991 ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsōo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <{0991} -blepo -> and hear <0191 -akouo -> .



0991 ACT 003 004 And Peter <4074 -Petros -> , fastening <0816 -atenizo -> his eyes upon him with John <2491 -Ioannes -> , said <2036 -epo -> , Look <{0991} -blepo -> on <1519 -eis -> us .

0991 ACT 004 014 And beholding <{0991} -blepo -> the man <0444 -anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

0991 ACT 008 006 And the people <3793 -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <{0991} -blepo -> the miracles <4592 -semeion -> which he did <4160 -poieo -> .

0991 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthalmos -> were opened <0455 -anoiho -> , he saw <{0991} -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [ him ] into <1519 -eis -> Damascus <1154 -Damaskos -> .

0991 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <{0991} -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

0991 ACT 012 009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutho -> him ; and wist <1492 -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <{0991} -blepo -> a vision <3705 -horama -> .

0991 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] upon thee , and thou shalt be blind <5185 -tuphos -> , not seeing <{0991} -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

0991 ACT 013 040 Beware <{0991} -blepo -> therefore <3767 -oun -> , lest <3361 -me -> that come <1904 -eperchomai -> upon you , which is spoken <2046 -erevo -> of in the prophets <4396 -prophetes -> ;

0991 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <{0991} -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall see <{0991} -blepo -> , and not perceive <1492 -ei do -> :

0991 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <{0991} -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -ei do -> :

0991 ROM 007 023 But I see <{0991} -blepo -> another <2087 -heteros -> law <3551 -nomos -> in my members <3196 -melos -> , warring <0497 -antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163 -aichmalotizo -> me into captivity <0163 -aichmalotizo -> to the law <3551 -nomos -> of sin <0266 -hamartia -> which <3588 -ho -> is in my members <3196 -melos -> .

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <{0991} -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <{0991} -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

0991 ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo -> for that we see <{0991} -blepo -> not , [ then ] do we with patience <5281 -hupomone -> wait <0553 -apekdechomai -> for [ it ] .

0991 ROM 011 008 ( According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <{0991} -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ; ) unto this <4594 -semeron -> day <2250 -hemera -> .

0991 ROM 011 010 Let their eyes <3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <{0991} -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .

0991 1CO 001 026 For ye see <{0991} -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -onei di smos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] :

0991 1CO 003 010 According <2596 -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> -onei di smos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epoi kodomeo -> thereon <2026 -epoi kodomeo -> . But let every <1538 -hekastos -> man take heed <{0991} -blepo -> how <4459 -pos -> he buildeth <2026 -

epoi kodomeo -> thereupon <2026 -epoi kodomeo -> .

0991 1C0 008 009 But take heed <{0991} -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

0991 1C0 010 012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <{0991} -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

0991 1C0 010 018 Behold <{0991} -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusi asterion -> ?

0991 1C0 013 012 For now <0737 -arti -> we see <{0991} -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

0991 1C0 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <{0991} -blepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kuri os -> , as I also <2532 -kai -> [ do ] .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <{0991} -blepo -> [ are ] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <{0991} -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [ are ] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <{0991} -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [ are ] eternal <0166 -ai onios -> .

0991 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <{0991} -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [ are ] eternal <0166 -ai onios -> .

0991 2C0 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <{0991} -blepo -> that the same <1565 -ekeinos -> epistle <1992 -

epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> ,  
 though <1499 -ei kai -> [ it were ] but for a season <5610 -  
 hora -> .

0991 2CO 010 007 . Do ye look <0991 -blepo -> on <{0991} -  
 blepo -> things after <2596 -kata -> the outward <4383 -prosopon  
 -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -  
 tis -> man trust <3982 -peitho -> to himself <1438 -heautou ->  
 that he is Christ s <5547 -Christos -> , let him of himself  
 <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto ->  
 again <3825 -palin -> , that , as he [ is ] Christ s <5547 -  
 Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ]  
 we Christ s <5547 -Christos -> .

0991 2CO 010 007 . Do ye look <{0991} -blepo -> on <0991 -  
 blepo -> things after <2596 -kata -> the outward <4383 -prosopon  
 -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -  
 tis -> man trust <3982 -peitho -> to himself <1438 -heautou ->  
 that he is Christ s <5547 -Christos -> , let him of himself  
 <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto ->  
 again <3825 -palin -> , that , as he [ is ] Christ s <5547 -  
 Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ]  
 we Christ s <5547 -Christos -> .

0991 2CO 012 006 For though <1437 -ean -> I would desire <2309 -  
 thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool  
 <0878 -aphron -> ; for I will say <2046 -ereo -> the truth  
 <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -  
 > , lest <3361 -me -> any <5100 -tis -> man should think <3049 -  
 logizomai -> of me above <5228 -huper -> that which <3739 -hos -  
 > he seeth <{0991} -blepo -> me [ to be ] , or <2228 -e -> [  
 that ] he heareth <0191 -akouo -> of me .

0991 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno ->  
 and devour <2719 -katesthio -> one <0240 -allelon -> another  
 <0240 -allelon -> , take heed <{0991} -blepo -> that ye be not  
 consumed <0355 -analisko -> one <0240 -allelon -> of another  
 <0240 -allelon -> .

0991 EPH 005 015 See <{0991} -blepo -> then <3767 -oun -> that  
 ye walk <4043 -peripateo -> circumspectly <0199 -akribos -> ,  
 not as fools <0781 -asophos -> , but as wise <4680 -sophos - -  
 onei di smos -> ,

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> ,  
 beware <0991 -blepo -> of evil <2556 -kakos -> workers <2040 -  
 ergates -> , beware <{0991} -blepo -> of the concision <2699 -  
 katatome -> .

0991 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> ,  
 beware <{0991} -blepo -> of evil <2556 -kakos -> workers <2040 -  
 -ergates -> , beware <0991 -blepo -> of the concision <2699 -  
 katatome -> .

0991 PHP 003 002 Beware <{0991} -blepo -> of dogs <2965 -kuon -  
 > , beware <0991 -blepo -> of evil <2556 -kakos -> workers  
 <2040 -ergates -> , beware <0991 -blepo -> of the concision  
 <2699 -katatome -> .

0991 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -  
 apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am  
 <1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,  
 joying <5463 -chairo -> and beholding <{0991} -blepo -> your  
 <5216 -humon -> order <5010 -taxis -> , and the stedfastness  
 <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -  
 > in Christ <5547 -Christos -> .

0991 COL 002 008 Beware <{0991} -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagoeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi chei on -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

0991 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippos -> , Take heed <{0991} -blepo -> to the ministry <1248 -diakonia -> which <3739 -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it .

0991 HEB 002 009 But we see <{0991} -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

0991 HEB 003 012 Take heed <{0991} -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apai stia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

0991 HEB 003 019 So <2532 -kai -> we see <{0991} -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apai stia -> .

0991 HEB 010 025 Not forsaking <1459 -egkatalai po -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <{0991} -blepo -> the day <2250 -hemera -> approaching <1448 -eggi zo -> .

0991 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <{0991} -blepo -> .

0991 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -ai on -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <{0991} -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

0991 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <{0991} -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakri no -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

0991 HEB 012 025 See <{0991} -blepo -> that ye refuse <3868 -paraitemai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitemai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123 -mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> :

0991 JAS 002 022 Seest <{0991} -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -> ?

0991 001 008 Look <{0991} - blepo - > to yourselves <1438 -heautou - > , that we lose <0622 - apollumi - > not those things which <3739 - hos - > we have wrought <2038 - ergazomai - > , but that we receive <0618 - apolambano - > a full <4134 - pleres - > reward <3408 - misthos - > .

0991 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <{0991} -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadel phai a -> , and unto Laodicea <2993 -Laodi kei a -> .

0991 REV 001 012 And I turned <1994 -epistrepho -> to see <{0991} -blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw <1492 -eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchni a -> ;

0991 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <{0991} -blepo -> .

0991 REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , nor <3761 -oude -> in earth <1093 -ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 -anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <{0991} -blepo -> thereon <0846 -autos -> .

0991 REV 005 004 And I wept <2799 -klai o -> much <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <{0991} -blepo -> thereon <0846 -autos -> .

0991 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 006 003 . And when <3753 -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

0991 REV 006 007 And when <3753 -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <{0991} -blepo -> .

0991 REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <{0991} -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

0991 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <{0991} -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

0991 REV 016 015 Behold <2400 -idou -> , I come <2064 -erchomai -> as a thief <2812 -kleptes -> . Blessed <3107 -makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and keepeth <5083 -tereo -> his garments <2440 -himation -> , lest <3361 -me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they see <{0991} -blepo -> his shame <0808 -aschomosune -> .

0991 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeyo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> whose

<3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <{0991} -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kai per -> is .

0991 REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 -streniaio -> with her , shall bewail <2799 -klaio -> her , and lament <2875 -kopto -> for her , when <3752 -hotan -> they shall see <{0991} -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> ,

0991 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <{0991} -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

0991 REV 022 008 And I John <2491 -Ioannes -> saw <{0991} -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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