1011   Interlinear Index Study

1011 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
0935 -basileus - , going 4198 -poreuomai - to make 4820 -
sumballo - war 4171 -polemos - against another 2087 -heteros
- king LUK 0935 -basileus - , sitteth 2523 -kathizo - not
down 2523 -kathizo - first 4412 -proton - , and consulteth
{1011} -bouleuo - whether 1487 -ei - he be able 1415 -
dunatos - with ten 1176 -deka - thousand 5505 -chilias - to
meet LUK 0528 -apantao - him that cometh 2064 -erchomai -
against 1909 -epi - him with twenty 1501 -eikosi - thousand
5505 -chilias - ?

1011 JOH 012 010 But the chief <0749 -archiereus -> priests
<0749 -archiereus -> consulted <{1011} -bouleuo -> that they
might put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also
<2532 -kai -> to death <0615 -apokteino -> ;

1011 ACT 005 033 When they heard <0191 -akouo -> [that] ,
they were cut <1282 -diaprio -> [to the heart] , and took
<1011 -bouleuo -> counsel <{1011} -bouleuo -> to slay <0337 -
anaireo -> them .

1011 ACT 005 033 When they heard <0191 -akouo -> [that] ,
they were cut <1282 -diaprio -> [to the heart] , and took
<{1011} -bouleuo -> counsel <1011 -bouleuo -> to slay <0337 -
anaireo -> them .

1011 ACT 012 004 And when he had apprehended <4084 -piazo ->
him , he put <5087 -tithemi -> [him] in prison <5438 -
phulake -> , and delivered <3860 -paradidomi -> [him] to
four <5064 -tessares -> quaternions <5069 -tetradion -> of
soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ;
intending <{1011} -bouleuo -> after <3326 -meta -> Easter <3957 -
pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to
the people <2992 -laos -> .

1011 ACT 015 037 And Barnabas <0921 -Barnabas -> determined
<{1011} -bouleuo -> to take <4838 -sumparalambano -> with them
John <2491 -Ioannes -> , whose <3588 -ho -> surname <2564 -
kaleo -> was Mark <3138 -Markos -> .

1011 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -
touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
> lightness <1644 -elaphria -> ? or <2228 -e -> the things that
I purpose <1011 -bouleuo -> , do I purpose <{1011} -bouleuo ->
according <2596 -kata -> to the flesh <4561 -sarx -> , that
with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <3756 -ou -> nay <3756 -ou -> ?

1011 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -
touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
> lightness <1644 -elaphria -> ? or <2228 -e -> the things that
I purpose <{1011} -bouleuo -> , do I purpose <1011 -bouleuo ->
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with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <3756 -ou -> nay <3756 -ou -> ?

1011 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -
touto -> minded <{1011} -bouleuo -> , did I use <5530 -chraomai
-> lightness <1644 -elaphria -> ? or <2228 -e -> the things
that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -
> according <2596 -kata -> to the flesh <4561 -sarx -> , that
with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <3756 -ou -> nay <3756 -ou -> ?