

1014 Interlinear Index Study

1014 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <{1014} -boo -lom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

1014 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi ginoko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi ginoko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <{1014} -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

1014 MAR 015 015 . And [so] Pilate <4091 -Pilatos -> , willing <{1014} -boo -lom -ahee -> to content <4160 -poieo -> the people <3793 -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [him] , to be crucified <4717 -stauroo -> .

1014 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginoko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will {1014} -boo -lom -ahee - reveal LUK 0601 -apokalupto - [him] .

1014 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing {1014} -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

1014 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <{1014} -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1014 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <{1014} -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

1014 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <{1014} -boo -

lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] .

1014 ACT 018 027 And when he was disposed <{1014} -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adepbos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1014 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <{1014} -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1014 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <{1014} -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] first <4413 -protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> :

1014 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <{1014} -boo -lom -ahee -> .

1014 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <{1014} -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

1014 1TI 002 008 I will <{1014} -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

1014 1TI 005 014 I will <{1014} -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <3361 -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> .

1014 1TI 006 009 But they that will <{1014} -boo -lom -ahee -> be rich <4147 -plouteo -> fall into <1519 -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [into <1519 -eis ->] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

1014 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <{1014} -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

1014 HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <{1014} -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> :

1014 JAS 001 018 Of his own will <{1014} -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 -ktisma -> .

1014 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [are] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , yet are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <{1014} -boo -lom -ahee -> .

1014 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <{1014} -boo -lom -ahee -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos -> .

1014 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <{1014} -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

1014 001 012 . Having <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> unto you , I would <{1014} -boo -lom -ahee -> not [write] with paper <5489 -chartes -> and ink <3188 -melan -> : but I trust <1679 -elpizo -> to come <2064 -erchomai -> unto you , and speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> , that our joy <5479 -chara -> may be full <4137 -pleroo -> .

1014 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> ,

neither <3777 -oute -> doth he himself <0846 -autos -> receive
 <1926 -epidechomai -> the brethren <0080 -adephos -> , and
 forbiddeth <2967 -koluo -> them that would <{1014} -boo -lom -
 ahee -> , and casteth <1544 -ekballo -> [them] out of the
 church <1577 -ekklesia -> .

1014 JUDE 001 005 I will <{1014} -boo -lom -ahee -> therefore
 put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> ,
 though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -
 touto -> , how that the Lord <2962 -kuri os -> , having saved
 <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -
 ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -
 > destroyed <0622 -apollumi -> them that believed <4100 -pisteuo
 -> not .

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