

1033 Mt 14: 15 victuals

1033 Mr 7: 19 meats

1033 Lu 3: 11 meat

1033 Lu 9: 13 meat

1033 Joh 4: 34 meat

1033 Ro 14: 15 meat

1033 Ro 14: 15 meat

1033 Ro 14: 20 meat

1033 1Co 10: 3 meat

1033 1Co 3: 2 meat

1033 1Co 6: 13 meats

1033 1Co 6: 13 meats

1033 1Co 8: 13 meat

1033 1Co 8: 8 meat

1033 1Ti 4: 3 meats

1033 Heb 13: 9 meats

1033 Heb 9: 10 meats

1033. Strong's Dictionary Study

1033. bromā {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals. [q]

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1033 -- meat, victuals.

1033 Interlinear Index Study

1033 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <{1033} -broma -> .

1033 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporuomai -> not into <1519 -eis -> his heart <2588 -kardia ->

> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <{1033} -broma -> ?

1033 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat {1033} -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

1033 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat {1033} -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

1033 JOH 004 034 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , My meat <{1033} -broma -> is to do <4160 -poieo -> the will <2307 -thelema -> of him that sent <3992 -pempo -> me , and to finish <5048 -teleioo -> his work <2041 -ergon -> .

1033 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <{1033} -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

1033 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <{1033} -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

1033 ROM 014 020 For meat <{1033} -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [ are ] pure <2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -esthio -> with offence <4348 -proskomma -> .

1033 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <{1033} -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to bear it ] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> .

1033 1CO 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <{1033} -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

1033 1CO 006 013 Meats <{1033} -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [ is ] not for fornication <4202 -

porneia -> , but for the Lord <2962 -kuriōs -> ; and the Lord <2962 -kuriōs -> for the body <4983 -sōma -> .

1033 1C0 008 008 But meat <{1033} -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

1033 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <{1033} -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aiōn -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

1033 1C0 010 003 And did all <3956 -pas -> eat <5315 -phago -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> meat <{1033} -broma -> ;

1033 1TI 004 003 Forbidding <2967 -koluo -> to marry <1060 -gameo -> , [ and commanding ] to abstain <0567 -apechomai -> from meats <{1033} -broma -> , which <3739 -hos -> God <2316 -theos -> hath created <2936 -ktizo -> to be received <3336 -metalepsis -> with thanksgiving <2169 -eucharistia -> of them which believe <4103 -pistos -> and know <1921 -epiginosko -> the truth <0225 -alētheia -> .

1033 HEB 009 010 [ Which stood ] only <3440 -monon -> in meats <{1033} -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaiōma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mēchri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

1033 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaiōo -> with grace <5485 -charis -> ; not with meats <{1033} -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

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broma 1033 -- meat, victuals.

* meat , 1033 , 1035 , 4371 , 5132 , 5160 , 5315 ,

* meats , 1033 ,

* victuals , 1033 ,

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## meat 1033 # Expanded Dictionary Study

meat 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- {meat}, victuals. [q]

victuals 1033 # broma {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: -- meat, {victuals}. [q]

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1033. Cross Reference Study

1033.

1033 broma * meat , {1033 broma } , 1035 brosis , 4371 prosphagion , 5132 trapeza , 5160 trophe , 5315 phago ,

1033 broma * meats , {1033 broma } ,

1033 broma * victuals , {1033 broma } ,

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1033 - broma - Luk 03:11 meat

1033 - broma - Luk 09:13 meat

1033 - broma - Joh 04:34 meat

1033 - broma - Rom 14:20 meat

1033 - broma - Rom 14:15 meat

1033 - broma - Rom 14:15 meat

1033 - broma - 1Co 03:02 meat

1033 - broma - 1Co 08:08 meat

1033 - broma - 1Co 08:13 meat

1033 - broma - 1Co 10:03 meat

1033 - broma - Mar 07:19 meats

1033 - broma - 1Co 06:13 meats

1033 - broma - 1Co 06:13 meats

1033 - broma - 1Ti 04:03 meats

1033 - broma - Heb 09:10 meats

1033 - broma - Heb 13:09 meats

1033 - broma - Mat 14:15 victuals