1063 Mt 15:27 yet

1063 Mt 27:23 why

1063 Mr 15:14 why

1063 Mr 7:28 yet

1063 Mr 8:38 therefore

1063 Lu 23:22 why

1063 Joh 10:26 because

1063 Joh 3:19 because

1063 Joh 9:30 why

1063 Ac 16:37 verily

1063 Ac 28:20 because

1063 Ac 2:15 seeing

1063 Ro 15:27 verily

1063 Ro 4:15 because

1063 Ro 5:7 yet

1063 Ro 8:7 indeed

1063 1Co 11:22 what

1063 1Co 9:10 doubt

1063 Php 1:18 then

1063 1Th 4:10 indeed

1063 Jas 4:14 even

1063 3Jo 1:7 because

1063.   Strong's Dictionary Study

1063. gar {gar}; a primary particle; properly, assigning a
reason (used in argument, explanation or intensification; often
with other particles): --and, as, because (that), but, even, for,
 indeed, no doubt, seeing, then, therefore, verily, what, why,
yet.[ql

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 1063 -- and, as, because (that), but, even, for, indeed, no
doubt, seeing, then, therefore, verily, what, why, yet.

1063   Interlinear Index Study

1063   MAT 015 027 And she said <2036 -epo -> ,   Truth <3483 -nai
-> ,   Lord <2962 -kurios -> :   yet <{1063} -gar -> the dogs
<2952 -kunarion -> eat <2068 -esthio -> of the crumbs <5589 -
psichion -> which <3588 -ho -> fall <4098 -pipto -> from their
masters <2962 -kurios ->   table <5132 -trapeza -> .

1063   MAT 027 023 And the governor <2232 -hegemon -> said <5346 -
phemi -> ,   Why <{1063} -gar -> ,   what <5101 -tis -> evil <2556
-kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -
krazo -> out the more <4057 -perissos -> ,   saying <3004 -lego -
> ,   Let him be crucified <4717 -stauroo -> .

1063   MAR 007 028 And she answered <0611 -apokrinomai -> and
said <3004 -lego -> unto him ,   Yes <3483 -nai -> ,   Lord <2962 -
kurios -> :   yet <{1063} -gar -> the dogs <2952 -kunarion ->
under <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -
esthio -> of the children s <3813 -paidion -> crumbs <5589 -
psichion -> .

1063   MAR 008 038 Whosoever <0302 -an -> therefore <{1063} -gar -
> shall be ashamed <1870 -epaischunomai -> of me and of my words
<3056 -logos -> in this <5026 -taute -> adulterous <3428 -
moichalis -> and sinful <0268 -hamartolos -> generation <1074 -
genea -> ;   of him also <2532 -kai -> shall the Son <5207 -huios
-> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai ->
,   when <3752 -hotan -> he cometh <2064 -erchomai -> in the
glory <1391 -doxa -> of his Father <3962 -pater -> with the holy
<0040 -hagios -> angels <0032 -aggelos -> .

1063   MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos ->
said <3004 -lego -> unto them ,   Why <{1063} -gar -> ,   what
<5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo ->
? And they cried <2896 -krazo -> out the more <4056 -
perissoteros -> exceedingly <4056 -perissoteros -> ,   Crucify
<4717 -stauroo -> him .

1063   LUK 023 022 And he said 2036 -epo - unto them the third
5154 -tritos - time ,   Why {1063} -gar - ,   what   5101 -tis -
 evil   2556 -kakos -   hath he done 4160 -poieo - ? I have
found   2147 -heurisko - no 3762 -oudeis - cause 0158 -aition -
  of death   2288 -thanatos - in him : I will therefore 3767 -
oun - chastise 3811 -paideuo - him ,   and let [him] go
0630 -apoluo -   .

1063   JOH 003 019 And this <3778 -houtos -> is the condemnation
<2920 -krisis -> ,   that light <5457 -phos -> is come <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> ,   and
men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -
skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -
phos -> ,   because <{1063} -gar -> their deeds <2041 -ergon ->
were evil <4190 -poneros -> .

1063   JOH 009 030 The man <0444 -anthropos -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them ,   Why <{1063} -
gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos
-> thing ,   that ye know <1492 -eido -> not from whence <4159 -
pothen -> he is ,   and [yet] he hath opened <0455 -anoigo ->
mine <3450 -mou -> eyes <3788 -ophthalmos -> .

1063   JOH 010 026 But ye believe <4100 -pisteuo -> not ,
because <{1063} -gar -> ye are not of my sheep <4263 -probaton -
> ,   as I said <2036 -epo -> unto you .

1063   ACT 002 015 For these <3778 -houtos -> are not drunken
<3184 -methuo -> ,   as ye suppose <5274 -hupolambano -> ,

seeing <{1063} -gar -> it is [but] the third <5154 -tritos -
> hour <5610 -hora -> of the day <2250 -hemera -> .

1063 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi ->
unto them , They have beaten <1194 -dero -> us openly <1219 -
demosios -> uncondemned <0178 -akatakritos -> , being <5225 -
huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -
ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ;
and now <3568 -nun -> do they thrust <1544 -ekballo -> us out
privily <2977 -lathra -> ? nay <3756 -ou -> verily <{1063} -gar
-> ; but let them come <2064 -erchomai -> themselves <0846 -
autos -> and fetch <1806 -exago -> us out .

1063 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia ->
therefore <3767 -oun -> have I called <3870 -parakaleo -> for
you , to see <1492 -eido -> [you] , and to speak <4354 -
proslaleo -> with [you] : because <{1063} -gar -> that for
the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound
<4029 -perikeimai -> with this <5026 -taute -> chain <0254 -
halusis -> .

1063 ROM 004 015 Because <{1063} -gar -> the law <3551 -nomos -
> worketh <2716 -katergazomai -> wrath <3709 -orge -> : for
where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [
there is] no <3761 -oude -> transgression <3847 -parabasis -> .

1063 ROM 005 007 For scarcely <3433 -molis -> for a righteous
<1342 -dikaios -> man will one <5100 -tis -> die <0599 -
apothnesko -> : yet <{1063} -gar -> peradventure <5029 -tacha -
> for a good <0018 -agathos -> man some <5100 -tis -> would even
dare <5111 -tolmao -> to die <0599 -apothnesko -> .

1063 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx
-> mind <5427 -phronema -> [is] enmity <2189 -echthra ->
against <1519 -eis -> God <2316 -theos -> : for it is not
subject <5293 -hupotasso -> to the law <3551 -nomos -> of God
<2316 -theos -> , neither <3761 -oude -> indeed <{1063} -gar ->
can <1410 -dunamai -> be .

1063 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily
<{1063} -gar -> ; and their debtors <3781 -opheiletes -> they
are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have
been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of
their spiritual <4152 -pneumatikos -> things , their duty <3784
-opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -
> unto them in carnal <4559 -sarkikos -> things .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it]
altogether <3843 -pantos -> for our sakes ? For our sakes ,
no <1063 -gar -> doubt <{1063} -gar -> , [this] is written
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -
elpis -> ; and that he that thresheth <0248 -aloao -> in hope
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope
<1680 -elpis -> .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it]
altogether <3843 -pantos -> for our sakes ? For our sakes ,
no <{1063} -gar -> doubt <1063 -gar -> , [this] is written
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -
elpis -> ; and that he that thresheth <0248 -aloao -> in hope
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope
<1680 -elpis -> .

1063 1CO 011 022 What <{1063} -gar -> ? have <2192 -echo -> ye

not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink
<4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -
> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and
shame <2617 -kataischuno -> them that have <2192 -echo -> not ?
What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I
praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I
praise <1867 -epaineo -> [you] not .

1063 PHP 001 018 What <5101 -tis -> then <{1063} -gar -> ?
notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -
tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis
-> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ
<5547 -Christos -> is preached <2605 -kataggello -> ; and I
therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea
<0235 -alla -> , and will rejoice <5463 -chairo -> .

1063 1TH 004 010 And indeed <{1063} -gar -> ye do <4160 -poieo -
> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -
adephos -> which <3588 -ho -> are in all <3650 -holos ->
Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo
-> you , brethren <0080 -adephos -> , that ye increase <4052 -
perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

1063 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -
epistamai -> not what <3588 -ho -> [shall be] on the morrow
<0839 -aurion -> . For what <4169 -poios -> [is] your <5216
-humon -> life <2222 -zoe -> ? It is even <{1063} -gar -> a
vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a
little <3641 -oligos -> time , and then <1899 -epeita ->
vanisheth <0853 -aphanizo -> away .

1063 3JO 001 007 Because <{1063} -gar -> that for his name s
<3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -
exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -
> of the Gentiles <1484 -ethnos -> .

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  gar 1063 -- and, as, because (that), but, even, for, indeed,
no doubt, seeing, then, therefore, verily, what, why, yet.

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* indeed , 0230 , 0235 , 1063 , 2532 , 3303 , 3689 ,

* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,
3843 , 3956 , 5013 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897
, 2334 , 3708 , 4275 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 ,
2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,

* verily , 0230 , 0281 , 1063 , 1222 , 2532 , 3303 , 3689 , 3767
,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* why , 1063 , 1302 , 2444 , 3754 , 5101 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

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  and 1063 # Expanded Dictionary Study

  and 1063 # gar {gar}; a primary particle; properly, assigning
a reason (used in argument, explanation or intensification;
often with other particles): -- {and}, as, because (that), but,
even, for, indeed, no doubt, seeing, then, therefore, verily,
what, why, yet.[ql

  as 1063 # gar {gar}; a primary particle; properly, assigning a
reason (used in argument, explanation or intensification; often
with other particles): -- and, {as}, because (that), but, even,
for, indeed, no doubt, seeing, then, therefore, verily, what,
why, yet.[ql

  because 1063 # gar {gar}; a primary particle; properly,
assigning a reason (used in argument, explanation or
intensification; often with other particles): -- and, as,
{because} (that), but, even, for, indeed, no doubt, seeing, then,
 therefore, verily, what, why, yet.[ql

  but 1063 # gar {gar}; a primary particle; properly, assigning
a reason (used in argument, explanation or intensification;
often with other particles): -- and, as, because (that), {but},
even, for, indeed, no doubt, seeing, then, therefore, verily,
what, why, yet.[ql

  doubt 1063 # gar {gar}; a primary particle; properly,
assigning a reason (used in argument, explanation or
intensification; often with other particles): -- and, as,
because (that), but, even, for, indeed, no {doubt}, seeing, then,
 therefore, verily, what, why, yet.[ql

  for 1063 # gar {gar}; a primary particle; properly, assigning
a reason (used in argument, explanation or intensification;
often with other particles): -- and, as, because (that), but,
even, {for}, indeed, no doubt, seeing, then, therefore, verily,
what, why, yet.[ql

  indeed 1063 # gar {gar}; a primary particle; properly,
assigning a reason (used in argument, explanation or
intensification; often with other particles): -- and, as,
because (that), but, even, for, {indeed}, no doubt, seeing, then,
 therefore, verily, what, why, yet.[ql

 no 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet.[ql

 seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet.[ql

 that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql

 then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.[ql

 there 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- {there-}(where-)fore.[ql ***. toige. See 2544.[ql

 therefore 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, {therefore}, verily, what, why, yet.[ql

 verily 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet.[ql

 what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.[ql

 wherefore 5105 # toigaroun {toy-gar-oon'}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-({where-)fore}.[ql ***. toige. See 2544.[ql

 why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql

 yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.[ql

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1063. Cross Reference Study

1063.

1063 gar * because , 0575 apo , {1063 gar } , 1223 dia , 1360
dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909
epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos ,
3754 hoti , 4314 pros , 5484 charin ,

1063 gar * doubt , 0639 aporeo , {1063 gar } , 1252 diakrino ,
 1280 diaporeo , 1365 distazo , 3843 pantos , 5590 psuche ,

1063 gar * even , 0737 arti , 0891 achri , {1063 gar } , 1096
ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper ,
2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai
 , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798
opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos ,
5618 hosper ,

1063 gar * indeed , 0230 alethos , 0235 alla , {1063 gar } ,
2532 kai , 3303 men , 3689 ontos ,

1063 gar * no , 0209 akolutos , 0269 amachos , 0790 astateo ,
 {1063 gar } , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me
 , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762
oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute ,
 3843 pantos , 3956 pas , 5013 tapeinoo ,

1063 gar * seeing , 0990 blemma , 0991 blepo , {1063 gar } ,
1492 eido , 1512 ei per , 1893 epei , 1894 epeide , 1897
epeiper , 2334 theoreo , 3708 horao , 4275 proeido ,

1063 gar * then , 0686 ara , {1063 gar } , 1161 de , 1534
eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men ,
3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te ,
5106 toinun , 5119 tote ,

1063 gar * therefore , 0235 alla , 0686 ara , {1063 gar } ,
1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai ,
3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620
hoste ,

1063 gar * verily , 0230 alethos , 0281 amen , {1063 gar } ,
1222 depou , 2532 kai , 3303 men , 3689 ontos , 3767 oun ,

1063 gar * what , 0686 ara , {1063 gar } , 2228 e , 2245
helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou ,
 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169
poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis ,
5101 tis ,

1063 gar * why , {1063 gar } , 1302 diati , 2444 hinati ,
3754 hoti , 5101 tis ,

1063 gar * yet , 0188 akmen , 0235 alla , {1063 gar } , 1161
de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper ,
2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me
 , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

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1063 - gar - Joh 03:19 because

1063 - gar - Joh 10:26 because

1063 - gar - Act 28:20 because

1063 - gar - Rom 04:15 because

1063 - gar - 3Jo 01:07 because

1063 - gar - 1Co 09:10 doubt

1063 - gar - Jam 04:14 even

1063 - gar - Rom 08:07 indeed

1063 - gar - 1Th 04:10 indeed

1063 - gar - Act 02:15 seeing

1063 - gar - Php 01:18 then

1063 - gar - Mar 08:38 therefore

1063 - gar - Act 16:37 verily

1063 - gar - Rom 15:27 verily

1063 - gar - 1Co 11:22 what

1063 - gar - Mat 27:23 why

1063 - gar - Mar 15:14 why

1063 - gar - Luk 23:22 why

1063 - gar - Joh 09:30 why

1063 - gar - Mat 15:27 yet

1063 - gar - Mar 07:28 yet

1063 - gar - Rom 05:07 yet