

1063 Interlinear Index Study

1063 MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> eat <2068 -esthiō -> of the crumbs <5589 -psi-chi-on -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kuriōs -> table <5132 -trapeza -> .

1063 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poiēo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroō -> .

1063 MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kuriōs -> : yet <{1063} -gar -> the dogs <2952 -kunariōn -> under <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthiō -> of the children s <3813 -paidiōn -> crumbs <5589 -psi-chi-on -> .

1063 MAR 008 038 Whosoever <0302 -an -> therefore <{1063} -gar -> shall be ashamed <1870 -epaischunomai -> of me and of my words <3056 -logos -> in this <5026 -taute -> adulterous <3428 -moichalis -> and sinful <0268 -hamartolos -> generation <1074 -genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 -epaischunomai -> , when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> .

1063 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <{1063} -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poiēo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroō -> him .

1063 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why {1063} -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poiēo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aitiōn - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

1063 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <{1063} -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

1063 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <{1063} -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [yet] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> .

1063 JOH 010 026 But ye believe <4100 -pisteuo -> not , because <{1063} -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you .

1063 ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo -> , as ye suppose <5274 -hupolambano -> , seeing <{1063} -gar -> it is [but] the third <5154 -tritos -> hour <5610 -hora -> of the day <2250 -hemera -> .

1063 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <{1063} -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

1063 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <{1063} -gar -> that for the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

1063 ROM 004 015 Because <{1063} -gar -> the law <3551 -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> .

1063 ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <{1063} -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> .

1063 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [is] enmity <2189 -echthra -> against <1519 -eis -> God <2316 -theos -> : for it is not subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <{1063} -gar -> can <1410 -dunamai -> be .

1063 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <{1063} -gar -> ; and their debtors <3781 -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <{1063} -gar -> doubt <{1063} -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

1063 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <{1063} -gar -> doubt <{1063} -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope

<1680 -elpis -> .

1063 1CO 011 022 What <{1063} -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaino -> you in this <5129 -toutoi -> ? I praise <1867 -epaino -> [you] not .

1063 PHP 001 018 What <5101 -tis -> then <{1063} -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

1063 1TH 004 010 And indeed <{1063} -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

1063 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <{1063} -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

1063 3JO 001 007 Because <{1063} -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <1831 -exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> .

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