

1089 Mt 16:28 taste

1089 Mt 27:34 tasted

1089 Mr 9:1 taste

1089 Lu 14:24 taste

1089 Lu 9:27 taste

1089 Joh 2:9 tasted

1089 Joh 8:52 taste

1089 Ac 10:10 eaten

1089 Ac 20:11 eaten

1089 Ac 23:14 eat

1089 Col 2:21 taste

1089 Heb 2:9 taste

1089 Heb 6:4 tasted

1089 Heb 6:5 tasted

1089 1Pe 2:3 tasted

1089. Strong's Dictionary Study

1089. *geuomai* {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -eat, taste. [q]

~~~~~

1089 -- eat, taste.

1089 Interlinear Index Study

1089 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <{1089} -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

1089 MAT 027 034 They gave <1325 -didomi -> him vinegar <3690 -oxos -> to drink <4095 -pino -> mingled <3396 -mignumi -> with gall <5521 -chole -> : and when he had tasted <{1089} -geuomai -> [ thereof ] , he would <2309 -thelo -> not drink <4095 -pino -> .

1089 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That

there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <{1089} -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

1089 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste {1089} -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

1089 LUK 014 024 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste {1089} -geuomai - of my supper 1173 -deipnon - .

1089 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <{1089} -geuomai -> the water <5204 -hudor -> that was made <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1089 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <{1089} -geuomai -> of death <2288 -thanatos -> .

1089 ACT 010 010 And he became <1096 -ginomai -> very <4361 -prospeinos -> hungry <4361 -prospeinos -> , and would <2309 -thelo -> have eaten <{1089} -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epipipto -> into <1909 -epi -> a trance <1611 -ekstasis -> ,

1089 ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <{1089} -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <1831 -exerchomai -> .

1089 ACT 023 014 And they came <4334 -proserchomai -> to the chief <0749 -archieus -> priests <0749 -archieus -> and elders <4245 -presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332 -anathematizo -> a great curse <0332 -anathematizo -> , that we will eat <{1089} -geuomai -> nothing <3367 -medeis -> until <2193 -heos -> we have slain <0615 -apokteino -> Paul <3972 -Paulos -> .

1089 COL 002 021 ( Touch <0680 -haptomai -> not ; taste <{1089} -geuomai -> not ; handle <2345 -thiggano -> not ;

1089 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous

-> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <{1089} -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

1089 HEB 006 004 For [ it is ] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <{1089} -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

1089 HEB 006 005 And have tasted <{1089} -geuomai -> the good <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -aion -> to come <3195 -mello -> ,

1089 1PE 002 003 If <1512 -ei per -> so be ye have tasted <{1089} -geuomai -> that the Lord <2962 -kuri os -> [ is ] gracious <5543 -chrestos -> .

~~~~~

geuomai 1089 -- eat, taste.

\* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

\* eaten , 0977 , 1089 , 2068 , 2719 , 2880 , 4662 , 5315 ,

\* taste , 1089 ,

\* tasted , 1089 ,

~~~~~

eat 1089 # Expanded Dictionary Study

eat 1089 # geuomai {ghyoo' -om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- {eat}, taste. [ql]

taste 1089 # geuomai {ghyoo' -om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- eat, {taste}. [ql]

~~~~~

1089.

1089 geuomai \* eat , {1089 geuomai } , 2068 esthio , 2192 echo  
 , 2719 katesthio , 3335 metal ambano , 4906 sunesthio , 5315  
phago ,

1089 geuomai \* eaten , 0977 bibrosko , {1089 geuomai } , 2068  
esthio , 2719 katesthio , 2880 korennumi , 4662 skol ekobrotos  
 , 5315 phago ,

1089 geuomai \* taste , {1089 geuomai } ,

1089 geuomai \* tasted , {1089 geuomai } ,

~~~~~

1089 - geuomai - Act 23:14 eat

1089 - geuomai - Act 10:10 eaten

1089 - geuomai - Act 20:11 eaten

1089 - geuomai - Mat 16:28 taste

1089 - geuomai - Mar 09:01 taste

1089 - geuomai - Luk 09:27 taste

1089 - geuomai - Luk 14:24 taste

1089 - geuomai - Joh 08:52 taste

1089 - geuomai - Col 02:21 taste

1089 - geuomai - Heb 02:09 taste

1089 - geuomai - Mat 27:34 tasted

1089 - geuomai - Joh 02:09 tasted

1089 - geuomai - Heb 06:05 tasted

1089 - geuomai - Heb 06:04 tasted

1089 - geuomai - 1Pe 02:03 tasted