

1096 Mt 11: 1 came
1096 Mt 11: 20 done
1096 Mt 11: 21 done
1096 Mt 11: 21 done
1096 Mt 11: 23 done
1096 Mt 11: 23 done
1096 Mt 13: 21 ariseth
1096 Mt 13: 22 becometh
1096 Mt 13: 32 becometh
1096 Mt 13: 53 came
1096 Mt 14: 23 come
1096 Mt 18: 19 done
1096 Mt 18: 3 become
1096 Mt 18: 31 done
1096 Mt 18: 31 done
1096 Mt 19: 1 came
1096 Mt 1: 22 done
1096 Mt 20: 8 come
1096 Mt 21: 19 grow
1096 Mt 21: 21 done
1096 Mt 21: 4 done
1096 Mt 21: 42 doi ng
1096 Mt 23: 15 made
1096 Mt 24: 34 ful fi l l ed
1096 Mt 24: 6 come
1096 Mt 25: 6 made
1096 Mt 26: 1 came
1096 Mt 26: 20 come
1096 Mt 26: 42 done
1096 Mt 26: 56 done
1096 Mt 27: 1 come
1096 Mt 27: 24 made
1096 Mt 27: 54 done

1096 Mt 27:57 come

1096 Mt 28:11 done

1096 Mt 28:4 became

1096 Mt 4:3 made

1096 Mt 5:18 fulfilled

1096 Mt 6:10 done

1096 Mt 7:28 came

1096 Mt 8:13 done

1096 Mt 8:16 come

1096 Mt 8:24 arose

1096 Mt 9:10 came

1096 Mt 9:16 made

1096 Mr 11:19 come

1096 Mr 11:23 come

1096 Mr 12:11 doing

1096 Mr 13:29 come

1096 Mr 13:30 done

1096 Mr 14:4 made

1096 Mr 15:33 come

1096 Mr 15:42 come

1096 Mr 16:10 been

1096 Mr 1:11 came

1096 Mr 1:17 become

1096 Mr 1:32 even

1096 Mr 1:9 came

1096 Mr 2:15 came

1096 Mr 2:21 made

1096 Mr 2:23 came

1096 Mr 2:27 made

1096 Mr 4:11 done

1096 Mr 4:17 arise

1096 Mr 4:19 become

1096 Mr 4:22 kept

1096 Mr 4: 32 becometh

1096 Mr 4: 35 come

1096 Mr 4: 37 arose

1096 Mr 4: 4 came

1096 Mr 5: 14 done

1096 Mr 5: 16 befel I

1096 Mr 5: 33 done

1096 Mr 6: 14 abroad

1096 Mr 6: 2 wrought

1096 Mr 6: 2 come

1096 Mr 6: 21 come

1096 Mr 6: 47 come

1096 Mr 9: 21 came

1096 Mr 9: 3 became

1096 Mr 9: 33 bei ng

1096 Mr 9: 50 lost

1096 Lu 10: 13 done

1096 Lu 10: 13 done

1096 Lu 10: 38 came

1096 Lu 11: 1 came

1096 Lu 11: 14 came

1096 Lu 11: 2 done

1096 Lu 11: 27 came

1096 Lu 12: 55 cometh

1096 Lu 13: 17 done

1096 Lu 13: 19 waxed

1096 Lu 14: 1 came

1096 Lu 14: 12 made

1096 Lu 14: 22 done

1096 Lu 15: 14 arose

1096 Lu 16: 11 been

1096 Lu 16: 12 been

1096 Lu 16: 22 came

1096 Lu 17: 11 came
1096 Lu 17: 14 came
1096 Lu 18: 35 came
1096 Lu 19: 15 came
1096 Lu 19: 17 been
1096 Lu 19: 29 came
1096 Lu 19: 9 come
1096 Lu 1: 20 performed
1096 Lu 1: 23 came
1096 Lu 1: 41 came
1096 Lu 1: 44 sounded
1096 Lu 1: 59 came
1096 Lu 1: 65 came
1096 Lu 1: 8 came
1096 Lu 20: 1 came
1096 Lu 20: 16 forbid
1096 Lu 21: 28 come
1096 Lu 21: 31 come
1096 Lu 21: 32 fulfilled
1096 Lu 21: 36 come
1096 Lu 21: 7 come
1096 Lu 21: 9 come
1096 Lu 22: 14 come
1096 Lu 22: 42 done
1096 Lu 22: 44 being
1096 Lu 23: 12 made
1096 Lu 23: 19 made
1096 Lu 23: 31 done
1096 Lu 23: 47 done
1096 Lu 23: 48 done
1096 Lu 23: 8 done
1096 Lu 24: 12 come
1096 Lu 24: 15 came

1096 Lu 24: 18 come
1096 Lu 24: 21 done
1096 Lu 24: 30 came
1096 Lu 24: 4 came
1096 Lu 24: 51 came
1096 Lu 2: 1 came
1096 Lu 2: 15 come
1096 Lu 2: 15 came
1096 Lu 2: 2 made
1096 Lu 2: 46 came
1096 Lu 3: 2 came
1096 Lu 3: 21 came
1096 Lu 3: 22 came
1096 Lu 4: 23 done
1096 Lu 4: 3 made
1096 Lu 5: 1 came
1096 Lu 5: 12 came
1096 Lu 5: 17 came
1096 Lu 6: 1 came
1096 Lu 6: 12 came
1096 Lu 6: 48 arose
1096 Lu 6: 6 came
1096 Lu 7: 11 came
1096 Lu 8: 1 came
1096 Lu 8: 17 made
1096 Lu 8: 22 came
1096 Lu 8: 34 done
1096 Lu 8: 35 done
1096 Lu 8: 40 came
1096 Lu 8: 56 done
1096 Lu 9: 18 came
1096 Lu 9: 28 came
1096 Lu 9: 33 came

1096 Lu 9: 34 came
1096 Lu 9: 35 came
1096 Lu 9: 36 past
1096 Lu 9: 37 came
1096 Lu 9: 51 came
1096 Lu 9: 57 came
1096 Lu 9: 7 done
1096 Joh 10: 35 came
1096 Joh 12: 29 thundered
1096 Joh 12: 30 came
1096 Joh 12: 42 put
1096 Joh 13: 19 come
1096 Joh 13: 19 come
1096 Joh 13: 2 ended
1096 Joh 14: 29 come
1096 Joh 14: 29 come
1096 Joh 15: 7 done
1096 Joh 16: 20 turned
1096 Joh 19: 36 done
1096 Joh 1: 10 made
1096 Joh 1: 12 become
1096 Joh 1: 14 made
1096 Joh 1: 15 preferred
1096 Joh 1: 17 came
1096 Joh 1: 27 preferred
1096 Joh 1: 28 done
1096 Joh 1: 3 made
1096 Joh 1: 3 made
1096 Joh 1: 3 made
1096 Joh 1: 30 preferred
1096 Joh 21: 4 come
1096 Joh 2: 9 made
1096 Joh 3: 25 arose

1096 Joh 5: 14 made
1096 Joh 5: 14 come
1096 Joh 5: 4 made
1096 Joh 5: 6 made
1096 Joh 5: 9 made
1096 Joh 6: 16 come
1096 Joh 6: 19 drawi ng
1096 Joh 6: 25 camest
1096 Joh 8: 33 made
1096 Joh 9: 39 made
1096 Ac 10: 10 became
1096 Ac 10: 13 came
1096 Ac 10: 16 done
1096 Ac 10: 37 publ i shed
1096 Ac 10: 40 shewed
1096 Ac 11: 10 done
1096 Ac 11: 19 arose
1096 Ac 11: 26 came
1096 Ac 11: 28 came
1096 Ac 12: 11 come
1096 Ac 12: 18 soon
1096 Ac 12: 18 become
1096 Ac 12: 5 made
1096 Ac 12: 9 done
1096 Ac 13: 12 done
1096 Ac 13: 32 made
1096 Ac 14: 1 came
1096 Ac 14: 3 done
1096 Ac 14: 5 made
1096 Ac 15: 2 had
1096 Ac 15: 25 assembl ed
1096 Ac 15: 7 been
1096 Ac 16: 16 came

1096 Ac 16: 29 came

1096 Ac 19: 1 came

1096 Ac 19: 10 continued

1096 Ac 19: 21 been

1096 Ac 19: 23 arose

1096 Ac 19: 26 made

1096 Ac 1: 18 falling

1096 Ac 1: 22 ordained

1096 Ac 20: 16 would

1096 Ac 20: 18 been

1096 Ac 20: 3 laid

1096 Ac 21: 1 came

1096 Ac 21: 14 done

1096 Ac 21: 17 come

1096 Ac 21: 35 came

1096 Ac 21: 40 made

1096 Ac 22: 17 came

1096 Ac 22: 6 came

1096 Ac 23: 10 arose

1096 Ac 23: 7 arose

1096 Ac 23: 9 arose

1096 Ac 24: 2 done

1096 Ac 24: 25 trembled

1096 Ac 25: 26 had

1096 Ac 26: 22 come

1096 Ac 26: 32 been

1096 Ac 26: 6 made

1096 Ac 27: 16 come

1096 Ac 27: 27 come

1096 Ac 27: 33 coming

1096 Ac 27: 44 came

1096 Ac 27: 7 come

1096 Ac 28: 17 came

1096 Ac 28: 6 come
1096 Ac 28: 8 came
1096 Ac 28: 9 done
1096 Ac 2: 2 came
1096 Ac 2: 43 done
1096 Ac 2: 43 came
1096 Ac 4: 16 done
1096 Ac 4: 21 done
1096 Ac 4: 22 shewed
1096 Ac 4: 28 done
1096 Ac 4: 30 done
1096 Ac 4: 5 came
1096 Ac 5: 11 came
1096 Ac 5: 12 wrought
1096 Ac 5: 24 grow
1096 Ac 5: 36 brought
1096 Ac 5: 5 came
1096 Ac 5: 7 done
1096 Ac 6: 1 arose
1096 Ac 7: 13 made
1096 Ac 7: 31 came
1096 Ac 7: 32 trembled
1096 Ac 7: 40 become
1096 Ac 7: 52 been
1096 Ac 8: 13 done
1096 Ac 9: 3 came
1096 Ac 9: 32 came
1096 Ac 9: 37 came
1096 Ac 9: 43 came
1096 Ro 10: 20 made
1096 Ro 11: 1 forbid
1096 Ro 11: 11 forbid
1096 Ro 11: 25 happened

1096 Ro 11: 34 been

1096 Ro 11: 9 made

1096 Ro 16: 2 been

1096 Ro 1: 3 made

1096 Ro 2: 25 made

1096 Ro 3: 19 become

1096 Ro 3: 31 forbi d

1096 Ro 3: 4 forbi d

1096 Ro 3: 6 forbi d

1096 Ro 4: 18 become

1096 Ro 6: 15 forbi d

1096 Ro 6: 2 forbi d

1096 Ro 7: 13 made

1096 Ro 7: 13 forbi d

1096 Ro 7: 13 become

1096 Ro 7: 3 marri ed

1096 Ro 7: 3 marri ed

1096 Ro 7: 4 marri ed

1096 Ro 7: 7 forbi d

1096 Ro 9: 14 forbi d

1096 Ro 9: 29 been

1096 1Co 10: 32 gi ve

1096 1Co 11: 19 made

1096 1Co 13: 1 become

1096 1Co 13: 11 became

1096 1Co 14: 25 made

1096 1Co 14: 26 done

1096 1Co 14: 40 done

1096 1Co 15: 20 become

1096 1Co 15: 45 made

1096 1Co 15: 54 brought

1096 1Co 16: 14 done

1096 1Co 1: 30 made

1096 1Co 3: 13 made
1096 1Co 3: 18 become
1096 1Co 4: 13 made
1096 1Co 4: 5 have
1096 1Co 4: 9 made
1096 1Co 6: 15 forbi d
1096 1Co 7: 21 made
1096 1Co 7: 36 requi re
1096 1Co 8: 9 become
1096 1Co 9: 15 done
1096 1Co 9: 20 became
1096 1Co 9: 22 made
1096 1Co 9: 22 became
1096 2Co 12: 11 become
1096 2Co 1: 8 came
1096 2Co 5: 17 become
1096 2Co 5: 21 made
1096 2Co 7: 14 found
1096 Ga 2: 17 forbi d
1096 Ga 3: 13 made
1096 Ga 3: 14 come
1096 Ga 3: 21 forbi d
1096 Ga 4: 16 become
1096 Ga 4: 4 made
1096 Ga 4: 4 made
1096 Ga 6: 14 forbi d
1096 Eph 2: 13 made
1096 Eph 3: 7 made
1096 Eph 5: 12 done
1096 Php 2: 7 made
1096 Php 2: 7 made
1096 Php 2: 8 became
1096 Col 1: 23 made

1096 Col 1:25 made
1096 Col 2:11 made
1096 Col 4:11 been
1096 1Th 1:5 came
1096 1Th 1:6 became
1096 1Th 2:10 behaved
1096 1Th 2:14 became
1096 1Th 3:4 came
1096 2Th 2:7 taken
1096 1Ti 5:9 been
1096 1Ti 6:4 cometh
1096 2Ti 2:18 past
1096 2Ti 3:11 came
1096 Ti t 3:7 made
1096 Phm 1:6 become
1096 Heb 10:33 became
1096 Heb 11:24 come
1096 Heb 11:3 made
1096 Heb 11:34 waxed
1096 Heb 11:7 became
1096 Heb 1:4 made
1096 Heb 3:14 made
1096 Heb 4:3 fi ni shed
1096 Heb 5:12 become
1096 Heb 5:5 made
1096 Heb 5:9 became
1096 Heb 6:20 made
1096 Heb 6:4 made
1096 Heb 7:12 made
1096 Heb 7:16 made
1096 Heb 7:21 made
1096 Heb 7:22 made
1096 Heb 7:26 made

1096 Heb 9: 15 means

1096 Jas 1: 25 bei ng

1096 Jas 2: 11 become

1096 Jas 2: 4 become

1096 Jas 3: 9 made

1096 1Pe 1: 7 bei ng

1096 1Pe 2: 7 made

1096 1Pe 5: 3 bei ng

1096 Re 11: 15 become

1096 Re 12: 10 come

1096 Re 16: 17 done

1096 Re 16: 19 di vi ded

1096 Re 16: 2 fell

1096 Re 16: 3 became

1096 Re 16: 4 became

1096 Re 18: 2 become

1096 Re 1: 1 come

1096 Re 21: 6 done

1096 Re 22: 6 done

1096 Re 6: 12 became

1096 Re 6: 12 became

1096 Re 8: 7 fol lowed

1096 Re 8: 8 became

1096. Strong's Dictionary Study

1096. ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

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 1096 -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

### 1096 Interlinear Index Study

1096 MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <5124 -touto -> was done <{1096} -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kuriOS -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> ,

1096 MAT 004 003 And when the tempter <3985 -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <1487 -ei -> thou be the Son <5207 -huiOS -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <{1096} -ginomai -> bread <0740 -artos -> .

1096 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <{1096} -ginomai -> .

1096 MAT 006 010 Thy kingdom <0932 -basileia -> come <2064 -erchomai -> . Thy will <2307 -thelema -> be done <{1096} -ginomai -> in earth <1093 -ge -> , as [ it is ] in heaven <3772 -ouranos -> .

1096 MAT 007 028 And it came <{1096} -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <3793 -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

1096 MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <4100 -pisteuo -> , [ so ] be it done <{1096} -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> .

1096 MAT 008 016 When the even <3798 -opsios -> was come <{1096} -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

1096 MAT 008 024 And , behold <2400 -idou -> , there arose <{1096} -ginomai -> a great <3173 -megas -> tempest <4578 -seismos -> in the sea <2281 -thalassa -> , insomuch <5620 -hoste -> that the ship <4143 -ploion -> was covered <2572 -kalupto -> with the waves <2949 -kuma -> : but he was asleep  
 12/8/2021

<2518 -katheudo -> .

1096 MAT 009 010 And it came <{1096} -ginomai -> to pass , as Jesus <2424 -Iesous -> sat <0345 -anakeimai -> at <0345 -anakeimai -> meat in the house <3614 -oikia -> , behold <2400 -idou -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and sat <4873 -sunanakeimai -> down <0347 -anaklino -> with him and his disciples <3101 -mathetes -> .

1096 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <{1096} -ginomai -> worse <5501 -cheiron -> .

1096 MAT 011 001 . And it came <{1096} -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had made <5055 -teleo -> an end <5055 -teleo -> of commanding <1299 -diatasso -> his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he departed <3327 -metabaino -> thence <1564 -ekei then -> to teach <1321 -didasko -> and to preach <2784 -kerusso -> in their cities <4172 -polis -> .

1096 MAT 011 020 Then <5119 -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <{1096} -ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not :

1096 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <{1096} -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

1096 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <{1096} -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

1096 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <{1096} -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1096 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <{1096} -ginomai -> in thee , had been done

<1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1096 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <{1096} -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1096 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <{1096} -ginomai -> unfruitful <0175 -akarpos -> .

1096 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <{1096} -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

1096 MAT 013 053 . And it came <{1096} -ginomai -> to pass , [ that ] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5025 -tautais -> parables <3850 -parabole -> , he departed <3332 -metairo -> thence <1564 -ekei then -> .

1096 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <{1096} -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

1096 MAT 018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Except <3362 -ean me -> ye be converted <4762 -strephe -> , and become <{1096} -ginomai -> as little <3813 -paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1096 MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -ai teo -> , it shall be done <{1096} -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1096 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -diasapheo -> unto their lord <2962 -kurios -> all <3956 -pas -> that was done <{1096} -ginomai -> .



1096 MAT 018 031 So <1161 -de -> when his fellowservants <4889 - sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <{1096} -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 - diasapheo -> unto their lord <2962 -kuriros -> all <3956 -pas -> that was done <1096 -ginomai -> .

1096 MAT 019 001 . And it came <{1096} -ginomai -> to pass , [ that ] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 - logos -> , he departed <3332 -metairo -> from Galilee <1056 - Galilaia -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> ;

1096 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <{1096} -ginomai -> , the lord <2962 -kuriros -> of the vineyard <0290 -ampelon -> saith <3004 -Iego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 - ergates -> , and give <0591 -apodidomi -> them [ their ] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

1096 MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <{1096} -ginomai -> , that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -Iego -> ,

1096 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 - suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -Iego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <{1096} -ginomai -> on <1537 -ek -> thee henceforward <3371 - meketi -> for ever <0165 -aion -> . And presently <3916 - parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

1096 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 - amen -> I say <3004 -Iego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 - diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 - suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it shall be done <{1096} -ginomai -> .

1096 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -Iithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 - houtos -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriros -> doing <{1096} -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

1096 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo

-> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <{1096} -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon ->

1096 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] must <1163 -dei -> come <{1096} -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .

1096 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <3956 -pas -> these <5023 -tauta -> things be fulfilled <{1096} -ginomai -> .

1096 MAT 025 006 And at midnight <3571 -nux -> there was a cry <2906 -krauge -> made <{1096} -ginomai -> , Behold <2400 -idou -> , the bridegroom <3566 -numphios -> cometh <2064 -erchomai -> ; go <1831 -exerchomai -> ye out to meet <0529 -apantesis -> him .

1096 MAT 026 001 . And it came <{1096} -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -lesous -> had finished <5055 -teleo -> all <3956 -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

1096 MAT 026 020 Now <1161 -de -> when the even <3798 -opsios -> was come <{1096} -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> .

1096 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -theloma -> be done <{1096} -ginomai -> .

1096 MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <{1096} -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

1096 MAT 027 001 . When the morning <4405 -proia -> was come <{1096} -ginomai -> , all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -symboulion -> against <2596 -kata -> Jesus <2424 -lesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

1096 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <{1096} -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> I am

<1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

1096 MAT 027 054 Now <1161 -de -> when the centurion <1543 -hekatontarches -> , and they that were with him , watching <5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the earthquake <4578 -seismos -> , and those <3588 -ho -> things that were done <{1096} -ginomai -> , they feared <5399 -phobeo -> greatly <4970 -sphodra -> , saying <3004 -lego -> , Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> .

1096 MAT 027 057 . When the even <3798 -opsios -> was come <{1096} -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaiia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> :

1096 MAT 028 004 And for fear <5401 -phobos -> of him the keepers <5083 -tereo -> did shake <4579 -seio -> , and became <{1096} -ginomai -> as dead <3498 -nekros -> [ men ] .

1096 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <{1096} -ginomai -> .

1096 MAR 001 009 . And it came <{1096} -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that Jesus <2424 -Iesous -> came <2064 -erchomai -> from Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaiia -> , and was baptized <0907 -baptizo -> of John <2491 -Ioannes -> in Jordan <2446 -Iordanes -> .

1096 MAR 001 011 And there came <{1096} -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ] , Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

1096 MAR 001 017 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Come <1205 -deute -> ye after <3694 -opiso -> me , and I will make <4160 -poieo -> you to become <{1096} -ginomai -> fishers <0231 -halieus -> of men <0444 -anthropos -> .

1096 MAR 001 032 And at even <{1096} -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

1096 MAR 002 015 And it came <{1096} -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

1096 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also

<2532 -kai -> seweth <1976 -epi rrhapto -> a piece <1915 -  
epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on  
<1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -  
> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos ->  
piece <4138 -pleroma -> that filled <4138 -pleroma -> it up  
taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -  
palaios -> , and the rent <4978 -schisma -> is made <{1096} -  
ginomai -> worse <5501 -cheiron -> .

1096 MAR 002 023 And it came <{1096} -ginomai -> to pass ,  
that he went <3899 -parapoeruomai -> through <1223 -dia -> the  
corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521  
-sabbaton -> day ; and his disciples <3101 -mathetes -> began  
<0756 -archomai -> , as they went <4160 -poieo -> , to pluck  
<5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -  
stachus -> .

1096 MAR 002 027 And he said <3004 -lego -> unto them , The  
sabbath <4521 -sabbaton -> was made <{1096} -ginomai -> for man  
<0444 -anthropos -> , and not man <0444 -anthropos -> for the  
sabbath <4521 -sabbaton -> :

1096 MAR 004 004 And it came <{1096} -ginomai -> to pass , as  
he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto  
-> by the way <3598 -hodos -> side <3844 -para -> , and the  
fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064  
-erchomai -> and devoured <2719 -katesthio -> it up .

1096 MAR 004 011 And he said <3004 -lego -> unto them , Unto  
you it is given <1325 -didomi -> to know <1097 -ginosko -> the  
mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of  
God <2316 -theos -> : but unto them that are without <1854 -exo  
-> , all <3956 -pas -> [ these <3588 -ho -> ] things are done  
<{1096} -ginomai -> in parables <3850 -parabole -> :

1096 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root  
<4491 -rhiza -> in themselves <1438 -heautou -> , and so endure  
<2076 -esti -> but for a time <4340 -proskairos -> : afterward  
<1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e  
-> persecution <1375 -diogmos -> ariseth <{1096} -ginomai -> for  
the words <3056 -logos -> sake , immediately <2112 -eutheos ->  
they are offended <4624 -skandalizo -> .

1096 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -  
ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate  
-> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia  
-> of other <3062 -loipoy -> things entering <1531 -eis poreuomai  
-> in , choke <4846 -sumpni go -> the word <3056 -logos -> ,  
and it becometh <{1096} -ginomai -> unfruitful <0175 -akarpous ->  
.

1096 MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -  
kruptos -> , which <3739 -hos -> shall not be manifested <5319 -  
phaneroo -> ; neither <3761 -oude -> was any <5100 -tis ->  
thing kept <{1096} -ginomai -> secret <0614 -apokruphos -> ,  
but that it should come <2064 -erchomai -> abroad <5318 -  
phaneros -> .

1096 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -  
speiro -> , it groweth <0305 -anabaino -> up , and becometh  
<{1096} -ginomai -> greater <3187 -meizon -> than all <3956 -pas  
-> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out  
great <3173 -megas -> branches <2798 -klados -> ; so <5620 -  
hoste -> that the fowls <4071 -peteinon -> of the air <3772 -  
ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo ->  
under <5259 -hupo -> the shadow <4639 -skia -> of it  
12/8/2021

1096 MAR 004 035 . And the same <1565 -ekeinos -> day <2250 -hemera -> , when the even <3798 -opsios -> was come <{1096} -ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1096 MAR 004 037 And there arose <{1096} -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was now <2235 -ede -> full <1072 -gemi zo -> .

1096 MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was done <{1096} -ginomai -> .

1096 MAR 005 016 And they that saw <1492 -eido -> [ it ] told <1334 -diegeomai -> them how <4459 -pos -> it befell <{1096} -ginomai -> to him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and [ also ] concerning <4012 -peri -> the swine <5519 -choiros -> .

1096 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <{1096} -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

1096 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <{1096} -ginomai -> by his hands <5495 -cheir -> ?

1096 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <{1096} -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

1096 MAR 006 014 . And king <0935 -basileus -> Herod <2264 -Herodes -> heard <0191 -akouo -> [ of him ] ; ( for his name <3686 -onoma -> was spread <5318 -phaneros -> abroad <{1096} -ginomai -> : ) and he said <3004 -lego -> , That John <2491 -Ioannes -> the Baptist <0907 -baptizo -> was risen <1453 -egeiro -> from the dead <3498 -nekros -> , and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> forth <1754 -energeo -> themselves in him .

1096 MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was come <{1096} -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesisia -> made <4160 -poieo -> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -> , and chief <4413 -protos -> [ estates ] of Galilee <1056 -Galilaisia -> ;

1096 MAR 006 047 And when even <3798 -opsios -> was come <{1096} -ginomai -> , the ship <4143 -ploion -> was in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -monos -> on <1909 -epi -> the land <1093 -ge -> .

1096 MAR 009 003 And his raiment <2440 -himation -> became <{1096} -ginomai -> shining <4744 -stilbo -> , exceeding <3029 -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white <3021 -leukaino -> them .

1096 MAR 009 021 And he asked <1905 -eperotao -> his father <3962 -pater -> , How <4214 -posos -> long <4214 -posos -> is it ago since <5613 -hos -> this <5124 -touto -> came <{1096} -ginomai -> unto him ? And he said <2036 -epo -> , Of a child <3812 -paidiothen -> .

1096 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <{1096} -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -hodos -> ?

1096 MAR 009 050 Salt <0217 -halas -> [ is ] good <2750 -keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <{1096} -ginomai -> his saltness <0358 -anos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 -heautou -> , and have peace <1518 -eirenopios -> one <0240 -allelon -> with another <0240 -allelon -> .

1096 MAR 011 019 And when <3753 -hote -> even <3796 -opse -> was come <{1096} -ginomai -> , he went <1607 -ekporeuomai -> out of the city <4172 -polis -> .

1096 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <{1096} -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

1096 MAR 012 011 This <3778 -houtos -> was the Lord s <2962 -kuriος -> doing <{1096} -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

1096 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <5023 -tauta -> things come <{1096} -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

1096 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be done <{1096} -ginomai -> .

1096 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganakteo -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <5101 -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <{1096} -ginomai -> ?

1096 MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <{1096} -ginomai -> , there was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

1096 MAR 015 042 . And now <2236 -hedista -> when the even <3798 -opsios -> was come <{1096} -ginomai -> , because <1893 -epi -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> ,

1096 MAR 016 010 [ And ] she went <4198 -poreuomai -> and told <0518 -apaggello -> them that had been <{1096} -ginomai -> with him , as they mourned <3996 -pentheo -> and wept <2799 -klai o -> .

1096 LUK 001 008 And it came {1096} -ginomai - to pass , that while 3588 -ho - he executed 2407 -hierateuo - the priest s 2407 -hierateuo - office 2407 -hierateuo - before 1725 -enanti - God 2316 -theos - in the order 5010 -taxis - of his course 2183 -ephemeria - ,

1096 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed {1096} -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

1096 LUK 001 023 And it came {1096} -ginomai - to pass , that , as soon as the days 2250 -hemera - of his ministration 3009 -leitourgia - were accomplished 4130 -pletho - , he departed LUK 0565 -aperchomai - to his own house 3624 -oikos - .

1096 LUK 001 041 And it came {1096} -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

1096 LUK 001 044 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded {1096} -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - .

1096 LUK 001 059 And it came {1096} -ginomai - to pass ,

that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -  
 hemera - they came 2064 -erchomai - to circumcise 4059 -  
 peritemno - the child 3813 -paidion - ; and they called  
 2564 -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -  
 epi - the name 3686 -onoma - of his father 3962 -pater - .

1096 LUK 001 065 And fear 5401 -phobos - came {1096} -  
 ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -  
 peri oi keo - round 4039 -peri oi keo - about 4037 -perimeno -  
 them : and all 3956 -pas - these 5023 -tauta - sayings 4487  
 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo -  
 throughout 1722 -en - all 3650 -holos - the hill 3714 -  
 oreinos - country of Judaea 2449 -Ioudaia - .

1096 LUK 002 001 . And it came {1096} -ginomai - to pass in  
 those 1565 -ekeinos - days 2250 -hemera - , that there went  
 1831 -exerchomai - out a decree 1378 -dogma - from Caesar  
 2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that all  
 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -  
 apographe - .

1096 LUK 002 002 ( [ And ] this 3778 -houtos - taxing LUK  
 0583 -apographo - was first 4413 -protos - made {1096} -  
 ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -  
 hegemoneuo - of Syria 4947 -Suria - . )

1096 LUK 002 015 And it came 1096 -ginomai - to pass , as  
 the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -  
 away LUK 0565 -aperchomai - from them into 1519 -eis -  
 heaven 3772 -ouranos - , the shepherds 4166 -poimen - said  
 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -  
 allelon - , Let us now 1211 -de - go 1330 -dierchomai -  
 even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -  
 eido - this 5124 -touto - thing 4487 -rhema - which 3588 -  
 ho - is come {1096} -ginomai - to pass , which 3588 -ho -  
 the Lord 2962 -kuri os - hath made 1107 -gnorizo - known 1107  
 -gnorizo - unto us .

1096 LUK 002 015 And it came {1096} -ginomai - to pass , as  
 the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -  
 away LUK 0565 -aperchomai - from them into 1519 -eis -  
 heaven 3772 -ouranos - , the shepherds 4166 -poimen - said  
 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -  
 allelon - , Let us now 1211 -de - go 1330 -dierchomai -  
 even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -  
 eido - this 5124 -touto - thing 4487 -rhema - which 3588 -  
 ho - is come 1096 -ginomai - to pass , which 3588 -ho -  
 the Lord 2962 -kuri os - hath made 1107 -gnorizo - known 1107  
 -gnorizo - unto us .

1096 LUK 002 046 And it came {1096} -ginomai - to pass ,  
 that after 3326 -meta - three 5140 -treis - days 2250 -  
 hemera - they found 2147 -heurisko - him in the temple 2411 -  
 hieron - , sitting 2516 -kathozomai - in the midst 3319 -  
 mesos - of the doctors 1320 -didaskalos - , both 2532 -kai -  
 hearing LUK 0191 -akouo - them , and asking 1905 -eperotao -  
 them questions 1905 -eperotao - .

1096 LUK 003 002 Annas LUK 0452 -Annas - and Caiaphas 2533 -  
 Kaiaphas - being 1909 -epi - the high LUK 0749 -archiereus -  
 priests LUK 0749 -archiereus - , the word 4487 -rhema - of  
 God 2316 -theos - came {1096} -ginomai - unto John 2491 -  
 Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias -  
 - in the wilderness 2048 -eremos - .

1096 LUK 003 021 . Now 1161 -de - when 3588 -ho - all LUK  
 12/8/2021



0537 -hapas - the people 2992 -laos - were baptized LUK 0907 - baptizo - , it came {1096} -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was opened LUK 0455 -anoigo - ,

1096 LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 - somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came {1096} -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 - agapetos - Son 5207 -huios - ; in thee I am well 2106 - eudokeo - pleased 2106 -eudokeo - .

1096 LUK 004 003 And the devil 1228 -diabolos - said 2036 - epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 - toutoi - stone 3037 -lithos - that it be made {1096} -ginomai - bread LUK 0740 -artos - .

1096 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereu - unto me this 5026 - taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done {1096} -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

1096 LUK 005 001 . And it came {1096} -ginomai - to pass , that , as the people 3793 -ochlos - pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 -histemi - by the lake 3041 - limne - of Gennesaret 1082 -Gennesaret - ,

1096 LUK 005 012 . And it came {1096} -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 - polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 - kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 - katharizo - .

1096 LUK 005 017 . And it came {1096} -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaisia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 - Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

1096 LUK 006 001 . And it came {1096} -ginomai - to pass on 1722 -en - the second 1207 -deuteroproton - sabbath 4521 - sabbaton - after 1207 -deuteroproton - the first 1207 - deuteroproton - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachos - of corn 4719 -stachos - , and did eat 2068 - esthio - , rubbing 5597 -psocho - [ them ] in [ their ]

hands 5495 -cheir - .

1096 LUK 006 006 And it came {1096} -ginomai - to pass also  
2532 -kai - on 1722 -en - another 2087 -heteros - sabbath  
4521 -sabbaton - , that he entered 1525 -eiserchomai - into  
1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -  
didasko - : and there 1563 -ekei - was a man 0444 -anthropos  
- whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -  
cheir - was withered 3584 -xeros - .

1096 LUK 006 012 . And it came {1096} -ginomai - to pass in  
those 5025 -tautais - days 2250 -hemera - , that he went  
1831 -exerchomai - out into 1519 -eis - a mountain 3735 -  
oros - to pray 4336 -proseuchomai - , and continued 1273 -  
dianuktereuo - all 1273 -dianuktereuo - night 1273 -  
dianuktereuo - in prayer 4335 -proseuche - to God 2316 -  
theos - .

1096 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -  
anthropos - which 3739 -hos - built 3618 -oikodomeo - an  
house 3614 -oikia - , and digged 4626 -skapto - deep LUK  
0900 -bathuno - , and laid 5087 -tithemi - the foundation  
2310 -themelios - on 1909 -epi - a rock 4073 -petra - :  
and when the flood 4132 -plemmura - arose {1096} -ginomai - ,  
the stream 4215 -potamos - beat 4366 -prosregnumi -  
vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,  
and could 2480 -ischuo - not shake 4531 -saleuo - it : for  
it was founded 2311 -themelioo - upon a rock 4073 -petra - .

1096 LUK 007 011 . And it came {1096} -ginomai - to pass the  
day 2250 -hemera - after 1836 -hexes - , that he went 4198 -  
poreuomai - into 1519 -eis - a city 4172 -polis - called  
2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos -  
of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
with him , and much 4183 -polus - people 3793 -ochlos - .

1096 LUK 008 001 . And it came {1096} -ginomai - to pass  
afterward 2517 -kathexes - , that he went 1353 -diodeuo -  
throughout 2596 -kata - every 2596 -kata - city 4172 -polis -  
and village 2968 -kome - , preaching 2784 -kerusso - and  
shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo -  
of the kingdom LUK 0932 -basileia - of God 2316 -theos - :  
and the twelve 1427 -dodeka - [ were ] with him ,

1096 LUK 008 017 For nothing 3756 -ou - is secret 2927 -  
kruptos - , that shall not be made {1096} -ginomai -  
manifest 5318 -phaneros - ; neither 3761 -oude - [ any  
thing ] hid LUK 0614 -apokruphos - , that shall not be known  
1097 -ginosko - and come 2064 -erchomai - abroad 5318 -  
phaneros - .

1096 LUK 008 022 . Now 2532 -kai - it came {1096} -ginomai -  
to pass on 1722 -en - a certain 1520 -heis - day 2250 -  
hemera - , that he went 1684 -embaino - into 1519 -eis - a  
ship 4143 -ploion - with his disciples 3101 -mathetes - :  
and he said 2036 -epo - unto them , Let us go 1330 -  
dierchomai - over 1330 -dierchomai - unto the other 4008 -  
peran - side 4008 -peran - of the lake 3041 -limne - . And  
they launched LUK 0321 -anago - forth LUK 0321 -anago - .

1096 LUK 008 034 When they that fed 1006 -bosko - [ them ]  
saw 1492 -eido - what 3588 -ho - was done {1096} -ginomai -  
 , they fled 5343 -pheugo - , and went LUK 0565 -aperchomai -  
 and told LUK 0518 -apaggello - [ it ] in the city 4172 -  
polis - and in the country LUK 0068 -agros - .

1096 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done {1096} - ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1096 LUK 008 040 . And it came {1096} -ginomai - to pass , that , when 3588 -ho - Jesus 2424 -Iesous - was returned 5290 -hupostrepho - , the people 3793 -ochlos - [ gladly ] received LUK 0588 -apodechomai - him : for they were all 3956 -pas - waiting 4328 -prosdokao - for him .

1096 LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done {1096} -ginomai - .

1096 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done {1096} -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

1096 LUK 009 018 . And it came {1096} -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

1096 LUK 009 028 . And it came {1096} -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went LUK 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

1096 LUK 009 033 And it came {1096} -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poi eo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

1096 LUK 009 034 While he thus 5023 -tauta - spake 3004 -lego - , there came {1096} -ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episki azo - them : and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - .

1096 LUK 009 035 And there came {1096} -ginomai - a voice 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved LUK 0027 -agapetos - Son 5207 -hui os - : hear LUK 0191 -akouo - him .

1096 LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was past {1096} -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 - sigao - [ it ] close 4601 -sigao - , and told LUK 0518 - apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

1096 LUK 009 037 . And it came {1096} -ginomai - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 -hemera - , when they were come 2718 -katerchomai - down 2778 -kensos - from the hill 3735 -oros - , much 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him .

1096 LUK 009 051 . And it came {1096} -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 - sumpleroo - that he should be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 - Hierousal em - ,

1096 LUK 009 057 . And it came {1096} -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee whithersoever LUK 0302 -an - thou goest 0565 -aperchomai - .

1096 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done 1096 -ginomai - in Tyre 5184 - Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done {1096} -ginomai - in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

1096 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 - dunamis - works had been done {1096} -ginomai - in Tyre 5184 - Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 - palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

1096 LUK 010 038 . Now 1161 -de - it came {1096} -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 - oikos - .

1096 LUK 011 001 . And it came {1096} -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 - kurios - , teach 1321 -didasko - us to pray 4336 - proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

1096 LUK 011 002 And he said 2036 -epo - unto them , When  
 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego -  
 , Our Father 3962 -pater - which 3588 -ho - art in heaven  
 3772 -ouranos - , Hallowed LUK 0037 -hagiazō - be thy name  
 3686 -onoma - . Thy kingdom LUK 0932 -basileia - come 2064 -  
 erchomai - . Thy will 2307 -thelema - be done {1096} -  
 ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai -  
 in earth 1093 -ge - .

1096 LUK 011 014 . And he was casting 1544 -ekballo - out a  
 devil 1140 -daimonion - , and it was dumb 2974 -kophos - .  
 And it came {1096} -ginomai - to pass , when the devil 1140 -  
 daimonion - was gone 1831 -exerchomai - out , the dumb 2974  
 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos  
 - wondered 2296 -thaumazo - .

1096 LUK 011 027 . And it came {1096} -ginomai - to pass ,  
 as he spake 3004 -lego - these 5023 -tauta - things , a  
 certain 5100 -tis - woman 1135 -gune - of the company 3793 -  
 ochlos - lifted 1869 -epairo - up her voice 5456 -phone - ,  
 and said 2036 -epo - unto him , Blessed 3107 -makarios - [  
 is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo -  
 thee , and the paps 3149 -mastos - which 3739 -hos - thou  
 hast sucked 2337 -thelazo - .

1096 LUK 012 055 And when 3753 -hote - [ ye see ] the south  
 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -lego -  
 , There will be heat 2742 -kauson - ; and it cometh {1096} -  
 ginomai - to pass .

1096 LUK 013 017 And when he had said 3004 -lego - these  
 5023 -tauta - things , all 3956 -pas - his adversaries LUK  
 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all  
 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo -  
 for all 3956 -pas - the glorious 1741 -endoxos - things  
 that were done {1096} -ginomai - by him .

1096 LUK 013 019 It is like 3664 -homoiōs - a grain 2848 -  
 kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -  
 a man LUK 0444 -anthropos - took 2983 -lambano - , and cast  
 LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ;  
 and it grew LUK 0837 -auzano - , and waxed {1096} -ginomai  
 - a great 3173 -megas - tree 1186 -dendron - ; and the  
 fowls 4071 -peteinon - of the air 3772 -ouranos - lodged  
 2681 -kataskenoo - in the branches 2798 -klados - of it .

1096 LUK 014 001 . And it came {1096} -ginomai - to pass ,  
 as he went 2064 -erchomai - into 1519 -eis - the house 3624 -  
 oikos - of one 5100 -tis - of the chief LUK 0758 -archon -  
 Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK  
 0740 -artos - on the sabbath 4521 -sabbaton - day , that  
 they watched 3906 -paratereo - him .

1096 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -  
 hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
 - or 2228 -e - a supper 1173 -deipnon - , call 5455 -  
 phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -  
 thy brethren LUK 0080 -adephos - , neither 3366 -mede -  
 thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  
 rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379  
 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
 thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
 antapodoma - be made {1096} -ginomai - thee .

1096 LUK 014 022 And the servant 1401 -doulos - said 2036 -

epo - , Lord 2962 -kurios - , it is done {1096} -ginomai -  
as thou hast commanded 2004 -epitasso - , and yet 2089 -eti -  
there is room 5117 -topos - .

1096 LUK 015 014 And when he had spent 1159 -dapanao - all  
3956 -pas - , there arose {1096} -ginomai - a mighty 2478 -  
ischuros - famine 3042 -limos - in that land 5561 -chora - ;  
and he began LUK 0756 -archomai - to be in want 5302 -  
hustereo - .

1096 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye  
have not been {1096} -ginomai - faithful 4103 -pistos - in  
the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who  
5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin -  
trust 4100 -pisteuo - the true 0228 -alethinos - [ riches  
] ?

1096 LUK 016 012 And if 1487 -ei - ye have not been {1096} -  
ginomai - faithful 4103 -pistos - in that which is another  
LUK 0245 -allogios - man s 0245 -allogios - , who 5101 -  
tis - shall give 1325 -didomi - you that which is your 5212 -  
humeteros - own ?

1096 LUK 016 022 And it came {1096} -ginomai - to pass ,  
that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - ,  
and was carried 0667 -appohero - by the angels LUK 0032 -  
aggelos - into 1519 -eis - Abraham s LUK 0011 -Abraam - bosom  
2859 -kolpos - : the rich 4145 -plousios - man also 2532 -  
kai - died LUK 0599 -apothnesko - , and was buried 2290 -  
thapto - ;

1096 LUK 017 011 . And it came {1096} -ginomai - to pass ,  
as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem -  
, that he passed 1330 -dierchomai - through 1223 -dia - the  
midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee  
1056 -Galilaa - .

1096 LUK 017 014 And when he saw 1492 -eido - [ them ] ,  
he said 2036 -epo - unto them , Go 4198 -poreuomai - shew  
1925 -epideiknumi - yourselves 1438 -heautou - unto the  
priests 2409 -hiereus - . And it came {1096} -ginomai - to  
pass , that , as they went 5217 -hupago - , they were  
cleansed 2511 -katharizo - .

1096 LUK 018 035 . And it came {1096} -ginomai - to pass ,  
that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
hodos - side 3844 -para - begging 4319 -prosaito - :

1096 LUK 019 009 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , This 4594 -semeron - day 4594 -semeron - is  
salvation 4991 -soteria - come {1096} -ginomai - to this  
5129 -toutoi - house 3624 -oikos - , forsomuch 2530 -kathoti  
- as he also 2532 -kai - is a son 5207 -huios - of Abraham  
11 .

1096 LUK 019 015 And it came {1096} -ginomai - to pass ,  
that when 3588 -ho - he was returned 1880 -epanerchomai - ,  
having received 2983 -lambano - the kingdom LUK 0932 -  
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
these 5128 -toutous - servants 1401 -doulos - to be called  
5455 -phoneo - unto him , to whom 3739 -hos - he had given  
1325 -didomi - the money LUK 0694 -argurion - , that he  
might know 1097 -ginosko - how 5101 -tis - much every 5101 -  
tis - man had gained 1281 -diapragmateuomai - by trading 1281  
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-di apragmateuomai - .

1096 LUK 019 017 And he said 2036 -epo - unto him , Well  
2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -  
: because 3754 -hoti - thou hast been {1096} -ginomai -  
faithful 4103 -pistos - in a very 1646 -elachistos - little  
1646 -elachistos - , have 2192 -echo - thou authority 1849 -  
exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -  
polis - .

1096 LUK 019 029 And it came {1096} -ginomai - to pass ,  
when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -  
eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK  
0963 -Bethania - , at 4314 -pros - the mount 3735 -oros -  
called 2564 -kaleo - [ the mount ] of Olives 1636 -elaiia -  
, he sent 0649 -apostello - two 1417 -duo - of his disciples  
3101 -mathetes - ,

1096 LUK 020 001 . And it came {1096} -ginomai - to pass ,  
[ that ] on 1722 -en - one 3391 -mia - of those 1565 -  
ekeinos - days 2250 -hemera - , as he taught 1321 -didasko -  
the people 2992 -laos - in the temple 2411 -hieron - , and  
preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - ,  
the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus  
- and the scribes 1122 -grammateus - came 2186 -ephistemi -  
upon [ him ] with the elders 4245 -presbuteros - ,

1096 LUK 020 016 He shall come 2064 -erchomai - and destroy  
LUK 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -  
georgos - , and shall give 1325 -didomi - the vineyard LUK  
0290 -ampelon - to others LUK 0243 -allos - . And when they  
heard LUK 0191 -akouo - [ it ] , they said 2036 -epo - ,  
God 1096 -ginomai - forbid {1096} -ginomai - .

1096 LUK 020 016 He shall come 2064 -erchomai - and destroy  
LUK 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -  
georgos - , and shall give 1325 -didomi - the vineyard LUK  
0290 -ampelon - to others LUK 0243 -allos - . And when they  
heard LUK 0191 -akouo - [ it ] , they said 2036 -epo - ,  
God {1096} -ginomai - forbid 1096 -ginomai - .

1096 LUK 021 007 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , but when  
4218 -pote - shall these 5023 -tauta - things be ? and what  
5101 -tis - sign 4592 -semeion - [ will there be ] when  
3752 -hotan - these 5023 -tauta - things shall come {1096} -  
ginomai - to pass ?

1096 LUK 021 009 But when 3752 -hotan - ye shall hear LUK  
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181  
-akatastasia - , be not terrified 4422 -ptoeo - : for these  
5023 -tauta - things must 1163 -dei - first 4412 -proton -  
come {1096} -ginomai - to pass ; but the end 5056 -telos -  
[ is ] not by and by .

1096 LUK 021 028 And when these 5130 -touton - things begin  
LUK 0756 -archomai - to come {1096} -ginomai - to pass ,  
then look LUK 0352 -anakupso - up , and lift 1869 -epairo -  
up your 5216 -humon - heads 2776 -kephale - ; for your 5216  
-humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448  
-eggizo - .

1096 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta -  
things come {1096} -ginomai - to pass , know 1097 -ginosko -  
ye that the kingdom LUK 0932 -basileia - of God 2316 -theos -  
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is nigh 1451 -eggus - at 1451 -eggus - hand .

1096 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled {1096} -ginomai - .

1096 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come {1096} -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - .

1096 LUK 022 014 And when 3588 -ho - the hour 5610 -hora - was come {1096} -ginomai - , he sat LUK 0377 -anapipto - down LUK 0377 -anapipto - , and the twelve 1427 -dodeka - apostles LUK 0652 -apostolos - with him .

1096 LUK 022 042 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done {1096} -ginomai - .

1096 LUK 022 044 And being {1096} -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 -ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were great drops 2361 -thrombos - of blood LUK 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - .

1096 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done {1096} -ginomai - by him .

1096 LUK 023 012 And the same LUK 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made {1096} -ginomai - friends 5384 -philos - together LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

1096 LUK 023 019 ( Who for a certain 5100 -tis - sedition 4714 -stasis - made {1096} -ginomai - in the city 4172 -polis - , and for murder 5408 -phonos - , was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake - . )

1096 LUK 023 031 For if 1487 -ei - they do 4160 -poi eo - these 5023 -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , what 5101 -tis - shall be done {1096} -ginomai - in the dry 3584 -xeros - ?

1096 LUK 023 047 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done {1096} -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .



1096 LUK 023 048 And all 3956 -pas - the people 3793 -ochlos  
 - that came 4836 -sumparaginomai - together 4836 -  
 sumparaginomai - to that sight 2335 -theoria - , beholding  
 2334 -theoreo - the things which were done {1096} -ginomai - ,  
 smote 5180 -tupto - their breasts 4738 -stethos - , and  
 returned 5290 -hupostrepho - .

1096 LUK 024 004 And it came {1096} -ginomai - to pass , as  
 they were much 1280 -diaporeo - perplexed 1280 -diaporeo -  
 thereabout 5127 -toutou - , behold 2400 -idou - , two  
 1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - by  
 them in shining LUK 0797 -astrapto - garments 2067 -esthesis -  
 :

1096 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi -  
 Peter 4074 -Petros - , and ran 5143 -trecho - unto the  
 sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto -  
 down 3879 -parakupto - , he beheld LUK 0991 -blepo - the  
 linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -  
 keimai - by themselves 3441 -monos - , and departed LUK  
 0565 -aperchomai - , wondering 2296 -thaumazo - in himself  
 1438 -heautou - at that which was come {1096} -ginomai - to  
 pass .

1096 LUK 024 015 And it came {1096} -ginomai - to pass ,  
 that , while 3588 -ho - they communed 3656 -homileo - [  
 together ] and reasoned 4802 -suzeteo - , Jesus 2424 -  
 Iesous - himself LUK 0846 -autos - drew near 1448 -eggi zo -  
 , and went 4848 -sumporeuomai - with them .

1096 LUK 024 018 And the one 1520 -heis - of them , whose  
 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - ,  
 answering 0611 -apokrinomai - said 2036 -epo - unto him ,  
 Art thou only 3441 -monos - a stranger 3939 -paroi keo - in  
 Jerusalem 2419 -Hierousalem - , and hast not known 1097 -  
 ginosko - the things which are come {1096} -ginomai - to pass  
 there LUK 0846 -autos - in these 5025 -tautais - days 2250 -  
 hemera - ?

1096 LUK 024 021 But we trusted 1679 -elpizo - that it had  
 been 2076 -esti - he which should 3195 -mello - have  
 redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day  
 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -  
 since LUK 0575 -apo - these 5023 -tauta - things were done  
 {1096} -ginomai - .

1096 LUK 024 030 And it came {1096} -ginomai - to pass , as  
 he sat 2625 -kataklino - at 2625 -kataklino - meat with them ,  
 he took 2983 -Iambano - bread 0740 -artos - , and blessed  
 2127 -eulogeo - [ it ] , and brake 2806 -klao - , and gave  
 1929 -epididomi - to them .

1096 LUK 024 051 And it came {1096} -ginomai - to pass ,  
 while 3588 -ho - he blessed 2127 -eulogeo - them , he was  
 parted 1339 -diistemi - from them , and carried LUK 0399 -  
 anaphero - up into 1519 -eis - heaven 3772 -ouranos - .

1096 JOH 001 003 All <3956 -pas -> things were made <1096 -  
 ginomai -> by him ; and without <5565 -choris -> him was not  
 any <1520 -heis -> thing made <1096 -ginomai -> that was made  
 <{1096} -ginomai -> .

1096 JOH 001 003 All <3956 -pas -> things were made <1096 -  
 ginomai -> by him ; and without <5565 -choris -> him was not  
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any <1520 -heis -> thing made <{1096} -ginomai -> that was made <1096 -ginomai -> .

1096 JOH 001 003 All <3956 -pas -> things were made <{1096} -ginomai -> by him ; and without <5565 -choris -> him was not any <1520 -heis -> thing made <1096 -ginomai -> that was made <1096 -ginomai -> .

1096 JOH 001 010 He was in the world <2889 -kosmos -> , and the world <2889 -kosmos -> was made <{1096} -ginomai -> by him , and the world <2889 -kosmos -> knew <1097 -ginosko -> him not .

1096 JOH 001 012 But as many <3745 -hosos -> as received <2983 -lambano -> him , to them gave <1325 -didomi -> he power <1849 -exousia -> to become <{1096} -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [ even ] to them that believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

1096 JOH 001 014 And the Word <3056 -logos -> was made <{1096} -ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skeno -> among <1722 -en -> us , ( and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the only <3439 -monogenes -> begotten <3439 -monogenes -> of the Father <3962 -pater -> , ) full <4134 -pleres -> of grace <5485 -charis -> and truth <0225 -aletheia -> .

1096 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004 -lego -> , This <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064 -erchomai -> after <3694 -opiso -> me is preferred <{1096} -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me .

1096 JOH 001 017 For the law <3551 -nomos -> was given <1325 -didomi -> by Moses <3475 -Moseus -> , [ but ] grace <5485 -charis -> and truth <0225 -aletheia -> came <{1096} -ginomai -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1096 JOH 001 027 He it is , who <3588 -ho -> coming <2064 -erchomai -> after <3694 -opiso -> me is preferred <{1096} -ginomai -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> .

1096 JOH 001 028 These <5023 -tauta -> things were done <{1096} -ginomai -> in Bethabara <0962 -Bethabara -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> , where <3699 -hopou -> John <2491 -Ioannes -> was baptizing <0907 -baptizo -> .

1096 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <{1096} -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 -protos -> me .

1096 JOH 002 009 When <5613 -hos -> the ruler <0755 -architriklinos -> of the feast <0755 -architriklinos -> had tasted <1089 -geuomai -> the water <5204 -hudor -> that was made <{1096} -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -> not whence <4159 -pothen -> it was : ( but the servants <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the water <5204 -hudor -> knew <1492 -eido -> ; ) the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

1096 JOH 003 025 Then <3767 -oun -> there arose <{1096} -ginomai -> a question <2214 -zetesis -> between <3326 -meta -> [ some ] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> .

1096 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <{1096} -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> .

1096 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <{1096} -ginomai -> whole <5199 -hugies -> ?

1096 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <{1096} -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

1096 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <{1096} -ginomai -> unto thee .

1096 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <{1096} -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

1096 JOH 006 016 And when <5613 -hos -> even <3798 -opsios -> was [ now ] come <{1096} -ginomai -> , his disciples <3101 -mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thalassa -> ,

1096 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <{1096} -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

1096 JOH 006 025 And when <4218 -pote -> they had found <2147 -heurisko -> him on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <{1096} -ginomai -> thou hither <5602 -hode -> ?

1096 JOH 008 033 They answered <0611 -apokri nomai -> him , We  
 be Abraham s <0011 -Abraam ->seed <4690 -sperma -> , and were  
 never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762  
 -oudeis -> man : how <4459 -pos -> sayest <3004 -lego -> thou ,  
 Ye shall be made <{1096} -ginomai -> free <1658 -eleutheros -> ?

1096 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo ->  
 , For judgment <2917 -krima -> I am come <2064 -erchomai ->  
 into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> ,  
 that they which see <0991 -blepo -> not might see <0991 -blepo  
 -> ; and that they which see <0991 -blepo -> might be made  
 <{1096} -ginomai -> blind <5185 -tuphlos -> .

1096 JOH 010 035 If <1487 -ei -> he called <2036 -epo -> them  
 gods <2316 -theos -> , unto whom <3739 -hos -> the word <3056 -  
 logos -> of God <2316 -theos -> came <{1096} -ginomai -> , and  
 the scripture <1124 -graphe -> cannot <1410 -dunamai -> be  
 broken <3089 -luo -> ;

1096 JOH 012 029 The people <3793 -ochlos -> therefore <3767 -  
 oun -> , that stood <2476 -histemi -> by , and heard <0191 -  
 akouo -> [ it ] , said <3004 -lego -> that it thundered  
 <{1096} -ginomai -> : others <0243 -allos -> said <3004 -lego -  
 > , An angel <0032 -aggelos -> spake <2980 -laleo -> to him .

1096 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -  
 apokri nomai -> and said <2036 -epo -> , This <3778 -houtos ->  
 voice <5456 -phone -> came <{1096} -ginomai -> not because <1223  
 -dia -> of me , but for your <5209 -humas -> sakes .

1096 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -  
 ek -> the chief <0758 -archon -> rulers <0758 -archon -> also  
 <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on  
 <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees  
 <5330 -Pharisaios -> they did not confess <3670 -homologeio -> [   
 him ] , lest <3361 -me -> they should be put <{1096} -ginomai -  
 > out of the synagogue <0656 -aposunagogos -> :

1096 JOH 013 002 And supper <1173 -deipnon -> being ended  
 <{1096} -ginomai -> , the devil <1228 -diabolos -> having now  
 <2236 -hedista -> put <0906 -ballo -> into <1519 -eis -> the  
 heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -  
 Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray  
 <3860 -paradidomi -> him ;

1096 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you  
 before <4253 -pro -> it come <1096 -ginomai -> , that , when  
 <3752 -hotan -> it is come <{1096} -ginomai -> to pass , ye may  
 believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] .

1096 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you  
 before <4253 -pro -> it come <{1096} -ginomai -> , that , when  
 <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may  
 believe <4100 -pisteuo -> that I am <1510 -eimi -> [ he ] .

1096 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -  
 > you before <4250 -prin -> it come <1096 -ginomai -> to pass ,  
 that , when <3752 -hotan -> it is come <{1096} -ginomai -> to  
 pass , ye might believe <4100 -pisteuo -> .

1096 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -  
 > you before <4250 -prin -> it come <{1096} -ginomai -> to pass ,  
 that , when <3752 -hotan -> it is come <1096 -ginomai -> to  
 pass , ye might believe <4100 -pisteuo -> .

1096 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -thelo -> , and it shall be done <{1096} -ginomai -> unto you .

1096 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , That ye shall weep <2799 -klaio -> and lament <2354 -threneo -> , but the world <2889 -kosmos -> shall rejoice <5463 -chairo -> : and ye shall be sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow <3077 -lupe -> shall be turned <{1096} -ginomai -> into <1519 -eis -> joy <5479 -chara -> .

1096 JOH 019 036 For these <5023 -tauta -> things were done <{1096} -ginomai -> , that the scripture <1124 -graphe -> should be fulfilled <4137 -pleroo -> , A bone <3747 -osteon -> of him shall not be broken <4937 -suntribo -> .

1096 JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <{1096} -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> .

1096 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <{1096} -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out .

1096 ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <2250 -hemera -> that he was taken <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <{1096} -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

1096 ACT 002 002 And suddenly <0869 -aphno -> there came <{1096} -ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos -> as of a rushing <5342 -phero -> mighty <0972 -biaios -> wind <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -holos -> the house <3624 -oikos -> where <3757 -hou -> they were sitting <2521 -kathemai -> .

1096 ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <3956 -pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <{1096} -ginomai -> by the apostles <0652 -apostolos -> .

1096 ACT 002 043 And fear <5401 -phobos -> came <{1096} -ginomai -> upon every <3956 -pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos -> .

1096 ACT 004 005 . And it came <{1096} -ginomai -> to pass on <1909 -epi -> the morrow <0839 -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and scribes <1122 -grammateus -> ,

1096 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -

gnostos -> miracle <4592 -semeion -> hath been done <{1096} -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoi keo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

1096 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <{1096} -ginomai -> .

1096 ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <5062 -tessarakonta -> years <2094 -etos -> old , on <1909 -epi -> whom <3739 -hos -> this <5124 -touto -> miracle <4592 -semeion -> of healing <2392 -iasis -> was shewed <{1096} -ginomai -> .

1096 ACT 004 028 For to do <4160 -poi eo -> whatsoever <3745 -hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <{1096} -ginomai -> .

1096 ACT 004 030 By stretching <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <{1096} -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

1096 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <{1096} -ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things .

1096 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <{1096} -ginomai -> , came <1525 -eiserchomai -> in .

1096 ACT 005 011 And great <3173 -megas -> fear <5401 -phobos -> came <{1096} -ginomai -> upon all <3650 -holos -> the church <1577 -ekkllesia -> , and upon as many as heard <0191 -akouo -> these <5023 -tauta -> things .

1096 ACT 005 012 . And by the hands <5495 -cheir -> of the apostles <0652 -apostolos -> were many <4183 -polus -> signs <4591 -semaino -> and wonders <5059 -teras -> wrought <{1096} -ginomai -> among <1722 -en -> the people <2992 -laos -> ; ( and they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

1096 ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <{1096} -ginomai -> .

1096 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <{1096} -ginomai -> to nought <3762 -oudeis -> .

1096 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <{1096} -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -Hebraios -> , because <3754 -hoti -> their widows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

1096 ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 -anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos -> was made <{1096} -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> .

1096 ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [ it ] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> near <4334 -proserchomai -> to behold <2657 -katanoeo -> [ it ] , the voice <5456 -phone -> of the Lord <2962 -kuri os -> came <{1096} -ginomai -> unto him ,

1096 ACT 007 032 [ Saying ] , I [ am ] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> . Then <1161 -de -> Moses <3475 -Moseus -> trembled <{1096} -ginomai -> , and durst <5111 -tolmao -> not behold <2657 -katanoeo -> .

1096 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -proporeuomai -> before <4313 -proporeuomai -> us : for [ as for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <{1096} -ginomai -> of him .

1096 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <5216 -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <{1096} -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> :

1096 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <{1096} -ginomai -> .

1096 ACT 009 003 And as he journeyed <4198 -poreuomai -> , he came <{1096} -ginomai -> near <1448 -eggi zo -> Damascus <1154 -Damaskos -> : and suddenly <1810 -exai phnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 -periastrapto -> him a light <5457 -phos -> from heaven <3772 -ouranos -> :

1096 ACT 009 032 . And it came <{1096} -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <3956 -pas -> [ quarters ] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <2532 -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoi keo -> at Lydda <3069 -Ludda -> .

1096 ACT 009 037 And it came <{1096} -ginomai -> to pass in those <1565 -ekeinos -> days <2250 -hemera -> , that she was sick <0770 -astheneo -> , and died <0599 -apothnesko -> : whom when they had washed <3068 -louo -> , they laid <5087 -tithemi -> [ her ] in an upper <5253 -huperoi on -> chamber <5253 -huperoi on -> .

1096 ACT 009 043 And it came <{1096} -ginomai -> to pass , that he tarried <3306 -meno -> many <2425 -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> .

1096 ACT 010 010 And he became <{1096} -ginomai -> very <4361 -prospeinos -> hungry <4361 -prospeinos -> , and would <2309 -thelo -> have eaten <1089 -geuomai -> : but while they made <3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell <1968 -epi pto -> into <1909 -epi -> a trance <1611 -ekstasis -> ,

1096 ACT 010 013 And there came <{1096} -ginomai -> a voice <5456 -phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -Petros -> ; kill <2380 -thuo -> , and eat <5315 -phago -> .

1096 ACT 010 016 This <5124 -touto -> was done <{1096} -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

1096 ACT 010 037 That word <4487 -rhema -> , [ I say ] , ye know <1492 -eido -> , which was published <{1096} -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 -Galilaia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

1096 ACT 010 040 Him God <2316 -theos -> raised <1453 -egei ro -> up the third <5154 -trit os -> day <2250 -hemera -> , and shewed <{1096} -ginomai -> him openly <1717 -emphanes -> ;

1096 ACT 011 010 And this <5124 -touto -> was done <{1096} -ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> .

1096 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspei ro -> abroad <1289 -diaspei ro -> upon the persecution <2347 -thlipsis -> that arose <{1096} -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoi ni ke ->



> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -  
Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos  
-> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios ->  
only <3440 -monon -> .

1096 ACT 011 026 And when he had found <2147 -heurisko -> him ,  
he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> .  
And it came <{1096} -ginomai -> to pass , that a whole <3650 -  
holos -> year <1763 -eni autos -> they assembled <4863 -sunago ->  
themselves with the church <1577 -ekklesia -> , and taught  
<1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos ->  
. And the disciples <3101 -mathetes -> were called <5537 -  
chrematizo -> Christians <5546 -Christianos -> first <4412 -  
proton -> in Antioch <0490 -Antiocheia -> .

1096 ACT 011 028 And there stood <0450 -anistemi -> up one  
<1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -  
Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -  
-pneuma -> that there should <3195 -mello -> be great <3173 -  
megas -> dearth <3042 -limos -> throughout <1909 -epi -> all  
<3650 -holos -> the world <3625 -oikoumene -> : which <3748 -  
hostis -> came <{1096} -ginomai -> to pass in the days <1909 -  
epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

1096 ACT 012 005 . Peter <4074 -Petros -> therefore <3767 -oun  
-> was kept <5083 -tereo -> in prison <5438 -phulake -> : but  
prayer <4335 -proseuche -> was made <{1096} -ginomai -> without  
<1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -  
ekklesia -> unto God <2316 -theos -> for him .

1096 ACT 012 009 And he went <1831 -exerchomai -> out , and  
followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not  
that it was true <0227 -alethes -> which <3588 -ho -> was done  
<{1096} -ginomai -> by the angel <0032 -aggelos -> ; but  
thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -  
horama -> .

1096 ACT 012 011 And when Peter <4074 -Petros -> was come  
<{1096} -ginomai -> to himself <1438 -heautou -> , he said  
<2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a  
surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath  
sent <1821 -exapostello -> his angel <0032 -aggelos -> , and  
hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir  
-> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -  
> the expectation <4329 -prosdokia -> of the people <2992 -laos -  
> of the Jews <2453 -Ioudaios -> .

1096 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as  
it was day <2250 -hemera -> , there was no <3756 -ou -> small  
<3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the  
soldiers <4757 -stratiotes -> , what <0686 -ara -> was become  
<{1096} -ginomai -> of Peter <4074 -Petros -> .

1096 ACT 012 018 Now <1161 -de -> as soon <{1096} -ginomai ->  
as it was day <2250 -hemera -> , there was no <3756 -ou ->  
small <3641 -oligos -> stir <5017 -tarachos -> among <1722 -en ->  
> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was  
become <1096 -ginomai -> of Peter <4074 -Petros -> .

1096 ACT 013 012 Then <5119 -tote -> the deputy <0446 -  
anthupatos -> , when he saw <1492 -eido -> what <3588 -ho ->  
was done <{1096} -ginomai -> , believed <4100 -pisteuo -> ,  
being astonished <1605 -ekplesso -> at <1909 -epi -> the  
doctrine <1322 -didache -> of the Lord <2962 -kurios -> .

1096 ACT 013 032 And we declare <2097 -euaggelizo -> unto you  
12/8/2021

glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> , how that the promise <1860 -epaggelia -> which was made <{1096} -ginomai -> unto the fathers <3962 -pater -> ,

1096 ACT 014 001 . And it came <{1096} -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -Ialeo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

1096 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuriος -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -di domi -> signs <4591 -semaino -> and wonders <5059 -teras -> to be done <{1096} -ginomai -> by their hands <5495 -cheir -> .

1096 ACT 014 005 And when <5613 -hos -> there was an assault <3730 -horme -> made <{1096} -ginomai -> both <5037 -te -> of the Gentiles <1484 -ethnos -> , and also of the Jews <2453 -Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -hubrizo -> [ them ] despitefully <5195 -hubrizo -> , and to stone <3036 -lithoboleo -> them ,

1096 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <{1096} -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

1096 ACT 015 007 And when there had been <{1096} -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

1096 ACT 015 025 It seemed <1380 -dokeo -> good unto us , being assembled <{1096} -ginomai -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> unto you with our beloved <0027 -agapetos -> Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> ,

1096 ACT 016 016 . And it came <{1096} -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kuriος -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -

manteuomai -> :

1096 ACT 016 029 Then <1161 -de -> he called <0154 -ai teo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <{1096} -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> ,

1096 ACT 019 001 . And it came <{1096} -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <1722 -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> ,

1096 ACT 019 010 And this <5124 -touto -> continued <{1096} -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoi keo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

1096 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achai a <0882 -Achai a -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <{1096} -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

1096 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <{1096} -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> .

1096 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <{1096} -ginomai -> with hands <5495 -cheir -> :

1096 ACT 020 003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <{1096} -ginomai -> wait <1917 -epi boule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

1096 ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <{1096} -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be

at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

1096 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <{1096} -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

1096 ACT 021 001 . And it came <{1096} -ginomai -> to pass , that after <5613 -hos -> we were gotten <0645 -apospao -> from them , and had launched <0321 -anago -> , we came <2064 -erchomai -> with a straight <2113 -euthudromeo -> course <4144 -ploos -> unto Coos <2972 -Kos -> , and the [ day ] following <1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564 -ekei then -> unto Patara <3959 -Patara -> :

1096 ACT 021 014 And when he would not be persuaded <3982 -peitho -> , we ceased <2270 -hesuchazo -> , saying <2036 -epo -> , The will <2307 -thelema -> of the Lord <2962 -kuriος -> be done <{1096} -ginomai -> .

1096 ACT 021 017 And when we were come <{1096} -ginomai -> to Jerusalem <2414 -Hierosoluma -> , the brethren <0080 -adephos -> received <1209 -dechomai -> us gladly <0780 -asmenos -> .

1096 ACT 021 035 And when <3753 -hote -> he came <{1096} -ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino -> it was , that he was borne <0941 -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <3793 -ochlos -> .

1096 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <{1096} -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

1096 ACT 022 006 And it came <{1096} -ginomai -> to pass , that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai -> , and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314 -mesembria -> , suddenly <1810 -exai phnes -> there shone <4015 -periastrapto -> from heaven <3772 -ouranos -> a great <2425 -hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me .

1096 ACT 022 017 And it came <{1096} -ginomai -> to pass , that , when I was come <5290 -hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even while I prayed <4336 -proseuchomai -> in the temple <2411 -hieron -> , I was in a trance <1611 -ekstasis -> ;

1096 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <{1096} -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <4128 -pl ethos -> was divided <4977 -schi zo -> .

1096 ACT 023 009 And there arose <{1096} -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -

grammateus -> [ that were ] of the Pharisees <5330 -Pharisaioi ->  
 -> part <3313 -meros -> arose <0450 -anistemi -> , and strove  
 <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -  
 heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this  
 <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->  
 a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos  
 -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -  
 theomacheo -> against God <2313 -theomacheo -> .

1096 ACT 023 010 And when there arose <{1096} -ginomai -> a  
 great <4183 -polus -> dissension <4714 -stasis -> , the chief  
 <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing  
 <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos ->  
 should have been pulled <1288 -diaspao -> in pieces <1288 -  
 diaspao -> of them , commanded <2753 -keleuo -> the soldiers  
 <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -  
 katabaino -> , and to take <0726 -harpazo -> him by force <0726 -  
 harpazo -> from among <3319 -mesos -> them , and to bring  
 <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -  
 parembole -> .

1096 ACT 024 002 And when he was called <2564 -kaleo -> forth  
 <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -  
 archomai -> to accuse <2723 -kategoreo -> [ him ] , saying  
 <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -  
 > great <4183 -polus -> quietness <1515 -eirene -> , and that  
 very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds  
 <2735 -katorthoma -> are done <{1096} -ginomai -> unto this  
 <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307  
 -pronoia -> ,

1096 ACT 024 025 And as he reasoned <1256 -dialegomai -> of  
 righteousness <1343 -dikaiosune -> , temperance <1466 -  
 egkrateia -> , and judgment <2917 -krima -> to come <1511 -  
 einai -> , Felix <5344 -Phelix -> trembled <{1096} -ginomai -> ,  
 and answered <0611 -apokrinomai -> , Go <4198 -poreuomai ->  
 thy way for this <3568 -nun -> time <3568 -nun -> ; when I have  
 <3335 -metalambano -> a convenient <2540 -kairos -> season <2540  
 -kairos -> , I will call <3333 -metakaleo -> for thee .

1096 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no  
 <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -  
 grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -  
 > I have brought <4254 -proago -> him forth <4254 -proago ->  
 before <1909 -epi -> you , and specially <3122 -malista ->  
 before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa  
 <0067 -Agrippas -> , that , after examination <0351 -anakrasis  
 -> had <{1096} -ginomai -> , I might have <2192 -echo ->  
 somewhat <5100 -tis -> to write <1125 -grapho -> .

1096 ACT 026 006 And now <3568 -nun -> I stand <2476 -histemi -  
 > and am judged <2919 -krino -> for the hope <1680 -elpis -> of  
 the promise <1860 -epaggelia -> made <{1096} -ginomai -> of God  
 <2316 -theos -> unto our fathers <3962 -pater -> :

1096 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -  
 tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I  
 continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -  
 hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to  
 small <3398 -mikros -> and great <3173 -megas -> , saying <3004  
 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than  
 those which <3739 -hos -> the prophets <4396 -prophetes -> and  
 Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -  
 mello -> come <{1096} -ginomai -> :

1096 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa  
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<0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <{1096} -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikal eomai -> unto Caesar <2541 -Kai sar -> .

1096 ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -hemera -> , and scarce <3433 -molis -> were come <{1096} -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ;

1096 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <{1096} -ginomai -> by the boat <4627 -skaphe -> :

1096 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessaeskai dekatos -> night <3571 -nux -> was come <{1096} -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ;

1096 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <{1096} -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessaeskai dekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

1096 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [ broken pieces ] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <{1096} -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

1096 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <{1096} -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

1096 ACT 028 008 And it came <{1096} -ginomai -> to pass , that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> Paul <3972 -Paulos -> entered <1525 -eiserchomai -> in , and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> his hands <5495 -cheir -> on <2007 -epitithemi -> him , and healed <2390 -iaomai -> him .

1096 ACT 028 009 So <3767 -oun -> when this <5127 -toutou ->

was done <{1096} -ginomai -> , others <3062 -loi poy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> di seas es <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

1096 ACT 028 017 . And it came <{1096} -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomai os -> .

1096 ROM 001 003 Concerning <4012 -peri -> his Son <5207 -hui os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> , which <3588 -ho -> was made <{1096} -ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabi d -> according <2596 -kata -> to the flesh <4561 -sarx -> ;

1096 ROM 002 025 For circumci sion <4061 -peri tome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumci sion <4061 -peri tome -> is made <{1096} -ginomai -> unci rcumci sion <0203 -akrobustia -> .

1096 ROM 003 004 God <1096 -ginomai -> forbi d <{1096} -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

1096 ROM 003 004 God <{1096} -ginomai -> forbi d <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

1096 ROM 003 006 God <1096 -ginomai -> forbi d <{1096} -ginomai -> : for then how <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the world <2889 -kosmos -> ?

1096 ROM 003 006 God <{1096} -ginomai -> forbi d <1096 -ginomai -> : for then how <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the world <2889 -kosmos -> ?

1096 ROM 003 019 . Now <1161 -de -> we know <1492 -ei do -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -Ialeo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <{1096} -ginomai -> guilty <5267 -hupodi kos -> before God <2316 -theos -> .

1096 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <{1096} -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

1096 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <{1096} -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

1096 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <{1096} -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

1096 ROM 006 002 God <1096 -ginomai -> forbid <{1096} -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

1096 ROM 006 002 God <{1096} -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

1096 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <{1096} -ginomai -> .

1096 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <{1096} -ginomai -> forbid <1096 -ginomai -> .

1096 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <{1096} -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

1096 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <{1096} -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

1096 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body



<4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <{1096} -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

1096 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <{1096} -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeō -> .

1096 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <{1096} -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeō -> .

1096 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <{1096} -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

1096 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <{1096} -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

1096 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <{1096} -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

1096 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <{1096} -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

1096 ROM 009 014 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? [ Is there ] unrighteousness <0093 -

adikia -> with God <2316 -theos -> ? God <1096 -ginomai ->  
forbid <{1096} -ginomai -> .

1096 ROM 009 014 . What <5101 -tis -> shall we say <2046 -ereo  
-> then <3767 -oun -> ? [ Is there ] unrighteousness <0093 -  
adikia -> with God <2316 -theos -> ? God <{1096} -ginomai ->  
forbid <1096 -ginomai -> .

1096 ROM 009 029 And as Esai as <2268 -Hesai as -> said <4280 -  
proereo -> before <4280 -proereo -> , Except <1508 -ei me ->  
the Lord <2962 -kuri os -> of Sabaoth <4519 -sabaoth -> had left  
<1459 -egkataleipo -> us a seed <4690 -sperma -> , we had been  
<{1096} -ginomai -> as Sodoma <4670 -Sodoma -> , and been made  
<3666 -homioo -> like <3666 -homioo -> unto Gomorrha <1116 -  
Gomorrha -> .

1096 ROM 010 020 But Esai as <2268 -Hesai as -> is very <0662 -  
apoto lmao -> bold <0662 -apoto lmao -> , and saith <3004 -lego -  
> , I was found <2147 -heurisko -> of them that sought <2212 -  
zeteo -> me not ; I was made <{1096} -ginomai -> mani fest <1717  
-emphanes -> unto them that asked <1905 -eperotao -> not after  
<1905 -eperotao -> me .

1096 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> ,  
Hath God <2316 -theos -> cast <0683 -apoth eomai -> away <0683 -  
apoth eomai -> his people <2992 -laos -> ? God <1096 -ginomai ->  
forbid <{1096} -ginomai -> . For I also <2532 -kai -> am <1510 -  
eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -  
sperma -> of Abraham <11> , [ of ] the tribe <5443 -phule ->  
of Benjami n <0958 -Beniami n -> .

1096 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> ,  
Hath God <2316 -theos -> cast <0683 -apoth eomai -> away <0683 -  
apoth eomai -> his people <2992 -laos -> ? God <{1096} -ginomai -  
> forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 -  
eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -  
sperma -> of Abraham <11> , [ of ] the tribe <5443 -phule ->  
of Benjami n <0958 -Beniami n -> .

1096 ROM 011 009 And David <1138 -Dabi d -> saith <3004 -lego ->  
, Let their table <5132 -trapeza -> be made <{1096} -ginomai ->  
a snare <3803 -pagis -> , and a trap <2339 -thera -> , and a  
stumbling block <4625 -skandalon -> , and a recompence <0468 -  
antapodoma -> unto them :

1096 ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> ,  
Have they stumbled <4417 -ptaio -> that they should fall <4098 -  
pipto -> ? God <1096 -ginomai -> forbid <{1096} -ginomai -> :  
but [ rather ] through their fall <3900 -paraptoma ->  
salvation <4991 -soteria -> [ is come ] unto the Gentiles  
<1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to  
jealousy .

1096 ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> ,  
Have they stumbled <4417 -ptaio -> that they should fall <4098 -  
pipto -> ? God <{1096} -ginomai -> forbid <1096 -ginomai -> :  
but [ rather ] through their fall <3900 -paraptoma ->  
salvation <4991 -soteria -> [ is come ] unto the Gentiles  
<1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to  
jealousy .

1096 ROM 011 025 For I would <2309 -thelo -> not , brethren  
<0080 -ade phos -> , that ye should be ignorant <0050 -agnoeo ->  
of this <5124 -touto -> mystery <3466 -musterion -> , lest  
<3361 -me -> ye should be wise <5429 -phronimos -> in your <1438  
-heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ;  
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that blindness <4457 -porosis -> in part <3313 -meros -> is happened <{1096} -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

1096 ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuri os -> ? or <2228 -e -> who <5101 -tis -> hath been <{1096} -ginomai -> his counsellor <4825 -sumboulos -> ?

1096 ROM 016 002 That ye receive <4327 -prosdechomai -> her in the Lord <2962 -kuri os -> , as becometh <0516 -axios -> saints <0040 -hagios -> , and that ye assist <3936 -paristemi -> her in whatsoever <0302 -an -> business <4229 -pragma -> she hath need <5535 -chreizo -> of you : for she hath been <{1096} -ginomai -> a succourer <4368 -prostatis -> of many <4183 -polus -> , and of myself <0846 -autos -> also <2532 -kai -> .

1096 1CO 001 030 But of him are ye in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 -theos -> is made <{1096} -ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> :

1096 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -ergon -> shall be made <{1096} -ginomai -> manifest <5318 -phaneros -> : for the day <2250 -hemera -> shall declare <1213 -deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 -hopoi os -> it is .

1096 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei dismos -> in this <5129 -toutoi -> world <0165 -ai on -> , let him become <{1096} -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -onei dismos -> .

1096 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -kri no -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kuri os -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <{1096} -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

1096 1CO 004 009 For I think <1380 -dokeo -> that God <2316 -theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epi thanatios -> to death <1935 -epi thanatios -> : for we are made <{1096} -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> .

1096 1CO 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <{1096} -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all

<3956 -pas -> things unto this <0737 -arti -> day <0737 -arti ->

1096 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <{1096} -ginomai -> .

1096 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <{1096} -ginomai -> forbid <1096 -ginomai -> .

1096 1C0 007 021 Art thou called <2564 -kaleo -> [ being ] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <{1096} -ginomai -> free <1658 -eleutheros -> , use <5530 -chraomai -> [ it ] rather <3123 -mallon -> .

1096 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <{1096} -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

1096 1C0 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <{1096} -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

1096 1C0 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <{1096} -ginomai -> unto me : for [ it were ] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> .

1096 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <{1096} -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

1096 1C0 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <{1096} -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

1096 1C0 009 022 To the weak <0770 -astheneo -> became <{1096} -

ginomai -> I as weak <0770 -astheneo -> , that I might gain  
 <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made  
 <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas ->  
 [ men ] , that I might by all <3956 -pas -> means <3843 -  
 pantos -> save <4982 -sozo -> some <5100 -tis -> .

1096 1C0 010 032 Give <{1096} -ginomai -> none <0677 -  
 aproskopos -> offence <0677 -aproskopos -> , neither to the  
 Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles  
 <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -  
 ekklesia -> of God <2316 -theos -> :

1096 1C0 011 019 For there must <1163 -dei -> be also <2532 -  
 kai -> heresies <0139 -hairesis -> among <1722 -en -> you ,  
 that they which are approved <1384 -dokimos -> may be made  
 <{1096} -ginomai -> manifest <5318 -phaneros -> among <1722 -en -  
 > you .

1096 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -  
 > with the tongues <1100 -glossa -> of men <0444 -anthropos ->  
 and of angels <0032 -aggelos -> , and have <2192 -echo -> not  
 charity <0026 -agape -> , I am become <{1096} -ginomai -> [ as  
 ] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -  
 e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

1096 1C0 013 011 When <3753 -hote -> I was a child <3516 -  
 nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios ->  
 , I understood <5426 -phroneo -> as a child <3516 -nepios -> ,  
 I thought <3049 -logizomai -> as a child <3516 -nepios -> : but  
 when <3753 -hote -> I became <{1096} -ginomai -> a man <0435 -  
 aner -> , I put <2673 -katargeo -> away <2673 -katargeo ->  
 childish <3516 -nepios -> things .

1096 1C0 014 025 And thus <3779 -houto -> are the secrets <2927  
 -kruptos -> of his heart <2588 -kardia -> made <{1096} -ginomai -  
 > manifest <5318 -phaneros -> ; and so <3779 -houto -> falling  
 <4098 -pipto -> down on <1909 -epi -> [ his ] face <4383 -  
 prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos  
 -> , and report <0518 -apaggello -> that God <2316 -theos -> is  
 in you of a truth <3689 -ontos -> .

1096 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come  
 <4905 -sunerchomai -> together <4905 -sunerchomai -> , every  
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -  
 echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -  
 > an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->  
 things be done <{1096} -ginomai -> unto edifying <3619 -oikodome  
 -> .

1096 1C0 014 040 Let all <3956 -pas -> things be done <{1096} -  
 ginomai -> decently <2156 -euschemonos -> and in order <5010 -  
 taxis -> .

1096 1C0 015 020 . But now <3570 -nuni -> is Christ <5547 -  
 Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -  
 > , [ and ] become <{1096} -ginomai -> the firstfruits <0536 -  
 aparche -> of them that slept <2837 -koimao -> .

1096 1C0 015 045 And so <3779 -houto -> it is written <1125 -  
 grapho -> , The first <4413 -protos -> man <0444 -anthropos ->  
 Adam <0076 -Adam -> was made <{1096} -ginomai -> a living <2198 -  
 zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam  
 <0076 -Adam -> [ was made ] a quickening <2227 -zoopoi eo ->

spirit <4151 -pneuma -> .

1096 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <{1096} -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

1096 1C0 016 014 Let all <3956 -pas -> your <5216 -humon -> things be done <{1096} -ginomai -> with charity <0026 -agape -> .

1096 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <{1096} -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

1096 2C0 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547 -Christos -> , [ he is ] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <{1096} -ginomai -> new <2537 -kainos -> .

1096 2C0 005 021 For he hath made <4160 -poieo -> him [ to be ] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we might be made <{1096} -ginomai -> the righteousness <1343 -di kai osune -> of God <2316 -theos -> in him .

1096 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <{1096} -ginomai -> a truth <0225 -aletheia -> .

1096 2C0 012 011 . I am become <{1096} -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

1096 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -di kai oo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <{1096} -ginomai -> .

1096 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -di kai oo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore  
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<0686 -ara -> Christ <5547 -Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <{1096} -ginomai -> forbid <1096 -ginomai -> .

1096 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 - exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <{1096} -ginomai -> a curse <2671 - katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 - xulon -> :

1096 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <{1096} -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

1096 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 - oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <{1096} - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 - dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -di kai osune -> should have been <2258 -en -> by the law <3551 -nomos -> .

1096 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 - oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <{1096} -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 - dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -di kai osune -> should have been <2258 -en -> by the law <3551 -nomos -> .

1096 GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was come <2064 - erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <{1096} - ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

1096 GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was come <2064 - erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <{1096} -ginomai -> of a woman <1135 -gune -> , made <1096 - ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

1096 GAL 004 016 Am I therefore <5620 -hoste -> become <{1096} - ginomai -> your <5216 -humon -> enemy <2190 -echthros -> , because I tell <0226 -aletheuo -> you the truth <0226 -aletheuo -> > ?

1096 GAL 006 014 But God <1096 -ginomai -> forbid <{1096} - ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> > .

1096 GAL 006 014 But God <{1096} -ginomai -> forbid <1096 - ginomai -> that I should glory <2744 -kauchaomai -> , save

<1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

1096 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <{1096} -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> .

1096 EPH 003 007 Whereof <3739 -hos -> I was made <{1096} -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> .

1096 EPH 005 012 For it is a shame <0149 -aischron -> even <2532 -kai -> to speak <3004 -lego -> of those <3588 -ho -> things which are done <{1096} -ginomai -> of them in secret <2931 -kruphe -> .

1096 PHP 002 007 But made <1096 -ginomai -> himself <1438 -heautou -> of no <5013 -tapeino -> reputation <2758 -kenoo -> , and took <2983 -Iambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <{1096} -ginomai -> in the likeness <3667 -homoio -> of men <0444 -anthropos -> :

1096 PHP 002 007 But made <{1096} -ginomai -> himself <1438 -heautou -> of no <5013 -tapeino -> reputation <2758 -kenoo -> , and took <2983 -Iambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoio -> of men <0444 -anthropos -> :

1096 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeino -> himself <1438 -heautou -> , and became <{1096} -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> .

1096 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <{1096} -ginomai -> a minister <1249 -diakonos -> ;

1096 COL 001 025 Whereof <3739 -hos -> I am made <{1096} -ginomai -> a minister <1249 -diakonos -> , according <2596 -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

1096 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcision <4061 -peritome -> made <{1096} -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduosis -> off <0554 -apekduomai -> the body <4983 -



soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

1096 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <4061 -peritome -> . These <3778 -houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <{1096} -ginomai -> a comfort <3931 -paregoria -> unto me .

1096 1TH 001 005 For our gospel <2098 -euaggelion -> came <{1096} -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

1096 1TH 001 006 . And ye became <{1096} -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , having received <1209 -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

1096 1TH 002 010 Ye [ are ] witnesses <3144 -martus -> , and God <2316 -theos -> [ also <2532 -kai -> ] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <{1096} -ginomai -> ourselves among you that believe <4100 -pisteuo -> :

1096 1TH 002 014 For ye , brethren <0080 -adephos -> , became <{1096} -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453 -Ioudaios -> :

1096 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <{1096} -ginomai -> to pass , and ye know <1492 -eido -> .

1096 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <{1096} -ginomai -> out of the way <3319 -mesos -> .

1096 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <{1096} -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> ,

1096 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo -> about <4012 -peri -> questions <2214 -zetesis -> and strifes

<3055 -logomachia -> of words <3055 -logomachia -> , whereof  
 <3739 -hos -> cometh <{1096} -ginomai -> envy <5355 -phthonos ->  
 , strife <2054 -eris -> , railings <0988 -blasphemia -> ,  
 evil <4190 -poneros -> surmising <5283 -huponoiia -> ,

1096 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri ->  
 the truth <0225 -aletheia -> have erred <0795 -astocheo -> ,  
 saying <3004 -lego -> that the resurrection <0386 -anastasis ->  
 is past <{1096} -ginomai -> already <2235 -ede -> ; and  
 overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some  
 <5100 -tis -> .

1096 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions  
 <3804 -pathema -> , which <3634 -hoios -> came <{1096} -ginomai  
 -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at  
 <1722 -en -> Iconium <2430 -Ikoniion -> , at <1722 -en -> Lystra  
 <3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -  
 diogmos -> I endured <5297 -hupophero -> : but out of [ them ]  
 all <3956 -pas -> the Lord <2962 -kuriios -> delivered <4506 -  
 rhoumai -> me .

1096 TIT 003 007 That being justified <1344 -dikaios -> by his  
 grace <5485 -charis -> , we should be made <{1096} -ginomai ->  
 heirs <2818 -kleronomos -> according <2596 -kata -> to the hope  
 <1680 -elpis -> of eternal <0166 -aiionios -> life <2222 -zoe -> .

1096 PHM 001 006 That the communication <2842 -koinonia -> of  
 thy faith <4102 -pistis -> may become <{1096} -ginomai ->  
 effectual <1756 -energes -> by the acknowledging <1922 -  
 epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing  
 which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus  
 <2424 -Iesous -> .

1096 HEB 001 004 . Being made <{1096} -ginomai -> so <5118 -  
 tosoutos -> much <5118 -tosoutos -> better <2909 -kraitton ->  
 than the angels <0032 -aggelos -> , as he hath by inheritance  
 <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent  
 <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para ->  
 they .

1096 HEB 003 014 For we are made <{1096} -ginomai -> partakers  
 <3353 -metochos -> of Christ <5547 -Christos -> , if <1437 -ean  
 -> we hold <2722 -katecho -> the beginning <0746 -arche -> of  
 our confidence <5287 -hupostasis -> stedfast <0949 -bebaios ->  
 unto the end <5056 -telos -> ;

1096 HEB 004 003 For we which <3588 -ho -> have believed <4100 -  
 pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->  
 rest <2663 -katapausis -> , as he said <2046 -ereoo -> , As I  
 have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if  
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -  
 eis -> my rest <2663 -katapausis -> : although <2543 -kai toi ->  
 the works <2041 -ergon -> were finished <{1096} -ginomai -> from  
 the foundation <2602 -katapole -> of the world <2889 -kosmos -> .

1096 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ  
 <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -  
 heautou -> to be made <{1096} -ginomai -> an high <0749 -  
 archiereus -> priest <0749 -archiereus -> ; but he that said  
 <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -  
 huios -> , to day <4594 -semeron -> have I begotten <1080 -  
 gennao -> thee .

1096 HEB 005 009 And being made <5048 -teleiios -> perfect <5048  
 -teleiios -> , he became <{1096} -ginomai -> the author <0159 -  
 aitiios -> of eternal <0166 -aiionios -> salvation <4991 -soteria -  
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> unto all <3956 -pas -> them that obey <5219 -hupakouo -> him ;

1096 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoi cheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <{1096} -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

1096 HEB 006 004 For [ it is ] impossible <0102 -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <{1096} -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

1096 HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -prodromos -> is for us entered <1525 -eiserchomai -> , [ even ] Jesus <2424 -Iesous -> , made <{1096} -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> .

1096 HEB 007 012 For the priesthood <2420 -hierosune -> being changed <3346 -metatithemi -> , there is made <{1096} -ginomai -> of necessity <0318 -anagke -> a change <3331 -metathesis -> also <2532 -kai -> of the law <3551 -nomos -> .

1096 HEB 007 016 Who <3739 -hos -> is made <{1096} -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> .

1096 HEB 007 021 ( For those <3588 -ho -> priests <2409 -hiereus -> were made <{1096} -ginomai -> without <5565 -choris -> an oath <3728 -horkomosa -> ; but this with an oath <3728 -horkomosa -> by him that said <3004 -lego -> unto him , The Lord <2962 -kuri os -> sware <3660 -omnuo -> and will not repent <3338 -metamelomai -> , Thou [ art ] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> : )

1096 HEB 007 022 By so <5118 -tosoutos -> much <5118 -tosoutos -> was Jesus <2424 -Iesous -> made <{1096} -ginomai -> a surety <1450 -egguos -> of a better <2909 -kraitton -> testament <1242 -diatheke -> .

1096 HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [ who is ] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <{1096} -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ;

1096 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <{1096} -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -

kaleo -> might receive <2983 -Iambano -> the promise <1860 -  
epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -  
kleronomia -> .

1096 HEB 010 033 Partly <3303 -men -> , whilst ye were made  
<2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037  
-te -> by reproaches <3680> and afflictions <2347 -thlipsis -> ;  
and partly <1161 -de -> , whilst ye became <{1096}> -ginomai ->  
companions <2844 -koinonos -> of them that were so <3779 -houto -  
> used <0390 -anastrepho -> .

1096 HEB 011 003 Through faith <4102 -pistis -> we understand  
<3539 -noieo -> that the worlds <0165 -ai on -> were framed <2675  
-katartizo -> by the word <4487 -rhema -> of God <2316 -theos ->  
, so <1519 -eis -> that things which <3588 -ho -> are seen  
<0991 -blepo -> were not made <{1096}> -ginomai -> of things  
which do appear <5316 -phaino -> .

1096 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> ,  
being warned <5537 -chrematizo -> of God of things not seen  
<0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -  
eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -  
kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -  
soteria -> of his house <3624 -oikos -> ; by the which <3739 -  
hos -> he condemned <2632 -katakri no -> the world <2889 -kosmos -  
> , and became <{1096}> -ginomai -> heir <2818 -kleronomos -> of  
the righteousness <1343 -dikaiosune -> which is by faith <4102 -  
pistis -> .

1096 HEB 011 024 By faith <4102 -pistis -> Moses <3475 -Moseus -  
> , when he was come <{1096}> -ginomai -> to years <3173 -megas -  
> , refused <0720 -arneomai -> to be called <3004 -Iego -> the  
son <5207 -hui os -> of Pharaoh s <5328 -Pharao -> daughter <2364  
-thugater -> ;

1096 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411  
-dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo ->  
the edge <4750 -stoma -> of the sword <3162 -machaira -> , out  
of weakness <0769 -astheneia -> were made <1743 -endunamoo ->  
strong <1743 -endunamoo -> , waxed <{1096}> -ginomai -> valiant  
<2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -  
klino -> to flight the armies <3925 -parembole -> of the aliens  
<0245 -alIotrios -> .

1096 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -  
parakupto -> into <1519 -eis -> the perfect <5046 -teleios ->  
law <3551 -nomos -> of liberty <1657 -el eutheria -> , and  
continueth <3887 -parameno -> [ therein ] , he being <{1096}> -  
ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -  
akroates -> , but a doer <4163 -poi etes -> of the work <2041 -  
ergon -> , this <3778 -houtos -> man shall be blessed <3107 -  
makarios -> in his deed <4162 -poiesis -> .

1096 JAS 002 004 Are ye not then <2532 -kai -> partial <1252 -  
diakri no -> in yourselves <1438 -heautou -> , and are become  
<{1096}> -ginomai -> judges <2923 -krites -> of evil <4190 -  
poneros -> thoughts <1261 -di alogi smos -> ?

1096 JAS 002 011 For he that said <2036 -epo -> , Do not  
commit <3431 -moi cheuo -> adultery <3431 -moi cheuo -> , said  
<2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -  
> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -  
moi cheuo -> no <3756 -ou -> adultery <3431 -moi cheuo -> , yet  
<1161 -de -> if thou kill <5407 -phoneuo -> , thou art become  
<{1096}> -ginomai -> a transgressor <3848 -parabates -> of the  
law <3551 -nomos -> .

1096 JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraoimai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <{1096} -ginomai -> after <2596 -kata -> the similitude <3669 -homoiosis -> of God <2316 -theos -> .

1096 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -homon -> faith <4102 -pistis -> , being <{1096} -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1096 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <4100 -pisteuo -> [ he is ] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made <{1096} -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

1096 1PE 005 003 Neither <3366 -mede -> as being lords <2634 -katakuriou -> over <2634 -katakuriou -> [ God s <2316 -theos -> ] heritage <2819 -kleros -> , but being <{1096} -ginomai -> ensamples <5179 -tupos -> to the flock <4168 -poimnon -> .

1096 REV 001 001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <{1096} -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1096 REV 006 012 And I beheld <1492 -eido -> when <3753 -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <{1096} -ginomai -> as blood <0129 -haima -> ;

1096 REV 006 012 And I beheld <1492 -eido -> when <3753 -hote -> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis -> , and , lo <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <{1096} -ginomai -> black <3189 -melas -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> , and the moon <4582 -selene -> became <1096 -ginomai -> as blood <0129 -haima -> ;

1096 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <{1096} -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaiio -> up , and all <3956 -pas -> green

<5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -  
katakai o -> up .

1096 REV 008 008 And the second <1208 -deuteros -> angel <0032 -  
aggelos -> sounded <4537 -salpizo -> , and as it were a great  
<3173 -megas -> mountain <3735 -oros -> burning <2545 -kai o ->  
with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis  
> the sea <2281 -thalassa -> : and the third <5154 -tritos ->  
part of the sea <2281 -thalassa -> became <{1096} -ginomai ->  
blood <0129 -haima -> ;

1096 REV 011 015 And the seventh <1442 -hebdomos -> angel <0032  
-aggelos -> sounded <4537 -salpizo -> ; and there were great  
<3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -  
> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of  
this <5026 -taute -> world <2889 -kosmos -> are become <{1096} -  
ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord  
<2962 -kurios -> , and of his Christ <5547 -Christos -> ; and  
he shall reign <0936 -basileuo -> for ever <0165 -ai on -> and  
ever <0165 -ai on -> .

1096 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -  
megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven  
<3772 -ouranos -> , Now <0737 -arti -> is come <{1096} -ginomai  
> salvation <4991 -soteria -> , and strength <1411 -dunamis ->  
, and the kingdom <0932 -basileia -> of our God <2316 -theos ->  
, and the power <1849 -exousia -> of his Christ <5547 -Christos  
> : for the accuser <2723 -kategoreo -> of our brethren <0080 -  
adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> ,  
which <3588 -ho -> accused <2725 -kategoros -> them before  
<1799 -enopion -> our God <2316 -theos -> day <2250 -hemera ->  
and night <3571 -nux -> .

1096 REV 016 002 And the first <4413 -protos -> went <0565 -  
aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -  
phiale -> upon the earth <1093 -ge -> ; and there fell <{1096} -  
ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros  
> sore <1668 -helkos -> upon the men <0444 -anthropos -> which  
<3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of  
the beast <2342 -therion -> , and [ upon ] them which  
worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

1096 REV 016 003 And the second <1208 -deuteros -> angel <0032 -  
aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale ->  
upon the sea <2281 -thalassa -> ; and it became <{1096} -  
ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -  
> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul  
<5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -  
thalassa -> .

1096 REV 016 004 And the third <5154 -tritos -> angel <0032 -  
aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale ->  
upon the rivers <4215 -potamos -> and fountains <4077 -pege ->  
of waters <5204 -hudor -> ; and they became <{1096} -ginomai ->  
blood <0129 -haima -> .

1096 REV 016 017 . And the seventh <1442 -hebdomos -> angel  
<0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -  
phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there  
came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -  
phone -> out of the temple <3485 -naos -> of heaven <3772 -  
ouranos -> , from the throne <2362 -thronos -> , saying <3004 -  
lego -> , It is done <{1096} -ginomai -> .

1096 REV 016 019 And the great <3173 -megas -> city <4172 -  
polis -> was divided <{1096} -ginomai -> into <1519 -eis ->

three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babyl on <0897 -Babul on -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge ->

1096 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babyl on <0897 -Babul on -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <{1096} -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

1096 REV 021 006 And he said <2036 -epo -> unto me , It is done <{1096} -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

1096 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <{1096} -ginomai -> .

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ginomai 1096 -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

* abroad , 1096 , 1287 , 1289 , 1290 , 1310 , 1831 , 4496 , 4650 , 5318 , 5456 ,

* ariseth , 0450 , 1096 , 1453 ,

* arose , 0305 , 0450 , 0906 , 1096 , 1326 , 1453 ,

* assembled , 1096 , 4863 , 4871 , 4905 ,

* became , 1096 , 1519 , 3154 , 3471 , 4241 , 4433 ,

* become , 0889 , 1096 , 1519 , 1986 , 2673 , 4241 ,

* becometh , 0516 , 1096 , 2412 , 4241 ,

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,
3918 , 4160 , 4357 , 5607 ,

* befell , 1096 , 4819 ,

* behaved , 0812 , 1096 ,

* being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,
1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,
2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,
3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,
5088 , 5342 , 5461 ,

* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

* camest , 1096 , 1525 , 1831 , 2064 ,

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186
, 2591 , 2597 , 3854 , 4334 , 4905 ,

* coming , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831
, 2064 , 2597 , 3854 , 3952 , 4334 ,

* continued , 1096 , 1300 , 1304 , 1696 , 1961 , 2523 , 3306 ,
3905 , 4342 ,

* divided , 1096 , 2624 , 3307 , 4977 ,

* doing , 0015 , 0016 , 0092 , 1096 , 1398 , 2041 , 2109 , 2554 ,
2569 , 4160 ,

* done , 0091 , 1096 , 1796 , 2673 , 2716 , 2763 , 4160 , 4238 ,

* drawing , 1096 ,

* ended , 1096 , 4137 , 4931 ,

* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531 , 2532 , 2548 , 3303 , 3483 , 3676 , 3761 , 3779 , 3796 ,
3798 , 5037 , 5158 , 5613 , 5615 , 5618 ,

* falling , 0646 , 0679 , 1096 , 4045 , 4098 ,

* fell , 0634 , 1096 , 1356 , 1601 , 1968 , 2597 , 4098 , 4363 ,

* finished , 0658 , 1096 , 1274 , 5048 , 5055 ,

* followed , 0190 , 1096 , 1811 , 1872 , 2614 , 2628 , 3326 ,

* forbid , 1096 , 2967 ,

* found , 1096 , 2147 , 2638 ,

* fulfilled , 0378 , 1096 , 1603 , 4137 , 4931 , 5048 , 5055 ,

* give , 0402 , 0591 , 1096 , 1239 , 1325 , 1929 , 2468 , 3330 ,
3860 , 3930 , 3936 , 4222 , 4342 , 4980 ,

* god , 0112 , 1096 , 2312 , 2313 , 2314 , 2315 , 2316 , 2318 ,
2319 , 2962 , 5377 , 5537 ,

* grow , 0837 , 1096 , 3373 , 4885 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 ,
2701 , 2983 , 3335 , 3918 , 5225 ,

* kept , 0071 , 0650 , 1006 , 1096 , 2343 , 2377 , 2621 , 2902 ,
2967 , 3557 , 3930 , 4160 , 4601 , 5083 , 5288 , 5432 , 5442 ,

* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

* lost , 0622 , 1096 , 3471 ,

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
5487 , 5499 ,

* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 ,

* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,
4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,
3928 , 3944 , 4266 , 4302 ,

* preferred , 1096 ,

* published , 1096 , 1308 , 2784 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* require , 0154 , 1096 ,

* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377
, 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,

* soon , 1096 , 2112 , 3711 , 3752 , 3753 , 3916 , 5030 ,

* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 ,
1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 ,
4355 , 4815 , 4912 ,

* thundered , 1096 ,

* trembled , 1096 , 5156 ,

* turned , 0387 , 0402 , 0654 , 1096 , 1624 , 1824 , 1994 , 2827

, 3179 , 3329 , 3344 , 4672 , 4762 ,

* waxed , 1096 , 3955 , 3975 , 4147 ,

* would , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

* wrought , 1096 , 1754 , 2038 , 2716 , 4160 , 4903 ,

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#### after 1230 # Expanded Dictionary Study

after 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X {after}, be past, be spent. [ql

arise 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

as 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon {as} it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

assembled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be {assembled}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be

showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, {be} wrought. [q]

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, {be} turned, use, wax, will, would, be wrought. [q]

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, {be} taken, be turned, use, wax, will, would, be wrought. [q]

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, {be} showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, {be} published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, {be} performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great

latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to {be}, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, {be} ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, {be} married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, {be} made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, {be} kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, {be} fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be

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latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), {be} brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql]

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be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, {be} assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql]

be 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, {be} spent. [ql]

be 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, {be} past, be spent. [ql]

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present. [ql]

be 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- {be} past. [ql]

bear 5041 # tekogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children. [ql]

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child). [ql]

being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead. [ql]

blow 1920 # epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}. [ql]

born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock. [ql]

brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and

middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be {brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only (begotten, {child}). [ql

children 5041 # tekogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}. [ql

come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present. [ql

continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

country 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock. [ql

dead 0581 # apogomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- being {dead}. [ql

diversity 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), {diversity}, generation, kind(-red), nation, offspring, stock. [ql

divided 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be {divided}, draw, be

ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

draw 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

ended 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

blow 1920 # epiginomai {ep-ig-in' -om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}. [ql

fall 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

finished 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

follow 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,  
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require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

forbid 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

found 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

fulfilled 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

generation 1085 # genos {ghen' -os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock. [ql

go 3854 # paraginomai {par-ag-in' -om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present. [ql

God 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

grow 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,

be finished, follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

happen 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

have 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

Hermogenes 2061 # Hermogenes {her-mog-en' -ace}; from 2060 and 1096; born of Hermes; Hermogenes, an apostate Christian: -- {Hermogenes}. [q]

it 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

kept 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

kind 1085 # genos {ghen' -os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, {kind}(-red), nation, offspring, stock. [q]

live 2225 # zoogoneo {dzo-og-on-eh' -o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- {live}, preserve.

[q]

made 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

married 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

more 2104 # eugenes {yoog-en' -ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman. [q]

nation 1085 # genos {ghen' -os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), {nation}, offspring, stock. [q]

nephew 1549 # ekgonon {ek' -gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}. [q]

noble 2104 # eugenes {yoog-en' -ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman. [q]

nobleman 2104 # eugenes {yoog-en' -ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}. [q]

offspring 1085 # genos {ghen' -os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, {offspring}, stock. [q]

only 3439 # monogenes {mon-og-en-ace' }; from 3441 and 1096; only-born, i.e. sole: -- {only} (begotten, child). [q]

ordained 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

parent 1118 # goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}. [ql]

partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql]

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql]

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to {pass}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql]

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to {pass}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql]

past 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be {past}, be spent. [ql]

past 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- be {past}. [ql]

performed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be

ordained to be, partake, pass, be {performed}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}. [ql

preserve 2225 # zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 and a derivative of 1096; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death: -- live, {preserve}. [ql

published 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

require 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

showed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought

(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be wrought. [q]

spent 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, be {spent}. [q]

stock 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, kind(-red), nation, offspring, {stock}. [q]

taken 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought. [q]

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained {to} be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q]

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great

latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought. [ql

use 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, {use}, wax, will, would, be wrought. [ql

was 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it {was}, sound, be taken, be turned, use, wax, will, would, be wrought. [ql

wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be

showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought. [q]

wife 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- {wife}, woman. [q]

will 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, {will}, would, be wrought. [q]

woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}. [q]

would 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, {would}, be wrought. [q]

wrought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be {wrought}. [q]

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1096. Cross Reference Study

1096.

1096 ginomai * abroad , {1096 ginomai } , 1287 di askorpi zo , 1289 di aspei ro , 1290 di aspora , 1310 di aphemi zo , 1831 exerchomai , 4496 rhipto , 4650 skorpi zo , 5318 phaneros , 5456 phone ,

1096 ginomai * ariseth , 0450 anistemi , {1096 ginomai } , 1453 egei ro ,

1096 ginomai * arose , 0305 anabai no , 0450 anistemi , 0906

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1096 ginomai * assembled , {1096 ginomai } , 4863 sunago ,
4871 sunalizo , 4905 sunerchomai ,

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1096 ginomai * become , 0889 achreioo , {1096 ginomai } , 1519
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1096 ginomai * becometh , 0516 axios , {1096 ginomai } , 2412
hieroprepes , 4241 prepo ,

1096 ginomai * been , {1096 ginomai } , 1304 diatribo , 1510
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1096 ginomai * befell , {1096 ginomai } , 4819 sumbaino ,

1096 ginomai * behaved , 0812 atakteo , {1096 ginomai } ,

1096 ginomai * being , {1096 ginomai } , 2070 esmen , 2192
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1096 ginomai * brought , 0071 ago , 0321 anago , 0397
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1096 ginomai * came , 0191 akouo , 0305 anabaino , 0565
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sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

1096 ginomai * camest , {1096 ginomai } , 1525 eiserchomai ,
1831 exerchomai , 2064 erchomai ,

1096 ginomai * come , 0191 akouo , 0305 anabaino , 0565
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1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo ,
1511 einai , 1525 eiserchomai , 1607 ekporouomai , 1684
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1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai
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4331 proeggizo , 4334 proserchomai , 4365 prosporeuomai ,
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1096 gi nomai * coming , 0305 anabaino , 0602 apokalupsis ,
{1096 gi nomai } , 1525 eiserchomai , 1529 eisodos , 1531
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1096 gi nomai * doing , 0015 agathopoi eo , 0016 agathopolia ,
0092 adikema , {1096 gi nomai } , 1398 douleuo , 2041 ergon ,
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1096 gi nomai * done , 0091 adikeo , {1096 gi nomai } , 1796
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1096 gi nomai * ended , {1096 gi nomai } , 4137 pleroo , 4931
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1096 gi nomai * even , 0737 arti , 0891 achri , 1063 gar ,
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5615 hosautos , 5618 hoper ,

1096 gi nomai * falling , 0646 apostasia , 0679 aptaistos ,
{1096 gi nomai } , 4045 peripipto , 4098 pipto ,

1096 gi nomai * fell , 0634 apopipto , {1096 gi nomai } , 1356
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1096 gi nomai * finished , 0658 apoteleo , {1096 gi nomai } ,
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1096 gi nomai * followed , 0190 akoloutheo , {1096 gi nomai } ,
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1096 gi nomai * found , {1096 gi nomai } , 2147 heurisko , 2638
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1096 gi nomai * fulfilled , 0378 anapleroo , {1096 gi nomai } ,
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1096 gi nomai * give , 0402 anachoreo , 0591 apodidomi , {1096
gi nomai } , 1239 diadidomi , 1325 didomi , 1929 epididomi ,
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, 3936 paristemi , 4222 potizo , 4342 proskartereo , 4980 scholazo ,

1096 ginomai * god , 0112 atheos , {1096 ginomai } , 2312 theodiktos and 2312 theologos , 2313 theomacheo , 2314 theomachos , 2315 theopneustos , 2316 theos , 2318 theosebes , 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,

1096 ginomai * grow , 0837 auzano , {1096 ginomai } , 3373 mekuno , 4885 sunauxano ,

1096 ginomai * had , {1096 ginomai } , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

1096 ginomai * have , 0568 apecho , {1096 ginomai } , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , 5225 huparcho ,

1096 ginomai * kept , 0071 ago , 0650 apostereo , 1006 bosko , {1096 ginomai } , 2343 thesaurizo , 2377 thuroros , 2621 katakeimai , 2902 krateo , 2967 koluo , 3557 nosphizomai , 3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phulasso ,

1096 ginomai * laid , 0606 apokeyimai , 0659 apotithemi , 0906 ballo , {1096 ginomai } , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , 5342 phero ,

1096 ginomai * lost , 0622 apollumi , {1096 ginomai } , 3471 moraino ,

1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulouo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 elutheroo , 1743 endunamoo , 1861 epaggello , 2005 epitaleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homioo , 3822 palaiou , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

1096 ginomai * means , {1096 ginomai } , 3361 me , 3843 pantos , 4458 -pos , 4459 pos , 5158 tropos ,

1096 ginomai * ordained , {1096 ginomai } , 1299 diatasso , 2525 kathistemi , 2680 kataskeuazo , 2919 kriuo , 3724 horizo , 4160 poieo , 4270 prographo , 4282 proetomazo , 4304 promeletao , 5021 tasso , 5087 tithemi , 5500 cheirotoneo ,

1096 gi nomai * past , 0524 apalgeo , 0565 aperchomai , {1096 gi nomai } , 1230 di agi nomai , 1330 di erchomai , 3819 pal ai , 3844 para , 3855 parago , 3928 parerchomai , 3944 paroi chomai , 4266 progi nomai , 4302 prol ego ,

1096 gi nomai * preferred , {1096 gi nomai } ,

1096 gi nomai * published , {1096 gi nomai } , 1308 di aphero , 2784 kerusso ,

1096 gi nomai * put , 0115 athetesis , 0142 ai ro , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apoti themi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , {1096 gi nomai } , 1252 di akri no , 1325 di domi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embi bazo , 1746 enduo , 1749 enedron , 1808 exai ro , 2007 epi ti themi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradi domi , 3908 parati themi , 3982 pei tho , 4016 peribal lo , 4060 periti themi , 4160 poi eo , 4374 prospero , 5087 ti themi , 5279 hupomi mnesko , 5293 hupotasso , 5294 hupoti themi , 5392 phimoo , 5562 choreo ,

1096 gi nomai * require , 0154 ai teo , {1096 gi nomai } ,

1096 gi nomai * shewed , 0312 anaggello , 0518 apaggello , {1096 gi nomai } , 1166 dei knuo , 1213 del oo , 1718 emphani zo , 1731 endei knumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poi eo , 4293 prokataggello , 5263 hupodei knumi , 5319 phaneroo ,

1096 gi nomai * soon , {1096 gi nomai } , 2112 eutheos , 3711 orgi los , 3752 hotan , 3753 hote , 3916 parachrema , 5030 tacheos ,

1096 gi nomai * taken , 0142 ai ro , 0259 halosis , 0353 anal ambano , 0522 apai ro , 0642 aporphani zo , 0782 aspazomai , {1096 gi nomai } , 1723 enagkal izomai , 1808 exai ro , 1869 epai ro , 2221 zogreo , 2638 katal ambano , 2639 katal ego , 2983 lambano , 3880 paral ambano , 4014 peri ai reo , 4084 pi azo , 4355 prosl ambano , 4815 sull ambano , 4912 sunecho ,

1096 gi nomai * thundered , {1096 gi nomai } ,

1096 gi nomai * trembled , {1096 gi nomai } , 5156 tromos ,

1096 gi nomai * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , {1096 gi nomai } , 1624 ektrepo , 1824 exautes , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

1096 gi nomai * waxed , {1096 gi nomai } , 3955 parrhesiazomai , 3975 pachuno , 4147 plouteo ,

1096 gi nomai * would , 1014 boo-lom-ahee , {1096 gi nomai } , 2172 euchomai , 2309 thelo , 3195 mello , 3785 ophelon ,

1096 gi nomai * wrought , {1096 gi nomai } , 1754 energieo , 2038 ergazomai , 2716 katergazomai , 4160 poi eo , 4903 sunergeo ,

1096 - gi nomai - Mar 06: 14 abroad
1096 - gi nomai - Mat 13: 21 ari seth
1096 - gi nomai - Mar 04: 17 ari seth
1096 - gi nomai - Mat 08: 24 arose
1096 - gi nomai - Mar 04: 37 arose
1096 - gi nomai - Luk 06: 48 arose
1096 - gi nomai - Luk 15: 14 arose
1096 - gi nomai - Joh 03: 25 arose
1096 - gi nomai - Act 06: 01 arose
1096 - gi nomai - Act 11: 19 arose
1096 - gi nomai - Act 19: 23 arose
1096 - gi nomai - Act 23: 07 arose
1096 - gi nomai - Act 23: 09 arose
1096 - gi nomai - Act 23: 10 arose
1096 - gi nomai - Act 15: 25 assembl ed
1096 - gi nomai - Mat 28: 04 became
1096 - gi nomai - Mar 09: 03 became
1096 - gi nomai - Act 10: 10 became
1096 - gi nomai - 1Co 09: 20 became
1096 - gi nomai - 1Co 09: 22 became
1096 - gi nomai - 1Co 13: 11 became
1096 - gi nomai - Php 02: 08 became
1096 - gi nomai - 1Th 01: 06 became
1096 - gi nomai - 1Th 02: 14 became
1096 - gi nomai - Heb 05: 09 became
1096 - gi nomai - Heb 10: 33 became
1096 - gi nomai - Heb 11: 07 became
1096 - gi nomai - Rev 06: 12 became
1096 - gi nomai - Rev 06: 12 became
1096 - gi nomai - Rev 08: 08 became
1096 - gi nomai - Rev 16: 03 became
1096 - gi nomai - Rev 16: 04 became
1096 - gi nomai - Mat 18: 03 become

1096 - gi nomai - Mar 01: 17 become
1096 - gi nomai - Joh 01: 12 become
1096 - gi nomai - Act 07: 40 become
1096 - gi nomai - Act 12: 18 become
1096 - gi nomai - Rom 03: 19 become
1096 - gi nomai - Rom 04: 18 become
1096 - gi nomai - Rom 07: 13 become
1096 - gi nomai - 1Co 03: 18 become
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1096 - gi nomai - 1Co 13: 01 become
1096 - gi nomai - 1Co 15: 20 become
1096 - gi nomai - 2Co 05: 17 become
1096 - gi nomai - 2Co 12: 11 become
1096 - gi nomai - Gal 04: 16 become
1096 - gi nomai - Phm 01: 06 become
1096 - gi nomai - Heb 05: 12 become
1096 - gi nomai - Jam 02: 04 become
1096 - gi nomai - Jam 02: 11 become
1096 - gi nomai - Rev 11: 15 become
1096 - gi nomai - Rev 18: 02 become
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1096 - gi nomai - Mat 13: 22 becometh
1096 - gi nomai - Mar 04: 32 becometh
1096 - gi nomai - Mar 04: 19 becometh
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1096 - gi nomai - Luk 16: 12 been
1096 - gi nomai - Luk 16: 11 been
1096 - gi nomai - Luk 19: 17 been
1096 - gi nomai - Act 07: 52 been
1096 - gi nomai - Act 15: 07 been
1096 - gi nomai - Act 19: 21 been
1096 - gi nomai - Act 20: 18 been
1096 - gi nomai - Act 26: 32 been

1096 - gi nomai - Rom 09: 29 been
1096 - gi nomai - Rom 11: 34 been
1096 - gi nomai - Rom 16: 02 been
1096 - gi nomai - Col 04: 11 been
1096 - gi nomai - 1Ti 05: 09 been
1096 - gi nomai - Mar 05: 16 befel l
1096 - gi nomai - 1Th 02: 10 behaved
1096 - gi nomai - Mar 09: 33 bei ng
1096 - gi nomai - Luk 22: 44 bei ng
1096 - gi nomai - Jam 01: 25 bei ng
1096 - gi nomai - 1Pe 01: 07 bei ng
1096 - gi nomai - 1Pe 05: 03 bei ng
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1096 - gi nomai - 1Co 15: 54 brought
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1096 - gi nomai - Mat 09: 10 came
1096 - gi nomai - Mat 11: 01 came
1096 - gi nomai - Mat 13: 53 came
1096 - gi nomai - Mat 19: 01 came
1096 - gi nomai - Mat 26: 01 came
1096 - gi nomai - Mar 01: 09 came
1096 - gi nomai - Mar 01: 11 came
1096 - gi nomai - Mar 02: 23 came
1096 - gi nomai - Mar 02: 15 came
1096 - gi nomai - Mar 04: 04 came
1096 - gi nomai - Mar 09: 21 came
1096 - gi nomai - Luk 01: 23 came
1096 - gi nomai - Luk 01: 59 came
1096 - gi nomai - Luk 01: 65 came
1096 - gi nomai - Luk 01: 08 came
1096 - gi nomai - Luk 01: 41 came
1096 - gi nomai - Luk 02: 46 came
1096 - gi nomai - Luk 02: 15 came

1096 - gi nomai - Luk 02: 01 came
1096 - gi nomai - Luk 03: 21 came
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1096 - gi nomai - Luk 05: 12 came
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1096 - gi nomai - Luk 20: 01 came
1096 - gi nomai - Luk 24: 51 came
1096 - gi nomai - Luk 24: 04 came
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1096 - gi nomai - Luk 24: 30 came
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1096 - gi nomai - Joh 10: 35 came
1096 - gi nomai - Joh 12: 30 came
1096 - gi nomai - Act 02: 02 came
1096 - gi nomai - Act 02: 43 came
1096 - gi nomai - Act 04: 05 came
1096 - gi nomai - Act 05: 11 came
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1096 - gi nomai - Act 28: 08 came
1096 - gi nomai - 2Co 01: 08 came

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1096 - gi nomai - 1Th 03:04 came
1096 - gi nomai - 2Ti 03:11 came
1096 - gi nomai - Joh 06:25 camest
1096 - gi nomai - Mat 08:16 come
1096 - gi nomai - Mat 14:23 come
1096 - gi nomai - Mat 20:08 come
1096 - gi nomai - Mat 24:06 come
1096 - gi nomai - Mat 26:20 come
1096 - gi nomai - Mat 27:01 come
1096 - gi nomai - Mat 27:57 come
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1096 - gi nomai - Mar 06:47 come
1096 - gi nomai - Mar 06:02 come
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1096 - gi nomai - Mar 15:42 come
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1096 - gi nomai - Luk 19:09 come
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1096 - gi nomai - Joh 05:14 come
1096 - gi nomai - Joh 06:16 come
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1096 - gi nomai - Act 12: 11 come
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1096 - gi nomai - Act 28: 06 come
1096 - gi nomai - Gal 03: 14 come
1096 - gi nomai - Heb 11: 24 come
1096 - gi nomai - Rev 01: 01 come
1096 - gi nomai - Rev 12: 10 come
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1096 - gi nomai - 1Ti 06: 04 cometh
1096 - gi nomai - Act 27: 33 comi ng
1096 - gi nomai - Act 19: 10 conti nued
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1096 - gi nomai - Mat 21: 42 doi ng
1096 - gi nomai - Mar 12: 11 doi ng
1096 - gi nomai - Mat 01: 22 done
1096 - gi nomai - Mat 06: 10 done
1096 - gi nomai - Mat 08: 13 done
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1096 - gi nomai - Mat 26: 56 done
1096 - gi nomai - Mat 26: 42 done
1096 - gi nomai - Mat 27: 54 done
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1096 - gi nomai - Mar 04: 11 done
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1096 - gi nomai - Luk 04: 23 done
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1096 - gi nomai - Act 02: 43 done
1096 - gi nomai - Act 04: 30 done
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1096 - gi nomai - Eph 05: 12 done
1096 - gi nomai - Rev 16: 17 done
1096 - gi nomai - Rev 21: 06 done
1096 - gi nomai - Rev 22: 06 done
1096 - gi nomai - Joh 06: 19 drawi ng
1096 - gi nomai - Joh 13: 02 ended
1096 - gi nomai - Mar 01: 32 even
1096 - gi nomai - Act 01: 18 fal l i ng
1096 - gi nomai - Rev 16: 02 fel l
1096 - gi nomai - Heb 04: 03 fi ni shed
1096 - gi nomai - Rev 08: 07 fol l owed
1096 - gi nomai - Luk 20: 16 forbi d
1096 - gi nomai - Rom 03: 31 forbi d
1096 - gi nomai - Rom 03: 06 forbi d
1096 - gi nomai - Rom 03: 04 forbi d
1096 - gi nomai - Rom 06: 02 forbi d
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1096 - gi nomai - Rom 09: 14 forbi d
1096 - gi nomai - Rom 11: 01 forbi d
1096 - gi nomai - Rom 11: 11 forbi d
1096 - gi nomai - 1Co 06: 15 forbi d
1096 - gi nomai - Gal 02: 17 forbi d
1096 - gi nomai - Gal 03: 21 forbi d
1096 - gi nomai - Gal 06: 14 forbi d
1096 - gi nomai - 2Co 07: 14 found
1096 - gi nomai - Mat 05: 18 ful fi l l ed
1096 - gi nomai - Mat 24: 34 ful fi l l ed
1096 - gi nomai - Luk 21: 32 ful fi l l ed
1096 - gi nomai - 1Co 10: 32 gi ve
1096 - gi nomai - Mat 21: 19 grow
1096 - gi nomai - Act 05: 24 grow
1096 - gi nomai - Act 15: 02 had
1096 - gi nomai - Act 25: 26 had
1096 - gi nomai - Rom 11: 25 happened
1096 - gi nomai - 1Co 04: 05 have
1096 - gi nomai - Mar 04: 22 kept
1096 - gi nomai - Act 20: 03 l ai d
1096 - gi nomai - Mar 09: 50 l ost
1096 - gi nomai - Mat 04: 03 made
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1096 - gi nomai - Mat 23: 15 made
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1096 - gi nomai - 1Pe 02: 07 made
1096 - gi nomai - Rom 07: 03 marri ed
1096 - gi nomai - Rom 07: 04 marri ed
1096 - gi nomai - Rom 07: 03 marri ed
1096 - gi nomai - Heb 09: 15 means
1096 - gi nomai - Act 01: 22 ordai ned

1096 - gi nomai - Luk 09: 36 past
1096 - gi nomai - 2Ti 02: 18 past
1096 - gi nomai - Luk 01: 20 performed
1096 - gi nomai - Joh 01: 30 preferred
1096 - gi nomai - Joh 01: 15 preferred
1096 - gi nomai - Joh 01: 27 preferred
1096 - gi nomai - Act 10: 37 published
1096 - gi nomai - Joh 12: 42 put
1096 - gi nomai - 1Co 07: 36 require
1096 - gi nomai - Act 04: 22 shewed
1096 - gi nomai - Act 10: 40 shewed
1096 - gi nomai - Act 12: 18 soon
1096 - gi nomai - Luk 01: 44 sounded
1096 - gi nomai - 2Th 02: 07 taken
1096 - gi nomai - Joh 12: 29 thundered
1096 - gi nomai - Act 07: 32 trembled
1096 - gi nomai - Act 24: 25 trembled
1096 - gi nomai - Joh 16: 20 turned
1096 - gi nomai - Luk 13: 19 waxed
1096 - gi nomai - Heb 11: 34 waxed
1096 - gi nomai - Act 20: 16 would
1096 - gi nomai - Mar 06: 02 wrought
1096 - gi nomai - Act 05: 12 wrought