

1108 Interlinear Index Study

1108 LUK 001 077 To give 1325 -didomi - knowledge {1108} - gnosis - of salvation 4991 -soteria - unto his people 2992 - laos - by the remission 0859 -aphesis - of their sins LUK 0266 -hamartia - ,

1108 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 - nomikos - ! for ye have taken LUK 0142 -airo - away the key 2807 -kleis - of knowledge {1108} -gnosis - : ye entered 1525 -eiserchomai - not in yourselves 0846 -autos - , and them that were entering 1525 -eiserchomai - in ye hindered 2967 -koluo - .

1108 ROM 002 020 An instructor <3810 -paidetes -> of the foolish <0878 -aphron -> , a teacher <1320 -didaskalos -> of babes <3516 -nepios -> , which hast <2192 -echo -> the form <3446 -morphosis -> of knowledge <{1108} -gnosis -> and of the truth <0225 -aletheia -> in the law <3551 -nomos -> .

1108 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <{1108} -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

1108 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -pei tho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <{1108} -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

1108 1CO 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [in] all <3956 -pas -> knowledge <{1108} -gnosis -> ;

1108 1CO 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <{1108} -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1108 1CO 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 - eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <{1108} -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1108 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <{1108} - gnosis -> : for some <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 - eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 - moluno -> .

1108 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <{1108} -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oi kodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

1108 1C0 008 011 And through <1909 -epi -> thy knowledge <{1108} -gnosis -> shall the weak <0770 -astheneo -> brother <0080 -adephos -> perish <0622 -apollumi -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> ?

1108 1C0 012 008 For to one <3303 -men -> is given <1325 -didomi -> by the Spirit <4151 -pneuma -> the word <3056 -logos -> of wisdom <4678 -sophia -> ; to another <0243 -allos -> the word <3056 -logos -> of knowledge <{1108} -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

1108 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <{1108} -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

1108 1C0 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> faileth <1601 -ekipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <{1108} -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

1108 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheloo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <{1108} -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

1108 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <{1108} -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

1108 2C0 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <{1108} -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1108 2C0 006 006 By pureness <0054 -hagnotes -> , by knowledge <{1108} -gnosis -> , by longsuffering <3115 -makrothumia -> , by kindness <5544 -chrestotes -> , by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned <0505 -anupokritos -> ,

1108 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <{1108} -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

1108 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -> imaginations <3053 -logismos -> , and every <3956 -pas -> high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth <1869 -epairo -> itself against <2596 -kata -> the knowledge <{1108} -gnosis -> of God <2316 -theos -> , and bringing <0163 -aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 -hupakoe -> of Christ <5547 -Christos -> ;

1108 2C0 011 006 But though <1499 -ei kai -> [I be] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <{1108} -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things .

1108 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <{1108} -gnosis -> , that ye might be filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> .

1108 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <{1108} -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriος -> : for whom <3739 -hos -> I have suffered <2210 -zemiōo -> the loss <2210 -zemiōo -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

1108 COL 002 003 In whom <3739 -hos -> are hid <0614 -apokruphos -> all <3956 -pas -> the treasures <2344 -thesauros -> of wisdom <4678 -sophia -> and knowledge <{1108} -gnosis -> .

1108 1TI 006 020 0 Timothy <5095 -Timotheos -> , keep <5442 -phulasso -> that which is committed <3872 -parakatatheke -> to thy trust , avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of science <{1108} -gnosis -> falsely <5581 -pseudonumos -> so called <5581 -pseudonumos -> :

1108 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeo -> with [them] according <2596 -kata -> to knowledge <{1108} -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon

-> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto ->

1108 2PE 001 005 . And beside <0846 -autos -> this <5124 -
touto -> , giving <3923 -pareisphero -> all diligence <4710 -
spoude -> , add <2023 -epichoregeo -> to your <5216 -humon ->
faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue
<0703 -arete -> knowledge <{1108} -gnosis -> ;

1108 2PE 001 006 And to knowledge <{1108} -gnosis -> temperance
<1466 -egkrateia -> ; and to temperance <1466 -egkrateia ->
patience <5281 -hupomone -> ; and to patience <5281 -hupomone -
> godliness <2150 -eusebeia -> ;

1108 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -
charis -> , and [in] the knowledge <{1108} -gnosis -> of
our Lord <2962 -kuriros -> and Saviour <4990 -soter -> Jesus
<2424 -Iesous -> Christ <5547 -Christos -> . To him [be]
glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and
for ever <0165 -ai on -> . Amen <0281 -amen -> .

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