

1110 Lu 23:49 acquaintance

1110 Lu 2:44 acquaintance

1110 Joh 18:15 known

1110 Joh 18:16 known

1110 Ac 13:38 known

1110 Ac 15:18 known

1110 Ac 19:17 known

1110 Ac 1:19 known

1110 Ac 28:22 know

1110 Ac 28:28 known

1110 Ac 2:14 known

1110 Ac 4:10 known

1110 Ac 4:16 notable

1110 Ac 9:42 known

1110 Ro 1:19 known

1110. Strong's Dictionary Study

1110. gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, notable. [ql]

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1110 -- acquaintance, (which may be) known, notable.

## 1110 Interlinear Index Study

1110 LUK 002 044 But they , supposing 3543 -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 - hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance {1110} -gnostos - .

1110 LUK 023 049 And all 3956 -pas - his acquaintance {1110} -gnostos - , and the women 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 -Galilai a - , stood 2476 -histemi - afar 3113 -makrothen - off , beholding 3708 - horao - these 5023 -tauta - things .

1110 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was known <{1110} -gnostos ->

unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -suneis erchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the palace <0833 -aulē -> of the high <0749 -archiereus -> priest <0749 -archiereus -> .

1110 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <{1110} -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> .

1110 ACT 001 019 And it was known <{1110} -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Acedama <0184 -Akel dama -> , that is to say , The field <5564 -chorion -> of blood <0129 -hai ma -> .

1110 ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ ye ] that dwell <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <{1110} -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

1110 ACT 004 010 Be it known <{1110} -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

1110 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -touto i s -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <{1110} -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoi keo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

1110 ACT 009 042 And it was known <{1110} -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe -> ; and many <4183 -polus -> believed <4100 -pi steuo -> in the Lord <2962 -kuri os -> .

1110 ACT 013 038 Be it known <{1110} -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggelio -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1110 ACT 015 018 Known <{1110} -gnostos -> unto God <2316 -theos -> are all <3956 -pas -> his works <2041 -ergon -> from the beginning of the world <0165 -aiōn -> .

1110 ACT 019 017 And this <5124 -touto -> was known <{1110} -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoi keo -> at Ephesus <2181 -Ephesos ->; and fear <5401 -phobos -> fell <1968 -epi pipto -> on <1909 -epi -> them all <3956 -pas ->, and the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

1110 ACT 028 022 But we desire <0515 -axiooo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hai resis ->, we know <{1110} -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

1110 ACT 028 028 Be it known <{1110} -gnostos -> therefore <3767 -oun -> unto you, that the salvation <4992 -soterion -> of God <2316 -theos -> is sent <0649 -apostello -> unto the Gentiles <1484 -ethnos ->, and [that] they will hear <0191 -akouo -> it.

1110 ROM 001 019 . Because <1360 -dioti -> that which may be known <{1110} -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [it] unto them.

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gnostos 1110 -- acquaintance, (which may be) known, notable.

* know , 1097 , 1110 , 1231 , 1492 , 1921 , 1987 , 2467 , 4267 , 4892 ,

* known , 0319 , 1097 , 1107 , 1110 , 1492 , 1921 , 3877 , 4135 , 5318 ,

* notable , 1110 , 1978 , 2016 ,

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acquaintance 1110 # Expanded Dictionary Study

acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable. [ql]

be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable. [ql]

known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable. [ql]

may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable. [ql]

notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}. [ql]

unknown 0057 # agnoston {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: -- {unknown}. [ql]

which 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, ({which} may be) known, notable. [ql]

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1110. Cross Reference Study

1110.

1110 gnostos * know , 1097 ginisko , {1110 gnostos } , 1231
di agi nosko , 1492 eido , 1921 epi ginisko , 1987 epistamai ,
2467 isemi , 4267 proginisko , 4892 sunedrion ,

1110 gnostos * known , 0319 anagnorizomai , 1097 ginisko ,
1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epi ginisko ,
3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

1110 gnostos * notable , {1110 gnostos } , 1978 episimos ,
2016 epi phanes ,

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1110 - gnostos - Luk 02:44 acquaintance

1110 - gnostos - Luk 23:49 acquaintance

1110 - gnostos - Act 28:22 know

1110 - gnostos - Joh 18:15 known

1110 - gnostos - Joh 18:16 known

1110 - gnostos - Act 01:19 known

1110 - gnostos - Act 02:14 known

1110 - gnostos - Act 04:10 known

1110 - gnostos - Act 09:42 known

1110 - gnostos - Act 13:38 known

1110 - gnostos - Act 15:18 known

1110 - gnostos - Act 19:17 known

1110 - gnostos - Act 28:28 known

1110 - gnostos - Rom 01:19 known

1110 - gnostos - Act 04:16 notable