

1121 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 -elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill {1121} -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - .

1121 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill {1121} -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

1121 LUK 023 038 And a superscription 1923 -epigraphē - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters {1121} -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

1121 JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -> > not his writings <{1121} -gramma -> , how <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

1121 JOH 007 015 And the Jews <2453 -Ioudaios -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , How <4459 -pos -> knoweth <1492 -eido -> this <3778 -houtos -> man letters <{1121} -gramma -> , having never <3361 -me -> learned <3129 -manthano -> ?

1121 ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <{1121} -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> .

1121 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <{1121} -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apagello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

1121 ROM 002 027 And shall I not uncircumcision <0203 -akrobia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <{1121} -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

1121 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <{1121} -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

1121 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -doulēo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <{1121} -gramma -> .

1121 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <{1121} -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <{1121} -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> .

1121 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <2537 -kainos -> testament <1242 -diatheke -> ; not of the letter <{1121} -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <{1121} -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoieo -> .

1121 2CO 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <{1121} -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not steadfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

1121 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <{1121} -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495 -cheir -> .

1121 2TI 003 015 And that from a child <1025 -brepchos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <{1121} -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

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