

1128 Interlinear Index Study

1128 1TI 004 007 But refuse <3868 -parai teomai -> profane <0952 -bebelos -> and old <1126 -graodes -> wives <1126 -graodes -> fables <3454 -muthos -> , and exercise <{1128} -gumnazo -> thyself <4572 -seautou -> [rather] unto godliness <2150 -eusebeia -> .

1128 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <{1128} -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

1128 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paidia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -ei renikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiosune -> unto them which are exercised <{1128} -gumnazo -> thereby <0846 -autos -> .

1128 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <{1128} -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

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