

1135 Mt 11: 11 women  
1135 Mt 13: 33 woman  
1135 Mt 14: 21 women  
1135 Mt 14: 3 wi fe  
1135 Mt 15: 22 woman  
1135 Mt 15: 28 woman  
1135 Mt 15: 38 women  
1135 Mt 18: 25 wi fe  
1135 Mt 19: 10 wi fe  
1135 Mt 19: 29 wi fe  
1135 Mt 19: 3 wi fe  
1135 Mt 19: 5 wi fe  
1135 Mt 19: 8 wi ves  
1135 Mt 19: 9 wi fe  
1135 Mt 1: 20 wi fe  
1135 Mt 1: 24 wi fe  
1135 Mt 22: 24 wi fe  
1135 Mt 22: 25 wi fe  
1135 Mt 22: 27 woman  
1135 Mt 22: 28 wi fe  
1135 Mt 26: 10 woman  
1135 Mt 26: 7 woman  
1135 Mt 27: 19 wi fe  
1135 Mt 27: 55 women  
1135 Mt 28: 5 women  
1135 Mt 5: 28 woman  
1135 Mt 5: 31 wi fe  
1135 Mt 5: 32 wi fe  
1135 Mt 9: 20 woman  
1135 Mt 9: 22 woman  
1135 Mr 10: 11 wi fe  
1135 Mr 10: 12 woman  
1135 Mr 10: 2 wi fe

1135 Mr 10: 29 wi fe  
1135 Mr 10: 7 wi fe  
1135 Mr 12: 19 wi fe  
1135 Mr 12: 19 wi fe  
1135 Mr 12: 20 wi fe  
1135 Mr 12: 22 woman  
1135 Mr 12: 23 wi fe  
1135 Mr 12: 23 wi fe  
1135 Mr 14: 3 woman  
1135 Mr 15: 40 women  
1135 Mr 5: 25 woman  
1135 Mr 5: 33 woman  
1135 Mr 6: 17 wi fe  
1135 Mr 6: 18 wi fe  
1135 Mr 7: 25 woman  
1135 Mr 7: 26 woman  
1135 Lu 10: 38 woman  
1135 Lu 11: 27 woman  
1135 Lu 13: 11 woman  
1135 Lu 13: 12 woman  
1135 Lu 13: 21 woman  
1135 Lu 14: 20 wi fe  
1135 Lu 14: 26 wi fe  
1135 Lu 15: 8 woman  
1135 Lu 16: 18 wi fe  
1135 Lu 17: 32 wi fe  
1135 Lu 18: 29 wi fe  
1135 Lu 1: 13 wi fe  
1135 Lu 1: 18 wi fe  
1135 Lu 1: 24 wi fe  
1135 Lu 1: 28 women  
1135 Lu 1: 42 women  
1135 Lu 1: 5 wi fe

1135 Lu 20: 28 wi fe  
1135 Lu 20: 28 wi fe  
1135 Lu 20: 29 wi fe  
1135 Lu 20: 30 wi fe  
1135 Lu 20: 32 woman  
1135 Lu 20: 33 wi fe  
1135 Lu 20: 33 wi fe  
1135 Lu 22: 57 woman  
1135 Lu 23: 27 women  
1135 Lu 23: 49 women  
1135 Lu 23: 55 women  
1135 Lu 24: 22 women  
1135 Lu 24: 24 women  
1135 Lu 2: 5 wi fe  
1135 Lu 3: 19 wi fe  
1135 Lu 4: 26 woman  
1135 Lu 7: 28 women  
1135 Lu 7: 37 woman  
1135 Lu 7: 39 woman  
1135 Lu 7: 44 woman  
1135 Lu 7: 50 woman  
1135 Lu 8: 2 women  
1135 Lu 8: 3 wi fe  
1135 Lu 8: 43 woman  
1135 Lu 8: 47 woman  
1135 Joh 16: 21 woman  
1135 Joh 19: 26 woman  
1135 Joh 20: 13 woman  
1135 Joh 20: 15 woman  
1135 Joh 2: 4 woman  
1135 Joh 4: 11 woman  
1135 Joh 4: 15 woman  
1135 Joh 4: 17 woman

1135 Joh 4: 19 woman  
1135 Joh 4: 21 woman  
1135 Joh 4: 25 woman  
1135 Joh 4: 27 woman  
1135 Joh 4: 28 woman  
1135 Joh 4: 39 woman  
1135 Joh 4: 42 woman  
1135 Joh 4: 7 woman  
1135 Joh 4: 9 woman  
1135 Joh 4: 9 woman  
1135 Joh 8: 10 woman  
1135 Joh 8: 10 woman  
1135 Joh 8: 3 woman  
1135 Joh 8: 4 woman  
1135 Joh 8: 9 woman  
1135 Ac 13: 50 women  
1135 Ac 16: 1 woman  
1135 Ac 16: 13 women  
1135 Ac 16: 14 woman  
1135 Ac 17: 12 women  
1135 Ac 17: 34 woman  
1135 Ac 17: 4 women  
1135 Ac 18: 2 wi fe  
1135 Ac 1: 14 women  
1135 Ac 21: 5 wi ves  
1135 Ac 22: 4 women  
1135 Ac 24: 24 wi fe  
1135 Ac 5: 1 wi fe  
1135 Ac 5: 14 women  
1135 Ac 5: 2 wi fe  
1135 Ac 5: 7 wi fe  
1135 Ac 8: 12 women  
1135 Ac 8: 3 women

1135 Ac 9: 2 women  
1135 Ro 7: 2 woman  
1135 1Co 11: 10 woman  
1135 1Co 11: 11 woman  
1135 1Co 11: 11 woman  
1135 1Co 11: 12 woman  
1135 1Co 11: 12 woman  
1135 1Co 11: 13 woman  
1135 1Co 11: 15 woman  
1135 1Co 11: 3 woman  
1135 1Co 11: 5 woman  
1135 1Co 11: 6 woman  
1135 1Co 11: 6 woman  
1135 1Co 11: 7 woman  
1135 1Co 11: 8 woman  
1135 1Co 11: 8 woman  
1135 1Co 11: 9 woman  
1135 1Co 11: 9 woman  
1135 1Co 14: 34 women  
1135 1Co 14: 35 women  
1135 1Co 5: 1 wi fe  
1135 1Co 7: 1 woman  
1135 1Co 7: 10 wi fe  
1135 1Co 7: 11 wi fe  
1135 1Co 7: 12 wi fe  
1135 1Co 7: 13 woman  
1135 1Co 7: 14 wi fe  
1135 1Co 7: 14 wi fe  
1135 1Co 7: 16 wi fe  
1135 1Co 7: 16 wi fe  
1135 1Co 7: 2 wi fe  
1135 1Co 7: 27 wi fe  
1135 1Co 7: 27 wi fe

1135 1Co 7: 27 wi fe  
1135 1Co 7: 29 wi ves  
1135 1Co 7: 3 wi fe  
1135 1Co 7: 3 wi fe  
1135 1Co 7: 33 wi fe  
1135 1Co 7: 34 woman  
1135 1Co 7: 34 wi fe  
1135 1Co 7: 39 wi fe  
1135 1Co 7: 4 wi fe  
1135 1Co 7: 4 wi fe  
1135 1Co 9: 5 wi fe  
1135 Ga 4: 4 woman  
1135 Eph 5: 22 wi ves  
1135 Eph 5: 23 wi fe  
1135 Eph 5: 24 wi ves  
1135 Eph 5: 25 wi ves  
1135 Eph 5: 28 wi ves  
1135 Eph 5: 28 wi fe  
1135 Eph 5: 31 wi fe  
1135 Eph 5: 33 wi fe  
1135 Eph 5: 33 wi fe  
1135 Col 3: 18 wi ves  
1135 Col 3: 19 wi ves  
1135 1Ti 2: 10 women  
1135 1Ti 2: 11 woman  
1135 1Ti 2: 12 woman  
1135 1Ti 2: 14 woman  
1135 1Ti 2: 9 women  
1135 1Ti 3: 11 wi ves  
1135 1Ti 3: 12 wi fe  
1135 1Ti 3: 2 wi fe  
1135 1Ti 5: 9 wi fe  
1135 Ti t 1: 6 wi fe

1135 Heb 11: 35 women

1135 1Pe 3: 1 wi ves

1135 1Pe 3: 1 wi ves

1135 1Pe 3: 5 women

1135 Re 12: 1 woman

1135 Re 12: 13 woman

1135 Re 12: 14 woman

1135 Re 12: 15 woman

1135 Re 12: 16 woman

1135 Re 12: 17 woman

1135 Re 12: 4 woman

1135 Re 12: 6 woman

1135 Re 14: 4 women

1135 Re 17: 18 woman

1135 Re 17: 3 woman

1135 Re 17: 4 woman

1135 Re 17: 6 woman

1135 Re 17: 7 woman

1135 Re 17: 9 woman

1135 Re 19: 7 wi fe

1135 Re 21: 9 wi fe

1135 Re 2: 20 woman

1135 Re 9: 8 women

1135. Strong's Dictionary Study

1135. gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wi fe: --wi fe, woman. [q]

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1135 -- wi fe, woman.

1135 Interlinear Index Study

1135 MAT 001 020 But while he thought <1760 -enthumeomai -> on  
12/8/2021

<1760 -enthumeomai -> these <5023 -tauta -> things , behold  
 <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -  
 kurios -> appeared <5316 -phaino -> unto him in a dream <3677 -  
 onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> ,  
 thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -  
 phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137  
 -Maria -> thy wife <{1135} -gune -> : for that which is  
 conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -  
 > Ghost <4151 -pneuma -> .

1135 MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph ->  
 being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did  
 <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962  
 -kurios -> had bidden <4367 -prostasso -> him , and took <3880 -  
 paralambano -> unto him his wife <{1135} -gune -> :

1135 MAT 005 028 But I say <3004 -lego -> unto you , That  
 whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman  
 <{1135} -gune -> to lust <1937 -epithumeo -> after her hath  
 committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with  
 her already <2235 -ede -> in his heart <2588 -kardia -> .

1135 MAT 005 031 It hath been said <2046 -ereo -> , Whosoever  
 <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo ->  
 his wife <{1135} -gune -> , let him give <1325 -didomi -> her a  
 writing of divorcement <0647 -apostasion -> :

1135 MAT 005 032 But I say <3004 -lego -> unto you , That  
 whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -  
 apoluo -> his wife <{1135} -gune -> , saving <3924 -parektos ->  
 for the cause <3056 -logos -> of fornication <4202 -porneia -> ,  
 causeth <4160 -poieo -> her to commit <3429 -moichao ->  
 adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall  
 marry <1060 -gameo -> her that is divorced <0630 -apoluo ->  
 committeth <3429 -moichao -> adultery <3429 -moichao -> .

1135 MAT 009 020 And , behold <2400 -idou -> , a woman  
 <{1135} -gune -> , which was diseased with an issue <0131 -  
 haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka  
 -> years <2094 -etos -> , came <4334 -proserchomai -> behind  
 <3693 -opisthen -> [ him ] , and touched <0680 -haptomai ->  
 the hem <2899 -kraspedon -> of his garment <2440 -himation -> :

1135 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -  
 epistrepho -> him about <1994 -epistrepho -> , and when he saw  
 <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -  
 thugater -> , be of good comfort <2293 -tharseo -> ; thy faith  
 <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo  
 -> . And the woman <{1135} -gune -> was made <4982 -sozo ->  
 whole <4982 -sozo -> from that hour <5610 -hora -> .

1135 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , Among <1722 -en -> them that are born <1084 -  
 gennetos -> of women <{1135} -gune -> there hath not risen <1453  
 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -  
 > the Baptist <0910 -Baptistes -> : notwithstanding he that is  
 least <3398 -mikros -> in the kingdom <0932 -basileia -> of  
 heaven <3772 -ouranos -> is greater <3187 -meizon -> than he .

1135 MAT 013 033 Another <0243 -allos -> parable <3850 -  
 parabole -> spake <2980 -Ialeo -> he unto them ; The kingdom  
 <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -  
 homios -> unto leaven <2219 -zume -> , which <3739 -hos -> a  
 woman <{1135} -gune -> took <2983 -Iambano -> , and hid <1470 -  
 ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of  
 meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -  
 12/8/2021



holos -> was leavened <2220 -zumoo -> .

1135 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <{1135} -gune -> .

1135 MAT 014 021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <{1135} -gune -> and children <3813 -paidion -> .

1135 MAT 015 022 And , behold <2400 -idou -> , a woman <{1135} -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -hori on -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kuri os -> , [ thou ] Son <5207 -hui os -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

1135 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <{1135} -gune -> , great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> .

1135 MAT 015 038 And they that did eat <2068 -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <{1135} -gune -> and children <3813 -paidion -> .

1135 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kuri os -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <{1135} -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

1135 MAT 019 003 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

1135 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kateleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <{1135} -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

1135 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <{1135} -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> .

1135 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> , except <1508 -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery <3429 -moi chao -> .

1135 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [ his ] wife <{1135} -gune -> , it is not good <4851 -sumphero -> to marry <1060 -gameo -> .

1135 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphie -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <{1135} -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

1135 MAT 022 024 Saying <3004 -lego -> , Master <1320 -di daskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epi gambreuo -> his wife <{1135} -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1135 MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <{1135} -gune -> unto his brother <0080 -adephos -> :

1135 MAT 022 027 And last <5305 -husteron -> of all <3956 -pas -> the woman <{1135} -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

1135 MAT 022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> whose <5101 -tis -> wife <{1135} -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her .

1135 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <{1135} -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] .

1135 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <{1135} -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

1135 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <{1135} -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

1135 MAT 027 055 And many <4183 -polus -> women <{1135} -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaiia -> , ministering <1247 -diakoneo -> unto him :

1135 MAT 028 005 And the angel <0032 -aggelos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto the women <{1135} -gune -> , Fear <5399 -phobeo -> not ye : for I know <1492 -eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> , which <3588 -ho -> was crucified <4717 -stauroo -> .

1135 MAR 005 025 And a certain <5100 -tis -> woman <{1135} -gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> ,

1135 MAR 005 033 But the woman <{1135} -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

1135 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <{1135} -gune -> : for he had married <1060 -gameo -> her .

1135 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <2192 -echo -> thy brother s <0080 -adephos -> wife <{1135} -gune -> .

1135 MAR 007 025 For a [ certain ] woman <{1135} -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

1135 MAR 007 026 The woman <{1135} -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> .

1135 MAR 010 002 And the Pharisees <5330 -Pharisaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [ his ] wife <{1135} -gune -> ? tempting <3985 -peirazo -> him .

1135 MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <{1135} -gune -> ;

1135 MAR 010 011 And he saith <3004 -lego -> unto them , Whosoever <1437 -ean -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> , and marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> against <1909 -epi -> her .

1135 MAR 010 012 And if <1437 -ean -> a woman <{1135} -gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435 -aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 -moi chao -> adultery <3429 -moi chao -> .

1135 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <{1135} -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

1135 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <{1135} -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1135 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <{1135} -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1135 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -lambano -> a wife <{1135} -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

1135 MAR 012 022 And the seven <2033 -hepta -> had <2983 -lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <{1135} -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

1135 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -

echo -> her to wife <{1135} -gune -> .

1135 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <{1135} -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

1135 MAR 014 003 And being <5607 -on -> in Bethany <0963 -Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <{1135} -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

1135 MAR 015 040 There were also <2532 -kai -> women <{1135} -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

1135 LUK 001 005 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia - : and his wife {1135} -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 -Elisabet - .

1135 LUK 001 013 But the angel LUK 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias - : for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife {1135} -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

1135 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife {1135} -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

1135 LUK 001 024 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife {1135} -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

1135 LUK 001 028 And the angel LUK 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 -chairo - , [ thou that art ] highly favoured 5487 -charitoo - , the Lord 2962 -kurios - [ is ] with thee : blessed 2127 -eulogeo - [ art ] thou among 1722 -en - women {1135} -gune - .

1135 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -

epo - , Blessed 2127 -eulogeo - [ art ] thou among 1722 -  
 en - women {1135} -gune - , and blessed 2127 -eulogeo - [   
 is ] the fruit 2590 -karpos - of thy womb 2836 -koilia - .

1135 LUK 002 005 To be taxed LUK 0582 -apographe - with Mary  
 3137 -Maria - his espoused 3423 -mnesteuo - wife {1135} -gune  
 - , being 5607 -on - great with child 1471 -egkuos - .

1135 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076  
 -tetrarches - , being reproved 1651 -elegcho - by him for  
 Herodias 2266 -Herodias - his brother LUK 0080 -adelphos -  
 Philip s 5376 -Philippos - wife {1135} -gune - , and for  
 all 3956 -pas - the evils 4190 -poneros - which 3739 -hos -  
 Herod 2264 -Herodes - had done 4160 -poi eo - ,

1135 LUK 004 026 But unto none 3762 -oudeis - of them was  
 Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me -  
 unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon 4605 -  
 Sidon - , unto a woman {1135} -gune - [ that was ] a widow  
 5503 -chera - .

1135 LUK 007 028 For I say 3004 -lego - unto you , Among  
 1722 -en - those that are born 1084 -gennetos - of women  
 {1135} -gune - there is not a greater 3187 -meizon - prophet  
 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the  
 Baptist LUK 0910 -Baptistes - : but he that is least 3398 -  
 mikros - in the kingdom LUK 0932 -basileia - of God 2316 -  
 theos - is greater 3187 -meizon - than 3844 -para - he .

1135 LUK 007 037 And , behold 2400 -idou - , a woman  
 {1135} -gune - in the city 4172 -polis - , which 3748 -  
 hostis - was a sinner LUK 0268 -hamartolos - , when she knew  
 1921 -epiginosko - that [ Jesus ] sat LUK 0345 -anakeimai -  
 at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios -  
 house 3614 -oikia - , brought 2865 -komi zo - an alabaster  
 LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment  
 3464 -muron - ,

1135 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -  
 Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him  
 saw 1492 -eido - [ it ] , he spake 2036 -epo - within  
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
 This 3778 -houtos - man , if 1487 -ei - he were a prophet  
 4396 -prophetes - , would have known 1097 -ginosko - who  
 5101 -tis - and what 4217 -potapos - manner 4217 -potapos -  
 of woman {1135} -gune - [ this 3588 -ho - is ] that  
 toucheth LUK 0680 -haptomai - him : for she is a sinner LUK  
 0268 -hamartolos - .

1135 LUK 007 044 And he turned 4762 -strephe - to the woman  
 {1135} -gune - , and said 5346 -phemi - unto Simon 4613 -  
 Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute -  
 woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine  
 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi  
 - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -  
 pous - : but she hath washed 1026 -brecho - my feet 4228 -  
 pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso -  
 [ them ] with the hairs 2359 -thrix - of her head 2776 -  
 kephale - .

1135 LUK 007 050 And he said 2036 -epo - to the woman {1135}  
 -gune - , Thy faith 4102 -pistis - hath saved 4982 -sozo -  
 thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

1135 LUK 008 002 And certain 5100 -tis - women {1135} -gune -  
 , which 3739 -hos - had been healed 2390 -iaomai - of  
 12/8/2021

evil 4190 -poneros - spirits 4151 -pneuma - and infirmities  
 LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -  
 kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos -  
 went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -  
 dai moni on - ,

1135 LUK 008 003 And Joanna 2489 -Ioanna - the wife {1135} -  
 gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes -  
 steward 2012 -epitropos - , and Susanna 4677 -Sousanna - ,  
 and many 4183 -polus - others 2087 -heteros - , which 3748 -  
 hostis - ministered 1247 -diakoneo - unto him of their  
 substance 5224 -huparchonta - .

1135 LUK 008 043 And a woman {1135} -gune - having 1722 -en -  
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve  
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -  
 had spent 4321 -prosanalisko - all 3956 -pas - her living  
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither  
 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo -  
 of any 3762 -oudeis - ,

1135 LUK 008 047 And when the woman {1135} -gune - saw 1492 -  
 eido - that she was not hid 2990 -lanthano - , she came  
 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -  
 prospipto - down before 4363 -prospipto - him , she declared  
 LUK 0518 -apaggello - unto him before 1799 -enopion - all  
 3956 -pas - the people 2992 -laos - for what 3739 -hos -  
 cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -  
 him , and how 5613 -hos - she was healed 2390 -iaomai -  
 immediately 3916 -parachrema - .

1135 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai -  
 to pass , as they went 4198 -poreuomai - , that he entered  
 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -  
 village 2968 -kome - : and a certain 5100 -tis - woman  
 {1135} -gune - named 3686 -onoma - Martha 3136 -Martha -  
 received 5264 -hupodechomai - him into 1519 -eis - her house  
 3624 -oi kos - .

1135 LUK 011 027 . And it came 1096 -ginomai - to pass , as  
 he spake 3004 -lego - these 5023 -tauta - things , a certain  
 5100 -tis - woman {1135} -gune - of the company 3793 -ochlos  
 - lifted 1869 -epairo - up her voice 5456 -phone - , and  
 said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ]  
 the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee ,  
 and the paps 3149 -mastos - which 3739 -hos - thou hast  
 sucked 2337 -thelazo - .

1135 LUK 013 011 And , behold 2400 -idou - , there was a  
 woman {1135} -gune - which had 2192 -echo - a spirit 4151 -  
 pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -  
 oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -  
 together 4794 -sugkupto - , and could 1410 -dunamai - in no  
 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -  
 up [ herself ] .

1135 LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -  
 eido - her , he called 4377 -prosponeo - [ her to him ] ,  
 and said 2036 -epo - unto her , Woman {1135} -gune - , thou  
 art loosed LUK 0630 -apoluo - from thine 4675 -sou -  
 infirmity LUK 0769 -astheneia - .

1135 LUK 013 021 It is like 3664 -homaios - leaven 2219 -  
 zume - , which 3739 -hos - a woman {1135} -gune - took  
 2983 -Iambano - and hid 1470 -ekgrupto - in three 5140 -  
 treis - measures 4568 -saton - of meal LUK 0224 -aleuron - ,  
 12/8/2021

till 2193 -heos - the whole 3650 -holos - was leavened  
2220 -zumoo - .

1135 LUK 014 020 And another 2087 -heteros - said 2036 -epo -  
, I have married 1060 -gameo - a wife {1135} -gune - ,  
and therefore 5124 -touto - I cannot 1410 -dunamai - come  
2064 -erchomai - .

1135 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ]  
come 2064 -erchomai - to me , and hate 3404 -miseo - not  
his father 3962 -pater - , and mother 3384 -meter - , and  
wife {1135} -gune - , and children 5043 -teknon - , and  
brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphē  
- , yea 2089 -eti - , and his own 1438 -heautou - life  
5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai -  
be my disciple 3101 -mathetes - .

1135 LUK 015 008 Either 2228 -e - what 5101 -tis - woman  
{1135} -gune - having 2192 -echo - ten 1176 -deka - pieces  
1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -  
she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -  
drachme - , doth not light LUK 0681 -hapto - a candle 3088 -  
luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -  
, and seek 2212 -zeteo - diligently 1960 -epimelos - till  
2193 -heos - she find 2147 -heurisko - [ it ] ?

1135 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 -  
apoluo - away LUK 0630 -apoluo - his wife {1135} -gune - ,  
and marrieth 1060 -gameo - another 2087 -heteros - ,  
committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and  
whosoever 3588 -ho - marrieth 1060 -gameo - her that is put  
LUK 0630 -apoluo - away LUK 0630 -apoluo - from [ her ]  
husband 0435 -aner - committeth 3431 -moicheuo - adultery  
3431 -moicheuo - .

1135 LUK 017 032 Remember 3421 -mnemoneuo - Lot s wife  
{1135} -gune - .

1135 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -  
goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or  
2228 -e - wife {1135} -gune - , or 2228 -e - children  
5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
s 2316 -theos - sake 1752 -heneka - ,

1135 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife {1135} -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

1135 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife {1135} -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
12/8/2021



exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

1135 LUK 020 029 There were therefore 3767 -oun - seven 2033  
-hepta - brethren 0080 -adephos - : and the first 4413 -  
protos - took 2983 -lambano - a wife {1135} -gune - , and  
died LUK 0599 -apothnesko - without LUK 0815 -ateknos -  
children LUK 0815 -ateknos - .

1135 LUK 020 030 And the second 1208 -deuteros - took 2983 -  
lambano - her to wife {1135} -gune - , and he died LUK 0599 -  
apothnesko - childless 0815 -ateknos - .

1135 LUK 020 032 Last 5305 -husteron - of all 3956 -pas -  
the woman {1135} -gune - died LUK 0599 -apothnesko - also  
2532 -kai - .

1135 LUK 020 033 Therefore 3767 -oun - in the resurrection  
LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of  
them is she ? for seven 2033 -hepta - had 2192 -echo - her  
to wife {1135} -gune - .

1135 LUK 020 033 Therefore 3767 -oun - in the resurrection  
LUK 0386 -anastasis - whose 5100 -tis - wife {1135} -gune -  
of them is she ? for seven 2033 -hepta - had 2192 -echo -  
her to wife 1135 -gune - .

1135 LUK 022 057 And he denied LUK 0720 -arneomai - him ,  
saying 3004 -lego - , Woman {1135} -gune - , I know 1492 -  
eido - him not .

1135 LUK 023 027 And there followed LUK 0190 -akoloutheo -  
him a great 4183 -polus - company 4128 -plethos - of people  
2992 -laos - , and of women {1135} -gune - , which 3739 -  
hos - also 2532 -kai - bewailed 2875 -kopto - and lamented  
2354 -threneo - him .

1135 LUK 023 049 And all 3956 -pas - his acquaintance 1110 -  
gnostos - , and the women {1135} -gune - that followed 4870  
-sunakoloutheo - him from Galilee 1056 -Galilaisia - , stood  
2476 -histemi - afar 3113 -makrothen - off , beholding 3708 -  
horao - these 5023 -tauta - things .

1135 LUK 023 055 And the women {1135} -gune - also 2532 -kai  
- , which 3748 -hostis - came 4905 -sunerchomai - with him  
from Galilee 1056 -Galilaisia - , followed 2628 -katakoutheo  
- after 2628 -katakoutheo - , and beheld 2300 -theomai -  
the sepulchre 3419 -mnemeion - , and how 5613 -hos - his  
body 4983 -soma - was laid 5087 -tithemi - .

1135 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -  
tis - women {1135} -gune - also 2532 -kai - of our company  
made 1839 -existemi - us astonished 1839 -existemi - , which  
were early 3721 -orthrios - at 1909 -epi - the sepulchre  
3419 -mnemeion - ;

1135 LUK 024 024 And certain 5100 -tis - of them which were  
with us went 0565 -aperchomai - to the sepulchre 3419 -  
mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -  
houto - so 3779 -houto - as the women {1135} -gune - had  
said 2036 -epo - : but him they saw 1492 -eido - not .

1135 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto her , Woman <{1135} -gune -> , what <5101 -tis -> have I  
to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not  
yet <3768 -oupo -> come <2240 -heko -> .

1135 JOH 004 007 There cometh <2064 -erchomai -> a woman <{1135} -gune -> of Samaria <4540 -Samareia -> to draw <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Give <1325 -didomi -> me to drink <4095 -pino -> .

1135 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <{1135} -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

1135 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <{1135} -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

1135 JOH 004 011 The woman <{1135} -gune -> saith <3004 -lego -> unto him , Sir <2962 -kuriros -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ?

1135 JOH 004 015 The woman <{1135} -gune -> saith <3004 -lego -> unto him , Sir <2962 -kuriros -> , give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> .

1135 JOH 004 017 The woman <{1135} -gune -> answered <0611 -apokri nomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -lego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> :

1135 JOH 004 019 The woman <{1135} -gune -> saith <3004 -lego -> unto him , Sir <2962 -kuriros -> , I perceive <2334 -theoreo -> that thou art <1488 -ei -> a prophet <4396 -prophetes -> .

1135 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <{1135} -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosol uma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

1135 JOH 004 025 The woman <{1135} -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

1135 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled

<2296 -thaumazo -> that he talked <2980 -laleo -> with the woman  
 <{1135} -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man  
 <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->  
 seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis ->  
 -> talkest <2980 -laleo -> thou with her ?

1135 JOH 004 028 The woman <{1135} -gune -> then <3767 -oun ->  
 left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went  
 <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -  
 polis -> , and saith <3004 -lego -> to the men <0444 -anthropos  
 -> ,

1135 JOH 004 039 And many <4183 -polus -> of the Samaritans  
 <4541 -Samareites -> of that city <4172 -polis -> believed <4100  
 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos ->  
 of the woman <{1135} -gune -> , which testified <3140 -martureo  
 -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745  
 -hosos -> I did <4160 -poi eo -> .

1135 JOH 004 042 And said <3004 -lego -> unto the woman <{1135}  
 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> ,  
 not because <1223 -dia -> of thy saying <2981 -lalia -> : for  
 we have heard <0191 -akouo -> [ him ] ourselves , and know  
 <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -  
 alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -  
 soter -> of the world <2889 -kosmos -> .

1135 JOH 008 003 And the scribes <1122 -grammateus -> and  
 Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a  
 woman <{1135} -gune -> taken <2638 -katalambano -> in adultery  
 <3430 -moicheia -> ; and when they had set <2476 -histemi ->  
 her in the midst <3319 -mesos -> ,

1135 JOH 008 004 They say <3004 -lego -> unto him , Master  
 <1320 -didaskalos -> , this <3778 -houtos -> woman <{1135} -  
 gune -> was taken <2638 -katalambano -> in adultery <3431 -  
 moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -  
 epautophoroi -> .

1135 JOH 008 009 And they which heard <0191 -akouo -> [ it ] ,  
 being convicted <1651 -elegcho -> by [ their own ]  
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out  
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -  
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,  
 [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -  
 Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> ,  
 and the woman <{1135} -gune -> standing <2476 -histemi -> in the  
 midst <3319 -mesos -> .

1135 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -  
 anakupto -> up himself , and saw <2300 -theaomai -> none <3367 -  
 medeis -> but the woman <1135 -gune -> , he said <2036 -epo ->  
 unto her , Woman <{1135} -gune -> , where <4226 -pou -> are  
 those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -  
 kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis ->  
 condemned <2632 -katakri no -> thee ?

1135 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -  
 anakupto -> up himself , and saw <2300 -theaomai -> none <3367 -  
 medeis -> but the woman <{1135} -gune -> , he said <2036 -epo ->  
 unto her , Woman <1135 -gune -> , where <4226 -pou -> are  
 those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -  
 kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis ->  
 condemned <2632 -katakri no -> thee ?

1135 JOH 016 021 A woman <{1135} -gune -> when <3752 -hotan ->

she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

1135 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <{1135} -gune -> , behold <2400 -idou -> thy son <5207 -huios -> !

1135 JOH 020 013 And they say <3004 -lego -> unto her , Woman <{1135} -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuriOS -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

1135 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <{1135} -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kuriOS -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away .

1135 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <{1135} -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <0080 -adephos -> .

1135 ACT 005 001 . But a certain <5100 -tis -> man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> , with Sapphira <4551 -Sappheire -> his wife <{1135} -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> ,

1135 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <{1135} -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

1135 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <{1135} -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

1135 ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuriOS -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <{1135} -gune -> . )

1135 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekkllesia -> ,

entering <1531 -eisporuomai -> into <1531 -eisporuomai ->  
 every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -  
 suro -> men <0435 -aner -> and women <{1135} -gune -> committed  
 <3860 -paradidomi -> [ them ] to prison <5438 -phulake -> .

1135 ACT 008 012 But when <3753 -hote -> they believed <4100 -  
 pisteuo -> Philip <5376 -Philippos -> preaching <2097 -  
 euaggelizo -> the things concerning <4012 -peri -> the kingdom  
 <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -  
 onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 they were baptized <0907 -baptizo -> , both <5037 -te -> men  
 <0435 -aner -> and women <{1135} -gune -> .

1135 ACT 009 002 And desired <0154 -ai teo -> of him letters  
 <1992 -epistole -> to Damascus <1154 -Damaskos -> to the  
 synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found  
 <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way  
 <3598 -hodos -> , whether <5037 -te -> they were men <0435 -  
 aner -> or <2532 -kai -> women <{1135} -gune -> , he might  
 bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem  
 <2419 -Hierousalem -> .

1135 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -  
 parotruno -> up the devout <4576 -sebomai -> and honourable  
 <2158 -euschemon -> women <{1135} -gune -> , and the chief  
 <4413 -protos -> men of the city <4172 -polis -> , and raised  
 <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -  
 epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ,  
 and expelled <1544 -ekballo -> them out of their coasts <3725 -  
 horion -> .

1135 ACT 016 001 . Then <1161 -de -> came <2658 -katantao ->  
 he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and ,  
 behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101  
 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma ->  
 Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a  
 certain <5100 -tis -> woman <{1135} -gune -> , which was a  
 Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ;  
 but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -  
 > :

1135 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went  
 <1831 -exerchomai -> out of the city <4172 -polis -> by a river  
 <4215 -potamos -> side <3844 -para -> , where prayer <4335 -  
 proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -  
 > ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and  
 spake <2980 -laleo -> unto the women <{1135} -gune -> which  
 resorted <4905 -sunerchomai -> [ thither ] .

1135 ACT 016 014 And a certain <5100 -tis -> woman <{1135} -  
 gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller  
 <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of  
 the city <4172 -polis -> of Thyatira <2363 -Thuateira -> ,  
 which worshipped <4576 -sebomai -> God <2316 -theos -> , heard  
 <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -  
 kardia -> the Lord <2962 -kuri os -> opened <1272 -dianoigo -> ,  
 that she attended <4337 -prosecho -> unto the things which were  
 spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

1135 ACT 017 004 And some <5100 -tis -> of them believed <3982 -  
 peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -  
 Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -  
 sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus ->  
 multitude <4128 -plethos -> , and of the chief <4413 -protos ->  
 women <{1135} -gune -> not a few <3641 -oligos -> .

1135 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <{1135} -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

1135 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <{1135} -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them .

1135 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <{1135} -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

1135 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <{1135} -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gialos -> , and prayed <4336 -proseuchomai -> .

1135 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <{1135} -gune -> .

1135 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <{1135} -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempe -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

1135 ROM 007 002 For the woman <{1135} -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

1135 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <{1135} -gune -> .

1135 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto

me : [ It is ] good <2570 -kalos -> for a man <0444 - anthropos -> not to touch <0680 -haptomai -> a woman <{1135} -gune -> .

1135 1C0 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 -dia -> ] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <{1135} -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1135 1C0 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoi os -> also <2532 -kai -> the wife <{1135} -gune -> unto the husband <0435 -aner -> .

1135 1C0 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <{1135} -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoi os -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

1135 1C0 007 004 The wife <1135 -gune -> hath not power <1850 -exousi azo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoi os -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousi azo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <{1135} -gune -> .

1135 1C0 007 004 The wife <{1135} -gune -> hath not power <1850 -exousi azo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoi os -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousi azo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

1135 1C0 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [ yet ] not I , but the Lord <2962 -kurios -> , Let not the wife <{1135} -gune -> depart <5562 -choreo -> from [ her ] husband <0435 -aner -> :

1135 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katall asso -> to [ her ] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphi emi -> away <0863 -aphi emi -> [ his ] wife <{1135} -gune -> .

1135 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adep hos -> hath <2192 -echo -> a wife <{1135} -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphi emi -> her away <0863 -aphi emi -> .

1135 1C0 007 013 And the woman <{1135} -gune -> which <3748 -hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with her , let her not leave <0863 -aphi emi -> him .

1135 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagi azo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <{1135} -

gune -> is sanctified <0037 -hagiozo -> by the husband <0435 -  
 aner -> : else <0686 -ara -> were your <5216 -humon -> children  
 <5043 -tekonon -> unclean <0169 -akathartos -> ; but now <3568 -  
 nun -> are they holy <0040 -hagios -> .

1135 1C0 007 014 For the unbelieving <0571 -apistos -> husband  
 <0435 -aner -> is sanctified <0037 -hagiozo -> by the wife  
 <{1135} -gune -> , and the unbelieving <0571 -apistos -> wife  
 <1135 -gune -> is sanctified <0037 -hagiozo -> by the husband  
 <0435 -aner -> : else <0686 -ara -> were your <5216 -humon ->  
 children <5043 -tekonon -> unclean <0169 -akathartos -> ; but  
 now <3568 -nun -> are they holy <0040 -hagios -> .

1135 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->  
 thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt  
 save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228  
 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man  
 <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -  
 sozo -> [ thy ] wife <{1135} -gune -> ?

1135 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->  
 thou , O wife <{1135} -gune -> , whether <1487 -ei -> thou  
 shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or  
 <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O  
 man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -  
 sozo -> [ thy ] wife <1135 -gune -> ?

1135 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <1135  
 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> .  
 Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ?  
 seek <2212 -zeteo -> not a wife <{1135} -gune -> .

1135 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <1135  
 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> .  
 Art thou loosed <3080 -luisis -> from a wife <{1135} -gune -> ?  
 seek <2212 -zeteo -> not a wife <1135 -gune -> .

1135 1C0 007 027 Art thou bound <1210 -deo -> unto a wife  
 <{1135} -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -  
 luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -  
 gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

1135 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi ->  
 , brethren <0080 -adephos -> , the time <2540 -kairos -> [ is  
 ] short <4958 -sustello -> : it remaineth <3063 -loipon -> ,  
 that both <2532 -kai -> they that have <2192 -echo -> wives  
 <{1135} -gune -> be as though they had <2192 -echo -> none <3361  
 -me -> ;

1135 1C0 007 033 But he that is married <1060 -gameo -> careth  
 <3309 -merimnao -> for the things that are of the world <2889 -  
 kosmos -> , how <4459 -pos -> he may please <0700 -aresko -> [  
 his ] wife <{1135} -gune -> .

1135 1C0 007 034 There is difference <3307 -merizo -> [ also ]  
 between <3307 -merizo -> a wife <1135 -gune -> and a virgin  
 <3933 -parthenos -> . The unmarried <0022 -agamos -> woman  
 <{1135} -gune -> careth <3309 -merimnao -> for the things of the  
 Lord <2962 -kurios -> , that she may be holy <0040 -hagios ->  
 both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -  
 pneuma -> : but she that is married <1060 -gameo -> careth  
 <3309 -merimnao -> for the things of the world <2889 -kosmos -> ,  
 how <4459 -pos -> she may please <0700 -aresko -> [ her ]  
 husband <0435 -aner -> .

1135 1C0 007 034 There is difference <3307 -merizo -> [ also ]



between <3307 -merizo -> a wife <{1135} -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuri os -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> .

1135 1C0 007 039 . The wife <{1135} -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1135 1C0 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079 -adelphē -> , a wife <{1135} -gune -> , as well <2532 -kai -> as other <3062 -loi poy -> apostles <0652 -apostolos -> , and [ as ] the brethren <0080 -adep hos -> of the Lord <2962 -kuri os -> , and Cephas <2786 -Kephas -> ?

1135 1C0 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <{1135} -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

1135 1C0 011 005 But every <3956 -pas -> woman <{1135} -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

1135 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <{1135} -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

1135 1C0 011 006 For if <1487 -ei -> the woman <{1135} -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

1135 1C0 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <{1135} -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

1135 1C0 011 008 For the man <0435 -aner -> is not of the woman <1135 -gune -> ; but the woman <{1135} -gune -> of the man <0435 -aner -> .

1135 1C0 011 008 For the man <0435 -aner -> is not of the woman

<{1135} -gune -> ; but the woman <1135 -gune -> of the man <0435 -aner -> .

1135 1C0 011 009 Neither <3756 -ou -> was the man <0435 -aner -> > created <2936 -ktizo -> for the woman <1135 -gune -> ; but the woman <{1135} -gune -> for the man <0435 -aner -> .

1135 1C0 011 009 Neither <3756 -ou -> was the man <0435 -aner -> > created <2936 -ktizo -> for the woman <{1135} -gune -> ; but the woman <1135 -gune -> for the man <0435 -aner -> .

1135 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <{1135} -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

1135 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <{1135} -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

1135 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <{1135} -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

1135 1C0 011 012 For as the woman <1135 -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the woman <{1135} -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

1135 1C0 011 012 For as the woman <{1135} -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

1135 1C0 011 013 Judge <2919 -kri no -> in yourselves <0846 -autos -> : is it comely <4241 -prepo -> that a woman <{1135} -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakalu ptos -> ?

1135 1C0 011 015 But if <1437 -ean -> a woman <{1135} -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [ her ] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolai on -> .

1135 1C0 014 034 . Let your <5216 -humon -> women <{1135} -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

1135 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <{1135} -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> .

1135 GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -

erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <{1135} -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

1135 EPH 005 022 Wives <{1135} -gune -> , submit <5293 -hupotasso -> yourselves unto your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> , as unto the Lord <2962 -kuri os -> .

1135 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <{1135} -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekkl esia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

1135 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekkl esia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [ let ] the wives <{1135} -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing .

1135 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <{1135} -gune -> , even <2531 -kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekkl esia -> , and gave <3860 -paradi domi -> himself <1438 -heautou -> for it ;

1135 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <{1135} -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

1135 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <{1135} -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> himself <1438 -heautou -> .

1135 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <{1135} -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

1135 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <{1135} -gune -> [ see ] that she reverence <5399 -phobeo -> [ her ] husband <0435 -aner -> .

1135 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <{1135} -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [ see ] that she reverence <5399 -phobeo -> [ her ] husband <0435 -aner -> .

1135 COL 003 018 . Wives <{1135} -gune -> , submit <5293 -hupotasso -> yourselves unto your <2398 -idios -> own <2398 -idios -> husbands <0435 -aner -> , as it is fit <0433 -aneko -> in the Lord <2962 -kuri os -> .

1135 COL 003 019 Husbands <0435 -aner -> , love <0025 -agapao ->

> [ your <3588 -ho -> ] wives <{1135} -gune -> , and be not bitter <4087 -pikraino -> against <4314 -pros -> them .

1135 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <{1135} -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmos -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

1135 1TI 002 010 But ( which <3739 -hos -> becometh <0516 -axios -> women <{1135} -gune -> professing <1861 -epaggello -> godliness <2317 -theosebeia -> ) with good <0018 -agathos -> works <2041 -ergon -> .

1135 1TI 002 011 Let the woman <{1135} -gune -> learn <3129 -manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> subjection <5292 -hupotage -> .

1135 1TI 002 012 But I suffer <2010 -epitrepo -> not a woman <{1135} -gune -> to teach <1321 -didasko -> , nor <3761 -oude -> to usurp <0831 -authenteo -> authority <0831 -authenteo -> over the man <0435 -aner -> , but to be in silence <2271 -hesuchia -> .

1135 1TI 002 014 And Adam <0076 -Adam -> was not deceived <0538 -apatao -> , but the woman <{1135} -gune -> being deceived <0538 -apatao -> was in the transgression <3847 -parabasis -> .

1135 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -> must <1163 -dei -> be blameless <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wife <{1135} -gune -> , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behaviour <2887 -kosmos -> , given to hospitality <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> ;

1135 1TI 003 011 Even <5615 -hosautos -> so <5615 -hosautos -> [ must their ] wives <{1135} -gune -> [ be ] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things .

1135 1TI 003 012 Let the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <{1135} -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

1135 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <{1135} -gune -> of one <1520 -heis -> man <0435 -aner -> ,

1135 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <{1135} -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> .

1135 HEB 011 035 Women <{1135} -gune -> received <2983 -lambano

-> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they might obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> :

1135 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

1135 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

1135 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto their own <2398 -idios -> husbands <0435 -aner -> :

1135 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

1135 REV 009 008 And they had <2192 -echo -> hair <2359 -thrix -> as the hair <2359 -thrix -> of women <1135 -gune -> , and their teeth <3599 -odous -> were as [ the teeth ] of lions <3023 -leon -> .

1135 REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> :

1135 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

1135 REV 012 006 And the woman <{1135} -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> .

1135 REV 012 013 And when <3753 -hote -> the dragon <1404 -drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <{1135} -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] .

1135 REV 012 014 And to the woman <{1135} -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> .

1135 REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <{1135} -gune -> , that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> .

1135 REV 012 016 And the earth <1093 -ge -> helped <0997 -boetheo -> the woman <{1135} -gune -> , and the earth <1093 -ge -> opened <0455 -anoigo -> her mouth <4750 -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> .

1135 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <{1135} -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loi poy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1135 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <{1135} -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

1135 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <{1135} -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -

blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1135 REV 017 004 And the woman <{1135} -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

1135 REV 017 006 And I saw <1492 -eido -> the woman <{1135} -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1135 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <{1135} -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1135 REV 017 009 And here <5602 -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <{1135} -gune -> sitteth <2521 -kathemai -> .

1135 REV 017 018 And the woman <{1135} -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

1135 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <{1135} -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> .

1135 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <{1135} -gune -> .

gune 1135 -- wi fe, woman.

- \* wi fe , 1134 , 1135 , 3994 ,
- \* wi ves , 1126 , 1135 ,
- \* woman , 1135 , 2338 ,
- \* women , 1133 , 1135 , 2338 , 4247 ,

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#### silly 1133 # Expanded Dictionary Study

silly 1133 # gunaikarion {goo-nahee-kar' -ee-on}; a diminutive from 1135; a little (i.e. foolish) woman: -- {silly} woman. [q]

wi fe 1134 # gunaikaios {goo-nahee-ki' -os}; from 1135; feminine: -- {wi fe}. [q]

wi fe 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- {wi fe}, woman. [q]

woman 1133 # gunaikarion {goo-nahee-kar' -ee-on}; a diminutive from 1135; a little (i.e. foolish) woman: -- silly {woman}. [q]

woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wi fe, {woman}. [q]

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#### 1135. Cross Reference Study

1135.

1135 gune \* wi fe , 1134 gunaikaios , {1135 gune } , 3994 penthera ,

1135 gune \* wi ves , 1126 graodes , {1135 gune } ,

1135 gune \* woman , {1135 gune } , 2338 thelus ,

1135 gune \* women , 1133 gunaikarion , {1135 gune } , 2338 thelus , 4247 presbutis ,

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1135 - gune - Mat 01:20 wi fe



1135 - gune - Mat 01: 24 wi fe  
1135 - gune - Mat 05: 31 wi fe  
1135 - gune - Mat 05: 32 wi fe  
1135 - gune - Mat 14: 03 wi fe  
1135 - gune - Mat 18: 25 wi fe  
1135 - gune - Mat 19: 05 wi fe  
1135 - gune - Mat 19: 09 wi fe  
1135 - gune - Mat 19: 29 wi fe  
1135 - gune - Mat 19: 03 wi fe  
1135 - gune - Mat 19: 10 wi fe  
1135 - gune - Mat 22: 28 wi fe  
1135 - gune - Mat 22: 24 wi fe  
1135 - gune - Mat 22: 25 wi fe  
1135 - gune - Mat 27: 19 wi fe  
1135 - gune - Mar 06: 18 wi fe  
1135 - gune - Mar 06: 17 wi fe  
1135 - gune - Mar 10: 02 wi fe  
1135 - gune - Mar 10: 11 wi fe  
1135 - gune - Mar 10: 07 wi fe  
1135 - gune - Mar 10: 29 wi fe  
1135 - gune - Mar 12: 19 wi fe  
1135 - gune - Mar 12: 19 wi fe  
1135 - gune - Mar 12: 23 wi fe  
1135 - gune - Mar 12: 23 wi fe  
1135 - gune - Mar 12: 20 wi fe  
1135 - gune - Luk 01: 05 wi fe  
1135 - gune - Luk 01: 24 wi fe  
1135 - gune - Luk 01: 18 wi fe  
1135 - gune - Luk 01: 13 wi fe  
1135 - gune - Luk 02: 05 wi fe  
1135 - gune - Luk 03: 19 wi fe  
1135 - gune - Luk 08: 03 wi fe  
1135 - gune - Luk 14: 26 wi fe

1135 - gune - Luk 14: 20 wi fe  
1135 - gune - Luk 16: 18 wi fe  
1135 - gune - Luk 17: 32 wi fe  
1135 - gune - Luk 18: 29 wi fe  
1135 - gune - Luk 20: 30 wi fe  
1135 - gune - Luk 20: 29 wi fe  
1135 - gune - Luk 20: 33 wi fe  
1135 - gune - Luk 20: 28 wi fe  
1135 - gune - Luk 20: 28 wi fe  
1135 - gune - Luk 20: 33 wi fe  
1135 - gune - Act 05: 01 wi fe  
1135 - gune - Act 05: 07 wi fe  
1135 - gune - Act 05: 02 wi fe  
1135 - gune - Act 18: 02 wi fe  
1135 - gune - Act 24: 24 wi fe  
1135 - gune - 1Co 05: 01 wi fe  
1135 - gune - 1Co 07: 14 wi fe  
1135 - gune - 1Co 07: 03 wi fe  
1135 - gune - 1Co 07: 03 wi fe  
1135 - gune - 1Co 07: 16 wi fe  
1135 - gune - 1Co 07: 34 wi fe  
1135 - gune - 1Co 07: 14 wi fe  
1135 - gune - 1Co 07: 10 wi fe  
1135 - gune - 1Co 07: 33 wi fe  
1135 - gune - 1Co 07: 16 wi fe  
1135 - gune - 1Co 07: 27 wi fe  
1135 - gune - 1Co 07: 39 wi fe  
1135 - gune - 1Co 07: 11 wi fe  
1135 - gune - 1Co 07: 02 wi fe  
1135 - gune - 1Co 07: 04 wi fe  
1135 - gune - 1Co 07: 27 wi fe  
1135 - gune - 1Co 07: 04 wi fe  
1135 - gune - 1Co 07: 27 wi fe

1135 - gune - 1Co 07: 12 wi fe  
1135 - gune - 1Co 09: 05 wi fe  
1135 - gune - Eph 05: 33 wi fe  
1135 - gune - Eph 05: 28 wi fe  
1135 - gune - Eph 05: 31 wi fe  
1135 - gune - Eph 05: 33 wi fe  
1135 - gune - Eph 05: 23 wi fe  
1135 - gune - 1Ti 03: 12 wi fe  
1135 - gune - 1Ti 03: 02 wi fe  
1135 - gune - 1Ti 05: 09 wi fe  
1135 - gune - Ti t 01: 06 wi fe  
1135 - gune - Rev 19: 07 wi fe  
1135 - gune - Rev 21: 09 wi fe  
1135 - gune - Mat 19: 08 wi ves  
1135 - gune - Act 21: 05 wi ves  
1135 - gune - 1Co 07: 29 wi ves  
1135 - gune - Eph 05: 28 wi ves  
1135 - gune - Eph 05: 24 wi ves  
1135 - gune - Eph 05: 25 wi ves  
1135 - gune - Eph 05: 22 wi ves  
1135 - gune - Col 03: 18 wi ves  
1135 - gune - Col 03: 19 wi ves  
1135 - gune - 1Ti 03: 11 wi ves  
1135 - gune - 1Pe 03: 01 wi ves  
1135 - gune - 1Pe 03: 01 wi ves  
1135 - gune - Mat 05: 28 woman  
1135 - gune - Mat 09: 20 woman  
1135 - gune - Mat 09: 22 woman  
1135 - gune - Mat 13: 33 woman  
1135 - gune - Mat 15: 22 woman  
1135 - gune - Mat 15: 28 woman  
1135 - gune - Mat 22: 27 woman  
1135 - gune - Mat 26: 10 woman

1135 - gune - Mat 26: 07 woman  
1135 - gune - Mar 05: 33 woman  
1135 - gune - Mar 05: 25 woman  
1135 - gune - Mar 07: 25 woman  
1135 - gune - Mar 07: 26 woman  
1135 - gune - Mar 10: 12 woman  
1135 - gune - Mar 12: 22 woman  
1135 - gune - Mar 14: 03 woman  
1135 - gune - Luk 04: 26 woman  
1135 - gune - Luk 07: 39 woman  
1135 - gune - Luk 07: 44 woman  
1135 - gune - Luk 07: 50 woman  
1135 - gune - Luk 07: 37 woman  
1135 - gune - Luk 08: 43 woman  
1135 - gune - Luk 08: 47 woman  
1135 - gune - Luk 10: 38 woman  
1135 - gune - Luk 11: 27 woman  
1135 - gune - Luk 13: 21 woman  
1135 - gune - Luk 13: 11 woman  
1135 - gune - Luk 13: 12 woman  
1135 - gune - Luk 15: 08 woman  
1135 - gune - Luk 20: 32 woman  
1135 - gune - Luk 22: 57 woman  
1135 - gune - Joh 02: 04 woman  
1135 - gune - Joh 04: 09 woman  
1135 - gune - Joh 04: 07 woman  
1135 - gune - Joh 04: 42 woman  
1135 - gune - Joh 04: 09 woman  
1135 - gune - Joh 04: 11 woman  
1135 - gune - Joh 04: 15 woman  
1135 - gune - Joh 04: 17 woman  
1135 - gune - Joh 04: 19 woman  
1135 - gune - Joh 04: 21 woman

1135 - gune - Joh 04: 25 woman  
1135 - gune - Joh 04: 27 woman  
1135 - gune - Joh 04: 28 woman  
1135 - gune - Joh 04: 39 woman  
1135 - gune - Joh 08: 10 woman  
1135 - gune - Joh 08: 03 woman  
1135 - gune - Joh 08: 04 woman  
1135 - gune - Joh 08: 10 woman  
1135 - gune - Joh 08: 09 woman  
1135 - gune - Joh 16: 21 woman  
1135 - gune - Joh 19: 26 woman  
1135 - gune - Joh 20: 15 woman  
1135 - gune - Joh 20: 13 woman  
1135 - gune - Act 16: 01 woman  
1135 - gune - Act 16: 14 woman  
1135 - gune - Act 17: 34 woman  
1135 - gune - Rom 07: 02 woman  
1135 - gune - 1Co 07: 01 woman  
1135 - gune - 1Co 07: 34 woman  
1135 - gune - 1Co 07: 13 woman  
1135 - gune - 1Co 11: 10 woman  
1135 - gune - 1Co 11: 12 woman  
1135 - gune - 1Co 11: 13 woman  
1135 - gune - 1Co 11: 15 woman  
1135 - gune - 1Co 11: 05 woman  
1135 - gune - 1Co 11: 06 woman  
1135 - gune - 1Co 11: 06 woman  
1135 - gune - 1Co 11: 07 woman  
1135 - gune - 1Co 11: 08 woman  
1135 - gune - 1Co 11: 08 woman  
1135 - gune - 1Co 11: 09 woman  
1135 - gune - 1Co 11: 09 woman  
1135 - gune - 1Co 11: 11 woman

1135 - gune - 1Co 11: 11 woman  
1135 - gune - 1Co 11: 12 woman  
1135 - gune - 1Co 11: 03 woman  
1135 - gune - Gal 04: 04 woman  
1135 - gune - 1Ti 02: 11 woman  
1135 - gune - 1Ti 02: 12 woman  
1135 - gune - 1Ti 02: 14 woman  
1135 - gune - Rev 02: 20 woman  
1135 - gune - Rev 12: 01 woman  
1135 - gune - Rev 12: 14 woman  
1135 - gune - Rev 12: 04 woman  
1135 - gune - Rev 12: 17 woman  
1135 - gune - Rev 12: 13 woman  
1135 - gune - Rev 12: 06 woman  
1135 - gune - Rev 12: 16 woman  
1135 - gune - Rev 12: 15 woman  
1135 - gune - Rev 17: 06 woman  
1135 - gune - Rev 17: 07 woman  
1135 - gune - Rev 17: 03 woman  
1135 - gune - Rev 17: 04 woman  
1135 - gune - Rev 17: 18 woman  
1135 - gune - Rev 17: 09 woman  
1135 - gune - Mat 11: 11 women  
1135 - gune - Mat 14: 21 women  
1135 - gune - Mat 15: 38 women  
1135 - gune - Mat 27: 55 women  
1135 - gune - Mat 28: 05 women  
1135 - gune - Mar 15: 40 women  
1135 - gune - Luk 01: 42 women  
1135 - gune - Luk 01: 28 women  
1135 - gune - Luk 07: 28 women  
1135 - gune - Luk 08: 02 women  
1135 - gune - Luk 23: 27 women

1135 - gune - Luk 23: 49 women  
1135 - gune - Luk 23: 55 women  
1135 - gune - Luk 24: 24 women  
1135 - gune - Luk 24: 22 women  
1135 - gune - Act 01: 14 women  
1135 - gune - Act 05: 14 women  
1135 - gune - Act 08: 12 women  
1135 - gune - Act 08: 03 women  
1135 - gune - Act 09: 02 women  
1135 - gune - Act 13: 50 women  
1135 - gune - Act 16: 13 women  
1135 - gune - Act 17: 04 women  
1135 - gune - Act 17: 12 women  
1135 - gune - Act 22: 04 women  
1135 - gune - 1Co 14: 35 women  
1135 - gune - 1Co 14: 34 women  
1135 - gune - 1Ti 02: 10 women  
1135 - gune - 1Ti 02: 09 women  
1135 - gune - Heb 11: 35 women  
1135 - gune - 1Pe 03: 05 women  
1135 - gune - Rev 09: 08 women  
1135 - gune - Rev 14: 04 women