

## 1135 Interlinear Index Study

1135 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -hui os -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <{1135} -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1135 MAT 001 024 Then <1161 -de -> Joseph <2501 -Ioseph -> being raised <1326 -diegeiro -> from sleep <5258 -hupnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> had bidden <4367 -prostasso -> him , and took <3880 -paralambano -> unto him his wife <{1135} -gune -> :

1135 MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <{1135} -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> .

1135 MAT 005 031 It hath been said <2046 -ereo -> , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> , let him give <1325 -didomi -> her a writing of divorcement <0647 -apostasion -> :

1135 MAT 005 032 But I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> .

1135 MAT 009 020 And , behold <2400 -idou -> , a woman <{1135} -gune -> , which was diseased with an issue <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 -opisthen -> [ him ] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> :

1135 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <{1135} -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

1135 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <{1135} -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he .

1135 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them : The kingdom

<0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homioios -> unto leaven <2219 -zume -> , which <3739 -hos -> a woman <{1135} -gune -> took <2983 -lambano -> , and hid <1470 -ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

1135 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <{1135} -gune -> .

1135 MAT 014 021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <{1135} -gune -> and children <3813 -paidion -> .

1135 MAT 015 022 And , behold <2400 -idou -> , a woman <{1135} -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -hori on -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

1135 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <{1135} -gune -> , great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> .

1135 MAT 015 038 And they that did eat <2068 -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> , beside <5565 -choris -> women <{1135} -gune -> and children <3813 -paidion -> .

1135 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <{1135} -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

1135 MAT 019 003 . The Phari sees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

1135 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <{1135} -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

1135 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -

sklerokardia -> suffered <2010 -epi trepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <{1135} -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> .

1135 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> , except <1508 -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery <3429 -moi chao -> .

1135 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <0156 -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [ his ] wife <{1135} -gune -> , it is not good <4851 -sumphero -> to marry <1060 -gameo -> .

1135 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphie -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <{1135} -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

1135 MAT 022 024 Saying <3004 -lego -> , Master <1320 -didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> , his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <{1135} -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1135 MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <{1135} -gune -> unto his brother <0080 -adephos -> :

1135 MAT 022 027 And last <5305 -husteron -> of all <3956 -pas -> the woman <{1135} -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

1135 MAT 022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> whose <5101 -tis -> wife <{1135} -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her .

1135 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <{1135} -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] .

1135 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -

ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 -tis -> trouble <3930 -parecho -> ye the woman <{1135} -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

1135 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <{1135} -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him .

1135 MAT 027 055 And many <4183 -polus -> women <{1135} -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaiia -> , ministering <1247 -diakoneo -> unto him :

1135 MAT 028 005 And the angel <0032 -aggelos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto the women <{1135} -gune -> , Fear <5399 -phobeo -> not ye : for I know <1492 -eido -> that ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> , which <3588 -ho -> was crucified <4717 -stauroo -> .

1135 MAR 005 025 And a certain <5100 -tis -> woman <{1135} -gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> ,

1135 MAR 005 033 But the woman <{1135} -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 -pas -> the truth <0225 -aletheia -> .

1135 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <{1135} -gune -> : for he had married <1060 -gameo -> her .

1135 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <2192 -echo -> thy brother s <0080 -adephos -> wife <{1135} -gune -> .

1135 MAR 007 025 For a [ certain ] woman <{1135} -gune -> , whose <3739 -hos -> young <2365 -thugatrimon -> daughter <2365 -thugatrimon -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

1135 MAR 007 026 The woman <{1135} -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> .

1135 MAR 010 002 And the Pharisees <5330 -Pharisaios -> came

<4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [ his ] wife <{1135} -gune -> ? tempting <3985 -peirazo -> him .

1135 MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <2641 -katalai po -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <{1135} -gune -> ;

1135 MAR 010 011 And he saith <3004 -lego -> unto them , Whosoever <1437 -ean -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <{1135} -gune -> , and marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> against <1909 -epi -> her .

1135 MAR 010 012 And if <1437 -ean -> a woman <{1135} -gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435 -aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 -moi chao -> adultery <3429 -moi chao -> .

1135 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <{1135} -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

1135 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katalai po -> [ his ] wife <1135 -gune -> [ behind <2641 -katalai po -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -Iambano -> his wife <{1135} -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1135 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katalai po -> [ his ] wife <{1135} -gune -> [ behind <2641 -katalai po -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -Iambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

1135 MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> took <2983 -Iambano -> a wife <{1135} -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

1135 MAR 012 022 And the seven <2033 -hepta -> had <2983 -Iambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the woman <{1135} -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

1135 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <{1135} -gune -> .

1135 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <{1135} -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

1135 MAR 014 003 And being <5607 -on -> in Bethany <0963 -Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <{1135} -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

1135 MAR 015 040 There were also <2532 -kai -> women <{1135} -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -loses -> , and Salome <4539 -Salome -> ;

1135 LUK 001 005 . There was in the days 2250 -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia - : and his wife {1135} -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 -Elisabet - .

1135 LUK 001 013 But the angel LUK 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias - : for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife {1135} -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

1135 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife {1135} -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

1135 LUK 001 024 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife {1135} -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

1135 LUK 001 028 And the angel LUK 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 -chairo - , [ thou that art ] highly favoured 5487 -charitoo - , the Lord 2962 -kurios - [ is ] with thee :

blessed 2127 -eulogeo - [ art ] thou among 1722 -en -  
women {1135} -gune - .

1135 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with  
a loud 3173 -megas - voice 5456 -phone - , and said 2036 -  
epo - , Blessed 2127 -eulogeo - [ art ] thou among 1722 -  
en - women {1135} -gune - , and blessed 2127 -eulogeo - [ is ]  
the fruit 2590 -karpos - of thy womb 2836 -koilia - .

1135 LUK 002 005 To be taxed LUK 0582 -apographe - with Mary  
3137 -Maria - his espoused 3423 -mnesteuo - wife {1135} -gune  
- , being 5607 -on - great with child 1471 -egkuos - .

1135 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076  
-tetrarches - , being reproved 1651 -elegcho - by him for  
Herodias 2266 -Herodias - his brother LUK 0080 -adephos -  
Philip s 5376 -Philippos - wife {1135} -gune - , and for  
all 3956 -pas - the evils 4190 -poneros - which 3739 -hos -  
Herod 2264 -Herodes - had done 4160 -poi eo - ,

1135 LUK 004 026 But unto none 3762 -oudeis - of them was  
Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me -  
unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon 4605 -  
Sidon - , unto a woman {1135} -gune - [ that was ] a widow  
5503 -chera - .

1135 LUK 007 028 For I say 3004 -lego - unto you , Among  
1722 -en - those that are born 1084 -gennetos - of women  
{1135} -gune - there is not a greater 3187 -meizon - prophet  
4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the  
Baptist LUK 0910 -Baptistes - : but he that is least 3398 -  
mikros - in the kingdom LUK 0932 -basileia - of God 2316 -  
theos - is greater 3187 -meizon - than 3844 -para - he .

1135 LUK 007 037 And , behold 2400 -idou - , a woman  
{1135} -gune - in the city 4172 -polis - , which 3748 -  
hostis - was a sinner LUK 0268 -hamartolos - , when she knew  
1921 -epiginosko - that [ Jesus ] sat LUK 0345 -anakeimai -  
at 0345 -anakeimai - meat in the Pharisees 5330 -Pharisaios -  
house 3614 -oikia - , brought 2865 -komi zo - an alabaster  
LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment  
3464 -muron - ,

1135 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -  
Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him  
saw 1492 -eido - [ it ] , he spake 2036 -epo - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
This 3778 -houtos - man , if 1487 -ei - he were a prophet  
4396 -prophetes - , would have known 1097 -ginosko - who  
5101 -tis - and what 4217 -potapos - manner 4217 -potapos -  
of woman {1135} -gune - [ this 3588 -ho - is ] that  
toucheth LUK 0680 -haptomai - him : for she is a sinner LUK  
0268 -hamartolos - .

1135 LUK 007 044 And he turned 4762 -strepheo - to the woman  
{1135} -gune - , and said 5346 -phemi - unto Simon 4613 -  
Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute -  
woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine  
4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi  
- me no 3756 -ou - water 5204 -hudor - for my feet 4228 -  
pous - : but she hath washed 1026 -brecho - my feet 4228 -  
pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso -  
[ them ] with the hairs 2359 -thrix - of her head 2776 -  
kephale - .

1135 LUK 007 050 And he said 2036 -epo - to the woman {1135}

-gune - , Thy faith 4102 -pistis - hath saved 4982 -sozo -  
thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

1135 LUK 008 002 And certain 5100 -tis - women {1135} -gune -  
, which 3739 -hos - had been healed 2390 -iaomai - of  
evil 4190 -poneros - spirits 4151 -pneuma - and infirmities  
LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -  
kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos -  
went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -  
daimonion - ,

1135 LUK 008 003 And Joanna 2489 -Ioanna - the wife {1135} -  
gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes -  
steward 2012 -epitropos - , and Susanna 4677 -Sousanna - ,  
and many 4183 -polus - others 2087 -heteros - , which 3748 -  
hostis - ministered 1247 -diakoneo - unto him of their  
substance 5224 -huparchonta - .

1135 LUK 008 043 And a woman {1135} -gune - having 1722 -en -  
an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve  
1427 -dodeka - years 2094 -etos - , which 3748 -hostis -  
had spent 4321 -prosanalisko - all 3956 -pas - her living  
LUK 0979 -bios - upon physicians 2395 -iatros - , neither  
3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo -  
of any 3762 -oudeis - ,

1135 LUK 008 047 And when the woman {1135} -gune - saw 1492 -  
eido - that she was not hid 2990 -lanthano - , she came  
2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -  
prospipto - down before 4363 -prospipto - him , she declared  
LUK 0518 -apaggello - unto him before 1799 -enopion - all  
3956 -pas - the people 2992 -laos - for what 3739 -hos -  
cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -  
him , and how 5613 -hos - she was healed 2390 -iaomai -  
immediately 3916 -parachrema - .

1135 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai -  
to pass , as they went 4198 -poreuomai - , that he entered  
1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis -  
village 2968 -kome - : and a certain 5100 -tis - woman  
{1135} -gune - named 3686 -onoma - Martha 3136 -Martha -  
received 5264 -hupodechomai - him into 1519 -eis - her house  
3624 -oikos - .

1135 LUK 011 027 . And it came 1096 -ginomai - to pass , as  
he spake 3004 -lego - these 5023 -tauta - things , a certain  
5100 -tis - woman {1135} -gune - of the company 3793 -ochlos  
- lifted 1869 -epairo - up her voice 5456 -phone - , and  
said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ]  
the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee ,  
and the paps 3149 -mastos - which 3739 -hos - thou hast  
sucked 2337 -thelazo - .

1135 LUK 013 011 And , behold 2400 -idou - , there was a  
woman {1135} -gune - which had 2192 -echo - a spirit 4151 -  
pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -  
oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -  
together 4794 -sugkupto - , and could 1410 -dunamai - in no  
3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -  
up [ herself ] .

1135 LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -  
eido - her , he called 4377 -prosponeo - [ her to him ] ,  
and said 2036 -epo - unto her , Woman {1135} -gune - , thou  
art loosed LUK 0630 -apoluo - from thine 4675 -sou -  
infirmity LUK 0769 -astheneia - .



1135 LUK 013 021 It is like 3664 -homios - leaven 2219 - zume - , which 3739 -hos - a woman {1135} -gune - took 2983 -Iambano - and hid 1470 -ekgrupto - in three 5140 - treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

1135 LUK 014 020 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife {1135} -gune - , and therefore 5124 -touto - I cannot 1410 -dunamai - come 2064 -erchomai - .

1135 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife {1135} -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphē - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

1135 LUK 015 008 Either 2228 -e - what 5101 -tis - woman {1135} -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 - drachme - , doth not light LUK 0681 -hapto - a candle 3088 - luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ?

1135 LUK 016 018 Whosoever 3588 -ho - putteth LUK 0630 - apoluo - away LUK 0630 -apoluo - his wife {1135} -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 -moicheuo - : and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - away LUK 0630 -apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

1135 LUK 017 032 Remember 3421 -mnemoneuo - Lot s wife {1135} -gune - .

1135 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 - aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 - goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife {1135} -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

1135 LUK 020 028 Saying 3004 -lego - , Master 1320 - didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 - ateknos - , that his brother LUK 0080 -adephos - should take 2983 -Iambano - his wife {1135} -gune - , and raise 1817 - exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - .

1135 LUK 020 028 Saying 3004 -lego - , Master 1320 - didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -

brother LUK 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife {1135} -gune - , and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - .

1135 LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the first 4413 -protos - took 2983 -lambano - a wife {1135} -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 -ateknos - .

1135 LUK 020 030 And the second 1208 -deuteros - took 2983 -lambano - her to wife {1135} -gune - , and he died LUK 0599 -apothnesko - childless 0815 -ateknos - .

1135 LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the woman {1135} -gune - died LUK 0599 -apothnesko - also 2532 -kai - .

1135 LUK 020 033 Therefore 3767 -oun - in the resurrection LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife {1135} -gune - .

1135 LUK 020 033 Therefore 3767 -oun - in the resurrection LUK 0386 -anastasis - whose 5100 -tis - wife {1135} -gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - .

1135 LUK 022 057 And he denied LUK 0720 -arneomai - him , saying 3004 -lego - , Woman {1135} -gune - , I know 1492 -eido - him not .

1135 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women {1135} -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

1135 LUK 023 049 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women {1135} -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 -makrothen - off , beholding 3708 -horao - these 5023 -tauta - things .

1135 LUK 023 055 And the women {1135} -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoutheo - after 2628 -katakoutheo - , and beheld 2300 -theomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

1135 LUK 024 022 Yea LUK 0235 -alla - , and certain 5100 -tis - women {1135} -gune - also 2532 -kai - of our company made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

1135 LUK 024 024 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [ it ] even 3779 -houto - so 3779 -houto - as the women {1135} -gune - had said 2036 -epo - : but him they saw 1492 -eido - not .

1135 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <{1135} -gune -> , what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> .

1135 JOH 004 007 There cometh <2064 -erchomai -> a woman <{1135} -gune -> of Samaria <4540 -Samareia -> to draw <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Give <1325 -didomi -> me to drink <4095 -pino -> .

1135 JOH 004 009 Then <3767 -oun -> saith <3004 -Iego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -ai teo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <{1135} -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

1135 JOH 004 009 Then <3767 -oun -> saith <3004 -Iego -> the woman <{1135} -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -ai teo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

1135 JOH 004 011 The woman <{1135} -gune -> saith <3004 -Iego -> unto him , Sir <2962 -kuri os -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ?

1135 JOH 004 015 The woman <{1135} -gune -> saith <3004 -Iego -> unto him , Sir <2962 -kuri os -> , give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> .

1135 JOH 004 017 The woman <{1135} -gune -> answered <0611 -apokri nomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -Iego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> :

1135 JOH 004 019 The woman <{1135} -gune -> saith <3004 -Iego -> unto him , Sir <2962 -kuri os -> , I perceive <2334 -theoreo -> that thou art <1488 -ei -> a prophet <4396 -prophetes -> .

1135 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <{1135} -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosol uma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

1135 JOH 004 025 The woman <{1135} -gune -> saith <3004 -Iego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -Iego -> Christ <5547 -Christos -> : when <3752 -hotan ->

he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things .

1135 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <{1135} -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

1135 JOH 004 028 The woman <{1135} -gune -> then <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> ,

1135 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <{1135} -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> .

1135 JOH 004 042 And said <3004 -lego -> unto the woman <{1135} -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

1135 JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <{1135} -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> ,

1135 JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , this <3778 -houtos -> woman <{1135} -gune -> was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> .

1135 JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <{1135} -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> .

1135 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -anakuppto -> up himself , and saw <2300 -theaomai -> none <3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <{1135} -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakriuo -> thee ?

1135 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -anakuppto -> up himself , and saw <2300 -theaomai -> none <3367 -medeis -> but the woman <{1135} -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are

those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakri no -> thee ?

1135 JOH 016 021 A woman <{1135} -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

1135 JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , Woman <{1135} -gune -> , behold <2400 -idou -> thy son <5207 -huios -> !

1135 JOH 020 013 And they say <3004 -lego -> unto her , Woman <{1135} -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuri os -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

1135 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <{1135} -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away .

1135 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <{1135} -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <0080 -adephos -> .

1135 ACT 005 001 . But a certain <5100 -tis -> man <0435 -aner -> named <3686 -onoma -> Anani as <0367 -Anani as -> , with Sapphi ra <4551 -Sappheire -> his wife <{1135} -gune -> , sold <4453 -poleo -> a possession <2933 -ktema -> ,

1135 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <{1135} -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

1135 ACT 005 007 And it was about <5613 -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <{1135} -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -eiserchomai -> in .

1135 ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -

kuri os -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <{1135} -gune -> . )

1135 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekklesia -> , entering <1531 -eisporeuomai -> into <1531 -eisporeuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -suro -> men <0435 -aner -> and women <{1135} -gune -> committed <3860 -paradidomi -> [ them ] to prison <5438 -phulake -> .

1135 ACT 008 012 But when <3753 -hote -> they believed <4100 -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <{1135} -gune -> .

1135 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <{1135} -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

1135 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <{1135} -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -hori on -> .

1135 ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <{1135} -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> :

1135 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <{1135} -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

1135 ACT 016 014 And a certain <5100 -tis -> woman <{1135} -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kuri os -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> .

1135 ACT 017 004 And some <5100 -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -

Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <{1135} -gune -> not a few <3641 -oligos -> .

1135 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <{1135} -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

1135 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> > clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <{1135} -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them .

1135 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <{1135} -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

1135 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <3956 -pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo -> , with wives <{1135} -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gialos -> , and prayed <4336 -proseuchomai -> .

1135 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradiomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <{1135} -gune -> .

1135 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <{1135} -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

1135 ROM 007 002 For the woman <{1135} -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

1135 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have

<2192 -echo -> his father s <3962 -pater -> wife <{1135} -gune -> .

1135 1C0 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <{1135} -gune -> .

1135 1C0 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 -dia -> ] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <{1135} -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1135 1C0 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoi os -> also <2532 -kai -> the wife <{1135} -gune -> unto the husband <0435 -aner -> .

1135 1C0 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <{1135} -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <3668 -homoi os -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

1135 1C0 007 004 The wife <1135 -gune -> hath not power <1850 -exousi azo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoi os -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousi azo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <{1135} -gune -> .

1135 1C0 007 004 The wife <{1135} -gune -> hath not power <1850 -exousi azo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoi os -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousi azo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

1135 1C0 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [ yet ] not I , but the Lord <2962 -kurios -> , Let not the wife <{1135} -gune -> depart <5562 -choreo -> from [ her ] husband <0435 -aner -> :

1135 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katall asso -> to [ her ] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphi emi -> away <0863 -aphi emi -> [ his ] wife <{1135} -gune -> .

1135 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <{1135} -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphi emi -> her away <0863 -aphi emi -> .

1135 1C0 007 013 And the woman <{1135} -gune -> which <3748 -hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with her , let her not



leave <0863 -aphiemi -> him .

1135 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagi azo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <{1135} -gune -> is sanctified <0037 -hagi azo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

1135 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagi azo -> by the wife <{1135} -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagi azo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

1135 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <{1135} -gune -> ?

1135 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <{1135} -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ?

1135 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> .  
Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <{1135} -gune -> .

1135 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> .  
Art thou loosed <3080 -luisis -> from a wife <{1135} -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

1135 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <{1135} -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

1135 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [ is ] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <{1135} -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

1135 1C0 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 -kosmos -> , how <4459 -pos -> he may please <0700 -aresko -> [ his ] wife <{1135} -gune -> .

1135 1C0 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <{1135} -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth

<3309 -merimnao -> for the things of the world <2889 -kosmos -> ,  
 how <4459 -pos -> she may please <0700 -aresko -> [ her ]  
 husband <0435 -aner -> .

1135 1C0 007 034 There is difference <3307 -merizo -> [ also ]  
 between <3307 -merizo -> a wife <{1135} -gune -> and a virgin  
 <3933 -parthenos -> . The unmarried <0022 -agamos -> woman  
 <1135 -gune -> careth <3309 -merimnao -> for the things of the  
 Lord <2962 -kuri os -> , that she may be holy <0040 -hagios ->  
 both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -  
 pneuma -> : but she that is married <1060 -gameo -> careth  
 <3309 -merimnao -> for the things of the world <2889 -kosmos -> ,  
 how <4459 -pos -> she may please <0700 -aresko -> [ her ]  
 husband <0435 -aner -> .

1135 1C0 007 039 . The wife <{1135} -gune -> is bound <1210 -  
 deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as  
 her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -  
 ean -> her husband <0435 -aner -> be dead <2837 -koimao -> ,  
 she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to  
 be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -  
 thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1135 1C0 009 005 Have <2192 -echo -> we not power <1849 -  
 exousia -> to lead <4013 -peri ago -> about <4013 -peri ago -> a  
 sister <0079 -adelphē -> , a wife <{1135} -gune -> , as well  
 <2532 -kai -> as other <3062 -loipoy -> apostles <0652 -  
 apostolos -> , and [ as ] the brethren <0080 -adephos -> of  
 the Lord <2962 -kuri os -> , and Cephas <2786 -Kephas -> ?

1135 1C0 011 003 But I would <2309 -thelo -> have you know  
 <1492 -eido -> , that the head <2776 -kephale -> of every <3956  
 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and  
 the head <2776 -kephale -> of the woman <{1135} -gune -> [ is ]  
 the man <0435 -aner -> ; and the head <2776 -kephale -> of  
 Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

1135 1C0 011 005 But every <3956 -pas -> woman <{1135} -gune ->  
 that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth  
 <4395 -propheteuo -> with [ her ] head <2776 -kephale ->  
 uncovered <0177 -akatakalyptos -> dishonoureth <2617 -  
 kataischuno -> her head <2776 -kephale -> : for that is even  
 <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587  
 -xurao -> .

1135 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->  
 be not covered <2619 -katakalypto -> , let her also <2532 -kai -  
 > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame  
 <0149 -aischron -> for a woman <{1135} -gune -> to be shorn  
 <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her  
 be covered <2619 -katakalypto -> .

1135 1C0 011 006 For if <1487 -ei -> the woman <{1135} -gune ->  
 be not covered <2619 -katakalypto -> , let her also <2532 -kai -  
 > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame  
 <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -  
 keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be  
 covered <2619 -katakalypto -> .

1135 1C0 011 007 For a man <0435 -aner -> indeed <3303 -men ->  
 ought <3784 -opheilo -> not to cover <2619 -katakalypto -> [ his ]  
 head <2776 -kephale -> , forasmuch as he is the image  
 <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> :  
 but the woman <{1135} -gune -> is the glory <1391 -doxa -> of  
 the man <0435 -aner -> .

1135 1C0 011 008 For the man <0435 -aner -> is not of the woman <1135 -gune -> ; but the woman <{1135} -gune -> of the man <0435 -aner -> .

1135 1C0 011 008 For the man <0435 -aner -> is not of the woman <{1135} -gune -> ; but the woman <1135 -gune -> of the man <0435 -aner -> .

1135 1C0 011 009 Neither <3756 -ou -> was the man <0435 -aner -> created <2936 -ktizo -> for the woman <1135 -gune -> ; but the woman <{1135} -gune -> for the man <0435 -aner -> .

1135 1C0 011 009 Neither <3756 -ou -> was the man <0435 -aner -> created <2936 -ktizo -> for the woman <{1135} -gune -> ; but the woman <1135 -gune -> for the man <0435 -aner -> .

1135 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <{1135} -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

1135 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <{1135} -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

1135 1C0 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <{1135} -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kuri os -> .

1135 1C0 011 012 For as the woman <1135 -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the woman <{1135} -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

1135 1C0 011 012 For as the woman <{1135} -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> .

1135 1C0 011 013 Judge <2919 -kri no -> in yourselves <0846 -autos -> : is it comely <4241 -prepo -> that a woman <{1135} -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakalu ptos -> ?

1135 1C0 011 015 But if <1437 -ean -> a woman <{1135} -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [ her ] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolai on -> .

1135 1C0 014 034 . Let your <5216 -humon -> women <{1135} -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

1135 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for

women <{1135} -gune -> to speak <2980 -laleo -> in the church  
<1577 -ekkl esia -> .

1135 GAL 004 004 But when <3753 -hote -> the fulness <4138 -  
pleroma -> of the time <5550 -chronos -> was come <2064 -  
erchomai -> , God <2316 -theos -> sent <1821 -exapostello ->  
forth <1821 -exapostello -> his Son <5207 -hui os -> , made  
<1096 -ginomai -> of a woman <{1135} -gune -> , made <1096 -  
ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

1135 EPH 005 022 Wives <{1135} -gune -> , submit <5293 -  
hupotasso -> yourselves unto your <3588 -ho -> own <2398 -idios -  
> husbands <0435 -aner -> , as unto the Lord <2962 -kuri os -> .

1135 EPH 005 023 For the husband <0435 -aner -> is the head  
<2776 -kephale -> of the wife <{1135} -gune -> , even <2532 -  
kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -  
> of the church <1577 -ekkl esia -> : and he is the saviour <4990  
-soter -> of the body <4983 -soma -> .

1135 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -  
ekkl esia -> is subject <5293 -hupotasso -> unto Christ <5547 -  
Christos -> , so <3779 -houto -> [ let ] the wives <{1135} -  
gune -> [ be ] to their own <2398 -idios -> husbands <0435 -  
aner -> in every <3956 -pas -> thing .

1135 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -  
> your <1438 -heautou -> wives <{1135} -gune -> , even <2531 -  
kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved  
<0025 -agapao -> the church <1577 -ekkl esia -> , and gave <3860  
-paradi domi -> himself <1438 -heautou -> for it ;

1135 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men  
<0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -  
> as their own <1438 -heautou -> bodies <4983 -soma -> . He  
that loveth <0025 -agapao -> his wife <{1135} -gune -> loveth  
<0025 -agapao -> himself <1438 -heautou -> .

1135 EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men  
<0435 -aner -> to love <0025 -agapao -> their wives <{1135} -  
gune -> as their own <1438 -heautou -> bodies <4983 -soma -> .  
He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth  
<0025 -agapao -> himself <1438 -heautou -> .

1135 EPH 005 031 For this <5127 -toutou -> cause <0873 -  
aphorizo -> shall a man <0444 -anthropos -> leave <2641 -  
kataleipo -> his father <3962 -pater -> and mother <3384 -meter -  
> , and shall be joined <4347 -proskollao -> unto his wife  
<{1135} -gune -> , and they two <1417 -duo -> shall be one  
<3391 -mia -> flesh <4561 -sarx -> .

1135 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -  
heis -> one of you in particular <1520 -heis -> so <3779 -houto -  
> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -  
> as himself <1438 -heautou -> ; and the wife <{1135} -gune ->  
[ see ] that she reverence <5399 -phobeo -> [ her ] husband  
<0435 -aner -> .

1135 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -  
heis -> one of you in particular <1520 -heis -> so <3779 -houto -  
> love <0025 -agapao -> his wife <{1135} -gune -> even <5613 -  
hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -  
> [ see ] that she reverence <5399 -phobeo -> [ her ]  
husband <0435 -aner -> .

1135 COL 003 018 . Wives <{1135} -gune -> , submit <5293 -

hupotasso -> yourselves unto your <2398 -idios -> own <2398 -  
 idios -> husbands <0435 -aner -> , as it is fit <0433 -aneko ->  
 in the Lord <2962 -kurios -> .

1135 COL 003 019 Husbands <0435 -aner -> , love <0025 -agapao -  
 > [ your <3588 -ho -> ] wives <{1135} -gune -> , and be not  
 bitter <4087 -pikraino -> against <4314 -pros -> them .

1135 1TI 002 009 . In like <5615 -hosautos -> manner also  
 <2532 -kai -> , that women <{1135} -gune -> adorn <2885 -kosmeo  
 -> themselves <1438 -heautou -> in modest <2887 -kosmios ->  
 apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -  
 > and sobriety <4997 -sophrosune -> ; not with broided <4117 -  
 plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -  
 chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or  
 <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -  
 > ;

1135 1TI 002 010 But ( which <3739 -hos -> becometh <0516 -  
 axios -> women <{1135} -gune -> professing <1861 -epaggello ->  
 godliness <2317 -theosebeia -> ) with good <0018 -agathos ->  
 works <2041 -ergon -> .

1135 1TI 002 011 Let the woman <{1135} -gune -> learn <3129 -  
 manthano -> in silence <2271 -hesuchia -> with all <3956 -pas ->  
 subjection <5292 -hupotage -> .

1135 1TI 002 012 But I suffer <2010 -epitrepo -> not a woman  
 <{1135} -gune -> to teach <1321 -didasko -> , nor <3761 -oude -  
 > to usurp <0831 -authenteo -> authority <0831 -authenteo ->  
 over the man <0435 -aner -> , but to be in silence <2271 -  
 hesuchia -> .

1135 1TI 002 014 And Adam <0076 -Adam -> was not deceived <0538  
 -apatao -> , but the woman <{1135} -gune -> being deceived  
 <0538 -apatao -> was in the transgression <3847 -parabasis -> .

1135 1TI 003 002 A bishop <1985 -episkopos -> then <3767 -oun -  
 > must <1163 -dei -> be blameless <0483 -antilego -> , the  
 husband <0435 -aner -> of one <3391 -mia -> wife <{1135} -gune -  
 > , vigilant <3524 -nephaleos -> , sober <4998 -sophron -> ,  
 of good behaviour <2887 -kosmios -> , given to hospitality  
 <5382 -philoxenos -> , apt <1317 -didaktikos -> to teach <1317 -  
 didaktikos -> ;

1135 1TI 003 011 Even <5615 -hosautos -> so <5615 -hosautos ->  
 [ must their ] wives <{1135} -gune -> [ be ] grave <4586 -  
 semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -  
 nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas ->  
 things .

1135 1TI 003 012 Let the deacons <1249 -diakonos -> be the  
 husbands <0435 -aner -> of one <3391 -mia -> wife <{1135} -gune -  
 > , ruling <4291 -proistemi -> their children <5043 -teknon ->  
 and their own <2398 -idios -> houses <3624 -oikos -> well <2573 -  
 kalos -> .

1135 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639  
 -katalego -> into the number <2639 -katalego -> under <1640 -  
 elasson -> threescore <1835 -hexekonta -> years <2094 -etos ->  
 old , having been <1096 -ginomai -> the wife <{1135} -gune ->  
 of one <1520 -heis -> man <0435 -aner -> ,

1135 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be  
 blameless <0410 -anegkletos -> , the husband <0435 -aner -> of  
 one <3391 -mia -> wife <{1135} -gune -> , having <2192 -echo ->  
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fai thful <4103 -pistos -> children <5043 -teknon -> not accused  
<1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or  
<2228 -e -> unruly <0506 -anupotaktos -> .

1135 HEB 011 035 Women <{1135} -gune -> received <2983 -lambano  
> their dead <3498 -nekros -> raised <0386 -anastasis -> to  
life again <0386 -anastasis -> : and others <0243 -allos ->  
were tortured <5178 -tumpanizo -> , not accepting <4327 -  
prosdechomai -> deliverance <0629 -apolutrosis -> ; that they  
might obtain <5177 -tugchano -> a better <2909 -kreitton ->  
resurrection <0386 -anastasis -> :

1135 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives  
<1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to  
your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ;  
that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theo -  
> not the word <3056 -logos -> , they also <2532 -kai -> may  
without <0427 -aneu -> the word <3056 -logos -> be won <2770 -  
kerdaino -> by the conversation <0391 -anastrophe -> of the  
wives <{1135} -gune -> ;

1135 1PE 003 001 . Likewise <3668 -homoi os -> , ye wives  
<{1135} -gune -> , [ be ] in subjection <5293 -hupotasso ->  
to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner ->  
; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -  
apei theo -> not the word <3056 -logos -> , they also <2532 -kai  
> may without <0427 -aneu -> the word <3056 -logos -> be won  
<2770 -kerdaino -> by the conversation <0391 -anastrophe -> of  
the wives <1135 -gune -> ;

1135 1PE 003 005 For after <3779 -houto -> this <3779 -houto -  
> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -  
pote -> the holy <0040 -hagios -> women <{1135} -gune -> also  
<2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in  
God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438  
-heautou -> , being in subjection <5293 -hupotasso -> unto  
their own <2398 -idios -> husbands <0435 -aner -> :

1135 REV 002 020 Notwith standing <0235 -alla -> I have <2192 -  
echo -> a few <3641 -oligos -> things against <2596 -kata ->  
thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that  
woman <{1135} -gune -> Jezebel <2403 -Iezabel -> , which <3588 -  
ho -> calleth <3004 -lego -> herself <1438 -heautou -> a  
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and  
to seduce <4105 -planao -> my servants <1401 -doulos -> to  
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to  
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->  
unto idols <1494 -eidolothuton -> .

1135 REV 009 008 And they had <2192 -echo -> hair <2359 -thrix -  
> as the hair <2359 -thrix -> of women <{1135} -gune -> , and  
their teeth <3599 -odous -> were as [ the teeth ] of lions  
<3023 -leon -> .

1135 REV 012 001 . And there appeared <3700 -optanomai -> a  
great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -  
ouranos -> ; a woman <{1135} -gune -> clothed <4016 -periballo -  
> with the sun <2246 -helios -> , and the moon <4582 -selene ->  
under <5270 -hupokato -> her feet <4228 -pous -> , and upon her  
head <2776 -kephale -> a crown <4735 -stephanos -> of twelve  
<1427 -dodeka -> stars <0792 -aster -> :

1135 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -  
> the third <5154 -trit os -> part of the stars <0792 -aster ->  
of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them  
to the earth <1093 -ge -> : and the dragon <1404 -drakon ->  
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stood <2476 -histemi -> before <1799 -enopi on -> the woman  
<{1135} -gune -> which <3588 -ho -> was ready <3195 -mello -> to  
be delivered <5088 -tikto -> , for to devour <2719 -katesthio -  
> her child <5043 -teknon -> as soon <3752 -hotan -> as it was  
born <5088 -tikto -> .

1135 REV 012 006 And the woman <{1135} -gune -> fled <5343 -  
pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,  
where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -  
topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,  
that they should feed <5142 -trepho -> her there <1563 -ekei ->  
a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -  
diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250  
-hemera -> .

1135 REV 012 013 And when <3753 -hote -> the dragon <1404 -  
drakon -> saw <1492 -eido -> that he was cast <0906 -ballo ->  
unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the  
woman <{1135} -gune -> which <3748 -hostis -> brought <5088 -  
tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child  
] .

1135 REV 012 014 And to the woman <{1135} -gune -> were given  
<1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a  
great <3173 -megas -> eagle <0105 -aetos -> , that she might  
fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -  
eremos -> , into <1519 -eis -> her place <5117 -topos -> ,  
where <3699 -hopou -> she is nourished <5142 -trepho -> for a  
time <2540 -kairos -> , and times <2540 -kairos -> , and half  
<2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -  
prosopon -> of the serpent <3789 -ophis -> .

1135 REV 012 015 And the serpent <3789 -ophis -> cast <0906 -  
ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor ->  
as a flood <4215 -potamos -> after <3694 -opiso -> the woman  
<{1135} -gune -> , that he might cause <4160 -poieo -> her to  
be carried <4216 -potamophoretos -> away of the flood <4216 -  
potamophoretos -> .

1135 REV 012 016 And the earth <1093 -ge -> helped <0997 -  
boetheo -> the woman <{1135} -gune -> , and the earth <1093 -ge  
-> opened <0455 -anoigo -> her mouth <4750 -stoma -> , and  
swallowed <2666 -katapino -> up the flood <4215 -potamos ->  
which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 -  
ballo -> out of his mouth <4750 -stoma -> .

1135 REV 012 017 And the dragon <1404 -drakon -> was wroth  
<3710 -orgizo -> with the woman <{1135} -gune -> , and went  
<0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -  
> with the remnant <3062 -loi poy -> of her seed <4690 -sperma ->  
, which <3588 -ho -> keep <5083 -tereo -> the commandments  
<1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -  
> the testimony <3141 -marturia -> of Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> .

1135 REV 014 004 These <3778 -houtos -> are they which <3739 -  
hos -> were not defiled <3435 -moluno -> with women <{1135} -  
gune -> ; for they are virgins <3933 -parthenos -> . These  
<3778 -houtos -> are they which <3588 -ho -> follow <0190 -  
akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -  
> he goeth <5217 -hupago -> . These <3778 -houtos -> were  
redeemed <0059 -agorazo -> from among men <0444 -anthropos -> ,  
[ being ] the firstfruits <0536 -aparche -> unto God <2316 -  
theos -> and to the Lamb <0721 -arnion -> .

1135 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->

me away <0667 -apphero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <{1135} -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1135 REV 017 004 And the woman <{1135} -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

1135 REV 017 006 And I saw <1492 -eido -> the woman <{1135} -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> .

1135 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereoo -> thee the mystery <3466 -musterion -> of the woman <{1135} -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

1135 REV 017 009 And here <5602 -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <{1135} -gune -> sitteth <2521 -kathemai -> .

1135 REV 017 018 And the woman <{1135} -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

1135 REV 019 007 Let us be glad <5463 -chairo -> and rejoice <0021 -agalliao -> , and give <1325 -didomi -> honour <1391 -doxa -> to him : for the marriage <1062 -gamos -> of the Lamb <0721 -arnion -> is come <2064 -erchomai -> , and his wife <{1135} -gune -> hath made <2090 -hetoimazo -> herself <1438 -heautou -> ready <2090 -hetoimazo -> .

1135 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <{1135} -gune -> .



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