

1160 Lu 14:28 cost

1160 Joh 6:10 now

1160 Ro 15:8 now

1160 1Co 7:8 therefore

Strong's Dictionary Study

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1160 -- cost.

1160 Interlinear Index Study

1160 LUK 014 028 For which 5101 -tis - of you , intending  
2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos  
- , sitteth 2523 -kathizo - not down 2523 -kathizo - first  
4412 -proton - , and counteth 5585 -psephizo - the cost  
{1160} -dapane - , whether 1487 -ei - he have 2192 -echo -  
[ sufficient ] to finish LUK 0535 -apartismos - [ it ] ?

1160 JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> ,  
Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -  
anapipto -> down <0377 -anapipto -> . Now <{1160} -dapane ->  
there was much <4183 -polus -> grass <5528 -chortos -> in the  
place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner ->  
sat <0377 -anapipto -> down <0377 -anapipto -> , in number  
<0706 -arithmos -> about <5616 -hosei -> five <4000 -  
pentakischilioi -> thousand <4000 -pentakischilioi -> .

1160 ROM 015 008 Now <{1160} -dapane -> I say <3004 -lego ->  
that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a  
minister <1249 -diakonos -> of the circumcision <4061 -peritome ->  
> for the truth <0225 -aletheia -> of God <2316 -theos -> , to  
confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [  
made ] unto the fathers <3962 -pater -> :

1160 1CO 007 008 I say <3004 -lego -> therefore <{1160} -dapane  
> to the unmarried <0022 -agamos -> and widows <5503 -chera -> ,  
It is good <2570 -kalos -> for them if <1437 -ean -> they  
abide <3306 -meno -> even <2504 -kago -> as I .

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dapane 1160 -- cost.

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## at 1159 # Expanded Dictionary Study

at 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be {at} charges, consume, spend. [ql

be 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- {be} at charges, consume, spend. [ql

Bosor 1007 # Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i.e. Beor), a Moabite: -- {Bosor}. [ql

charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at {charges}, consume, spend. [ql

consume 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at charges, {consume}, spend. [ql

cost 1160 # dapane {dap-an'-ay}; from dapto (to devour); expense (as consuming): -- {cost}. [ql

expense 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}. [ql

feast 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- {feast}, supper. [ql

spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}. [ql

supper 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- feast, {supper}. [ql

without 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- {without} expense. [ql

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