

1161 Interlinear Index Study

1161 MAT 001 018 . Now <{1161} -de -> the birth <1083 - gennesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 - sunerchomai -> , she was found <2147 -heuri sko -> with child <1064 -gaster -> of the Holy <0040 -hagi os -> Ghost <4151 - pneuma -> .

1161 MAT 001 019 Then <{1161} -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 - di kai os -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatio -> her a publick <3856 -paradeigmatio -> example <3856 -paradeigmatio -> , was minded <1014 -boo -lom - ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

1161 MAT 001 022 Now <{1161} -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes -> , saying <3004 -Iego -> ,

1161 MAT 001 024 Then <{1161} -de -> Joseph <2501 -Ioseph -> being raised <1326 -di egeiro -> from sleep <5258 -hypnos -> did <4160 -poieo -> as the angel <0032 -aggelos -> of the Lord <2962 -kurios -> had bidden <4367 -prostasso -> him , and took <3880 - paralambano -> unto him his wife <1135 -gune -> :

1161 MAT 002 001 . Now <{1161} -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudai a -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 - idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 - Hierosoluma -> ,

1161 MAT 004 012 . Now <{1161} -de -> when Jesus <2424 -Iesous -> had heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradi domi -> into prison <3860 -paradi domi -> , he departed <0402 -anachoreo -> into <1519 -eis -> Galilee <1056 - Galilai a -> ;

1161 MAT 006 016 . Moreover <{1161} -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hypokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphani zo -> their faces <4383 -prosopon -> , that they may appear <5316 - phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -Iego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

1161 MAT 006 030 Wherefore <{1161} -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphi ennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 - klibanos -> , [shall he] not much <4183 -polus -> more <3123 -mallon -> [clothe] you , O ye of little <3640 - oligopistos -> faith <3640 -oligopistos -> ?

1161 MAT 008 018 . Now <{1161} -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keluo -> commandment <2753 -keluo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

1161 MAT 008 031 So <{1161} -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agelē -> of swine <5519 -choiros -> .

1161 MAT 010 002 Now <{1161} -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

1161 MAT 011 002 Now <{1161} -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <5547 -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1161 MAT 012 014 . Then <{1161} -de -> the Pharisees <5330 -Pharisaos -> went <1831 -exerchomai -> out , and held <2983 -Iambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apolumi -> him .

1161 MAT 013 008 But other <0243 -allōs -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -di domi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekatōn -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <{1161} -de -> thirtyfold <5144 -tria konta -> .

1161 MAT 013 008 But other <0243 -allōs -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -di domi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekatōn -> , some <{1161} -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -tria konta -> .

1161 MAT 013 021 Yet <{1161} -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1161 MAT 013 022 He also <{1161} -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <1519 -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aiōn -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpnoi -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpos -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed

<4687 -speiro -> into <1909 -epi -> the good <2570 -kalos ->
 ground <1093 -ge -> is he that heareth <0191 -akouo -> the word
 <3056 -logos ->, and understandeth <4920 -suniemi -> [it] ;
 which <3739 -hos -> also <1211 -de -> beareth <2592 -
 karpophoreo -> fruit <2592 -karpophoreo ->, and bringeth <4160
 -poieo -> forth <4160 -poieo ->, some <3303 -men -> an
 hundredfold <1540 -hekaton ->, some <1161 -de -> sixty <1835 -
 hexekonta ->, some <{1161} -de -> thirty <5144 -triaconta -> .

1161 MAT 013 023 But he that received <4687 -speiro -> seed
 <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos ->
 ground <1093 -ge -> is he that heareth <0191 -akouo -> the word
 <3056 -logos ->, and understandeth <4920 -suniemi -> [it] ;
 which <3739 -hos -> also <1211 -de -> beareth <2592 -
 karpophoreo -> fruit <2592 -karpophoreo ->, and bringeth <4160
 -poieo -> forth <4160 -poieo ->, some <3303 -men -> an
 hundredfold <1540 -hekaton ->, some <{1161} -de -> sixty <1835 -
 hexekonta ->, some <1161 -de -> thirty <5144 -triaconta -> .

1161 MAT 013 027 So <{1161} -de -> the servants <1401 -doulos ->
 of the householder <3617 -oi kodespotes -> came <4334 -
 proserchomai -> and said <2063 -eruthros -> unto him, Sir
 <2962 -kuri os ->, didst not thou sow <4687 -speiro -> good
 <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ?
 from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -
 echo -> it tares <2215 -zizanion -> ?

1161 MAT 013 052 Then <{1161} -de -> said <2036 -epo -> he unto
 them, Therefore <5124 -touto -> every <3956 -pas -> scribe
 <1122 -grammateus -> [which is] instructed <3100 -matheteuo ->
 unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos ->
 is like <3664 -homoi os -> unto a man <0444 -anthropos -> [
 that is] an householder <3617 -oi kodespotes ->, which <3748 -
 hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out
 of his treasure <2344 -thesauros -> [things] new <2537 -
 kai nos -> and old <3820 -palai os -> .

1161 MAT 014 033 Then <{1161} -de -> they that were in the ship
 <4143 -pligion -> came <2064 -erchomai -> and worshipped <4352 -
 proskuneo -> him, saying <3004 -lego ->, Of a truth <0230 -
 alethos -> thou art the Son <5207 -hui os -> of God <2316 -theos -> .

1161 MAT 015 015 Then <{1161} -de -> answered <0611 -
 apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo ->
 unto him, Declare <5419 -phrazo -> unto us this <5026 -taute ->
 parable <3850 -parabol e -> .

1161 MAT 015 025 Then <{1161} -de -> came <2064 -erchomai ->
 she and worshipped <4352 -proskuneo -> him, saying <3004 -lego ->,
 Lord <2962 -kuri os ->, help <0997 -boetheo -> me.

1161 MAT 015 032 Then <{1161} -de -> Jesus <2424 -Iesous ->
 called <4341 -proskaleomai -> his disciples <3101 -mathetes ->
 [unto him], and said <2036 -epo ->, I have compassion
 <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -
 ochlos ->, because <3754 -hoti -> they continue <4357 -
 prosmeno -> with me now <2236 -hedi sta -> three <5140 -treis ->
 days <2250 -hemera ->, and have <2192 -echo -> nothing <5101 -
 tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not
 send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -
 nestis ->, lest <3379 -mepote -> they faint <1590 -ekluo -> in
 the way <3598 -hodos -> .

1161 MAT 016 006 Then <{1161} -de -> Jesus <2424 -Iesous ->
 said <2036 -epo -> unto them, Take heed <3708 -horao -> and
 12/8/2021

beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Phari sainos -> and of the Sadducees <4523 - Saddoukai os -> .

1161 MAT 016 018 And I say <3004 -lego -> also <{1161} -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oi kodomeo -> my church <1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -hai des -> shall not prevail <2729 -kati schuo -> aga i nst <2729 -kati schuo -> it .

1161 MAT 017 004 Then <{1161} -de -> answered <0611 - apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 - poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

1161 MAT 017 017 Then <{1161} -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O fai th less <0571 -apistos -> and perverse <1294 -di astrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 - heos -> shall I be with you ? how <4219 -pote -> long <2193 - heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 - phero -> him hi ther <5602 -hode -> to me .

1161 MAT 018 008 Wherefore <{1161} -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -ei serchomai -> into <1519 -eis -> life <2222 -zoe -> hal t <5560 -chol os -> or <2228 -e -> mai med <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 - duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -ai onios -> fire <4442 -pur -> .

1161 MAT 018 015 . Moreover <{1161} -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -eleghchos -> him his fault <1651 -el egcho -> between <3342 - metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 - kerda no -> thy brother <0080 -adephos -> .

1161 MAT 018 027 Then <{1161} -de -> the Lord <2962 -kuri os -> of that servant <1401 -doulos -> was moved <4697 -splagchni zomai -> wi th compassion <4697 -splagchni zomai -> , and loosed <0630 - apoluo -> him , and forgave <0863 -aphemi -> him the debt <1156 -daneion -> .

1161 MAT 018 031 So <{1161} -de -> when his fel low servants <4889 -sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupo e -> , and came <2064 -erchomai -> and told <1285 - di aspheo -> unto their Lord <2962 -kuri os -> all <3956 -pas -> that was done <1096 -ginomai -> .

1161 MAT 019 023 . Then <{1161} -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his di sciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos ->

enter <1525 -ei serchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1161 MAT 020 008 So <{1161} -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the Lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

1161 MAT 020 034 So <{1161} -de -> Jesus <2424 -Iesous -> had compassion <4697 -splagchnizomai -> [on them] , and touched <0680 -haptomai -> their eyes : and immediately <2112 -eutheos -> their eyes <3788 -ophthalmos -> received <0308 -anabolepo -> sight <0308 -anabolepo -> , and they followed <0190 -akoloutheo -> him .

1161 MAT 021 018 . Now <{1161} -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <1519 -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> .

1161 MAT 022 025 Now <{1161} -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the first <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -telautao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> :

1161 MAT 024 032 . Now <{1161} -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedi sta -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

1161 MAT 025 016 Then <{1161} -de -> he that had received <2983 -lambano -> the five <4000 -pentakischiolioi -> talents <5007 -talanton -> went <4198 -poreuomai -> and traded <2038 -ergazomai -> with the same <0846 -autos -> , and made <4160 -poieo -> [them] other <0243 -allios -> five <4000 -pentakischiolioi -> talents <5007 -talanton -> .

1161 MAT 025 024 Then <{1161} -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hochen -> thou hast not strawed <1287 -diaskorpizo -> :

1161 MAT 026 006 . Now <{1161} -de -> when Jesus <2424 -Iesous -> was in Bethany <0963 -Bethania -> , in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> ,

1161 MAT 026 017 . Now <{1161} -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelos -> thou that we prepare <2090 -hetiomazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

1161 MAT 026 020 Now <{1161} -de -> when the even <3798 -opsios -> 12/8/2021

-> was come <1096 -gi nomai -> , he sat <0345 -anakei mai -> down
<0345 -anakei mai -> with the twelve <1427 -dodeka -> .

1161 MAT 026 025 Then <{1161} -de -> Judas <2455 -Ioudas -> ,
which <3588 -ho -> betrayed <3860 -paradi domi -> him , answered
<0611 -apokrinomai -> and said <2036 -epo -> , Master <4461 -
rhabbi -> , is it I ? He said <3004 -Iego -> unto him , Thou
hast said <2036 -epo -> .

1161 MAT 026 048 Now <{1161} -de -> he that betrayed <3860 -
paradi domi -> him gave <1325 -di domi -> them a sign <4592 -
semeion -> , saying <3004 -Iego -> , Whomsoever <0302 -an -> I
shall kiss <5368 -phileo -> , that same <0846 -autos -> is he :
hold <2902 -krateo -> him fast .

1161 MAT 026 069 . Now <{1161} -de -> Peter <4074 -Petros ->
sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -
aul e -> : and a damsel <3814 -paidiske -> came <4334 -
proserchomai -> unto him , saying <3004 -Iego -> , Thou also
<2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of
Galilee <1056 -Galilai a -> .

1161 MAT 027 015 Now <{1161} -de -> at <2596 -kata -> [that]
feast <1859 -heorte -> the governor <2232 -hegemon -> was wont
<1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -
ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos ->
they woul d <2309 -thel o -> .

1161 MAT 027 041 Likewise <3668 -homoi os -> also <{1161} -de ->
the chief <0749 -archiereus -> priests <0749 -archiereus ->
mocking <1702 -empai zo -> [him] , with the scribes <1122 -
grammateus -> and el ders <4245 -presbuteros -> , said <3004 -
Iego -> ,

1161 MAT 027 045 Now <{1161} -de -> from the sixth <1623 -
hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -
> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge ->
unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

1161 MAT 027 054 Now <{1161} -de -> when the centurion <1543 -
hekatontarche s -> , and they that were with him , watching
<5083 -tereo -> Jesus <2424 -Iesous -> , saw <1492 -eido -> the
earthquake <4578 -seismos -> , and those <3588 -ho -> thi ngs
that were done <1096 -gi nomai -> , they feared <5399 -phobeo ->
greatly <4970 -sphodra -> , saying <3004 -Iego -> , Truly
<0230 -al ethos -> this <3778 -houtos -> was the Son <5207 -hui os
-> of God <2316 -theos -> .

1161 MAT 027 062 Now <{1161} -de -> the next <1887 -epaurion ->
day <1887 -epaurion -> , that followed <3326 -meta -> the day
of the preparation <3904 -paraskeue -> , the chief <0749 -
archiereus -> priests <0749 -archiereus -> and Phari sees <5330 -
Pharisai os -> came <4863 -sunago -> together <4863 -sunago ->
unto Pilate <4091 -Pilatos -> ,

1161 MAT 027 066 So <{1161} -de -> they went <4198 -poreuomai -
> , and made <0805 -asphal i zo -> the sepul chre <5028 -taphos ->
sure <0805 -asphal i zo -> , sealing <4972 -sphragizo -> the
stone <3037 -lithos -> , and setting <3326 -meta -> a watch
<2892 -koustodia -> .

1161 MAT 028 011 . Now <{1161} -de -> when they were going
<4108 -planos -> , behold <2400 -idou -> , some <5100 -tis ->
of the watch <2892 -koustodia -> came <2064 -erchomai -> into
<1519 -eis -> the ci ty <4172 -polis -> , and shewed <0518 -
apaggel lo -> unto the chief <0749 -archiereus -> priests <0749 -
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archiereus -> all <0537 -hapas -> the things that were done
<1096 -gi nomai -> .

1161 MAT 028 015 So <{1161} -de -> they took <2983 -lambano ->
the money <0694 -argurion -> , and did <4160 -poieo -> as they
were taught <1321 -dikasko -> : and this <3778 -houtos ->
saying <3056 -logos -> is commonly <1310 -diaphemi zo -> reported
<1310 -diaphemi zo -> among <1722 -en -> the Jews <2453 -ioudai os
-> until <3360 -mechri -> this <4594 -semeron -> day <4594 -
semeron -> .

1161 MAT 028 016 . Then <{1161} -de -> the eleven <1733 -
hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai ->
away into <1519 -eis -> Galilee <1056 -Galilai a -> , into <1519
-eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus
<2424 -Iesous -> had appointed <5021 -tasso -> them .

1161 MAR 001 014 . Now <{1161} -de -> after <3326 -meta ->
that John <2491 -Ioannes -> was put <3860 -paradidomi -> in
prison <3860 -paradidomi -> , Jesus <2424 -Iesous -> came <2064
-erchomai -> into <1519 -eis -> Galilee <1056 -Galilai a -> ,
preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of
the kingdom <0932 -basileia -> of God <2316 -theos -> ,

1161 MAR 005 011 Now <{1161} -de -> there was there <1563 -ekei
-> nigh <4314 -pros -> unto the mountains <3735 -oros -> a great
<3173 -megas -> herd <0034 -agele -> of swine <5519 -choiros ->
feeding <1006 -bosko -> .

1161 MAR 008 008 So <{1161} -de -> they did eat <5315 -phago ->
, and were filled <5526 -chortazo -> : and they took <0142 -
airo -> up of the broken <2801 -klasma -> [meat] that was
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -
spuris -> .

1161 MAR 010 021 Then <{1161} -de -> Jesus <2424 -Iesous ->
beholding <1689 -emblépo -> him I loved <0025 -agapao -> him ,
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -
> , and thou shalt have <2192 -echo -> treasure <2344 -
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -
deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> ,
and follow <0190 -akoloutheo -> me .

1161 MAR 013 012 Now <{1161} -de -> the brother <0080 -adephos -
> shall betray <3860 -paradidomi -> the brother <0080 -adephos -
> to death <2288 -thanatos -> , and the father <3962 -pater ->
the son <5043 -teknon -> ; and children <5043 -teknon -> shall
rise <1881 -epanistamai -> up against <1909 -epi -> [their]
parents <1118 -goneus -> , and shall cause <2289 -thanatoo ->
them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

1161 MAR 013 028 . Now <{1161} -de -> I learn <3129 -manthano ->
a parable <3850 -parabole -> of the fig <4808 -suke -> tree
<4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -
> is yet <2236 -hedi sta -> tender <0527 -apalos -> , and
putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -
phullon -> , ye know <1097 -ginosko -> that summer <2330 -
theros -> is near <1451 -eggus -> :

1161 MAR 014 063 Then <{1161} -de -> the high <0749 -archiereus
-> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <5509 -chiton -> , and saith <3004 -lego -> , What
<5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further
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<2089 -eti -> wi tnesses <3144 -martus -> ?

1161 MAR 015 006 Now <{1161} -de -> at <2596 -kata -> [that] feast <1859 -heorte -> he released <0630 -apoluo -> unto them one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -ai teo -> .

1161 MAR 015 014 Then <{1161} -de -> Pi late <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

1161 MAR 016 009 . Now <{1161} -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proto -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

1161 LUK 001 034 Then {1161} -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , seeing 1893 -epei - I know 1097 -ginosko - not a man LUK 0435 -aner - ?

1161 LUK 001 057 . Now {1161} -de - Elisabeth s 1665 - Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -hui os - .

1161 LUK 003 001 . Now {1161} -de - in the fifteenth 4003 - pentekai dekatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kai sar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilai a - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lusani as - the tetrarch 5075 -tetrarcheo - of Abilene LUK 0009 -Abilene - ,

1161 LUK 003 012 Then {1161} -de - came 2064 -erchomai - also 2532 -kai - publicans 5052 -tel esphoreo - to be baptized LUK 0907 -baptizo - , and said 2036 -epo - unto him , Master 1320 -diaskalos - , what 5101 -tis - shall we do 4160 -poieo - ?

1161 LUK 003 021 . Now {1161} -de - when 3588 -ho - all LUK 0537 -hapas - the people 2992 -laos - were baptized LUK 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized LUK 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 - ouranos - was opened LUK 0455 -anoigo - ,

1161 LUK 004 040 Now {1161} -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 - poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them

1161 LUK 005 004 Now {1161} -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 - epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 - diktuon - for a draught LUK 0061 -agra - .

1161 LUK 005 005 And Simon 4613 -Simon - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him , Master 1988 - epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - nothing 3762 -oudeis - : nevertheless {1161} -de - at 1909 - epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .

1161 LUK 007 001 . Now {1161} -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his sayings 4487 - rhema - in the audience LUK 0189 -akoe - of the people 2992 - laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

1161 LUK 007 006 Then {1161} -de - Jesus 2424 -lesous - went 4198 -poreuomai - with them . And when he was now 2236 - hedista - not far 3112 -makran - from the house 3614 -oi kia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kuri os - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hi kanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

1161 LUK 007 012 Now {1161} -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the ci ty 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomi zo - out , the only 3439 -monogenes - son 5207 -hui os - of his mother 3384 -meter - , and she was a wi dow 5503 -chera - : and much 2425 -hi kanos - people 3793 -ochlos - of the ci ty 4172 - polis - was with her .

1161 LUK 007 039 Now {1161} -de - when the Phari see 5330 - Pharisai os - whi ch 3588 -ho - had bi dden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - wi thin 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 - hamartolos - .

1161 LUK 008 011 Now {1161} -de - the parabl e 3850 -parabol e - is this 3778 -houtos - : The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

1161 LUK 008 019 Then {1161} -de - came 3854 -paraginomai - to him [his] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 - suntugchan o - at 1519 -eis - him for the press 3793 -ochlos -

1161 LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -di egeiro - him , saying 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we

perish LUK 0622 -apol lumi - . Then {1161} -de - he arose
 1453 -egeiro - , and rebuked 2008 -epi timao - the wind 0417 -
 anemos - and the raging 2830 -kludon - of the water 5204 -
 hudor - : and they ceased 3973 -pauo - , and there was a
 calm 1055 -galene - .

1161 LUK 008 033 Then {1161} -de - went 1831 -exerchomai -
 the devils 1140 -daimonion - out of the man LUK 0444 -
 anthropos - , and entered 1525 -eiserchomai - into 1519 -eis -
 the swine 5519 -choiros - : and the herd LUK 0034 -agel e -
 ran 3729 -hormao - violently down 2596 -kata - a steep
 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne -
 , and were choked LUK 0638 -apopni go - .

1161 LUK 008 035 Then {1161} -de - they went 1831 -
 exerchomai - out to see 1492 -eido - what 3588 -ho - was
 done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus
 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -
 anthropos - , out of whom 3739 -hos - the devils 1140 -
 daimonion - were departed 1831 -exerchomai - , sitting 2521 -
 kathemai - at 3844 -para - the feet 4228 -pous - of Jesus
 2424 -Iesous - , clothed 2439 -himatizo - , and in his
 right 4993 -sophroneo - mind 4993 -sophroneo - : and they
 were afraid 5399 -phobeo - .

1161 LUK 008 038 Now {1161} -de - the man LUK 0435 -aner -
 out of whom 3739 -hos - the devils 1140 -daimonion - were
 departed 1831 -exerchomai - besought 1189 -deomai - him that
 he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -
 apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego -
 ,

1161 LUK 009 001 . Then {1161} -de - he called 4779 -
 sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes -
 together 4779 -sugkaleo - , and gave 1325 -didomi - them
 power 1411 -dunamis - and authority 1849 -exousia - over
 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and
 to cure 2323 -therapeuo - diseases 3554 -nosos - .

1161 LUK 009 007 Now {1161} -de - Herod 2264 -Herodes - the
 tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all
 3956 -pas - that was done 1096 -ginomai - by him : and he
 was perplexed 1280 -diaporeo - , because 1223 -dia - that
 it was said 3004 -lego - of some 5100 -tis - , that John
 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -
 nekros - ;

1161 LUK 009 012 And when the day 2250 -hemera - began LUK
 0756 -archomai - to wear 2827 -klino - away , then {1161} -
 de - came 4334 -proserchomai - the twelve 1427 -dodeka - ,
 and said 2036 -epo - unto him , Send 0630 -apoluo - the
 multitude 3793 -ochlos - away LUK 0630 -apoluo - , that
 they may go LUK 0565 -aperchomai - into 1519 -eis - the
 towns 2968 -kome - and country LUK 0068 -agros - round 2943 -
 kuklothen - about 2945 -kuklo - , and lodge 2647 -kataluo -
 , and get 2147 -heurisko - victuals 1979 -episitismos - :
 for we are here 5602 -hode - in a desert 2048 -eremos - place
 5117 -topos - .

1161 LUK 009 016 Then {1161} -de - he took 2983 -lambano -
 the five 4002 -pente - loaves LUK 0740 -artos - and the two
 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -
 anablero - up to heaven 3772 -ouranos - , he blessed 2127 -
 eulogeo - them , and brake 2622 -katakiao - , and gave 1325 -
 didomi - to the disciples 3101 -mathetes - to set 3908 -
 parati themi - before 3908 -parati themi - the multitude 3793 -
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ochl os - .

1161 LUK 009 046 Then {1161} -de - there arose 1525 -
ei serchomai - a reasoning 1261 -di alogi smos - among 1722 -en -
them , which 5101 -tis - of them should be greatest 3187 -
mei zon - .

1161 LUK 010 038 . Now {1161} -de - it came 1096 -gi nomai -
to pass , as they went 4198 -poreuomai - , that he entered
1525 -ei serchomai - into 1519 -eis - a certain 5100 -tis -
village 2968 -kome - : and a certain 5100 -tis - woman 1135
-gune - named 3686 -onoma - Martha 3136 -Martha - received
5264 -hypodechomai - him into 1519 -eis - her house 3624 -
oi kos - .

1161 LUK 011 045 Then {1161} -de - answered LUK 0611 -
apokrinomai - one 5100 -tis - of the lawyers 3544 -nomi kos -
, and said 3004 -lego - unto him , Master 1320 -di daskal os -
, thus 5023 -tauta - saying 3004 -lego - thou reproachest
5195 -hubri zo - us also 2532 -kai - .

1161 LUK 012 008 Also {1161} -de - I say 3004 -lego - unto
you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo -
me before 1715 -emprosthen - men 0444 -anthropos - , him
shall the Son 5207 -hui os - of man 0444 -anthropos - also
2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen
- the angels LUK 0032 -aggel os - of God 2316 -theos - :

1161 LUK 012 020 But God 2316 -theos - said 2036 -epo -
unto him , [Thou] fool 0878 -aphron - , this 5026 -taute
- night 3571 -nux - thy soul 5590 -psuche - shall be
required LUK 0523 -apai teo - of thee : then {1161} -de -
whose 5101 -tis - shall those things be , which 3739 -hos -
thou hast provided 2090 -hetiomazo - ?

1161 LUK 012 028 If 1487 -ei - then {1161} -de - God 2316 -
theos - so 3779 -houto - clothe LUK 0294 -amphi ennumi - the
grass 5528 -chortos - , which is to day 4594 -semeron - in
the field LUK 0068 -agros - , and to morrow 0839 -aurion -
is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 -
klibanos - ; how 4214 -posos - much 4214 -posos - more
3123 -mallon - [will he clothe] you , O ye of little 3640 -
oligopistos - faith 3640 -oligopistos - ?

1161 LUK 012 041 . Then {1161} -de - Peter 4074 -Petros -
said 2036 -epo - unto him , Lord 2962 -kurios - , speakest
3004 -lego - thou this 5026 -taute - parable 3850 -parabole -
unto us , or 2228 -e - even 2532 -kai - to all 3956 -pas -
?

1161 LUK 013 006 . He spake 3004 -lego - also {1161} -de -
this 5026 -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
0290 -ampel on - ; and he came 2064 -erchomai - and sought
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
, and found 2147 -heurisko - none 3756 -ou - .

1161 LUK 013 007 Then {1161} -de - said 2036 -epo - he unto
the dresser 0289 -ampel ourgos - of his vineyard LUK 0289 -
ampel ourgos - , Behold 2400 -idou - , these three 5140 -
treis - years 2094 -etos - I come 2064 -erchomai - seeking
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -
taute - fig 4808 -suke - tree 4808 -suke - , and find
2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it
down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -

katargeo - it the ground 1093 -ge - ?

1161 LUK 013 018 . Then {1161} -de - said 3004 -lego - he ,
Unto what 5101 -tis - is the kingdom LUK 0932 -basileia -
of God 2316 -theos - like 3664 -homoi os - ? and whereunto
5101 -tis - shall I resemble 3666 -homoi oo - it ?

1161 LUK 013 023 . Then {1161} -de - said 2036 -epo - one
5100 -tis - unto him , Lord 2962 -kurios - , are there few
3641 -oligos - that be saved 4982 -sozo - ? And he said 2036
-epo - unto them ,

1161 LUK 014 012 Then {1161} -de - said 3004 -lego - he
also 2532 -kai - to him that bade 2564 -kal eo - him , When
3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -
ariston - or 2228 -e - a supper 1173 -dei pnon - , call
5455 -phoneo - not thy friends 5384 -phil os - , nor 3364 -
ou me - thy brethren LUK 0080 -adephos - , neither 3366 -
mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [
thy] rich 4145 -plousios - neighbours 1069 -gei ton - ;
lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -
anti kal eo - thee again LUK 0479 -anti kal eo - , and a
recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

1161 LUK 014 016 Then {1161} -de - said 2036 -epo - he unto
him , A certain 5100 -tis - man LUK 0444 -anthropos - made
4160 -poieo - a great 3173 -megas - supper 1173 -dei pnon - ,
and bade 2564 -kal eo - many 4183 -polus - :

1161 LUK 014 032 Or {1161} -de - else 1490 -ei de me (ge)
- , while the other 0846 -autos - is yet 2089 -eti - a
great way 4206 -porrho - off , he sendeth LUK 0649 -
apostello - an ambassage 4242 -pesbeia - , and desireth 2065
-erotao - conditions 4314 -pros - of peace 1515 -ei rene - .

1161 LUK 015 001 . Then {1161} -de - drew near 1448 -eggi zo
- unto him all 3956 -pas - the publicans 5052 -tel esphoreo -
and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -
akouo - him .

1161 LUK 015 025 Now {1161} -de - his elder 4245 -
presbuteros - son 5207 -hui os - was in the field LUK 0068 -
agros - : and as he came 2064 -erchomai - and drew nigh
1448 -eggi zo - to the house 3614 -oikia - , he heard LUK
0191 -akouo - musick 4858 -sumphonia - and dancing 5525 -
choros - .

1161 LUK 016 003 Then {1161} -de - the steward 3622 -
oi konomia - said 2036 -epo - within 1722 -en - himself 1438
-heautou - , What 5101 -tis - shall I do 4160 -poieo - ?
for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away
0851 -aphaireo - from me the stewardship 3622 -oi konomia - :
I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -
epaiteo - I am ashamed 0153 -aischunomai - .

1161 LUK 016 027 Then {1161} -de - he said 2036 -epo - , I
pray 2065 -erotao - thee therefore 3767 -oun - , father
3962 -pater - , that thou wouldest send 3992 -pempo - him to
my father s 3962 -pater - house 3624 -oi kos - :

1161 LUK 017 001 . Then {1161} -de - said 2036 -epo - he
unto the disciplines 3101 -mathetes - , It is impossible LUK
0418 -anendektos - but that offences 4625 -skandalon - will
come 2064 -erchomai - : but woe 3759 -ouai - [unto him] ,
through 1223 -dia - whom 3739 -hos - they come 2064 -
erchomai - !

1161 LUK 018 022 Now {1161} -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - Iackest 3007 -lei po - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and di stribute 1239 -di adi domai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - i n heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akol outheo - me .

1161 LUK 018 028 Then {1161} -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -i dou - , we have left LUK 0863 -aphi emi - all 3956 -pas - , and followed LUK 0190 -akol outheo - thee .

1161 LUK 018 031 . Then {1161} -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -i dou - , we go LUK 0305 -anabaino - up to Jerusal em 2414 -Hi erosol uma - , and all 3956 -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -hui os - of man 0444 -anthropos - shall be accom plished 5055 -teleo - .

1161 LUK 019 016 Then {1161} -de - came 3854 -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kuri os - , thy pound 3414 -mna - hath gained 4333 -pros ergazomai - ten 1176 -deka - pounds 3414 -mna - .

1161 LUK 020 009 . Then {1161} -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabol e - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdi domi - it forth 1554 -ekdi domi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hi kanos - time 5550 -chronos - .

1161 LUK 020 013 Then {1161} -de - said 2036 -epo - the lord 2962 -kuri os - of the vineyard LUK 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -hui os - : it may 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him .

1161 LUK 020 027 . Then {1161} -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukai os - , which 3588 -ho - deny LUK 0483 -antilego - that there is any 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

1161 LUK 020 037 Now {1161} -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when 5613 -hos - he calleth 3004 -lego - the Lord 2962 -kuri os - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -lakob - .

1161 LUK 020 039 . Then {1161} -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -di daskal os - , thou hast well 2573 -kalos - said 2036 -epo - .

1161 LUK 020 045 Then {1161} -de - in the audience LUK 0191 - 12/8/2021

akouo - of all 3956 -pas - the people 2992 -laos - he said
2036 -epo - unto his disciples 3101 -mathetes - .

1161 LUK 022 001 . Now {1161} -de - the feast 1859 -heorte -
of unleavened 0106 -azumos - bread drew nigh 1448 -eggi zo -
, which is called 3004 -lego - the Passover 3957 -pascha - .

1161 LUK 022 003 Then {1161} -de - entered 1525 -ei serchomai -
Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -loudas -
- surnamed 1941 -epi kal eomai - Iscariot 2469 -lskariotes - ,
being 5607 -on - of the number 0706 -arithmos - of the
twelve 1427 -dodeka - .

1161 LUK 022 007 . Then {1161} -de - came 2064 -erchomai -
the day 2250 -hemera - of unleavened LUK 0106 -azumos -
bread , when 3739 -hos - the passover 3957 -pascha - must
1163 -dei - be killed 2380 -thuo - .

1161 LUK 022 052 Then {1161} -de - Jesus 2424 -lesous -
said 2036 -epo - unto the chief LUK 0749 -archiereus -
priests LUK 0749 -archiereus - , and captains 4755 -strategos -
- of the temple 2411 -hi eron - , and the elders 4245 -
presbuteros - , which were come 3854 -paragi nomai - to him ,
Be ye come 1831 -exerchomai - out , as against 1909 -epi -
a thief 3027 -leistes - , with swords 3162 -machaira - and
staves 3586 -xulon - ?

1161 LUK 022 054 . Then {1161} -de - took 4815 -sullambano -
they him , and led 0071 -ago - [him] , and brought
1521 -eisago - him into 1519 -eis - the high LUK 0749 -
archiereus - priests LUK 0749 -archiereus - house 3624 -
oi kos - . And Peter 4074 -Petros - followed LUK 0190 -
akoloutheo - afar 3113 -makrothen - off .

1161 LUK 022 070 Then {1161} -de - said 5346 -phemi - they
all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun - the
Son 5207 -hui os - of God 2316 -theos - ? And he said 2036 -
epo - unto them , Ye say 3004 -lego - that I am 1510 -eimi -
.

1161 LUK 023 004 Then {1161} -de - said 2036 -epo - Pilate
4091 -Pilatos - to the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and [to] the people 3793 -ochlos -
, I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -
ation - in this 5129 -toutoi - man LUK 0444 -anthropos - .

1161 LUK 023 009 Then {1161} -de - he questioned 1905 -
eperotao - with him in many 2425 -hi kanos - words 3056 -logos -
; but he answered 0611 -apokrinomai - him nothing 3762 -
oudeis - .

1161 LUK 023 034 Then {1161} -de - said 3004 -lego - Jesus
2424 -lesous - , Father 3962 -pater - , forgive LUK 0863 -
aphi emi - them ; for they know 1492 -eido - not what 5101 -
tis - they do 4160 -poieo - . And they parted 1266 -
di amerizo - his raiment 2440 -himation - , and cast 0906 -
ballo - lots 2819 -kleros - .

1161 LUK 023 047 Now {1161} -de - when the centurion 1543 -
hekaton tarches - saw 1492 -eido - what 3588 -ho - was done
1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -
theos - , saying 3004 -lego - , Certainly 3689 -ontos -
this 3778 -houtos - was a righteous 1342 -di kai os - man 0444 -anthropos - .

1161 LUK 024 012 Then {1161} -de - arose LUK 0450 -anistemi -
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Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemei on - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othoni on - clothes 3608 -othoni on - laid 2749 - keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass .

1161 LUK 024 025 Then {1161} -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all 3956 -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

1161 JOH 001 038 Then <{1161} -de -> Jesus <2424 -Iesous -> turned <4762 -strephe -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didakalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ?

1161 JOH 001 044 Now <{1161} -de -> Philip <5376 -Philippus -> was of Bethsaida <0966 -Bethsaida -> , the city <4172 -polis -> of Andrew <0406 -Andreas -> and Peter <4074 -Petros -> .

1161 JOH 002 023 . Now <{1161} -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierusalem -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [day] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -picio -> .

1161 JOH 004 006 Now <{1161} -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoporia -> , sat <2516 -kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

1161 JOH 004 043 . Now <{1161} -de -> after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekeithen -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilai a -> .

1161 JOH 005 002 Now <{1161} -de -> there is at <1722 -en -> Jerusalem <2414 -Hierusalem -> by the sheep <4262 -probatis -> [market] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegmai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> .

1161 JOH 007 002 Now <{1161} -de -> the Jews <2453 -Ioudaios -> feast <1859 -heorte -> of tabernacles <4634 -skenopegia -> was at <1451 -eggus -> hand <1451 -eggus -> .

1161 JOH 008 005 Now <{1161} -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toi outos -> should be stoned <3036 -lithoboleo -> : but what <5101 -tis -> sayest <3004 -lego -> thou ?

1161 JOH 008 007 So <{1161} -de -> when <5613 -hos -> they continued <1961 -epi meno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

1161 JOH 009 026 Then <{1161} -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

1161 JOH 009 031 Now <{1161} -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 -hamartolos -> : but if <1437 -ean -> any <5100 -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> .

1161 JOH 011 001 . Now <{1161} -de -> a certain <5100 -tis -> [man] was sick <0770 -astheneo -> , [named] Lazarus <2976 -Lazaros -> , of Bethany <0963 -Bethania -> , the town <2968 -kome -> of Mary <3137 -Maria -> and her sister <0079 -adelphe -> Martha <3136 -Martha -> .

1161 JOH 011 005 Now <{1161} -de -> Jesus <2424 -Iesous -> Ioved <0025 -agapao -> Martha <3136 -Martha -> , and her sister <0079 -adelphe -> , and Lazarus <2976 -Lazaros -> .

1161 JOH 011 018 Now <{1161} -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusal em <2414 -Hi erosol uma -> , about <5613 -hos -> fifteeen <1178 -dekapente -> furlongs <4712 -stadi on -> off <0575 -apo -> :

1161 JOH 011 030 Now <{1161} -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him .

1161 JOH 011 057 Now <{1161} -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Phari sees <5330 -Phari sai os -> had given <1325 -di domi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he shold shew <3377 -menuo -> [it] , that they might take <4084 -pi azo -> him .

1161 JOH 013 001 . Now <{1161} -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he shold depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having Ioved <0025 -agapao -> his own <2398 -idi os -> which <3588 -ho -> were in the world <2889 -kosmos -> , he Ioved <0025 -agapao -> them unto the end <5056 -telos -> .

1161 JOH 013 023 Now <{1161} -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kol pos -> one <1520 -heis -> of his di sciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> Ioved <0025 -agapao -> .

1161 JOH 013 025 He then <{1161} -de -> lying <1968 -epi pinto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos

-> sai th <3004 -lego -> unto him , Lord <2962 -kuri os -> , who <5101 -tis -> is it ?

1161 JOH 013 028 Now <{1161} -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai -> knew <1097 -ginosko -> for what <5101 -tis -> i intent he spake <2036 -epo -> this <5124 -touto -> unto him .

1161 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <{1161} -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

1161 JOH 018 014 Now <{1161} -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumboul euo -> counsel <4823 -sumboul euo -> to the Jews <2453 -Ioudai os -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> shoul d die <0622 -apol lumi -> for the people <2992 -laos -> .

1161 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <3956 -pas -> again <3825 -pal in -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <{1161} -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> .

1161 JOH 019 023 Then <3767 -oun -> the sol di ers <4757 -stratiotes -> , when <3753 -hote -> they had cruci fied <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poi eo -> four <5064 -tessares -> parts <3313 -meros -> , to every <1538 -hekastos -> sol di er <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [his] coat <5509 -chiton -> : now <{1161} -de -> the coat <5509 -chiton -> was wi thout <0729 -arrraphos -> seam <0729 -arrraphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

1161 JOH 019 025 Now <{1161} -de -> there stood <2476 -hi stemi -> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his mother <3384 -meter -> , and his mother s <3384 -meter -> sister <0079 -adelphe -> , Mary <3137 -Maria -> the [wi fe] of Cleophas <2832 -Kl opas -> , and Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> .

1161 JOH 019 041 Now <{1161} -de -> in the place <5117 -topos -> where <3699 -hopou -> he was cruci fied <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepul chre <3419 -mnemei on -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> Iaid <5087 -ti themi -> .

1161 JOH 020 004 So <{1161} -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -al los -> di sciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> fi rst <4413 -protos -> to the sepul chre <3419 -mnemei on -> .

1161 JOH 021 020 . Then <{1161} -de -> Peter <4074 -Petros -> , turning <1994 -epi strepho -> about <1994 -epi strepho -> , seeth <0991 -blepo -> the di sciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> Ioved <0025 -agapao -> fol lowing <0190 -akol outheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapi pto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -dei phon -> , and said <2036 -epo -> , Lord <2962 -kuri os -> , which <5101 -tis -> is

he that betrayeth <3860 -paradi domi -> thee ?

1161 ACT 002 006 Now <{1161} -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multi tude <4128 -pl ethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -I aleo -> in his own <2398 -idi os -> language <1258 -di al ektos -> .

1161 ACT 002 037 . Now <{1161} -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostol os -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

1161 ACT 002 038 Then <{1161} -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -Iambano -> the gift <1431 -dorea -> of the Hol y <0040 -hagi os -> Ghost <4151 -pneuma -> .

1161 ACT 003 001 . Now <{1161} -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [being] the ninth <1766 -ennatos -> [hour] .

1161 ACT 003 006 Then <{1161} -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrus ion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peri pateo -> .

1161 ACT 003 024 Yea <{1161} -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samuel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -I aleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

1161 ACT 004 013 Now <{1161} -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katal ambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idi otes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epi gi nosko -> knowl edge <1921 -epi gi nosko -> of them , that they had been <2258 -en -> wi th Jesus <2424 -Iesous -> .

1161 ACT 004 021 So <{1161} -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , fi nding <2147 -heuri sko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -Iaos -> : for all <3956 -pas -> [men] glori fied <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

1161 ACT 005 009 Then <{1161} -de -> Peter <4074 -Petros ->
 said <2036 -epo -> unto her , How <5101 -tis -> is it that ye
 have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to
 tempt <3985 -pei razo -> the Spirit <4151 -pneuma -> of the Lord
<2962 -kuri os -> ? behold <2400 -idou -> , the feet <4228 -
 pous -> of them which have buried <2290 -thapto -> thy husband
<0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> ,
 and shall carry <1627 -ekphero -> thee out . +

1161 ACT 005 010 Then <{1161} -de -> fell <4098 -pipto -> she
 down straightway <3916 -parachrema -> at <3844 -para -> his feet
<4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost
<1634 -ekpsucho -> : and the young <3495 -neani skos -> men
<3495 -neani skos -> came <1525 -ei serchomai -> in , and found
<2147 -heuri sko -> her dead <3498 -nekros -> , and , carrying
<1627 -ekphero -> [her] forth <1627 -ekphero -> , buried
<2290 -thapto -> [her] by her husband <0435 -aner -> .

1161 ACT 005 017 . Then <{1161} -de -> the high <0749 -
 archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi ->
> up , and all <3956 -pas -> they that were with him , (which
 is the sect <0139 -hairesis -> of the Sadducees <4523 -
 Saddoukai os -> ,) and were filled <4137 -pleroo -> with
 indignation <2205 -zelos -> ,

1161 ACT 005 024 Now <{1161} -de -> when <5613 -hos -> the high
<2409 -hiereus -> priest <0749 -archiereus -> and the captain
<4755 -strategos -> of the temple <2411 -hieron -> and the chief
<0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -
 akouo -> these <5128 -toutous -> things <3056 -logos -> , they
 doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this
<5124 -touto -> would grow <1096 -ginomai -> .

1161 ACT 005 025 Then <{1161} -de -> came <3854 -paraginomai ->
 one <5100 -tis -> and told <0518 -apaggelio -> them , saying
<3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner ->
> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -
 phulake -> are standing <2476 -histemi -> in the temple <2411 -
 hieron -> , and teaching <1321 -dikasko -> the people <2992 -
 laos -> .

1161 ACT 005 029 Then <{1161} -de -> Peter <4074 -Petros -> and
 the [other] apostles <0652 -apostolos -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei ->
 to obey <3980 -peitharchoe -> God <2316 -theos -> rather <3123 -
 malion -> than <2228 -e -> men <0444 -anthropos -> .

1161 ACT 005 034 Then <{1161} -de -> stood <0450 -anistemi ->
 there up one <5100 -tis -> in the council <4892 -sunedrion -> ,
 a Pharisee <5330 -Pharisai os -> , named <3686 -onoma ->
 Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaklos ->
 of the law <3547 -nomodidaklos -> , had in reputation <5093 -
 timios -> among all <3956 -pas -> the people <2992 -laos -> ,
 and commanded <2753 -keleuo -> to put <4160 -poieo -> the
 apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -
 brachus -> space <1024 -brachus -> ;

1161 ACT 006 002 Then <{1161} -de -> the twelve <1427 -dodeka ->
 called <4341 -proskaleomai -> the multitude <4128 -plethos ->
 of the disciples <3101 -mathetes -> [unto them] , and said
<2036 -epo -> , It is not reason <0701 -arestos -> that we
 should leave <2641 -kataleipo -> the word <3056 -logos -> of God
<2316 -theos -> , and serve <1247 -dikoneo -> tables <5132 -
 trapeza -> .

1161 ACT 006 009 Then <{1161} -de -> there arose <0450 -ani stemi -> certain <5100 -tis -> of the synagogue <4864 -sunagoge ->, which <3588 -ho -> is called <3004 -lego -> [the synagogue <4864 -sunagoge ->] of the Libertines <3032 -Libertinos ->, and Cyrenians <2956 -Kurenai os ->, and Al exandrians <0221 -Al exandreus ->, and of them of Cilicia <2791 -Kilikia -> and of Asia <0773 -Asia ->, disputing <4802 -suzeteo -> with Stephen <4736 -Stephanos ->.

1161 ACT 007 001 . Then <{1161} -de -> said <2036 -epo -> the high <0749 -archiereus -> priest <0749 -archiereus ->, Are these <5023 -tauta -> things so <3779 -houto -> ?

1161 ACT 007 011 Now <{1161} -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Ai guptos -> and Chanaan <5477 -Chanaan ->, and great <3173 -megas -> affliction <2347 -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heuri sko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

1161 ACT 007 014 Then <{1161} -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph ->, and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [him], and all <3956 -pas -> his kindred <4772 -suggeneia ->, threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 -psuche -> .

1161 ACT 007 015 So <{1161} -de -> Jacob <2384 -Iakob -> went <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> Egypt <0125 -Ai guptos ->, and died <5053 -tel eutao ->, he , and our fathers <3962 -pater -> ,

1161 ACT 007 029 Then <{1161} -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoui -> saying <3056 -logos ->, and was a stranger <3941 -paroi kos -> in the land <1093 -ge -> of Midian <3099 -Madian ->, where <3757 -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -hui os -> .

1161 ACT 007 032 [Saying] , I [am] the God <2316 -theos -> of thy fathers <3962 -pater ->, the God <2316 -theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak ->, and the God <2316 -theos -> of Jacob <2384 -Iakob -> . Then <{1161} -de -> Moses <3475 -Moseus -> trembled <1096 -ginomai ->, and durst <5111 -tol mao -> not behold <2657 -kataneo -> .

1161 ACT 007 033 Then <{1161} -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hypodema -> from thy feet <4228 -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagi os -> ground <1093 -ge -> .

1161 ACT 007 042 . Then <{1161} -de -> God <2316 -theos -> turned <4762 -strepheo ->, and gave <3860 -paradi domi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos ->; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes ->, O ye house <3624 -oi kos -> of Israel <2474 -Israel ->, have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [by the space of] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ?

1161 ACT 007 057 Then <{1161} -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> voice <5456 -phone ->, and

stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran
<3729 -hormao -> upon him with one <3661 -homothumadon -> accord
<3661 -homothumadon -> ,

1161 ACT 008 005 Then <{1161} -de -> Philip <5376 -Philippos ->
went <2718 -katerchomai -> down <2718 -katerchomai -> to the
city <4172 -polis -> of Samaria <4540 -Samareia -> , and
preached <2784 -kerusso -> Christ <5547 -Christos -> unto them .

1161 ACT 008 013 Then <{1161} -de -> Simon <4613 -Simon ->
himself <0846 -autos -> believed <4100 -pi steuo -> also <2532 -
kai -> : and when he was baptized <0907 -baptizo -> , he
continued <4342 -proskartereo -> with Philip <5376 -Philippos ->
, and wondered <1839 -existemi -> , beholding <2334 -theoreo -
> the miracles <1411 -dunamis -> and signs <4591 -semaino ->
which were done <1096 -ginomai -> .

1161 ACT 008 014 . Now <{1161} -de -> when the apostles <0652 -
apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem
<2414 -Hierosolima -> heard <0191 -akouo -> that Samaria <4540 -
Samareia -> had received <1209 -dechomai -> the word <3056 -
Logos -> of God <2316 -theos -> , they sent <0649 -apostello ->
unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

1161 ACT 008 024 Then <{1161} -de -> answered <0611 -
apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> ,
Pray <1189 -deomai -> ye to the Lord <2962 -kuri os -> for me ,
that none <3367 -medeis -> of these things which <3739 -hos ->
ye have spoken <2046 -ereo -> come <1904 -eperchomai -> upon me .

1161 ACT 008 029 Then <{1161} -de -> the Spirit <4151 -pneuma -
> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -
proserchomai -> near <4334 -proserchomai -> , and join <2853 -
koliao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -
> .

1161 ACT 008 035 Then <{1161} -de -> Philip <5376 -Philippos ->
opened <0455 -anoigo -> his mouth <4750 -stoma -> , and began
<0756 -archomai -> at <0575 -apo -> the same <5026 -taute ->
scripture <1124 -graphe -> , and preached <2097 -euaggelizo ->
unto him Jesus <2424 -Iesous -> .

1161 ACT 009 013 Then <{1161} -de -> Ananias <0367 -Ananias ->
answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I
have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -
-toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -
hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to
thy saints <0040 -hagi os -> at <1722 -en -> Jerusalem <2419 -
Hieerosalem -> :

1161 ACT 009 019 And when he had received <2983 -Iambano ->
meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> .
Then <{1161} -de -> was Saul <4569 -Saulos -> certain <5100 -
tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -
> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

1161 ACT 009 025 Then <{1161} -de -> the disciples <3101 -
mathetes -> took <2983 -Iambano -> him by night <3571 -nux -> ,
and let <2524 -kathi emi -> [him] down <2524 -kathi emi -> by
the wall <5038 -teichos -> in a basket <4711 -spuris -> .

1161 ACT 009 036 . Now <{1161} -de -> there was at <1722 -en -
> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -
mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> ,
which <3739 -hos -> by interpretation <1329 -di ermeneuo -> is
called <3004 -Iego -> Dorcas <1393 -Dorkas -> ; this <3778 -
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houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and al msdeeds <1654 -el eemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

1161 ACT 009 039 Then <{1161} -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the wi dows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klai o -> , and shewi ng <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himati on -> whi ch <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> , while she was with them .

1161 ACT 010 017 Now <{1161} -de -> whi le <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vi sion <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> shou ld mean <1498 -eien -> , beho ld <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadimai -> enqui ry <1331 -di erotao -> for Simon s <4613 -Simon -> house <3614 -oi kia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pul on -> ,

1161 ACT 010 021 Then <{1161} -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> whi ch <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Beho ld <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

1161 ACT 010 034 . Then <{1161} -de -> Peter <4074 -Petros -> opened <0455 -anoigo -> [his] mouth <4750 -stoma -> , and said <2036 -epo -> , Of a truth <0225 -aletheia -> I perceive <2638 -katalambano -> that God <2316 -theos -> is no <3756 -ou -> respecter <4381 -prosopoleptes -> of persons <4381 -prosopoleptes -> :

1161 ACT 011 012 And the Spi rit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <{1161} -de -> these <3778 -houtos -> si x <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eis erchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oi kos -> :

1161 ACT 011 016 Then <{1161} -de -> remembered <3415 -mnaomai -> I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how <5613 -hos -> that he said <3004 -lego -> , John <2491 -Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Hol y <0040 -hagi os -> Ghost <4151 -pneuma -> .

1161 ACT 011 022 Then <{1161} -de -> tidi ngs <3056 -logos -> of these <0846 -autos -> thi ngs came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> whi ch <3588 -ho -> was in Jerusal em <2414 -Hieerosoluma -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he shou ld go <1330 -di erchomai -> as far <2193 -heos -> as Anti och <0490 -Antiocheia -> .

1161 ACT 011 025 Then <{1161} -de -> departed <1831 -exerchomai
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-> Barnabas <0921 -Barnabas -> to Tarsus <5019 -Tarsos -> , for to seek <0327 -anazeteo -> Saul <4569 -Saul os -> :

1161 ACT 011 029 Then <{1161} -de -> the di sci pl es <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> accordi ng <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -di akoni a -> unto the brethren <0080 -adephos -> whi ch dwel t <2730 -katoi keo -> i n Judaea <2449 -loudai a -> :

1161 ACT 012 001 . Now <{1161} -de -> about <2596 -kata -> that time <2540 -kai ros -> Herod <2264 -Herodes -> the ki ng <0935 -basi leus -> stretched <1911 -epi ball o -> forth <1911 -epi ball o -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkl esia -> .

1161 ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mai nomai -> . But she constantly <1340 -di ischuri zomai -> affir med <1340 -di ischuri zomai -> that it was even so <3779 -houto -> . Then <{1161} -de -> sai d <3004 -I ego -> they , It i s his angel .

1161 ACT 012 018 Now <{1161} -de -> as soon <1096 -gi nomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -ol igos -> stir <5017 -tarachos -> among <1722 -en -> the sol di ers <4757 -strati otes -> , what <0686 -ara -> was become <1096 -gi nomai -> of Peter <4074 -Petros -> .

1161 ACT 013 001 . Now <{1161} -de -> there were i n the church <1577 -ekkl esia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -di daskal os -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was cal led <2564 -kaleo -> Ni ger <3526 -Ni ger -> , and Lucius <3066 -Louki os -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , whi ch had been brought <4939 -suntrophos -> up wi th Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saul os -> .

1161 ACT 013 009 Then <{1161} -de -> Saul <4569 -Saul os -> , (who also <2532 -kai -> [is cal led] Paul <3972 -Paul os -> ,) filled <4130 -pletho -> wi th the Holy <0040 -hagi os -> Ghost <4151 -pneuma -> , set <0816 -ateni zo -> hi s eyes on <1519 -eis -> him ,

1161 ACT 013 013 Now <{1161} -de -> when Paul <3972 -Paul os -> and hi s company <4012 -peri -> loosed <0321 -anago -> from Paphos <3974 -Paphos -> , they came <2064 -erchomai -> to Perga <4011 -Perge -> i n Pamphyl ia <3828 -Pamphul ia -> : and John <2491 -Ioannes -> departing <0672 -apochoreo -> from them returned <5290 -hypostrepho -> to Jerusal em <2414 -Hi erosol um a -> .

1161 ACT 013 016 Then <{1161} -de -> Paul <3972 -Paul os -> stood <0450 -ani stemi -> up , and beckoni ng <2678 -katasei o -> wi th [his] hand <5495 -cheir -> sai d <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israel i tes -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , gi ve audi ence <0191 -akouo -> .

1161 ACT 013 043 Now <{1161} -de -> when the congregati on <4864 -sunagoge -> was broken <3089 -I uo -> up , many <4183 -pol us -> of the Jews <2453 -loudai os -> and religi ous <4576 -sebomai -> proselytes <4339 -prosel utos -> followed <0190 -akol outheo -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> : who <3748 -hosti s -> , speaking <4354 -prosl aleo -> to them ,

persuaded <3982 -pei tho -> them to continue <1961 -epi meno -> in the grace <5485 -charis -> of God <2316 -theos -> .

1161 ACT 013 046 Then <{1161} -de -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesi azomai -> bold <3955 -parrhesi azomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkai os -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -ai oni os -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

1161 ACT 014 013 Then <{1161} -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and woul d <2309 -thel o -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

1161 ACT 015 012 Then <{1161} -de -> all <3956 -pas -> the multitude <4128 -pl ethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paul os -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

1161 ACT 015 035 Paul <3972 -Paul os -> also <{1161} -de -> and Barnabas <0921 -Barnabas -> continued <1304 -di atribo -> in Antioch <0490 -Antiocheia -> , teaching <1321 -dikasko -> and preaching <2097 -euaggelizo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , with many <4183 -polus -> others <2087 -heteros -> also <2532 -kai -> .

1161 ACT 016 001 . Then <{1161} -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timoteos -> , the son <5207 -hui os -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudai os -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> :

1161 ACT 016 006 . Now <{1161} -de -> when they had gone <1330 -di erchomai -> throughout <1330 -di erchomai -> Phrygia <5435 -Phrygia -> and the region <5561 -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagi os -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

1161 ACT 016 029 Then <{1161} -de -> he called <0154 -aiteo -> for a light <5457 -phos -> , and sprang <1530 -eispedao -> in , and came <1096 -ginomai -> trembling <1790 -entromos -> , and fell <4363 -prospipto -> down before <4363 -prospipto -> Paul <3972 -Paul os -> and Silas <4609 -Silas -> ,

1161 ACT 017 001 . Now <{1161} -de -> when they had passed <1353 -diodeuo -> through <1653 -eleeo -> Amphi polis <0295 -Amphi polis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagogue -> of the Jews <2453 -Ioudai os -> :

1161 ACT 017 016 . Now <{1161} -de -> while Paul <3972 -Paul os -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -katei dol os -> .

1161 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epi kourei os -> , and of the Stoicks <4770 -Stoi kos -> , encountered <4820 -sumballio -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thel o -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <{1161} -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggel eus -> forth <2604 -kataggel eus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 018 Then <{1161} -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epi kourei os -> , and of the Stoicks <4770 -Stoi kos -> , encountered <4820 -sumballio -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thel o -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggel eus -> forth <2604 -kataggel eus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

1161 ACT 017 022 . Then <{1161} -de -> Paul <3972 -Paul os -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenai os -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisi dai monesteros -> superstitious <1174 -deisi dai monesteros -> .

1161 ACT 018 009 Then <{1161} -de -> spake <2036 -epo -> the Lord <2962 -kurios -> to Paul <3972 -Paul os -> in the night <3571 -nux -> by a vision <3705 -horama -> , Be not afraid <5399 -phobeo -> , but speak <2980 -Ial eo -> , and hold <4623 -si opao -> not thy peace <4623 -si opao -> :

1161 ACT 018 014 And when Paul <3972 -Paul os -> was now <{1161} -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudai os -> , If <1487 -ei -> it were a matter of wrong <0092 -adi kema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhai di ourgema -> , O [ye] Jews <2453 -Ioudai os -> , reason <3056 -Iogos -> woul d that I shoul d bear <0430 -anechomai -> wi th you :

1161 ACT 018 017 Then <{1161} -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epi l ambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archi sunagogos -> ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1161 ACT 019 004 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paul os -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pi steuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1161 ACT 019 013 . Then <{1161} -de -> certain <5100 -tis -> of the vagabond <4022 -peri erchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epi chei reo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adj ure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paul os -> preacheth <2784 -kerusso -> .

1161 ACT 019 019 Many <2425 -hi kanos -> of them also <{1161} -de -> which used <4238 -prasso -> curious <4021 -peri ergos -> arts <4021 -peri ergos -> brought <4851 -sumphero -> their books <0976 -bi bli os -> together <4851 -sumphero -> , and burned <2618 -katakai o -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephi zo -> the price <5092 -time -> of them , and found <2147 -heuri sko -> [it] fifty <3461 -muri as -> thousand <3461 -muri as -> [pieces] of silver <0694 -argurion -> .

1161 ACT 020 034 Yea <{1161} -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

1161 ACT 021 003 Now <{1161} -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suri a -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploi on -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

1161 ACT 021 013 Then <{1161} -de -> Paul <3972 -Paul os -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klai o -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoim os -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierusalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

1161 ACT 022 027 Then <{1161} -de -> the chief <5506 -chi li archos -> captain <5506 -chi li archos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him , Tell <3004 -lego -> me , art <1488 -ei -> thou a Roman <4514 -Rhomaios -> ? He said <5346 -phemi -> , Yea <3483 -nai -> .

1161 ACT 023 017 Then <{1161} -de -> Paul <3972 -Paul os -> called <4341 -proskaleomai -> one <1520 -hei s -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neani as -> man <3494 -neani as -> unto the chief <5506 -chi li archos -> captain <5506 -chi li archos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -

apaggelio -> him .

1161 ACT 023 019 Then <{1161} -de -> the chief <5506 - chilarchos -> captain <5506 -chilarchos -> took <1949 - epi lamanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idi os -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggelio -> me ?

1161 ACT 024 010 . Then <{1161} -de -> Paul <3972 -Paul os -> , after that the governor <2232 -hegemon -> had beckoned <3506 - neuo -> unto him to speak <3004 -lego -> , answered <0611 - apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -pol us -> years <2094 - etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

1161 ACT 024 017 Now <{1161} -de -> after <1223 -dia -> many <4119 -pl ei on -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

1161 ACT 025 002 Then <{1161} -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudai os -> informed <1718 -emphani zo -> him against <2596 -kata -> Paul <3972 -Paul os -> , and besought <3870 -parakaleo -> him ,

1161 ACT 025 010 Then <{1161} -de -> said <2036 -epo -> Paul <3972 -Paul os -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kai sar -> judgment <0968 -bema -> seat <0968 - bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 -kri no -> : to the Jews <2453 -Ioudai os -> have I done <0091 -adi keo -> no <3762 -oudei s -> wrong <0091 -adi keo -> , as thou very <2566 -kallion -> well <2573 -kal os -> knowest <1921 -epigynosko -> .

1161 ACT 025 022 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <5347 -Phestos -> , I woul d also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

1161 ACT 026 001 . Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paul os -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paul os -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

1161 ACT 026 028 Then <{1161} -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paul os -> , Almost <3641 -oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546 -Christianos -> .

1161 ACT 026 032 Then <{1161} -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apolo -> at <0630 - apolo -> liberty <0630 -apolo -> , if <1487 -ei -> he had not appealed <1941 -epikal eomai -> unto Caesar <2541 -Kai sar -> .

1161 ACT 027 009 Now <{1161} -de -> when much <2425 -hi kanos -> time <5550 -chronos -> was spent <1230 -di agi nomai -> , and when sailing <4144 -pl oos -> was now <2235 -ede -> dangerous <2000 -epi sphales -> , because <1223 -dia -> the fast <3521 -nestei a -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paul os -> admonished <3867 -parai neo -> [them] ,

1161 ACT 027 011 Nevertheless <{1161} -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukl eros -> of the ship <3490 -naukl eros -> , more <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paul os -> .

1161 ACT 027 036 Then <{1161} -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -prosl ambano -> [some] meat <5160 -trophe -> .

1161 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <{1161} -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhi pe -> . And so <3779 -houto -> it came <1096 -gi nomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

1161 ROM 001 013 Now <{1161} -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pol lakis -> I purposed <4388 -proti themai -> to come <2064 -erchomai -> unto you , (but was I let <2967 -kol uo -> hi therto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

1161 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <{1161} -de -> , let God <2316 -theos -> be true <0227 -al ethes -> , but every <3956 -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikai oo -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -kri no -> .

1161 ROM 003 019 . Now <{1161} -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hypodikos -> before God <2316 -theos -> .

1161 ROM 003 022 Even <{1161} -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -lesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

1161 ROM 004 004 Now <{1161} -de -> to him that worketh <2038 -ergazomai -> is the reward <3408 -misthos -> not reckoned <3049 -logizomai -> of grace <5485 -charis -> , but of debt <3783 -opheilema -> .

1161 ROM 004 023 . Now <{1161} -de -> it was not written <1125
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-grapho -> for his sake alone <3440 -monon -> , that it was imputed <3049 -logizomai -> to him ;

1161 ROM 005 020 Moreover <{1161} -de -> the law <3551 -nomos -> entered <3922 -parei serchomai -> , that the offence <3900 -paraptonma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

1161 ROM 006 008 Now <{1161} -de -> if <1477 -hedraoma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him :

1161 ROM 006 018 Being then <{1161} -de -> made <1659 -el euthero -> free <1659 -el euthero -> from sin <0266 -hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of righteousness <1343 -dikaiosune -> .

1161 ROM 007 016 If <1487 -ei -> then <{1161} -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <2309 -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [it is] good <2570 -kalos -> .

1161 ROM 007 017 Now <3570 -nuni -> then <{1161} -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

1161 ROM 007 020 Now <{1161} -de -> if <1487 -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oi keo -> in me .

1161 ROM 008 008 So then <{1161} -de -> they that are in the flesh <4561 -sark -> cannot <1410 -dunamai -> please <0700 -aresko -> God <2316 -theos -> .

1161 ROM 008 009 But ye are not in the flesh <4561 -sark -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oi keo -> in you . Now <{1161} -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

1161 ROM 008 030 Moreover <{1161} -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

1161 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakriño -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <{1161} -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

1161 ROM 009 027 Esaias <2268 -Hesaias -> also <{1161} -de -> crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 -

Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -ammos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

1161 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <{1161} -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

1161 ROM 011 012 Now <{1161} -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

1161 ROM 011 023 And they also <{1161} -de -> , if <1437 -ean -> they abide <1961 -epimeno -> not still in unbelief <0570 -apaitia -> , shall be grafted <1461 -egkentrizo -> in : for God <2316 -theos -> is able <1415 -dunatos -> to graft <1461 -egkentrizo -> them in again <3825 -palin -> .

1161 ROM 012 006 Having <2192 -echo -> then <{1161} -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -dimomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analoga -> of faith <4102 -pistis -> ;

1161 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Will <2309 -theloi -> thou then <{1161} -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

1161 ROM 015 001 . We then <{1161} -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

1161 ROM 015 005 . Now <{1161} -de -> the God <2316 -theos -> of patience <5281 -hypomone -> and consolation <3874 -paraklesis -> grant <1325 -dimomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1161 ROM 015 013 . Now <{1161} -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -plerero -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1161 ROM 015 015 Nevertheless <{1161} -de -> , brethren <0080 -adebos -> , I have written <1125 -grapho -> the more <5112 -tolmeroton -> boldly <5112 -tolmeroton -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -

epanami mnesko -> you in mind <1878 -epanami mnesko ->, because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -di domi -> to me of God <2316 -theos ->,

1161 ROM 015 030 . Now <{1161} -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kuri os -> Jesus <2424 -lesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagoni zomai -> together <4865 -sunagoni zomai -> with me in [your <3588 -ho ->] prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

1161 ROM 015 033 Now <{1161} -de -> the God <2316 -theos -> of peace <1515 -eirene -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

1161 ROM 016 017 . Now <{1161} -de -> I beseech <3870 -parakal eo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -di chostsi s -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -dida che -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

1161 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -aphi kneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chai ro -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behal f <1909 -epi -> : but yet <{1161} -de -> I woul d <2309 -thelo -> have you wi se <4680 -sophos - -onei di smos -> unto that which is good <0018 -agathos -> , and simple <0185 -akerai os -> concerning <1519 -eis -> ev il <2556 -kakos -> .

1161 ROM 016 025 . Now <{1161} -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -lesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokal upsi s -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -aionios -> began ,

1161 1CO 001 010 . Now <{1161} -de -> I beseech <3870 -parakal eo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -lesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

1161 1CO 001 012 Now <{1161} -de -> this <5124 -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -Kephas -> ; and I of Christ <5547 -Christos -> .

1161 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <{1161} -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

1161 1C0 002 012 Now <{1161} -de -> we have received <2983 - lambano ->, not the spirit <4151 -pneuma -> of the world <2889 -kosmos ->, but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos ->; that we might know <1492 -ei do -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos ->.

1161 1C0 002 015 But he that is spiritual <4152 -pneumati kos -> judgeth <0350 -anakrino -> all <3956 -pas -> things, yet <{1161} -de -> he himself <0846 -autos -> is judged <0350 -anakrino -> of no <3762 -oudeis -> man <3762 -oudeis ->.

1161 1C0 003 008 Now <{1161} -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -heis ->: and every <1538 -hekastos -> man shall receive <2983 -lambano -> his own <2398 -idi os -> reward <3408 -mishos -> according <2596 -kata -> to his own <2398 -idi os -> labour <2873 -kopos ->.

1161 1C0 003 012 Now <{1161} -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoi kodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <5557 -chrusos ->, silver <0696 -arguros ->, precious <5093 -timios -> stones <3037 -lithos ->, wood <3586 -xulon ->, hay <5528 -chortos ->, stubble <2562 -kalame ->;

1161 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man's work <2041 -ergon -> shall be burned <2618 -katakiao ->, he shall suffer <2210 -zemi oo -> loss <2210 -zemi oo ->; but he himself <0846 -autos -> shall be saved <4982 -sozo ->; yet <{1161} -de -> so <3779 -houto -> as by fire <4442 -pur ->.

1161 1C0 004 018 Now <{1161} -de -> some <5100 -tis -> are puffed <5448 -phusioo -> up, as though I would not come <2064 -erchomai -> to you.

1161 1C0 006 013 Meats <1033 -broma -> for the belly <2836 -koilia ->, and the belly <2836 -koilia -> for meats <1033 -broma ->; but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them. Now <{1161} -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia ->, but for the Lord <2962 -kuri os ->; and the Lord <2962 -kuri os -> for the body <4983 -soma ->.

1161 1C0 007 001 . Now <{1161} -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me: [It is] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune ->.

1161 1C0 007 002 Nevertheless <{1161} -de ->, [to avoid <1223 -dia ->] fornication <4202 -porneia ->, let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune ->, and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idi os -> husband <0435 -aner ->.

1161 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitoge -> of the Lord <2962 -kuri os ->; yet <{1161} -de -> I give <1325 -di domi -> my judgment <1106 -gnome ->, as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos ->.

1161 1C0 007 025 . Now <{1161} -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitoge -> of the Lord <2962 -kuri os -> : yet <1161 -de -> I give <1325 -di domi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kuri os -> to be faithful <4103 -pistos -> .

1161 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <{1161} -de -> such <5108 -toi outos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

1161 1C0 007 037 Nevertheless <{1161} -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedrai os -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> .

1161 1C0 008 001 . Now <{1161} -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oi kodomeo -> .

1161 1C0 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <2745 -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epi keimai -> upon me ; yea <{1161} -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

1161 1C0 010 001 . Moreover <{1161} -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephel e -> , and all <3956 -pas -> passed <1330 -di erchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

1161 1C0 010 006 . Now <{1161} -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epi thumetes -> after <1938 -epi thumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> Iusted <1937 -epi thumeo -> .

1161 1C0 010 011 Now <{1161} -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

1161 1C0 011 002 Now <{1161} -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradi domi -> [them] to you .

1161 1C0 011 017 . Now <{1161} -de -> in this <5124 -touto ->
that I declare <3853 -paraggello -> [unto you] I praise
<1867 -epaineo -> [you] not , that ye come <4905 -
sunerchomai -> together <4905 -sunerchomai -> not for the better
<2909 -kreitton -> , but for the worse <2276 -hetton -> .

1161 1C0 012 001 . Now <{1161} -de -> concerning <4012 -peri -
> spiritual <4152 -pneumatikos -> [gifts] , brethren <0080 -
adephos -> , I would <2309 -thelο -> not have you ignorant
<0050 -agnoeo -> .

1161 1C0 012 004 Now <{1161} -de -> there are diversities <1243 -
diαιresis -> of gifts <5486 -charisma -> , but the same <0846 -
autos -> Spirit <4151 -pneuma -> .

1161 1C0 012 020 But now <3568 -nun -> [are they] many
<4183 -polus -> members <3196 -melos -> , yet <{1161} -de ->
but one <1520 -heis -> body <4983 -soma -> .

1161 1C0 012 027 . Now <{1161} -de -> ye are the body <4983 -
soma -> of Christ <5547 -Christos -> , and members <3196 -melos ->
> in particular <3313 -meros -> .

1161 1C0 015 001 . Moreover <{1161} -de -> , brethren <0080 -
adephos -> , I declare <1107 -gnorizo -> unto you the gospel
<2098 -euaggelion -> which <3739 -hos -> I preached <2097 -
euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai ->
ye have received <3880 -paralambano -> , and wherein <3757 -hou ->
> ye stand <2476 -histemi -> ;

1161 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -
theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -
eimi -> : and his grace <5485 -charis -> which [was bestowed
] upon me was not in vain <2756 -kenos -> ; but I laboured
<2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -
perissoteron -> than they all <3956 -pas -> : yet <{1161} -de ->
not I , but the grace <5485 -charis -> of God <2316 -theos ->
which <3588 -ho -> was with me .

1161 1C0 015 012 . Now <{1161} -de -> if <1487 -ei -> Christ
<5547 -Christos -> be preached <2784 -kerusso -> that he rose
<1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -
pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en ->
you that there is no <3756 -ou -> resurrection <0386 -anastasis ->
> of the dead <3498 -nekros -> ?

1161 1C0 015 015 Yea <{1161} -de -> , and we are found <2147 -
heurisko -> false <5575 -pseudomartur -> witnesses <5575 -
pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti ->
we have testified <3140 -martureo -> of God <2316 -theos -> that
he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom
<3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei ->
per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise
<1453 -egeiro -> not .

1161 1C0 015 050 Now <{1161} -de -> this <5124 -touto -> I say
<5346 -phemi -> , brethren <0080 -adephos -> , that flesh
<4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai ->
> inherit <2816 -klēronomeo -> the kingdom <0932 -basileia -> of
God <2316 -theos -> ; neither <3761 -oudē -> doth corruption
<5356 -phthora -> inherit <2816 -klēronomeo -> incorruption
<0861 -aphthrsia -> .

1161 1C0 015 054 So <{1161} -de -> when <3752 -hotan -> this
<5124 -touto -> corruptible <5349 -phthartos -> shall have put
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<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -ni kos -> .

1161 1C0 016 001 . Now <{1161} -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagi os -> , as I have given order <1299 -diatasso -> to the churches <1577 -ekklesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poieo -> ye .

1161 1C0 016 005 . Now <{1161} -de -> I will come <2064 -erchomai -> unto you , when <3752 -hotan -> I shall pass <1330 -di erchomai -> through <1330 -di erchomai -> Macedonia <3109 -Makedonija -> : for I do pass <1330 -di erchomai -> through <1330 -di erchomai -> Macedonia <3109 -Makedonija -> .

1161 1C0 016 010 . Now <{1161} -de -> if <1437 -ean -> Timotheus <5095 -Timoteos -> come <2064 -erchomai -> , see <0991 -bilepo -> that he may be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 -ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [do] .

1161 2C0 001 021 Now <{1161} -de -> he which stablisheth <0950 -bebaioo -> us with you in Christ <5547 -Christos -> , and hath anointed <5548 -chrisko -> us , [is] God <2316 -theos -> ;

1161 2C0 001 023 Moreover <{1161} -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

1161 2C0 002 012 . Furthermore <{1161} -de -> , when I came <2064 -erchomai -> to Troas <5174 -Troas -> to [preach] Christ s <5547 -Christos -> gospel <2098 -euaggelion -> , and a door <2374 -thura -> was opened <0455 -anoigo -> unto me of the Lord <2962 -kurios -> ,

1161 2C0 002 014 Now <{1161} -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

1161 2C0 003 016 Nevertheless <{1161} -de -> when <2259 -henika -> it shall turn <1994 -epistrepho -> to the Lord <2962 -kurios -> , the vail <2571 -kaluma -> shall be taken <4014 -peri airo -> away <4014 -peri airo -> .

1161 2C0 003 017 Now <{1161} -de -> the Lord <2962 -kurios -> is that Spirit <4151 -pneuma -> : and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <1657 -el eutheria -> .

1161 2C0 005 005 Now <{1161} -de -> he that hath wrought <2716 -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -dimomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

1161 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 - nun -> know <1492 -ei do -> we no <3762 -oudeis -> man <3762 - oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <{1161} -de -> , though <1499 -ei kai -> we have known <1097 - gin nosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -gin nosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

1161 2C0 006 010 As sorrowful <3076 -lupo -> , yet <1161 -de -> alway <0104 -aei -> rej o ci ng <5463 -chai ro -> ; as poor <4434 -ptochos -> , yet <{1161} -de -> maki ng <4148 -ploutizo -> many <4183 -polus -> ri ch <4148 -ploutizo -> ; as having <2192 -echo -> nothi ng <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> thi ngs .

1161 2C0 006 010 As sorrowful <3076 -lupo -> , yet <{1161} - de -> alway <0104 -aei -> rej o ci ng <5463 -chai ro -> ; as poor <4434 -ptochos -> , yet <1161 -de -> maki ng <4148 -ploutizo -> many <4183 -polus -> ri ch <4148 -ploutizo -> ; as having <2192 - echo -> nothi ng <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> thi ngs .

1161 2C0 006 013 Now <{1161} -de -> for a recompence <0489 - anti mi sthi a -> in the same <0846 -autos -> , (I speak <3004 - I ego -> as unto [my] children <5043 -teknon -> ,) be ye also <2532 -kai -> enl arged <4115 -platuno -> .

1161 2C0 008 001 . Moreover <{1161} -de -> , brethren <0080 - adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -di domi -> on <1722 -en -> the churches <1577 -ekklesia -> of Macedonia <3109 -Makedonia -> ;

1161 2C0 009 003 Yet <{1161} -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , Iest <3361 -me -> our boasting <2745 -kauchema -> of you shoul d be in vain <2788 -ki thara -> in thi s <5129 -toutoi -> behal f <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

1161 2C0 009 010 Now <{1161} -de -> he that ministereth <2023 - epi choregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 - artos -> for [your] food <1035 -brosis -> , and multiply <4129 -pl ethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the frui ts <1081 -gennema -> of your <5216 -humon -> r i ghteousness <1343 -dikaiosune -> ;)

1161 2C0 010 001 . Now <{1161} -de -> I Paul <3972 -Paulos -> mysel f beseech <3870 -parakal eo -> you by the meekness <4236 - prai otes -> and gentleness <1932 -epiei keia -> of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bol d <2292 -tharrheo -> toward <1519 -eis -> you :

1161 2C0 012 005 Of such <5108 -toi outos -> an one will I glory <2744 -kauchaomai -> : yet <{1161} -de -> of mysel f <1683 - emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmiti es <0769 -astheneia -> .

1161 2C0 013 007 . Now <{1161} -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 - medeis -> evi l <2556 -kakos -> ; not that we shoul d appear <5316 -phai no -> approved <1384 -dokimos -> , but that ye

should do <4160 -poi eo -> that which is honest <2570 -kal os -> ,
though we be as reprobates <0096 -adoki mos -> .

1161 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ
<5547 -Christos -> : nevertheless <{1161} -de -> I live <2198 -
zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -
Christos -> liveth <2198 -zao -> in me : and the life which
<3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the
flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -
pi stis -> of the Son <5207 -hui os -> of God <2316 -theos -> ,
who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -
paradi domi -> himself <1438 -heautou -> for me .

1161 GAL 003 016 Now <{1161} -de -> to Abraham <0011 -Abraam -
> and his seed <4690 -sperma -> were the promises <1860 -
epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not ,
And to seeds <4690 -sperma -> , as of many <4183 -polus -> ;
but as of one <1520 -hei s -> , And to thy seed <4690 -sperma ->
, which <3739 -hos -> is Christ <5547 -Christos -> .

1161 GAL 003 020 Now <{1161} -de -> a mediator <3316 -mesi tes -
> is not [a mediator] of one <1520 -hei s -> , but God <2316
-theos -> is one <1520 -hei s -> .

1161 GAL 004 009 But now <3568 -nun -> , after that ye have
known <1097 -gi nosko -> God <2316 -theos -> , or <{1161} -de ->
rather <3123 -mallon -> are known <1097 -gi nosko -> of God <2316
-theos -> , how <4459 -pos -> turn <1994 -epi strepho -> ye
again <3825 -palin -> to the weak <0772 -asthenes -> and
beggarly <4444 -purgos -> elements <4747 -stoi cheion -> ,
whereunto <3739 -hos -> ye desire <2309 -thel o -> again <3825 -
palin -> to be in bondage <1398 -doule uo -> ?

1161 GAL 004 028 Now <{1161} -de -> we , brethren <0080 -
adephos -> , as Isaac <2464 -I saak -> was , are the children
<5043 -teknon -> of promise <1860 -epaggelia -> .

1161 GAL 005 016 [This] I say <3004 -lego -> then <{1161} -
de -> , Walk <4043 -peri pateo -> in the Spirit <4151 -pneuma ->
, and ye shall not fulfil <5055 -teleo -> the lust <1939 -
epi thumia -> of the flesh <4561 -sarx -> .

1161 GAL 005 019 Now <{1161} -de -> the works <2041 -ergon ->
of the flesh <4561 -sarx -> are manifest <5318 -phaneros -> ,
which <3748 -hostis -> are [these] ; Adul tery <3430 -
moicheia -> , fornication <4202 -porneia -> , uncleanness
<0167 -akatharsia -> , lasciviousness <0766 -asel geia -> ,

1161 EPH 003 020 Now <{1161} -de -> unto him that is able <1410
-dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper ->
abundantly <4053 -peri ssos -> above <5228 -huper -> all <3956 -
pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -
noieo -> , according <2596 -kata -> to the power <1411 -dunamis
> that worketh <1754 -energeo -> in us ,

1161 PHP 001 024 Nevertheless <{1161} -de -> to abide <1961 -
epi meno -> in the flesh <4561 -sarx -> [is] more <0316 -
anagkai os -> needful <0316 -anagkai os -> for you .

1161 PHP 002 008 And being found <2147 -heuri sko -> in fashion
<4976 -schema -> as a man <0444 -anthropos -> , he humbled
<5013 -tapei noo -> himself <1438 -heautou -> , and became <1096
-gi nomai -> obedient <5255 -hupekoos -> unto death <2288 -
thanatos -> , even <{1161} -de -> the death <2288 -thanatos ->
of the cross <4716 -stauros -> .

1161 PHP 002 025 Yet <{1161} -de -> I supposed <2233 -hegeomai -> i t necessary <0316 -anagkai os -> to send <3992 -pempo -> to you Epaphrodi tus <1891 -Epaphrodi tos -> , my brother <0080 -adephos -> , and compani on <4904 -sunergos -> in labour <4904 -sunergos -> , and fel lowsol di er <4961 -sustrati otes -> , but your <5216 -humon -> messenger <0652 -apostol os -> , and he that mi nistered <3011 -lei tourgos -> to my wants <5532 -chreia -> .

1161 PHP 004 015 Now <{1161} -de -> ye Philippi ans <5374 -Philippesios -> know <1492 -ei do -> also <2532 -kai -> , that in the beginni ng <0746 -arche -> of the gospel <2098 -euaggel ion -> , when <3753 -hote -> I departed <1831 -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekkl esia -> communi cated <2841 -koinoneo -> wi th me as concerning <3056 -logos -> gi ving <1394 -dosis -> and recei ving <3028 -lepis -> , but ye only <3441 -monos -> .

1161 PHP 004 020 . Now <{1161} -de -> unto God <2316 -theos -> and our Father <3962 -pater -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotri oo -> and enemies <2190 -echthros -> in [your <3588 -ho ->] mind <1271 -di anoi a -> by wi cked <4190 -poneros -> works <2041 -ergon -> , yet <{1161} -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso ->

1161 1TH 003 011 . Now <{1161} -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , di rect <2720 -kateuthuno -> our way <3598 -hodos -> unto you .

1161 1TH 005 014 Now <{1161} -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feebl eminded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [men] .

1161 2TH 002 001 . Now <{1161} -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [by] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

1161 2TH 002 016 . Now <{1161} -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath gi ven <1325 -di domi -> [us] everlasting <0166 -ai oni os -> consol ati on <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

1161 2TH 003 006 . Now <{1161} -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye wi thdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that wal keth <4043 -peri pateo -> di sorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradi ti on <3862 -paradosis -> which <3739 -hos -> he recei ved <3880 -paral ambano -> of us .

1161 2TH 003 012 Now <{1161} -de -> them that are such <5108 -
 to i outos -> we command <3853 -paraggelio -> and exhort <3870 -
 parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , that wi th quietness <2271 -hesuchi a
 -> they work <2038 -ergazomai -> , and eat <2068 -esthi o ->
 their own <1438 -heautou -> bread <0740 -artos -> .

1161 2TH 003 016 . Now <{1161} -de -> the Lord <2962 -kuri os -
 > of peace <1515 -ei rene -> himsel f <0846 -autos -> give <1325 -
 di domi -> you peace <1515 -ei rene -> always <3956 -pas -> by all
 <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -
 > [be] wi th you all <3956 -pas -> .

1161 1TI 001 005 . Now <{1161} -de -> the end <5056 -telos ->
 of the commandment <3852 -paraggelia -> is char ity <0026 -agape -
 > out of a pure <2513 -katharos -> heart <2588 -kardia -> , and
 [of] a good <0018 -agathos -> conscience <4893 -suneidesis -
 > , and [of] fai th <4102 -pistis -> unfeigned <0505 -
 anupokritos -> :

1161 1TI 001 017 Now <{1161} -de -> unto the King <0935 -
 basileus -> eternal <0165 -ai on -> , immortal <0862 -aphthartos
 -> , invisible <0517 -aoratos -> , the only <3441 -monos ->
 wise <4680 -sophos - -onei di smos -> God <2316 -theos -> , [be]
 honour <5092 -time -> and glory <1391 -doxa -> for ever <0165
 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

1161 1TI 003 007 Moreover <{1161} -de -> he must <1163 -dei ->
 have <2192 -echo -> a good <2570 -kalos -> report <3141 -
 marturia -> of them which are wi thout <1855 -exoth en -> ; lest
 <3361 -me -> he fall into <1519 -eis -> reproach <3680> and the
 snare <3803 -pagi s -> of the devil <1228 -diabolos -> .

1161 1TI 004 001 . Now <{1161} -de -> the Spirit <4151 -pneuma ->
 speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
 the latter <5305 -husteron -> times <2540 -kai ros -> some <5100 -
 tis -> shall depart <0868 -aphistemi -> from the fai th <4102 -
 pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
 planos -> spirits <4151 -pneuma -> , and doctrines <1319 -
 diaskal ia -> of devils <1140 -daimonion -> ;

1161 1TI 005 005 Now <{1161} -de -> she that is a widow <5503 -
 chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> ,
 trusteth <1679 -el pizo -> in God <2316 -theos -> , and
 continueth <4357 -prosmeno -> in suppli cations <1162 -deesis ->
 and prayers <4335 -proseuche -> night <3571 -nux -> and day
 <2250 -hemera -> .

1161 2TI 002 022 . Flee <5343 -pheugo -> also <{1161} -de ->
 youthful <3512 -neoterikos -> lusts <1939 -epi thumia -> : but
 follow <1377 -dioko -> righteousness <1343 -di kai osune -> ,
 fai th <4102 -pistis -> , char ity <0026 -agape -> , peace <1515
 -ei rene -> , wi th them that call <1941 -epi kal eomai -> on <1941
 -epi kal eomai -> the Lord <2962 -kuri os -> out of a pure <2513 -
 katharos -> heart <2588 -kardia -> .

1161 2TI 003 001 . This <5124 -touto -> know <1097 -gi nosko ->
 also <{1161} -de -> , that in the last <2078 -eschatos -> days
 <2250 -hemera -> per ilious <5467 -chalepos -> times <2540 -kai ros
 -> shall come <1764 -enistem i -> .

1161 2TI 003 008 Now <{1161} -de -> as Jannes <2389 -Iannes ->
 and Jambres <2387 -Iambres -> wi thstood <0436 -anthistemi ->
 Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -
 houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the
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truth <0225 -al ethia -> : men <0444 -anthropos -> of corrupt <2704 -kataphtheiro -> minds <3563 -nous ->, reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <4102 -pistis ->

1161 2TI 003 012 Yea <{1161} -de ->, and all <3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

1161 HEB 007 004 Now <{1161} -de -> consider <2334 -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [was] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarchs -> Abraham <0011 -Abraam -> gave <1325 -didiom -> the tenth <1181 -dekte -> of the spoils <0205 -akrothignon -> .

1161 HEB 008 001 . Now <{1161} -de -> of the things which we have spoken <3004 -Iego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

1161 HEB 008 013 In that he saith <3004 -Iego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -palaioo -> the first <4413 -protos -> old <3822 -palaioo -> . Now <{1161} -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanimos -> away .

1161 HEB 009 006 Now <{1161} -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -ei seimi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epitelo -> the service <2999 -latreia -> [of God] .

1161 HEB 009 021 Moreover <{1161} -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <4633 -skene -> , and all <3956 -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -Ieutourgia -> .

1161 HEB 010 018 Now <{1161} -de -> where <3699 -hopou -> remission <0859 -aphesis -> of these <5130 -touton -> [is , there is] no <3765 -ouketi -> more <2089 -eti -> offering <4376 -prosphora -> for sin <0266 -hamartia -> .

1161 HEB 010 033 Partly <3303 -men -> , whilst ye were made <2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037 -te -> by reproaches <3680> and afflictions <2347 -thipsis -> ; and partly <{1161} -de -> , whilst ye became <1096 -ginomai -> companions <2844 -koinonos -> of them that were so <3779 -houto -> used <0390 -anastrepho -> .

1161 HEB 010 038 Now <{1161} -de -> the just <1342 -di kaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hypostello -> back <5288 -hypostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

1161 HEB 011 001 . Now <{1161} -de -> faith <4102 -pistis -> is the substance <5287 -hypostasis -> of things <4229 -pragma -> hoped <1679 -elipzo -> for , the evidence <1650 -eleghos -> of things not seen <0991 -blepo -> .

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - Iambano -> trial <3984 -peira -> of [cruel] mockings <1701 - empi gmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <{1161} -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phul ake -> :

1161 HEB 011 036 And others <2087 -heteros -> had <2983 - Iambano -> trial <3984 -peira -> of [cruel] mockings <1701 - empi gmos -> and scourgings <3148 -mastix -> , yea <{1161} -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <5438 -phul ake -> :

1161 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -pai deia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -l upe -> : nevertheless <{1161} -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodi domi -> the peaceable <1516 - ei reni kos -> fruit <2590 -karpos -> of righteousness <1343 - di kai osune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 012 011 Now <{1161} -de -> no <3756 -ou -> chastening <3809 -pai deia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -l upe -> : nevertheless <1161 -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodi domi -> the peaceable <1516 - ei reni kos -> fruit <2590 -karpos -> of righteousness <1343 - di kai osune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

1161 HEB 013 020 Now <{1161} -de -> the God <2316 -theos -> of peace <1515 -ei rene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 - kuri os -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poi men -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -hai ma -> of the everlasting <0166 -ai oni os -> covenant <1242 -di atheke -> ,

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moi cheuo -> adultery <3431 -moi cheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 - moi cheuo -> no <3756 -ou -> adultery <3431 -moi cheuo -> , yet <{1161} -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -gi nomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moi cheuo -> adultery <3431 -moi cheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <{1161} -de -> if <1487 -ei -> thou commit <3431 - moi cheuo -> no <3756 -ou -> adultery <3431 -moi cheuo -> , yet <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -gi nomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> .

1161 JAS 004 002 Ye lust <1937 -epi thumeo -> , and have <2192 - echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epi tugchan -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <{1161} -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -ai teo -> not .

1161 1PE 001 008 Whom <3739 -hos -> having not seen <1492 - eido -> , ye love <0025 -agapao -> ; in whom though now
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<0737 -arti -> ye see <3708 -horao -> [him] not , yet
 <{1161} -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -
 agalliao -> with joy <5479 -chara -> unspeakable <0412 -
 aneklalatos -> and full of glory <1392 -doxazo -> :

1161 1PE 004 016 Yet <{1161} -de -> if <1487 -ei -> [any man suffer] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 -doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behal f <3313 -meros -> .

1161 1PE 005 005 . Likewise <3668 -homoi os -> , ye younger <3501 -neos -> , submit <5293 -hypotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <{1161} -de -> , all <3956 -pas -> [of you] be subject <5293 -hypotasso -> one <0240 -all elon -> to another <0240 -all elon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -hyperephanos -> , and giveth <1325 -didiomi -> grace <5485 -charis -> to the humble <5011 -tapeinosis -> .

1161 2PE 001 013 Yea <{1161} -de -> , I think <2233 -hegeomai -> it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hypomimnesko -> [you] in remembrance <5280 -hypomnesia -> ;

1161 2PE 003 013 Nevertheless <{1161} -de -> we , according <2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -prosokao -> for new <2537 -kainos -> heavens <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -hou -> dwelleth <2730 -katoi keo -> righteousness <1343 -dikaiosune -> .

1161 1J0 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us : and truly <{1161} -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1161 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <{1161} -de -> , and we [also <2532 -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

1161 JUDE 001 009 Yet <{1161} -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -dikrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -epitimao -> thee .

1161 JUDE 001 024 Now <{1161} -de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptastos -> , and to present <2476 -histemi -> [you] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agaliasis -> ,

1161 REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <{1161} -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -ki neo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

1161 REV 002 016 Repent <3340 -metanoeo -> ; or <{1161} -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will fight <4170 -polemeo -> against <3326 -meta -> them with the sword <4501 -rhomphai a -> of my mouth <4750 -stoma -> .

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