

1163 Mt 16: 21 must

1163 Mt 17: 10 must

1163 Mt 23: 23 ought

1163 Mt 24: 6 must

1163 Mt 25: 27 oughtest

1163 Mt 26: 35 shoul d

1163 Mt 26: 54 must

1163 Mr 13: 10 must

1163 Mr 13: 14 ought

1163 Mr 13: 7 must

1163 Mr 14: 31 shoul d

1163 Mr 8: 31 must

1163 Mr 9: 11 must

1163 Lu 11: 42 ought

1163 Lu 12: 12 ought

1163 Lu 13: 14 ought

1163 Lu 13: 16 ought

1163 Lu 13: 33 must

1163 Lu 15: 32 meet

1163 Lu 17: 25 must

1163 Lu 18: 1 ought

1163 Lu 19: 5 must

1163 Lu 21: 9 must

1163 Lu 22: 37 must

1163 Lu 22: 7 must

1163 Lu 24: 26 ought

1163 Lu 24: 44 must

1163 Lu 24: 46 behoved

1163 Lu 24: 7 must

1163 Lu 2: 49 must

1163 Lu 4: 43 must

1163 Lu 9: 22 must

1163 Joh 10: 16 must

1163 Joh 12: 34 must

1163 Joh 20: 9 must

1163 Joh 3: 14 must

1163 Joh 3: 30 must

1163 Joh 3: 7 must

1163 Joh 4: 20 ought

1163 Joh 4: 24 must

1163 Joh 9: 4 must

1163 Ac 10: 6 oughtest

1163 Ac 14: 22 must

1163 Ac 15: 5 needful

1163 Ac 16: 30 must

1163 Ac 17: 3 must

1163 Ac 18: 21 must

1163 Ac 19: 21 must

1163 Ac 19: 36 ought

1163 Ac 1: 16 must

1163 Ac 1: 22 must

1163 Ac 20: 35 ought

1163 Ac 21: 22 must

1163 Ac 23: 11 must

1163 Ac 24: 19 ought

1163 Ac 25: 10 ought

1163 Ac 25: 24 ought

1163 Ac 26: 9 ought

1163 Ac 27: 21 shoul d

1163 Ac 27: 24 must

1163 Ac 27: 26 must

1163 Ac 3: 21 must

1163 Ac 4: 12 must

1163 Ac 5: 29 ought

1163 Ac 9: 16 must

1163 Ac 9: 6 must

1163 Ro 12: 3 ought

1163 Ro 1: 27 meet

1163 Ro 8: 26 ought

1163 1Co 11: 19 must

1163 1Co 15: 25 must

1163 1Co 15: 53 must

1163 1Co 8: 2 ought

1163 2Co 11: 30 must

1163 2Co 2: 3 ought

1163 2Co 5: 10 must

1163 Eph 6: 20 ought

1163 Col 4: 4 ought

1163 Col 4: 6 ought

1163 1Th 4: 1 ought

1163 2Th 3: 7 ought

1163 1Ti 3: 15 oughtest

1163 1Ti 3: 2 must

1163 1Ti 3: 7 must

1163 1Ti 5: 13 ought

1163 2Ti 2: 24 must

1163 2Ti 2: 6 must

1163 Tit 1: 11 ought

1163 Tit 1: 11 must

1163 Tit 1: 7 must

1163 Heb 11: 6 must

1163 Heb 2: 1 ought

1163 Heb 9: 26 must

1163 1Pe 1: 6 need

1163 2Pe 3: 11 ought

1163 Re 10: 11 must

1163 Re 11: 5 must

1163 Re 13: 10 must

1163 Re 17: 10 must

1163 Re 1:1 must

1163 Re 20:3 must

1163 Re 22:6 must

1163 Re 4:1 must

1163. Strong's Dictionary Study

1163. dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, shoul d. [ql]

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1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, shoul d.

### 1163 Interlinear Index Study

1163 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -lesous -> to shew <1166 -dei knuo -> unto his disciples <3101 -mathetes -> , how that he must <{1163} -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hi erosol uma -> , and suffer <3958 -pascho -> many <4183 -pol us -> things of the el ders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be kill ed <0615 -apokteino -> , and be raised <1453 -egei ro -> agai n <1453 -egei ro -> the thi rd <5154 -tritos -> day <2250 -hemera -> .

1163 MAT 017 010 And his di sci ples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -ti s -> then <3767 -oun -> say <3004 -lego -> the scri bes <1122 -grammateus -> that El ias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAT 023 023 Woe <3759 -ouai -> unto you , scri bes <1122 -grammateus -> and Phari sees <5330 -Phari sai os -> , hypocrites <5273 -hypokrites -> ! for ye pay <0586 -apodek atoo -> ti the <0586 -apodek atoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kumi non -> , and have omitt ed <0863 -aphi emi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and fai th <4102 -pistis -> : these <5023 -tauta -> ought <{1163} -dei -> ye to have done <4160 -poi eo -> , and not to leave <0863 -aphi emi -> the other <2548 -kakei nos -> undone .

1163 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -pol emos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] must <{1163} -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .

1163 MAT 025 027 Thou oughtest <{1163} -dei -> therefore <3767 -oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites ->, and [ then ] at my coming <2064 -erchomai -> I should have received <2865 -komi zo -> mine <1699 -emos -> own with usury <5110 -tokos -> .

1163 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <{1163} -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoi os -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciplines <3101 -mathetes -> .

1163 MAT 026 054 But how <4459 -pos -> then <3767 -oun -> shall the scriptures <1124 -graphe -> be fulfilled <4137 -pleroo -> , that thus <3779 -houto -> it must <{1163} -dei -> be ?

1163 MAR 008 031 And he began <0756 -archomai -> to teach <1321 -dikasko -> them , that the Son <5207 -hui os -> of man <0444 -anthropos -> must <{1163} -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> .

1163 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <{1163} -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

1163 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [ such things ] must <{1163} -dei -> needs be ; but the end <5056 -telos -> [ shall ] not [ be ] yet <3768 -oupo -> .

1163 MAR 013 010 And the gospel <2098 -euaggelion -> must <{1163} -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> .

1163 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <{1163} -dei -> not , ( let him that readeth <0314 -anaginosko -> understand <3539 -noi eo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

1163 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <{1163} -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> .

1163 LUK 002 049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must {1163} -dei - be about 1722 -en - my Father s 3962 -pater - business ?

1163 LUK 004 043 And he said 2036 -epo - unto them , I must {1163} -dei - preach 2097 -euaggelizo - the kingdom LUK 0932 - basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai - : for therefore 5124 -touto - am I sent LUK 0649 -apostello - .

1163 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must {1163} -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 - apokteino - , and be raised 1453 -egeiro - the third 5154 - tritos - day 2250 -hemera - .

1163 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye ti the LUK 0586 -apodekato - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 - pas - manner of herbs 3001 -lachanon - , and pass 3928 - parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought {1163} -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphemi - the other 2548 -kakeinos - undone .

1163 LUK 012 012 For the Holy LUK 0040 -hagi os - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought {1163} -dei - to say 2036 -epo - .

1163 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 - apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 - therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought {1163} -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

1163 LUK 013 016 And ought {1163} -dei - not this 5026 - tauta - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , to 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1163 LUK 013 033 Nevertheless 4133 -plen - I must {1163} - dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [ day ] following 2192 - echo - : for it cannot 1735 -endechetai - be that a prophet 4396 -propheteis - perish 0622 -apolumi - out of Jerusalem 2419 -Hieronalem - .

1163 LUK 015 032 It was meet {1163} -dei - that we shoul d make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 - apolumi - , and is found 2147 -heurisko - .

1163 LUK 017 025 But first 4412 -proton - must {1163} -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be  
12/8/2021

rejected LUK 0593 -apodoki mazo - of this 5026 -taute -  
generation 1074 -genea - .

1163 LUK 018 001 . And he spake 3004 -lego - a parable 3850  
-parabol e - unto them [ to this 3588 -ho - end ] , that  
men ought {1163} -dei - always 3842 -pantote - to pray 4336 -  
proseuchomai - , and not to faint 1573 -ekkakeo - ;

1163 LUK 019 005 And when 5613 -hos - Jesus 2424 -lesous -  
came 2064 -erchomai - to the place 5117 -topos - , he  
looked LUK 0308 -anab lepo - up , and saw 1492 -eido - him ,  
and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchais os - ,  
make 4692 -speudo - haste 4692 -speudo - , and come 2597 -  
katabai no - down 2597 -katabai no - ; for to day 4594 -  
semeron - I must {1163} -dei - abide 3306 -meno - at 1722 -  
en - thy house 3624 -oi kos - .

1163 LUK 021 009 But when 3752 -hotan - ye shall hear LUK  
0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181  
-akatastasia - , be not terrified 4422 -ptoeo - : for these  
5023 -tauta - things must {1163} -dei - first 4412 -proton -  
come 1096 -ginomai - to pass ; but the end 5056 -telos - [  
is ] not by and by .

1163 LUK 022 007 . Then 1161 -de - came 2064 -erchomai -  
the day 2250 -hemera - of unleavened LUK 0106 -azumos -  
bread , when 3739 -hos - the passover 3957 -pascha - must  
{1163} -dei - be killed 2380 -thuo - .

1163 LUK 022 037 For I say 3004 -lego - unto you , that this  
5124 -touto - that is written 1125 -grapho - must {1163} -  
dei - yet 2089 -eti - be accomplished 5055 -teleo - in me ,  
And he was reckoned 3049 -logizomai - among 3326 -meta - the  
transgressors LUK 0459 -anomos - : for the things concerning  
4012 -peri - me have 2192 -echo - an end 5056 -telos - .

1163 LUK 024 007 Saying 3004 -lego - , The Son 5207 -hui os -  
of man LUK 0444 -anthropos - must {1163} -dei - be  
delivered 3860 -paradi domi - into 1519 -eis - the hands  
5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -  
anthropos - , and be crucified 4717 -stauroo - , and the  
third 5154 -tritos - day 2250 -hemera - rise LUK 0450 -  
anistemi - again 0450 -anistemi - .

1163 LUK 024 026 Ought {1163} -dei - not Christ 5547 -  
Christos - to have suffered 3958 -pascho - these 5023 -tauta -  
things , and to enter 1525 -eiserchomai - into 1519 -eis -  
his glory 1391 -doxa - ?

1163 LUK 024 044 And he said 2036 -epo - unto them , These  
3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
hos - I spake 2980 -laleo - unto you , while I was yet 2089  
-eti - with you , that all 3956 -pas - things must {1163} -  
dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were  
written 1125 -grapho - in the law 3551 -nomos - of Moses  
3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
, and [ in ] the psalms 5568 -psalmos - , concerning 4012  
-peri - me .

1163 LUK 024 046 And said 2036 -epo - unto them , Thus 3779  
-houto - it is written 1125 -grapho - , and thus 3779 -houto -  
it behoved {1163} -dei - Christ 5547 -Christos - to suffer  
3958 -pascho - , and to rise 0450 -anistemi - from the dead  
3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

1163 JOH 003 007 Marvel <2296 -thaumazo -> not that I said  
12/8/2021

<2036 -epo -> unto thee , Ye must <{1163} -dei -> be born <1080  
 -gennao -> again <0509 -anothen -> .

1163 JOH 003 014 And as Moses <3475 -Moseus -> I lifted <5312 -  
 hupsoo -> up the serpent <3789 -ophis -> in the wilderness <2048  
 -eremos -> , even so <3779 -houto -> must <{1163} -dei -> the  
 Son <5207 -hui os -> of man <0444 -anthropos -> be lifted <5312 -  
 hupsoo -> up :

1163 JOH 003 030 He must <{1163} -dei -> increase <0837 -auzano  
 -> , but I [ must ] decrease <1642 -elatloo -> .

1163 JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 -  
 proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ;  
 and ye say <3004 -lego -> , that in Jerusalem <2414 -  
 Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -  
 > men ought <{1163} -dei -> to worship <4352 -proskuneo -> .

1163 JOH 004 024 God <2316 -theos -> [ is ] a Spirit <4151 -  
 pneuma -> : and they that worship <4352 -proskuneo -> him must  
 <{1163} -dei -> worship <4352 -proskuneo -> [ him ] in spirit  
 <4151 -pneuma -> and in truth <0225 -aletheia -> .

1163 JOH 009 004 I must <{1163} -dei -> work <2038 -ergazomai -  
 > the works <2041 -ergon -> of him that sent <3992 -pempo -> me ,  
 while <2193 -heos -> it is day <2250 -hemera -> : the night  
 <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote ->  
 no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->  
 work <2038 -ergazomai -> .

1163 JOH 010 016 And other <0243 -all os -> sheep <4263 -  
 probaton -> I have <2192 -echo -> , which <3739 -hos -> are not  
 of this <5026 -taute -> fold <0833 -aul e -> : them also <2548 -  
 kakeinos -> I must <{1163} -dei -> bring <0071 -ago -> , and  
 they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and  
 there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and  
 ] one <1520 -heis -> shepherd <4166 -poimen -> .

1163 JOH 012 034 The people <3793 -ochl os -> answered <0611 -  
 apokrinomai -> him , We have heard <0191 -akouo -> out of the  
 law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306  
 -meno -> for ever <0165 -ai on -> : and how <4459 -pos -> sayest  
 <3004 -lego -> thou , The Son <5207 -hui os -> of man <0444 -  
 anthropos -> must <{1163} -dei -> be lifted <5312 -hupsoo -> up  
 ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -hui os -  
 > of man <0444 -anthropos -> ?

1163 JOH 020 009 For as yet <3764 -oudopo -> they knew <1492 -  
 eido -> not the scripture <1124 -graphe -> , that he must  
 <{1163} -dei -> rise <0450 -anistemi -> again <0450 -anistemi ->  
 from the dead <3498 -nekros -> .

1163 ACT 001 016 Men <0435 -aner -> [ and ] brethren <0080 -  
 adephos -> , this <5026 -taute -> scripture <1124 -graphe ->  
 must <{1163} -dei -> needs have been fulfilled <4137 -pleroo -> ,  
 which <3739 -hos -> the Holy <0040 -hagi os -> Ghost <4151 -  
 pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid ->  
 spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -  
 peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide  
 <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus  
 <2424 -Iesous -> .

1163 ACT 001 022 Beginning <0756 -archomai -> from the baptism  
 <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same  
 day <2250 -hemera -> that he was taken <0353 -analambano -> up  
 from us , must <{1163} -dei -> one <1520 -heis -> be ordained  
 12/8/2021

<1096 -gi nomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

1163 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <{1163} -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

1163 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -idom -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <{1163} -dei -> be saved <4982 -sozo -> .

1163 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [ other ] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <{1163} -dei -> to obey <3980 -peitharcheo -> God <2316 -theos -> rather <3123 -mallon -> than <2228 -e -> men <0444 -anthropos -> .

1163 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuri os -> , what <5101 -tis -> wilt <2309 -thel o -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <{1163} -dei -> do <4160 -poieo -> .

1163 ACT 009 016 For I will shew <5263 -hypodeiknumi -> him how <3745 -hosos -> great <3745 -hosos -> things he must <{1163} -dei -> suffer <3958 -pascho -> for my names <3686 -onoma -> sake .

1163 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <{1163} -dei -> to do <4160 -poieo -> .

1163 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [ and ] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <{1163} -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thilipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1163 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <{1163} -dei -> to circumcise <4059 -peritemno -> them , and to command <3853 -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

1163 ACT 016 030 And brought <4254 -proago -> them out , and said <5346 -phemi -> , Sirs <2962 -kuri os -> , what <5101 -tis -> must <{1163} -dei -> I do <4160 -poieo -> to be saved <4982 -

sozo -> ?

1163 ACT 017 003 Opening <1272 -di anoi go -> and al leging <3908 -parati themi ->, that Christ <5547 -Christos -> must <{1163} -dei -> needs have suffered <3958 -pascho ->, and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros ->; and that this <3778 -houtos -> Jesus <2424 -Iesous ->, whom <3739 -hos -> I preach <2605 -kataggelio -> unto you, is Christ <5547 -Christos ->.

1163 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai ->, saying <2036 -epo ->, I must <{1163} -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusal em <2414 -Hi erosol uma ->: but I will return <0344 -anakampto -> again <3825 -pal in -> unto you, if God <2316 -theos -> will <2309 -thelo ->. And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos ->.

1163 ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo ->, Paul <3972 -Paul os -> purposed <5087 -ti themi -> in the spirit <4151 -pneuma ->, when he had passed <1330 -di erchomai -> through <1330 -di erchomai -> Macedonia <3109 -Makedonia -> and Achaea <0882 -Achaea ->, to go <4198 -poreuomai -> to Jerusal em <2419 -Hi erousal em ->, saying <2036 -epo ->, After <3326 -meta -> I have been <1096 -gi nomai -> there <1563 -ekei ->, I must <{1163} -dei -> also <2532 -kai -> see <1492 -ei do -> Rome <4516 -Rhone -> .

1163 ACT 019 036 Seeing then <3767 -oun -> that these <5130 -touton -> things cannot <0368 -ananti rrhetos -> be spoken <0369 -ananti rrhetos -> agai nst <0368 -ananti rrhetos ->, ye ought <{1163} -dei -> to be quiet <2687 -katastell o ->, and to do <4160 -poieo -> nothing <3367 -medeis -> rashly <4312 -propetes -> .

1163 ACT 020 035 I have shewed <5263 -hypodei knumi -> you all <3956 -pas -> thi ngs, how that so <3779 -houto -> labouring <2872 -kopi a o -> ye ought <{1163} -dei -> to support <0482 -anti l ambanomai -> the weak <0770 -astheneo ->, and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous ->, how <3754 -hoti -> he said <2036 -epo ->, It is more <3122 -mal ista -> blessed <3107 -makario s -> to give <1325 -di domi -> than to receive <2983 -Iambano -> .

1163 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun ->? the mult i tude <4128 -plethos -> must <{1163} -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai ->: for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

1163 ACT 023 011 And the night <3571 -nux -> fol lowing the Lord <2962 -kuri os -> stood <2186 -ephistemi -> by him, and said <2036 -epo ->, Be of good cheer <2293 -tharseo ->, Paul <3972 -Paul os ->: for as thou hast testified <1263 -di amarturomai -> of me in Jerusal em <2419 -Hi erousal em ->, so <3779 -houto -> must <{1163} -dei -> thou bear <3140 -martureo -> wi tness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhone -> .

1163 ACT 024 019 Who <3739 -hos -> ought <{1163} -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee, and object <2723 -kategoreo ->, if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> agai nst <4314 -pros ->

> me .

1163 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paul os -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kai sar -> j udgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <{1163} -dei -> to be j udged <2919 -kri no -> : to the Jews <2453 -Ioudai os -> have I done <0091 -adi keo -> no <3762 -oudei s -> wrong <0091 -adi keo -> , as thou very <2566 -kall ion -> well <2573 -kal os -> knowest <1921 -epi gi nosko -> .

1163 ACT 025 024 And Festus <5347 -Phestos -> sai d <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> whi ch <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> wi th us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the mult i tude <4128 -plethos -> of the Jews <2453 -Ioudai os -> have dealt <1793 -entugchan o -> wi th me , both <5037 -te -> at <1722 -en -> Jerusal em <2414 -Hi erosol uma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epi boao -> that he ought <{1163} -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

1163 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> wi th mysel f <1683 -emautou -> , that I ought <{1163} -dei -> to do <4238 -prasso -> many <4183 -pol us -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

1163 ACT 027 021 . But after <5225 -huparcho -> long <4183 -pol us -> abstinence <0776 -asi tia -> Paul <3972 -Paul os -> stood <2476 -histemi -> forth in the mid st <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye shoul d <{1163} -dei -> have hearkened <3980 -pei tharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdai no -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

1163 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paul os -> ; thou must <{1163} -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kai sar -> : and , lo <2400 -i dou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> wi th thee .

1163 ACT 027 026 Howbeit we must <{1163} -dei -> be cast <1601 -ekpipto -> upon a certain <5100 -tis -> island <3520 -nesos -> .

1163 ROM 001 027 And likewise <3668 -homoi os -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphi emi -> the natural <5446 -phusikos -> use <5540 -chresi s -> of the woman <2338 -thel us -> , burned <1572 -ekkai o -> in their lust <3715 -orexi s -> one <0240 -all el on -> toward <1519 -eis -> another <0240 -all el on -> ; men <0730 -arrhen -> wi th men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receivi ng <0618 -apol ambano -> in themsel ves <1438 -heautou -> that recompence <0489 -anti mi sthi a -> of their error <4106 -plane -> which <3739 -hos -> was meet <{1163} -dei -> .

1163 ROM 008 026 . Likewise <5615 -hosautos -> the Spi ri t <4151 -pneuma -> also <2532 -kai -> hel peth <4878 -sunantilambanomai -> our infirmiti es <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we shoul d pray <4336 -proseuchomai -> for as we ought <{1163} -dei -> : but

the Spirit <4151 -pneuma -> itsel f <0846 -autos -> maketh <5241 - huperentugchano -> intercessi on <5241 -huperentugchano -> for us wi th groanings <4726 -stenagmos -> whi ch cannot <0215 -al al etos -> be uttered <0215 -al al etos -> .

1163 ROM 012 003 For I say <3004 -I ego -> , through <1223 -di a -> the grace <5485 -charis -> given <1325 -di domi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [ of himself ] more <3844 - para -> highl y <5252 -huperphroneo -> than he ought <{1163} -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , accordi ng as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of fai th <4102 -pistis -> .

1163 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -ei do -> any <5100 -tis -> thi ng , he knoweth <1097 -gi nosko -> nothi ng <3762 -oudeis -> yet <3764 -oudepo -> as he ought <{1163} -dei -> to know <1097 -gi nosko -> .

1163 1CO 011 019 For there must <{1163} -dei -> be also <2532 -kai -> heresies <0139 -hai resis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -gi nomai -> mani fest <5318 -phaneros -> among <1722 -en -> you .

1163 1CO 015 025 For he must <{1163} -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -ti themi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

1163 1CO 015 053 For thi s <5124 -touto -> corruptible <5349 -phthartos -> must <{1163} -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and thi s <5124 -touto -> mortal <2349 -thnetos -> [ must ] put <1746 -enduo -> on <1746 -enduo -> immortali ty <0110 -athanasia -> .

1163 2CO 002 003 And I wrote <1125 -grapho -> thi s <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -I upe -> from them of whom <3739 -hos -> I ought <{1163} -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -pei tho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [ the joy ] of you all <3956 -pas -> .

1163 2CO 005 010 For we must <{1163} -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the thi ngs [ done ] in [ his ] body <4983 -soma -> , accordi ng <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

1163 2CO 011 030 If <1487 -ei -> I must <{1163} -dei -> needs glory <2744 -kauchaomai -> , I will glory <2744 -kauchaomai -> of the thi ngs whi ch concern <4012 -peri -> mi ne <3450 -mou -> infirmi ties <0769 -astheneia -> .

1163 EPH 006 020 For whi ch <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -hal usis -> : that therei n <0846 -autos -> I may speak bold ly <3955 -parrhesiazomai -> , as I ought <{1163} -dei -> to speak <2980 -I aleo -> .

1163 COL 004 004 That I may make <5319 -phaneroo -> i t mani fest <5319 -phaneroo -> , as I ought <{1163} -dei -> to speak <2980 -

I aleo -> .

1163 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <{1163} -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

1163 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kuri os -> Jesus <2424 -lesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <{1163} -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye woul d abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

1163 2TH 003 007 For yoursel ves <0846 -autos -> know <1492 -eido -> how <4459 -pos -> ye ought <{1163} -dei -> to follow <3401 -mimemomai -> us : for we behaved <0812 -atakteo -> not oursel ves di sorderly <0812 -atakteo -> among <1722 -en -> you ;

1163 1TI 003 002 A bi shop <1985 -episkopos -> then <3767 -oun -> must <{1163} -dei -> be bl amel ess <0483 -antilego -> , the husband <0435 -aner -> of one <3391 -mia -> wi fe <1135 -gune -> , vi gil ant <3524 -nephaleos -> , sober <4998 -sophron -> , of good behavi our <2887 -kosmi os -> , gi ven to hospi tali ty <5382 -philoxenos -> , apt <1317 -didakti kos -> to teach <1317 -didakti kos -> ;

1163 1TI 003 007 Moreover <1161 -de -> he must <{1163} -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are wi thout <1855 -exothern -> ; Iest <3361 -me -> he fall into <1519 -eis -> reproach <3680> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1163 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <{1163} -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oi kos -> of God <2316 -theos -> , wh ch <3748 -hostis -> is the church <1577 -ekklesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -aletheia -> .

1163 1TI 005 013 And wi thal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oi kia -> to house <3614 -oi kia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -peri ergos -> , speaking <2980 -laleo -> thi ngs wh ch <3588 -ho -> they ought <{1163} -dei -> not .

1163 2TI 002 006 The husbandman <1092 -georgos -> that laboureth <2872 -kopiao -> must <{1163} -dei -> be first <4413 -protos -> partaker <3335 -metalambo -> of the fruits <2590 -karpos -> .

1163 2TI 002 024 And the servant <1401 -doulos -> of the Lord <2962 -kuri os -> must <{1163} -dei -> not strive <3164 -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [ men ] , apt <1317 -didakti kos -> to teach <1317 -didakti kos -> , patient <0420 -anexikakos -> ,

1163 TIT 001 007 For a b i sh o p <1985 -epi skopos -> must <{1163} - dei -> be bl amel ess <0410 -anegkletos -> , as the steward <3622 -oi konomi a -> of God <2316 -theos -> ; not sel fw il led <0829 - authades -> , not soon <3711 -orgilos -> angry <3711 -orgilos -> , not given <3943 -paro i nos -> to wi ne <3943 -paro i nos -> , no <3361 -me -> striker <4131 -plektes -> , not given to fil thy <0150 -ai schros -> lucre <0146 -ai schrokerdes -> ;

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epi stomi zo -> must <1163 -dei -> be stopped <1993 -epi stomi zo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whol e <3650 -hol os -> houses <3624 -oi kos -> , teaching <1321 -di dasko -> thi ngs which <3739 -hos -> they ought <{1163} -dei -> not , for fil thy <0150 -ai schros -> lucre s <2771 -kerdos -> sake .

1163 TIT 001 011 Whose <3739 -hos -> mouths <1993 -epi stomi zo -> must <{1163} -dei -> be stopped <1993 -epi stomi zo -> , who <3748 -hostis -> subvert <0396 -anatrepo -> whol e <3650 -hol os -> houses <3624 -oi kos -> , teaching <1321 -di dasko -> thi ngs which <3739 -hos -> they ought <1163 -dei -> not , for fil thy <0150 -ai schros -> lucre s <2771 -kerdos -> sake .

1163 HEB 002 001 . Therefore <5124 -touto -> we ought <{1163} -dei -> to give the more <4056 -perissoteros -> earnest <4056 -perissoteros -> heed <4337 -prosecho -> to the thi ngs which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [ them ] slip <3901 -pararrhueo -> .

1163 HEB 009 026 For then must <{1163} -dei -> he often <4178 -pollaki s -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -suntelia -> of the world <0165 -ai on -> hath he appeared <5319 -phaneroo -> to put <0115 -athetes i s -> away <0115 -athetes i s -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

1163 HEB 011 006 But wi thout <5565 -choris -> fai th <4102 -pistis -> [ it is ] impossi ble <0102 -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <{1163} -dei -> believe <4100 -pi steuo -> that he i s , and [ that ] he i s a rewarder <3406 -mi sthapodotes -> of them that di ligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

1163 1PE 001 006 . Wherein <3757 -hou -> ye greatly rej oice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <{1163} -dei -> be , ye are i n heaviness <3076 -lupo -> through <1722 -en -> manifol d <4164 -poi kilos -> temptations <3986 -peirasmos -> :

1163 2PE 003 011 . [ Seeing ] then <3767 -oun -> [ that ] all <3956 -pas -> these <5130 -touton -> thi ngs shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [ of persons ] 2PE Ought <{1163} -dei -> ye to be i n [ all ] holy <0040 -hagi os -> conversation <0391 -anastrophe -> and godli ness <2150 -eusebeia -> ,

1163 REV 001 001 . The Reveal ation <0602 -apokal upsis -> of Jesus <2424 -lesous -> Christ <5547 -Chri stos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -di domi -> unto him , to shew <1166 -dei knuo -> unto his servants <1401 -doulos -> thi ngs which <3739 -hos -> must <{1163} -dei -> shortly <5034 -tachos -> come <1096 -gi nomai -> to pass ; and he sent <0649 -apostello -> and si gni fied <4591 -semai no -> [ it ] by his angel <0032 -

aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1163 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <{1163} -dei -> be hereafter <5023 -tauta -> .

1163 REV 010 011 And he said <3004 -lego -> unto me , Thou must <{1163} -dei -> prophesy <4395 -propheteuo -> again <3825 -palin -> before <1909 -epi -> many <4183 -polus -> peoples <2992 -laos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> , and kings <0935 -basileus -> .

1163 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <{1163} -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> .

1163 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -ai chmal osia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -ai chmal osia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <{1163} -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hypomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

1163 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [ and ] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <{1163} -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

1163 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planaao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <{1163} -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

1163 REV 022 006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful <4103 -pistos -> and true <0228 -al ethinos -> : and the Lord <2962 -kuri os -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <{1163} -dei -> shortly <5034 -tachos -> be done <1096 -ginomai -> .

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dei 1163 -- behoved, be meet, must (needs), (be) need(-ful), ought, shoul d.

* meet , 0514 , 0528 , 0529 , 1163 , 1342 , 2111 , 2173 , 2426 , 2427 , 2570 , 4877 , 5222 ,

* must , 0318 , 1163 , 2443 , 3781 ,

* need , 1163 , 2121 , 3784 , 5532 , 5535 ,

* needful , 0316 , 0318 , 1163 , 2006 ,

* ought , 1163 , 3762 , 3784 , 5100 , 5534 ,

* oughtest , 1163 ,

* shoul d , 1163 , 3195 , 3784 ,

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be 1163 # Expanded Dictionary Study

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, shoul d. [ql]

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, {be} meet, must (needs), (be) need(-ful), ought, shoul d. [ql]

be 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189. [ql]

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, shoul d. [ql]

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds},  
12/8/2021

knit, tie, wind. See also 1163, 1189. [ql]

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql]

in 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be {in} bonds, knit, tie, wind. See also 1163, 1189. [ql]

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189. [ql]

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), {make} request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql]

meet 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be {meet}, must (needs), (be) need(-ful), ought, shoul d. [ql]

must 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, {must} (needs), (be) need(-ful), ought, shoul d. [ql]

need 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) {need}(-ful), ought, shoul d. [ql]

needs 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must ({needs}), (be) need(-ful), ought, shoul d. [ql]

ought 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), {ought}, shoul d. [ql]

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql]

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make {request}. Compare 4441. [ql \*\*\*. deon. See 1163. [ql]

should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {shoul d}. [ql]

tie 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, {tie}, wind. See also 1163, 1189. [ql]

to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. [ql \*\*\*. deon. See 1163. [ql]

wi nd 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, {wind}. See also 1163, 1189. [ql]

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1163. Cross Reference Study

1163.

1163 dei * meet, 0514 axios, 0528 apantao, 0529 apantesis, {1163 dei}, 1342 di kai os, 2111 euthetos, 2173 euchrestos, 2426 hi kanotes, 2427 hi kanoo, 2570 kal os, 4877 sunantesis, 5222 hupantesis,

1163 dei * must, 0318 anagke, {1163 dei}, 2443 hi na, 3781 opheiletes,

1163 dei * need, {1163 dei}, 2121 eukairos, 3784 opheil o, 5532 chreia, 5535 chreizo,

1163 dei * needful, 0316 anagkaios, 0318 anagke, {1163 dei}, 2006 epitelei os,

1163 dei * ought, {1163 dei}, 3762 oudeis, 3784 opheil o, 5100 tis, 5534 chre,

1163 dei * oughtest, {1163 dei},

1163 dei * shoul d, {1163 dei}, 3195 mello, 3784 opheil o,

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1163 - dei - Luk 24:46 behoved

1163 - dei - Luk 15:32 meet

1163 - dei - Rom 01:27 meet

1163 - dei - Mat 16:21 must

1163 - dei - Mat 17:10 must

1163 - dei - Mat 24:06 must

1163 - dei - Mat 26:54 must

1163 - dei - Mar 08:31 must

1163 - dei - Mar 09:11 must

1163 - dei - Mar 13:10 must

1163 - dei - Mar 13:07 must

1163 - dei - Luk 02:49 must

1163 - dei - Luk 04:43 must

1163 - dei - Luk 09:22 must

1163 - dei - Luk 13:33 must

1163 - dei - Luk 17:25 must

1163 - dei - Luk 19:05 must

1163 - dei - Luk 21:09 must

1163 - dei - Luk 22:37 must

1163 - dei - Luk 22:07 must

1163 - dei - Luk 24:44 must

1163 - dei - Luk 24:07 must

1163 - dei - Joh 03:30 must

1163 - dei - Joh 03:07 must

1163 - dei - Joh 03:14 must

1163 - dei - Joh 04:24 must

1163 - dei - Joh 09:04 must

1163 - dei - Joh 10:16 must

1163 - dei - Joh 12:34 must

1163 - dei - Joh 20:09 must

1163 - dei - Act 01:22 must

1163 - dei - Act 01:16 must

1163 - dei - Act 03:21 must

1163 - dei - Act 04:12 must

1163 - dei - Act 09:16 must

1163 - dei - Act 09:06 must

1163 - dei - Act 14:22 must

1163 - dei - Act 16:30 must

1163 - dei - Act 17:03 must

1163 - dei - Act 18:21 must

1163 - dei - Act 19:21 must

1163 - dei - Act 21:22 must

1163 - dei - Act 23:11 must

1163 - dei - Act 27:26 must  
1163 - dei - Act 27:24 must  
1163 - dei - 1Co 11:19 must  
1163 - dei - 1Co 15:25 must  
1163 - dei - 1Co 15:53 must  
1163 - dei - 2Co 05:10 must  
1163 - dei - 2Co 11:30 must  
1163 - dei - 1Ti 03:02 must  
1163 - dei - 1Ti 03:07 must  
1163 - dei - 2Ti 02:06 must  
1163 - dei - 2Ti 02:24 must  
1163 - dei - Tit 01:11 must  
1163 - dei - Tit 01:07 must  
1163 - dei - Heb 09:26 must  
1163 - dei - Heb 11:06 must  
1163 - dei - Rev 01:01 must  
1163 - dei - Rev 04:01 must  
1163 - dei - Rev 10:11 must  
1163 - dei - Rev 11:05 must  
1163 - dei - Rev 13:10 must  
1163 - dei - Rev 17:10 must  
1163 - dei - Rev 20:03 must  
1163 - dei - Rev 22:06 must  
1163 - dei - 1Pe 01:06 need  
1163 - dei - Act 15:05 needful  
1163 - dei - Mat 23:23 ought  
1163 - dei - Mar 13:14 ought  
1163 - dei - Luk 11:42 ought  
1163 - dei - Luk 12:12 ought  
1163 - dei - Luk 13:14 ought  
1163 - dei - Luk 13:16 ought  
1163 - dei - Luk 18:01 ought  
1163 - dei - Luk 24:26 ought

1163 - dei - Joh 04: 20 ought  
1163 - dei - Act 05: 29 ought  
1163 - dei - Act 19: 36 ought  
1163 - dei - Act 20: 35 ought  
1163 - dei - Act 24: 19 ought  
1163 - dei - Act 25: 24 ought  
1163 - dei - Act 25: 10 ought  
1163 - dei - Act 26: 09 ought  
1163 - dei - Rom 08: 26 ought  
1163 - dei - Rom 12: 03 ought  
1163 - dei - 1Co 08: 02 ought  
1163 - dei - 2Co 02: 03 ought  
1163 - dei - Eph 06: 20 ought  
1163 - dei - Col 04: 06 ought  
1163 - dei - Col 04: 04 ought  
1163 - dei - 1Th 04: 01 ought  
1163 - dei - 2Th 03: 07 ought  
1163 - dei - 1Ti 05: 13 ought  
1163 - dei - Tit 01: 11 ought  
1163 - dei - Heb 02: 01 ought  
1163 - dei - 2Pe 03: 11 ought  
1163 - dei - Mat 25: 27 oughtest  
1163 - dei - Act 10: 06 oughtest  
1163 - dei - 1Ti 03: 15 oughtest  
1163 - dei - Mat 26: 35 shoul d  
1163 - dei - Mar 14: 31 shoul d  
1163 - dei - Act 27: 21 shoul d