1166 Mt 16:21 shew 1166 Mt 4:8 sheweth 1166 Mt 8:4 shew

1166 Mr 14:15 shew
1166 Mr 1:44 shew
1166 Lu 22:12 shew
1166 Lu 4:5 shewed
1166 Lu 5:14 shew
1166 Joh 10:32 shewed
1166 Joh 14:8 shew
1166 Joh 14:9 shew
1166 Joh 20:20 shewed
1166 Joh 2:18 shewest
1166 Joh 5:20 shew
1166 Joh 5:20 sheweth
1166 Ac 10:28 shewed
1166 Ac 7:3 shew
1166 1Co 12:31 shew
1166 1Ti 6:15 shew
1166 Heb 8:5 shewed
1166 Jas 2:18 shew
1166 Jas 2:18 shew
1166 Jas 3:13 shew
1166 Re 17:1 shew
1166 Re 1:1 shew
1166 Re 21:10 shewed
1166 Re 21:9 shew
1166 Re $22: 1$ shewed
1166 Re 22:6 shew
1166 Re 22:8 shewed
1166 Re 4:1 shew
1166. Strong's Dictionary Study
1166. deiknuo \{dike-noo'-o\}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew. [ql

1166 -- shew.

1166 Interlinear Index Study

1166 MAT 004008 Again <3825 -palin -> , the devil <1228 diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis $>$ an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <\{1166\} -deiknuo -> him all <3956 pas -> the kingdoms <0932 -basileia -> of the world <2889 kosmos -> , and the glory <1391 -doxa -> of them ;

1166 MAT 008004 And Jesus <2424 -Iesous -> saith <3004 -lego > unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way , shew <\{1166\} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAT 016021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew $<\{1166\}-$ deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus $>$ things of the elders <4245 -presbuteros -> and chief <0749 archiereus -> priests <0749 -archiereus -> and scribes <1122 grammateus -> , and be killed <0615 -apokteino ->, and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 tritos -> day <2250 -hemera -> .

1166 MAR 001044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <\{1166\} -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

1166 MAR 014015 And he will shew <\{1166\} -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> room <0508 anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos -> : there <1563 -ekei -> make <2090 -hetoimazo -> ready <2090 -hetoimazo -> for us .

1166 LUK 004005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 hupselos - mountain 3735 -oros - , shewed \{1166\} -deiknuo unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigme - of time 5550 -chronos -
tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew \{1166\} -deiknuo thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos -
according as Moses 3475 -Moseus - commanded 4367 prostasso - , for a testimony 3142 -marturion - unto them .

1166 LUK 022012 And he shall shew \{1166\} -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - room furnished 4766 -stronnumi - : there 1563 -ekei - make 2090 -hetoimazo ready 2090 -hetoimazo -

1166 JOH 002018 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <\{1166\} deiknuo -> thou unto us , seeing that thou doest <4160-poieo > these <5023 -tauta -> things ?

1166 JOH 005020 For the Father <3962 -pater -> loveth <5368 phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo > him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <\{1166\} -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

1166 JOH 005020 For the Father <3962 -pater -> loveth <5368 phileo -> the Son <5207 -huios -> , and sheweth $<\{1166\}$ deiknuo -> him all <3956 -pas -> things that himself <0846 autos -> doeth <4160 -poieo -> : and he will shew <1166 deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 thaumazo -> .

1166 JOH 010032 Jesus <2424 -Iesous -> answered <0611 apokrinomai -> them , Many <4183 -polus -> good <2570 -kalos -> works <2041 -ergon -> have I shewed <\{1166\} -deiknuo -> you from my Father <3962 -pater -> ; for which <4169 -poios -> of those <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo -> me ?

1166 JOH 014008 Philip <5376 -Philippos -> saith <3004 -lego > unto him , Lord <2962 -kurios -> , shew <\{1166\} -deiknuo -> us the Father <3962 -pater -> , and it sufficeth <0714 -arkeo $>$ us.

1166 JOH 014009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459-pos -> sayest <3004 -lego -> thou [ then ] , Shew <\{1166\} deiknuo -> us the Father <3962 -pater -> ?

1166 JOH 020020 And when he had so <5124 -touto -> said <2036 epo -> , he shewed <\{1166\} -deiknuo -> unto them [ his ] hands <5495 -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 chairo -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> .

1166 ACT 007003 And said <2036 -epo -> unto him , Get <1831 exerchomai -> thee out of thy country <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into $<1519$-eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew $<\{1166\}$-deiknuo -> thee .

1166 ACT 010028 And he said <5346 -phemi -> unto them, Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao ->, or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 allophulos -> ; but God <2316 -theos -> hath shewed <\{1166\} deiknuo -> me that I should not call <3004 -lego -> any <3367 medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

1166 1CO 012031 But covet <2206 -zeloo -> earnestly <2206 zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <\{1166\} -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 hodos -> .

1166 1TI 006015 Which <3739 -hos -> in his times <2540 -kairos -> he shall shew <\{1166\} -deiknuo ->, [ who <3588 -ho -> is ] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo ->, and Lord <2962 -kurios -> of lords <2961 -kurieuo -> ;

1166 HEB 008005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 Moseus -> was admonished <5537 -chrematizo -> of God <5537 chrematizo -> when he was about <3195 -mello -> to make <2005 epiteleo -> the tabernacle <4633 -skene -> : for, See <3708 horao ->, saith <5346 -phemi -> he, [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata > to the pattern <5179 -tupos -> shewed <\{1166\} -deiknuo -> to thee in the mount <3735 -oros -> .

1166 JAS 002018 Yea <0235 -alla ->, a man <5100 -tis -> may say <2046 -ereo ->, Thou hast <2192 -echo -> faith <4102 pistis ->, and I have works <2041 -ergon -> : shew <1166 deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris $>$ thy works <2041 -ergon ->, and I will shew <\{1166\} -deiknuo > thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 002018 Yea <0235 -alla ->, a man <5100 -tis -> may say <2046 -ereo ->, Thou hast <2192 -echo -> faith <4102 pistis ->, and I have works <2041 -ergon -> : shew <\{1166\} deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris > thy works <2041 -ergon ->, and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

1166 JAS 003013 Who <5101 -tis -> [ is ] a wise <4680 sophos - -oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <\{1166\} -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

1166 REV 001001 . The Revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->, which <3739 hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <\{1166\} -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

1166 REV 004001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo > with me ; which said <3004 -lego -> , Come <0305 -anabaino $>$ up hither <5602 -hode -> , and I will shew <\{1166\} -deiknuo > thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

1166 REV 017001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <\{1166\} -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 polus -> waters <5204 -hudor -> :

1166 REV 021009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 plege -> , and talked <2980 -laleo -> with me , saying <3004 lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <\{1166\} -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

1166 REV 021010 And he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <\{1166\} -deiknuo -> me that great <3173 -megas $>$ city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 -Hierousalem -> , descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> ,

1166 REV 022001 . And he shewed <\{1166\} -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krustallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

1166 REV 022006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056 -logos -> [ are ] faithful $<4103$-pistos -> and true <0228 -alethinos -> : and the Lord <2962 -kurios -> God <2316 -theos -> of the holy <0040 -hagios > prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <\{1166\} -deiknuo -> unto his servants <1401 -doulos -> the things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> be done <1096 -ginomai ->

1166 REV 022008 And I John <2491 -Ioannes -> saw <0991 -blepo > these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet $<4228$-pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed $<\{1166\}$-deiknuo -> me these <5023 -tauta -> things .

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    deiknuo 1166 -- shew.
* shew , 0312 , 0322 , 0518 , 1165 , 1166 , 1325 , 1731 , 1754 ,
1804 , 1925 , 2146 , 2151 , 2605 , 2698 , 3004 , 3056 , 3377 ,
3936 , 5263 , 5319 ,
* shewed , 0312 , 0518 , 1096 , 1166 , 1213 , 1718 , 1731 , 3377
, 3700 , 3930 , 3936 , 4160 , 4293 , 5263 , 5319 ,
* shewest , 1166 , 4160 ,
* sheweth , 1166 ,
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accounted 1380 \# Expanded Dictionary Study
accounted 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -be \{accounted\}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql
ap-)prove 0584 \# apodeiknumi \{ap-od-ike'-noo-mee\}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (\{ap-)prove\}, set forth, shew.[ql
appoint 0322 \# anadeiknumi \{an-ad-ike'-noo-mee\}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -\{appoint\}, shew.[ql
be 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), \{be\} of reputation, seem (good), suppose, think, trow.[ql
be 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- \{be\} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql
do 1731 \# endeiknumi \{en-dike'-noo-mee\}; from 1722 and 1166; to indicate (by word or act): -- \{do\}, show (forth).[ql
example 1164 \# deigma \{digh'-mah\}; from the base of 1166; a specimen (as shown): -- \{example\}.[ql
fore-)warn 5263 \# hupodeiknumi \{hoop-od-ike'-noo-mee\}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to

forth 0584 \# apodeiknumi \{ap-od-ike'-noo-mee\}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set \{forth\}, shew. [ql
forth 1731 \# endeiknumi \{en-dike'-noo-mee\}; from 1722 and 1166; to indicate (by word or act): -- do, show (\{forth\}). [ql
good 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses;
compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (\{good\}), suppose, think, trow. [ql
judgment 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- \{judgment\}, punish, vengeance.[ql
of 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be \{of\} reputation, seem (good), suppose, think, trow.[ql
of 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (\{of\} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql
own 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of \{own\}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql
please 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) \{please\}(-ure), be of reputation, seem (good), suppose, think, trow.[ql
punish 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, \{punish\}, vengeance.[ql
reputation 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -be accounted, (of own) please(-ure), be of \{reputation\}, seem (good), suppose, think, trow.[ql
seem 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, \{seem\} (good), suppose, think, trow.[ql
to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, \{set\} forth, shew. [ql
shew 0322 \# anadeiknumi \{an-ad-ike'-noo-mee\}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: -appoint, \{shew\}.[ql
shew 0584 \# apodeiknumi \{ap-od-ike'-noo-mee\}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set forth, \{shew\}.[ql
shew 1166 \# deiknuo \{dike-noo'-o\}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): -- \{shew\}.[ql
shew 1925 \# epideiknumi \{ep-ee-dike'-noo-mee\}; from 1909 and 1166; to exhibit (physically or mentally): -- \{shew\}. [ql
show 1731 \# endeiknumi \{en-dike'-noo-mee\}; from 1722 and 1166; to indicate (by word or act): -- do, \{show\} (forth).[ql
show 5263 \# hupodeiknumi \{hoop-od-ike'-noo-mee\}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- \{show\}, (fore-)warn.[ql
suppose 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): be accounted, (of own) please(-ure), be of reputation, seem (good), \{suppose\}, think, trow. [ql
think 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, \{think\}, trow.[ql
trow 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, \{trow\}.[ql
vengeance 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, \{vengeance\}.[ql
1166. Cross Reference Study
1166.

1166 deiknuo * shew , 0312 anaggello , 0322 anadeiknumi , 0518 apaggello , 1165 deigmatizo , \{1166 deiknuo \} , 1325 didomi , 1731 endeiknumi , 1754 energeo , 1804 exaggello 1925 epideiknumi , 2146 euprosopeo , 2151 eusebeo
kataggello , 2698 katatithemi , 3004 lego , 3056 logos 3377 menuo , 3936 paristemi , 5263 hupodeiknumi , 5319 phaneroo ,

1166 deiknuo * shewed , 0312 anaggello , 0518 apaggello 1096 ginomai , \{1166 deiknuo \} , 1213 deloo , 1718 emphanizo 1731 endeiknumi , 3377 menuo , 3700 optanomai , 3930 parecho , 3936 paristemi , 4160 poieo , 4293 prokataggello , 5263 hupodeiknumi , 5319 phaneroo

1166 deiknuo * shewest , \{1166 deiknuo \} , 4160 poieo ,
1166 deiknuo * sheweth , \{1166 deiknuo \} ,

1166 - deiknuo - Mat 08:04 shew
1166 - deiknuo - Mat 16:21 shew
1166 - deiknuo - Mar 01:44 shew
1166 - deiknuo - Mar 14:15 shew
1166 - deiknuo - Luk 05:14 shew
1166 - deiknuo - Luk 22:12 shew
1166 - deiknuo - Joh 05:20 shew
1166 - deiknuo - Joh 14:08 shew
1166 - deiknuo - Joh 14:09 shew
1166 - deiknuo - Act 07:03 shew
1166 - deiknuo - 1Co 12:31 shew
1166 - deiknuo - 1Ti 06:15 shew
1166 - deiknuo - Jam 02:18 shew
1166 - deiknuo - Jam 02:18 shew
1166 - deiknuo - Jam 03:13 shew
1166 - deiknuo - Rev 01:01 shew
1166 - deiknuo - Rev 04:01 shew
1166 - deiknuo - Rev 17:01 shew
1166 - deiknuo - Rev 21:09 shew
1166 - deiknuo - Rev 22:06 shew
1166 - deiknuo - Luk 04:05 shewed
1166 - deiknuo - Joh 10:32 shewed
1166 - deiknuo - Joh 20:20 shewed

1166 - deiknuo - Act 10:28 shewed
1166 - deiknuo - Heb 08:05 shewed
1166 - deiknuo - Rev 21:10 shewed
1166 - deiknuo - Rev 22:01 shewed
1166 - deiknuo - Rev 22:08 shewed
1166 - deiknuo - Joh 02:18 shewest
1166 - deiknuo - Mat 04:08 sheweth
1166 - deiknuo - Joh 05:20 sheweth

