

1186 Interlinear Index Study

1186 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <{1186} -dendron -> which bringeth <4160 -poi eo -> not forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

1186 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <{1186} -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poi eo -> not forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

1186 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapro s -> tree <{1186} -dendron -> bringeth <4160 -poi eo -> forth <4160 -poi eo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

1186 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <{1186} -dendron -> bringeth <4160 -poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapro s -> tree <1186 -dendron -> bringeth <4160 -poi eo -> forth <4160 -poi eo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

1186 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poi eo -> forth <4160 -poi eo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro s -> tree <{1186} -dendron -> bring <4160 -poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> .

1186 MAT 007 018 A good <0018 -agathos -> tree <{1186} -dendron -> cannot <1410 -dunamai -> bring <4160 -poi eo -> forth <4160 -poi eo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro s -> tree <1186 -dendron -> bring <4160 -poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> .

1186 MAT 007 019 Every <3956 -pas -> tree <{1186} -dendron -> that bringeth <4160 -poi eo -> not forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

1186 MAT 012 033 Either <2228 -e -> make <4160 -poi eo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poi eo -> the tree <1186 -dendron -> corrupt <4550 -sapro s -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro s -> : for the tree <{1186} -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

1186 MAT 012 033 Either <2228 -e -> make <4160 -poi eo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit

<2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <{1186} -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

1186 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <{1186} -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

1186 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <{1186} -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

1186 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <{1186} -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

1186 MAR 008 024 And he looked <0308 -anablepo -> up , and said <3004 -lego -> , I see <0991 -blepo -> men <0444 -anthropos -> as trees <{1186} -dendron -> , walking <4043 -peripateo -> .

1186 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stobas -> off <1537 -ek -> the trees <{1186} -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

1186 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree {1186} -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

1186 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees {1186} -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

1186 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -saprois - tree {1186} -dendron - bring

4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit
2590 -karpos - .

1186 LUK 006 043 For a good 2570 -kalos - tree {1186} -
dendron - bringeth 4160 -poieo - not forth 4160 -poieo -
corrupt 4550 -saprois - fruit 2590 -karpos - ; neither 3761 -
oude - doth a corrupt 4550 -saprois - tree 1186 -dendron -
bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos -
fruit 2590 -karpos - .

1186 LUK 006 044 For every 1538 -hekastos - tree {1186} -
dendron - is known 1097 -ginosko - by his own 2398 -idios -
fruit 2590 -karpos - . For of thorns LUK 0173 -akantha -
men do not gather 4816 -sullego - figs 4810 -sukon - , nor
3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos -
gather 5166 -trugao - they grapes 4718 -staphule - .

1186 LUK 013 019 It is like 3664 -homoios - a grain 2848 -
kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -
a man LUK 0444 -anthropos - took 2983 -lambano - , and cast
LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ;
and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai -
a great 3173 -megas - tree {1186} -dendron - ; and the
fowls 4071 -peteinon - of the air 3772 -ouranos - lodged
2681 -kataskenoo - in the branches 2798 -kladon - of it .

1186 LUK 021 029 . And he spake 2036 -epo - to them a
parable 3850 -parabole - ; Behold 1492 -eido - the fig
4808 -suke - tree 4808 -suke - , and all 3956 -pas - the
trees {1186} -dendron - ;

1186 JUDE 001 012 These <3778 -houtos -> are spots <4694 -
spilas -> in your <5216 -homon -> feasts of charity <0026 -agape
-> , when they feast <4910 -suneuocheo -> with you , feeding
<4165 -poinai -> themselves <1438 -heautou -> without <0870 -
aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [
they are] without <0504 -anudros -> water <0504 -anudros -> ,
carried <4064 -periphoro -> about <4064 -periphoro -> of winds
<0417 -anemos -> ; trees <{1186} -dendron -> whose fruit <5352 -
phthi noporinos -> withereth <5352 -phthi noporinos -> , with
<0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis ->
dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the
roots <1610 -ekrizoo -> ;

1186 REV 007 001 . And after <3326 -meta -> these <5023 -tauta
-> things I saw <1492 -eido -> four <5064 -tessares -> angels
<0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi ->
the four <5064 -tessares -> corners <1137 -gonia -> of the earth
<1093 -ge -> , holding <2902 -krateo -> the four <5064 -
tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,
that the wind <0417 -anemos -> should not blow <4154 -pneo -> on
<1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on
<1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->
on <1909 -epi -> any <3956 -pas -> tree <{1186} -dendron -> .

1186 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo ->
not the earth <1093 -ge -> , neither <3383 -mete -> the sea
<2281 -thalassa -> , nor <3383 -mete -> the trees <{1186} -
dendron -> , till <0891 -achri -> we have sealed <4972 -
sphragizo -> the servants <1401 -doulos -> of our God <2316 -
theos -> in their foreheads <3359 -metopon -> .

1186 REV 008 007 . The first <4413 -protos -> angel <0032 -
aggelos -> sounded <4537 -salpizo -> , and there followed <1096
-ginomai -> hail <5464 -chalaza -> and fire <4442 -pur ->
mingled <3396 -mignumi -> with blood <0129 -haima -> , and they
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were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritōs -> part of trees <{1186} -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up .

1186 REV 009 004 And it was commanded <4483 -rheō -> them that they should not hurt <0091 -adikeō -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <{1186} -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

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