

1188 Mt 20: 21 ri ght

1188 Mt 20: 23 ri ght

1188 Mt 22: 44 ri ght

1188 Mt 25: 33 ri ght

1188 Mt 25: 34 ri ght

1188 Mt 26: 64 ri ght

1188 Mt 27: 29 ri ght

1188 Mt 27: 38 ri ght

1188 Mt 5: 29 ri ght

1188 Mt 5: 30 ri ght

1188 Mt 5: 39 ri ght

1188 Mt 6: 3 ri ght

1188 Mr 10: 37 ri ght

1188 Mr 10: 40 ri ght

1188 Mr 12: 36 ri ght

1188 Mr 14: 62 ri ght

1188 Mr 15: 27 ri ght

1188 Mr 16: 19 ri ght

1188 Mr 16: 5 si de

1188 Lu 1: 11 si de

1188 Lu 20: 42 ri ght

1188 Lu 22: 50 ri ght

1188 Lu 22: 69 ri ght

1188 Lu 23: 33 ri ght

1188 Lu 6: 6 ri ght

1188 Joh 18: 10 ri ght

1188 Joh 21: 6 ri ght

1188 Ac 2: 25 ri ght

1188 Ac 2: 33 ri ght

1188 Ac 2: 34 ri ght

1188 Ac 3: 7 ri ght

1188 Ac 5: 31 ri ght

1188 Ac 7: 55 ri ght

1188 Ac 7:56 right  
 1188 Ro 8:34 right  
 1188 2Co 6:7 right  
 1188 Ga 2:9 right  
 1188 Eph 1:20 right  
 1188 Col 3:1 right  
 1188 Heb 10:12 right  
 1188 Heb 12:2 right  
 1188 Heb 1:13 right  
 1188 Heb 1:3 right  
 1188 Heb 8:1 right  
 1188 1Pe 3:22 right  
 1188 Re 10:2 right  
 1188 Re 13:16 right  
 1188 Re 1:16 right  
 1188 Re 1:17 right  
 1188 Re 1:20 right  
 1188 Re 2:1 right  
 1188 Re 5:1 right  
 1188 Re 5:7 right

1188. Strong's Dictionary Study

1188. dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): --right (hand, side). [ql

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1188 -- right (hand, side).

1188 Interlinear Index Study

1188 MAT 005 029 And if <1487 -ei -> thy right <{1188} -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -

holos -> body <4983 -soma -> should be cast <0906 -ballo -> into  
<1519 -eis -> hell <1067 -geena -> .

1188 MAT 005 030 And if thy right <{1188} -dexios -> hand <5495  
-cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto  
-> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ]  
from thee : for it is profitable <4851 -sumphero -> for thee  
that one <1520 -heis -> of thy members <3196 -melos -> should  
perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -  
holos -> body <4983 -soma -> should be cast <0906 -ballo -> into  
<1519 -eis -> hell <1067 -geena -> .

1188 MAT 005 039 But I say <3004 -lego -> unto you , That ye  
resist <0436 -anthistemi -> not evil <4190 -poneros -> : but  
whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> thee on  
<1909 -epi -> thy right <{1188} -dexios -> cheek <4600 -siagon -  
> , turn <4762 -strephe -> to him the other <0243 -allos ->  
also <2532 -kai -> .

1188 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654  
-eleemosune -> , let not thy left <0710 -aristeros -> hand know  
<1097 -ginosko -> what <5101 -tis -> thy right <{1188} -dexios -  
> hand doeth <4160 -poieo -> :

1188 MAT 020 021 And he said <2036 -epo -> unto her , What  
<5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego  
-> unto him , Grant <2036 -epo -> that these <3778 -houtos ->  
my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo  
-> , the one <1520 -heis -> on <1537 -ek -> thy right <{1188} -  
dexios -> hand , and the other <1520 -heis -> on <1537 -ek ->  
the left <2176 -euonumos -> , in thy kingdom <0932 -basileia ->  
.

1188 MAT 020 023 And he saith <3004 -lego -> unto them , Ye  
shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -  
poterion -> , and be baptized <0907 -baptizo -> with the  
baptism <0908 -baptisma -> that I am baptized <0907 -baptizo ->  
with : but to sit <2523 -kathizo -> on <1537 -ek -> my right  
<{1188} -dexios -> hand , and on <1537 -ek -> my left <2176 -  
euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -  
> , but [ it shall be given to them ] for whom <3739 -hos ->  
it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

1188 MAT 022 044 The LORD <2962 -kuriος -> said <2036 -epo ->  
unto my Lord <2962 -kuriος -> , Sit <2521 -kathemai -> thou on  
<1537 -ek -> my right <{1188} -dexios -> hand , till <2193 -  
heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies  
<2190 -echthros -> thy footstool <5286 -hupopodion -> ?

1188 MAT 025 033 And he shall set <2476 -histemi -> the sheep  
<4263 -probaton -> on <1537 -ek -> his right <{1188} -dexios ->  
hand , but the goats <2055 -eriphion -> on <1537 -ek -> the  
left <2176 -euonumos -> .

1188 MAT 025 034 Then <5119 -tote -> shall the King <0935 -  
basileus -> say <2046 -ereō -> unto them on <1537 -ek -> his  
right <{1188} -dexios -> hand , Come <1205 -deute -> , ye  
blessed <2127 -eulogeo -> of my Father <3962 -pater -> ,  
inherit <2816 -kleronomeo -> the kingdom <0932 -basileia ->  
prepared <2090 -hetoimazo -> for you from the foundation <2602 -  
katabole -> of the world <2889 -kosmos -> :

1188 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -  
plen -> I say <3004 -lego -> unto you , Hereafter <0737 -arti -  
> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of  
12/8/2021

man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <{1188} -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

1188 MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [ it ] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <{1188} -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> !

1188 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <{1188} -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

1188 MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <2523 -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy right <{1188} -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> thy left <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1188 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right <{1188} -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> .

1188 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kuriος -> said <2036 -epo -> to my Lord <2962 -kuriος -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <{1188} -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> .

1188 MAR 014 062 And Jesus <2424 -Iesous -> said <2036 -epo -> , I am <1510 -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <{1188} -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

1188 MAR 015 027 And with him they crucify <4717 -stauroo -> two <1417 -duo -> thieves <3027 -leistes -> ; the one <1520 -heis -> on <1537 -ek -> his right <{1188} -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

1188 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <{1188} -dexios -> , clothed <4016 -periballos -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> .

1188 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <{1188} -dexios -> side <1188 -dexios -> , clothed <4016 -periballos -> in a long

white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> .

1188 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epiti themi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuri os -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <{1188} -dexios -> hand of God <2316 -theos -> .

1188 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuri os - standing 2476 -histemi - on 1537 -ek - the right 1188 - dexios - side {1188} -dexios - of the altar 2379 - thusi asterion - of incense 2368 -thumi ama - .

1188 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuri os - standing 2476 -histemi - on 1537 -ek - the right {1188} - dexios - side 1188 -dexios - of the altar 2379 -thusi asterion - of incense 2368 -thumi ama - .

1188 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 - didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right {1188} -dexios - hand 5495 - cheir - was withered 3584 -xeros - .

1188 LUK 020 042 And David 1138 -Dabid - himself LUK 0846 - autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kuri os - said 2036 - epo - unto my Lord 2962 -kuri os - , Sit 2521 -kathemai - thou on 1537 -ek - my right {1188} -dexios - hand ,

1188 LUK 022 050 And one 1520 -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the high LUK 0749 - archiereus - priest 0749 -archiereus - , and cut LUK 0851 - aphaireo - off LUK 0851 -aphaireo - his right {1188} -dexios - ear 3775 -ous - .

1188 LUK 022 069 Hereafter 3568 -nun - shall the Son 5207 - hui os - of man 0444 -anthropos - sit 2521 -kathemai - on 1537 -ek - the right {1188} -dexios - hand of the power 1411 - dunamis - of God 2316 -theos - .

1188 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 - ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right {1188} -dexios - hand , and the other 3739 - hos - on 1537 -ek - the left LUK 0710 -aristeros - .

1188 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -pai o -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <{1188} -dexios -> ear <5621 -otio n -> . The servant

s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -  
Malchos -> .

1188 JOH 021 006 And he said <2036 -epo -> unto them , Cast  
<0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the  
right <{1188} -dexios -> side <3313 -meros -> of the ship <4143 -  
ploion -> , and ye shall find <2147 -heurisko -> . They cast  
<0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi  
> they were not able <2480 -ischuo -> to draw <1670 -helkuo ->  
it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -  
> .

1188 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego  
> concerning <1519 -eis -> him , I foresaw <4308 -proorao ->  
the Lord <2962 -kuriros -> always <3956 -pas -> before <1799 -  
enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -  
> my right <{1188} -dexios -> hand , that I should not be moved  
<4531 -saleuo -> :

1188 ACT 002 033 Therefore <3767 -oun -> being by the right  
<{1188} -dexios -> hand of God <2316 -theos -> exalted <5312 -  
hupsou -> , and having received <2983 -lambano -> of the Father  
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -  
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which  
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
<0191 -akouo -> .

1188 ACT 002 034 For David <1138 -Dabid -> is not ascended  
<0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos  
> : but he saith <3004 -lego -> himself <0846 -autos -> , The  
LORD <2962 -kuriros -> said <2036 -epo -> unto my Lord <2962 -  
kuriros -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my  
right <{1188} -dexios -> hand ,

1188 ACT 003 007 And he took <4084 -piazo -> him by the right  
<{1188} -dexios -> hand <5495 -cheir -> , and lifted <1453 -  
egeiro -> [ him ] up : and immediately <3916 -parachrema ->  
his feet <0939 -basis -> and ankle <4974 -sphuron -> bones <4974  
-sphuron -> received <4732 -stereo -> strength <4732 -stereo -  
> .

1188 ACT 005 031 Him hath God <2316 -theos -> exalted <5312 -  
hupsou -> with his right <{1188} -dexios -> hand [ to be ] a  
Prince <0747 -archegos -> and a Saviour <4990 -soter -> , for  
to give <1325 -didomi -> repentance <3341 -metanoia -> to Israel  
<2474 -Israel -> , and forgiveness <0859 -aphesis -> of sins  
<0266 -hamartia -> .

1188 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -  
pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,  
looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into  
<1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido ->  
the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus  
<2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the  
right <{1188} -dexios -> hand of God <2316 -theos -> ,

1188 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -  
> , I see <2334 -theoreo -> the heavens <3772 -ouranos ->  
opened <0455 -anoigo -> , and the Son <5207 -huios -> of man  
<0444 -anthropos -> standing <2476 -histemi -> on <1537 -ek ->  
the right <{1188} -dexios -> hand of God <2316 -theos -> .

1188 ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth  
<2632 -katakrino -> ? [ It is ] Christ <5547 -Christos ->  
that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -  
12/8/2021

mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <{1188} -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

1188 2CO 006 007 By the word <3056 -logos -> of truth <0225 -aletheia -> , by the power <1411 -dunamis -> of God <2316 -theos -> , by the armour <3696 -hoplon -> of righteousness <1343 -dikaiosune -> on the right <{1188} -dexios -> hand and on the left <0710 -aristeros -> ,

1188 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <{1188} -dexios -> hands of fellowship <2842 -koinonia -> ; that we [ should go ] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> .

1188 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -> his own <0848 -hautou -> right <{1188} -dexios -> hand in the heavenly <2032 -epouranios -> [ places ] ,

1188 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <{1188} -dexios -> hand of God <2316 -theos -> .

1188 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <{1188} -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

1188 HEB 001 013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereoo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <{1188} -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

1188 HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <{1188} -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

1188 HEB 010 012 But this <3778 -houtos -> man , after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en ->

> the right <{1188} -dexios -> hand of God <2316 -theos -> ;

1188 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <{1188} -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

1188 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <{1188} -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him .

1188 REV 001 016 And he had <2192 -echo -> in his right <{1188} -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> .

1188 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <{1188} -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

1188 REV 001 020 The mystery <3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my right <{1188} -dexios -> hand , and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032 -aggelos -> of the seven <2033 -hepta -> churches <1577 -ekkllesia -> : and the seven <2033 -hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033 -hepta -> churches <1577 -ekkllesia -> .

1188 REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <{1188} -dexios -> hand , who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 -mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

1188 REV 005 001 . And I saw <1492 -eido -> in the right <{1188} -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <4973 -sphragis -> .

1188 REV 005 007 And he came <2064 -erchomai -> and took <2983 -lambano -> the book <0975 -biblion -> out of the right <{1188} -dexios -> hand of him that sat <2521 -kathemai -> upon the



throne <2362 -thronos -> .

1188 REV 010 002 And he had <2192 -echo -> in his hand <5495 -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -tithemi -> his right <{1188} -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

1188 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <{1188} -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

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dexios 1188 -- right (hand, side).

\* right , 1188 , 1342 , 1849 , 2117 , 4993 ,

\* side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

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hand 1188 # Expanded Dictionary Study

hand 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right ({hand}, side). [ql]

right 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- {right} (hand, side). [ql]

side 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (hand, {side}). [ql]

spearman 1187 # dexiolabos {dex-ee-ol-ab'-os}; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier: -- {spearman}. [ql]

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1188. Cross Reference Study

1188 dexi os \* ri ght , {1188 dexi os } , 1342 di kai os , 1849  
exousia , 2117 euthus , 4993 sophroneo ,

1188 dexi os \* si de , {1188 dexi os } , 1782 enteuthen , 3313  
meros , 3844 para , 4008 peran , 4125 pleura ,

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1188 - dexi os - Mat 05:29 ri ght  
1188 - dexi os - Mat 05:30 ri ght  
1188 - dexi os - Mat 05:39 ri ght  
1188 - dexi os - Mat 06:03 ri ght  
1188 - dexi os - Mat 20:21 ri ght  
1188 - dexi os - Mat 20:23 ri ght  
1188 - dexi os - Mat 22:44 ri ght  
1188 - dexi os - Mat 25:33 ri ght  
1188 - dexi os - Mat 25:34 ri ght  
1188 - dexi os - Mat 26:64 ri ght  
1188 - dexi os - Mat 27:38 ri ght  
1188 - dexi os - Mat 27:29 ri ght  
1188 - dexi os - Mar 10:37 ri ght  
1188 - dexi os - Mar 10:40 ri ght  
1188 - dexi os - Mar 12:36 ri ght  
1188 - dexi os - Mar 14:62 ri ght  
1188 - dexi os - Mar 15:27 ri ght  
1188 - dexi os - Mar 16:19 ri ght  
1188 - dexi os - Luk 06:06 ri ght  
1188 - dexi os - Luk 20:42 ri ght  
1188 - dexi os - Luk 22:50 ri ght  
1188 - dexi os - Luk 22:69 ri ght  
1188 - dexi os - Luk 23:33 ri ght  
1188 - dexi os - Joh 18:10 ri ght  
1188 - dexi os - Joh 21:06 ri ght  
1188 - dexi os - Act 02:34 ri ght  
1188 - dexi os - Act 02:33 ri ght

1188 - dexi os - Act 02: 25 ri ght  
1188 - dexi os - Act 03: 07 ri ght  
1188 - dexi os - Act 05: 31 ri ght  
1188 - dexi os - Act 07: 56 ri ght  
1188 - dexi os - Act 07: 55 ri ght  
1188 - dexi os - Rom 08: 34 ri ght  
1188 - dexi os - 2Co 06: 07 ri ght  
1188 - dexi os - Gal 02: 09 ri ght  
1188 - dexi os - Eph 01: 20 ri ght  
1188 - dexi os - Col 03: 01 ri ght  
1188 - dexi os - Heb 01: 03 ri ght  
1188 - dexi os - Heb 01: 13 ri ght  
1188 - dexi os - Heb 08: 01 ri ght  
1188 - dexi os - Heb 10: 12 ri ght  
1188 - dexi os - Heb 12: 02 ri ght  
1188 - dexi os - 1Pe 03: 22 ri ght  
1188 - dexi os - Rev 01: 20 ri ght  
1188 - dexi os - Rev 01: 17 ri ght  
1188 - dexi os - Rev 01: 16 ri ght  
1188 - dexi os - Rev 02: 01 ri ght  
1188 - dexi os - Rev 05: 07 ri ght  
1188 - dexi os - Rev 05: 01 ri ght  
1188 - dexi os - Rev 10: 02 ri ght  
1188 - dexi os - Rev 13: 16 ri ght  
1188 - dexi os - Mar 16: 05 si de  
1188 - dexi os - Luk 01: 11 si de