

1198 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [that] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <(1198) -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

1198 MAT 027 016 And they had <2192 -echo -> then <5119 -tote -> a notable <1978 -epi semos -> prisoner <(1198) -desmios -> , called <3004 -lego -> Barabbas <0912 -Barabbas -> .

1198 MAR 015 006 Now <1161 -de -> at <2596 -kata -> [that] feast <1859 -heorte -> he released <0630 -apoluo -> unto them one <1520 -heis -> prisoner <(1198) -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -aito -> .

1198 ACT 016 025 . And at <2596 -kata -> midnight <3317 -mesonuktion -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> prayed <4336 -proseuchomai -> , and sang <5214 -hymneo -> praises unto God <2316 -theos -> : and the prisoners <(1198) -desmios -> heard <1874 -epakroaomai -> them .

1198 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <(1198) -desmios -> had been fled <1628 -ekpheugo -> .

1198 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <(1198) -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

1198 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anathimai -> Paul <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <(1198) -desmios -> by Felix <5344 -Pheliox -> :

1198 ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner <(1198) -desmios -> , and not withal to signify <4591 -semaino -> the crimes <0156 -aitia -> [laid] against <2596 -kata -> him .

1198 ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradomi -> the prisoners <(1198) -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him .

1198 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patrois -> , yet was I delivered <3860 -paradomi -> prisoner <(1198) -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> .

1198 EPH 003 001 . For this <5127 -toutou -> cause <5484 -charin -> I Paul <3972 -Paulos -> , the prisoner <(1198) -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you Gentiles <1484 -ethnos -> ,

1198 EPH 004 001 . I therefore <3767 -oun -> , the prisoner <(1198) -desmios -> of the Lord <2962 -kuriος -> , beseech <3870 -parakaleo -> you that ye walk <4043 -peripateo -> worthy <0516 -axios -> of the vocation <2821 -klesis -> wherewith <3739 -hos -> ye are called <2564 -kaleo -> ,

1198 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kuriος -> , nor <3366 -mede -> of me his prisoner <(1198) -desmios -> : but be thou partaker <4777 -sugkakatheo -> of the afflictions <4777 -sugkakatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ;

1198 PHM 001 001 . Paul <3972 -Paulos -> , a prisoner <(1198) -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and Timothy <5095 -Timotheos -> [our] brother <0080 -adephos -> , unto Philemon <5371 -Philemon -> our dearly beloved <0027 -agapetos -> , and fellowlabourer <4904 -sunergos -> ,

1198 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <(1198) -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1198 HEB 013 003 Remember <3403 -mimesko -> them that are in bonds <(1198) -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <5607 -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> .
