

1199 Mr 7:35 string

1199 Lu 13:16 bond

1199 Lu 8:29 bands

1199 Ac 16:26 bands

1199 Ac 20:23 bonds

1199 Ac 22:30 bands

1199 Ac 23:29 bonds

1199 Ac 26:29 bonds

1199 Ac 26:31 bonds

1199 Php 1:13 bonds

1199 Php 1:14 bonds

1199 Php 1:16 bonds

1199 Php 1:7 bonds

1199 Col 4:18 bonds

1199 2Ti 2:9 bonds

1199 Phm 1:10 bonds

1199 Phm 1:13 bonds

1199 Heb 10:34 bonds

1199 Heb 11:36 bonds

1199 Jude 1:6 chains

1199. Strong's Dictionary Study

1199. desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string. [q]

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1199 -- band, bond, chain, string.

1199 Interlinear Index Study

1199 MAR 007 035 And straightway <2112 -eutheos -> his ears <0189 -akoe -> were opened <1272 -dianoigo -> , and the string <{1199} -desmon -> of his tongue <1100 -glossa -> was loosed <3089 -luo -> , and he spake <2980 -laleo -> plain <3723 -orthos -> .

1199 LUK 008 029 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands {1199} -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

1199 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond {1199} -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1199 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste -> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455 -anoigo -> , and every <3956 -pas -> one s bands <{1199} -desmon -> were loosed <0447 -aniemi -> .

1199 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <{1199} -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

1199 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <{1199} -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

1199 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <{1199} -desmon -> .

1199 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <{1199} -desmon -> .

1199 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <{1199} -

desmon -> .

1199 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <{1199} -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

1199 PHP 001 013 So <5620 -hoste -> that my bonds <{1199} -desmon -> in Christ <5547 -Christos -> are manifest <5318 -phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -> , and in all <3956 -pas -> other <3062 -loipoy -> [ places ] ;

1199 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <{1199} -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

1199 PHP 001 016 The one <3303 -men -> preach <2605 -kataggello -> Christ <5547 -Christos -> of contention <2052 -eritheia -> , not sincerely <0055 -hagnos -> , supposing <3633 -oiomai -> to add <2018 -epiphero -> affliction <2347 -thlipsis -> to my bonds <{1199} -desmon -> :

1199 COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <3421 -mnemoneuo -> my bonds <{1199} -desmon -> . Grace <5485 -charis -> [ be ] with you . Amen <0281 -amen -> .

1199 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <{1199} -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <1210 -deo -> .

1199 PHM 001 010 I beseech <3870 -parakaleo -> thee for my son <5043 -teknon -> Onesimus <3682 -Onesimos -> , whom <3739 -hos -> I have begotten <1080 -gennaio -> in my bonds <{1199} -desmon -> :

1199 PHM 001 013 Whom <3739 -hos -> I would have retained <2722 -katecho -> with me , that in thy stead <5228 -huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds <{1199} -desmon -> of the gospel <2098 -euaggelion -> :

1199 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <{1199} -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

1199 HEB 011 036 And others <2087 -heteros -> had <2983 -lambano -> trial <3984 -peira -> of [ cruel ] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <{1199} -desmon -> and imprisonment <5438 -phulake -> :

1199 JUDE 001 006 And the angels <0032 -aggelos -> which kept  
 <5083 -tereo -> not their first <0746 -arche -> estate , but  
 left <0620 -apoleipo -> their own <2398 -idios -> habitation  
 <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in  
 everlasting <0126 -aidios -> chains <{1199} -desmon -> under  
 <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920  
 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

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desmon 1199 -- band, bond, chain, string.

\* bands , 1199 , 2202 , 4886 ,

\* bonds , 0254 , 1198 , 1199 , 1210 ,

\* chains , 0254 , 1199 , 4577 ,

\* string , 1199 ,

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band 1199 # Expanded Dictionary Study

band 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter  
 and masculine respectively from 1210; a band, i.e. ligament (of  
 the body) or shackle (of a prisoner); figuratively, an  
 impediment or disability: -- {band}, bond, chain, string. [ql

band 4886 # sundesmos {soon'-des-mos}; from 4862 and 1199; a  
 joint tie, i.e. ligament, (figuratively) uniting principle,  
 control: -- {band}, bond. [ql

bind 1196 # desmeo {des-meh'-o}; from 1199; to tie, i.e.  
 shackle: -- {bind}. [ql

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter  
 and masculine respectively from 1210; a band, i.e. ligament (of  
 the body) or shackle (of a prisoner); figuratively, an  
 impediment or disability: -- band, {bond}, chain, string. [ql

bond 4886 # sundesmos {soon'-des-mos}; from 4862 and 1199; a  
 joint tie, i.e. ligament, (figuratively) uniting principle,  
 control: -- band, {bond}. [ql

bonds 1198 # desmios {des'-mee-os}; from 1199; a captive (as  
 bound): -- in {bonds}, prisoner. [ql

chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter  
 and masculine respectively from 1210; a band, i.e. ligament (of  
 the body) or shackle (of a prisoner); figuratively, an  
 impediment or disability: -- band, bond, {chain}, string. [ql

bind 1196 # desmeo {des-meh'-o}; from 1199; to tie, i.e.  
 shackle: -- {bind}. [ql

bond 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, strin after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. [q]

in 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- {in} bonds, prisoner. [q]

jailor 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- {jailor}, keeper of the prison. [q]

keeper 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, {keeper} of the prison. [q]

of 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, keeper {of} the prison. [q]

prison 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, keeper of the {prison}. [q]

prison 1201 # desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: -- {prison}. [q]

prisoner 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in bonds, {prisoner}. [q]

string 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, chain, {string}. [q]

the 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, keeper of {the} prison. [q]

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#### 1199. Cross Reference Study

1199.

1199 desmon \* bands , {1199 desmon } , 2202 zeukteria , 4886 sundesmos ,

1199 desmon \* bonds , 0254 halusis , 1198 desmios , {1199 desmon } , 1210 deo ,

1199 desmon \* chains , 0254 halusis , {1199 desmon } , 4577 sei ra ,

1199 desmon \* string , {1199 desmon } ,

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- 1199 - desmon - Luk 08:29 bands
- 1199 - desmon - Act 16:26 bands
- 1199 - desmon - Act 22:30 bands
- 1199 - desmon - Luk 13:16 bond
- 1199 - desmon - Act 20:23 bonds
- 1199 - desmon - Act 23:29 bonds
- 1199 - desmon - Act 26:31 bonds
- 1199 - desmon - Act 26:29 bonds
- 1199 - desmon - Php 01:07 bonds
- 1199 - desmon - Php 01:13 bonds
- 1199 - desmon - Php 01:16 bonds
- 1199 - desmon - Php 01:14 bonds
- 1199 - desmon - Col 04:18 bonds
- 1199 - desmon - 2Ti 02:09 bonds
- 1199 - desmon - Phm 01:10 bonds
- 1199 - desmon - Phm 01:13 bonds
- 1199 - desmon - Heb 10:34 bonds
- 1199 - desmon - Heb 11:36 bonds
- 1199 - desmon - Jude 01:06 chains
- 1199 - desmon - Mar 07:35 string