

1208 Mt 21:30 second  
1208 Mt 22:26 second  
1208 Mt 22:39 second  
1208 Mt 26:42 second  
1208 Mr 12:21 second  
1208 Mr 12:31 second  
1208 Mr 14:72 second  
1208 Lu 12:38 second  
1208 Lu 19:18 second  
1208 Lu 20:30 second  
1208 Joh 21:16 second  
1208 Joh 3:4 time  
1208 Joh 4:54 second  
1208 Joh 9:24 again  
1208 Ac 10:15 second  
1208 Ac 11:9 again  
1208 Ac 12:10 second  
1208 Ac 13:33 second  
1208 Ac 7:13 second  
1208 1Co 12:28 secondarily  
1208 1Co 15:47 second  
1208 2Co 13:2 second  
1208 2Co 1:15 second  
1208 Tit 3:10 second  
1208 Heb 10:9 second  
1208 Heb 8:7 second  
1208 Heb 9:28 second  
1208 Heb 9:3 second  
1208 Heb 9:7 second  
1208 2Pe 3:1 second  
1208 Jude 1:5 afterward  
1208 Re 11:14 second  
1208 Re 16:3 second

1208 Re 19: 3 again

1208 Re 20: 14 second

1208 Re 20: 6 second

1208 Re 21: 19 second

1208 Re 21: 8 second

1208 Re 2: 11 second

1208 Re 4: 7 second

1208 Re 6: 3 second

1208 Re 6: 3 second

1208 Re 8: 8 second

1208. Strong's Dictionary Study

1208. deuterios {dyoo' -ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time). [q]

~~~~~

1208 -- afterward, again, second(-arily, time).

1208 Interlinear Index Study

1208 MAT 021 030 And he came <4334 -proserchomai -> to the second <{1208} -deuterios -> , and said <2036 -epo -> likewise <5615 -hosautos -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I [ go <0565 -aperchomai -> ] , sir <2962 -kuri os -> : and went <0565 -aperchomai -> not .

1208 MAT 022 026 Likewise <3668 -homio s -> the second <{1208} -deuterios -> also <2532 -kai -> , and the third <5154 -trit os -> , unto the seventh <2033 -hepta -> .

1208 MAT 022 039 And the second <{1208} -deuterios -> [ is ] like <3664 -homio s -> unto it , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> .

1208 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <{1208} -deuterios -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thel ema -> be done <1096 -ginomai -> .

1208 MAR 012 021 And the second <{1208} -deuterios -> took <2983 -lambano -> her , and died <0599 -apothnesko -> , neither <3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma ->

> : and the third <5154 -tritos -> likewise <5615 -hosautos -> .

1208 MAR 012 031 And the second <{1208} -deuteros -> [ is ] like <3664 -homoiros -> , [ namely ] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> than these <5130 -touton -> .

1208 MAR 014 072 And the second <{1208} -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo -> . And Peter <4074 -Petros -> called <0363 -anamimnesko -> to mind <0363 -anamimnesko -> the word <4487 -rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And when he thought <1911 -epiballo -> thereon <1911 -epiballo -> , he wept <2799 -klai o -> .

1208 LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the second {1208} -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

1208 LUK 019 018 And the second {1208} -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kuri os - , thy pound 3414 -mna - hath gained 4160 -poi eo - five 4002 -pente - pounds 3414 -mna - .

1208 LUK 020 030 And the second {1208} -deuteros - took 2983 -Iambano - her to wife 1135 -gune - , and he died LUK 0599 -apothnesko - childless 0815 -ateknos - .

1208 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <{1208} -deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ?

1208 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <{1208} -deuteros -> time <1208 -deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ?

1208 JOH 004 054 This <5124 -touto -> [ is ] again <3825 -palin -> the second <{1208} -deuteros -> miracle <4592 -semeion -> [ that ] Jesus <2424 -Iesous -> did <4160 -poi eo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galil aia -> .

1208 JOH 009 024 Then <3767 -oun -> again <{1208} -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <5185 -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

1208 JOH 021 016 He saith <3004 -lego -> to him again <3825 -

palin -> the second <{1208} -deuteros -> time , Simon <4613 - Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <0025 - agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 - eido -> that I love <5368 -phileo -> thee . He saith <3004 - lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 - probaton -> .

1208 ACT 007 013 And at <1722 -en -> the second <{1208} - deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 - anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <0080 -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> .

1208 ACT 010 015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -> the second <{1208} -deuteros -> time , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 - katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2840 -koinoo -> .

1208 ACT 011 009 But the voice <5456 -phone -> answered <0611 - apokrinomai -> me again <{1208} -deuteros -> from heaven <3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2839 -koinos -> .

1208 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <{1208} -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 - mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

1208 ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <{1208} - deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

1208 1C0 012 028 And God <2316 -theos -> hath set <5087 - ti themi -> some <3588 -ho -> in the church <1577 -ekkllesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <{1208} -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 - eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1208 1C0 015 047 The first <4413 -protos -> man <0444 - anthropos -> [ is ] of the earth <1093 -ge -> , earthy <5517 - choikos -> : the second <{1208} -deuteros -> man <0444 - anthropos -> [ is ] the Lord <2962 -kuriros -> from heaven <3772 -ouranos -> .

1208 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boonolom -> ahee -> to

come <2064 -erchomai -> unto you before <4386 -proteron -> ,  
that ye might have <2192 -echo -> a second <{1208} -deuteros ->  
benefit <5485 -charis -> ;

1208 2CO 013 002 I told <4280 -proereo -> you before <4280 -  
proereo -> , and foretell <4302 -prolego -> you , as if <1437 -  
ean -> I were present <3918 -pareimi -> , the second <{1208} -  
deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -  
nun -> I write <1125 -grapho -> to them which heretofore <4258 -  
proamartano -> have sinned <4258 -proamartano -> , and to all  
<3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -  
erchomai -> again <3825 -palin -> , I will not spare <5339 -  
pheidomai -> :

1208 TIT 003 010 A man <0444 -anthropos -> that is an heretick  
<0141 -hairetikos -> after <3326 -meta -> the first <3391 -mia -  
> and second <{1208} -deuteros -> admonition <3559 -nouthesia ->  
reject <3868 -paraitemai -> ;

1208 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -  
> [ covenant ] had been <2258 -en -> faultless <0273 -amemptos  
-> , then should no <3756 -ou -> place <5117 -topos -> have  
been sought <2212 -zeteo -> for the second <{1208} -deuteros -> .

1208 HEB 009 003 And after <3326 -meta -> the second <{1208} -  
deuteros -> veil <2665 -katapetasma -> , the tabernacle <4633 -  
skene -> which <3588 -ho -> is called <3004 -lego -> the Holiest  
<0039 -hagion -> of all ;

1208 HEB 009 007 But into <1519 -eis -> the second <{1208} -  
deuteros -> [ went ] the high <0749 -archiereus -> priest  
<0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax ->  
every year <1763 -eniautos -> , not without <5565 -choris ->  
blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -  
prosphero -> for himself <1438 -heautou -> , and [ for ] the  
errors <0051 -agnoema -> of the people <2992 -laos -> :

1208 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos ->  
was once <0530 -hapax -> offered <4374 -prosphero -> to bear  
<0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -  
polus -> ; and unto them that look <0553 -apekdechomai -> for  
him shall he appear <3700 -optanomai -> the second <{1208} -  
deuteros -> time without <5565 -choris -> sin <0266 -hamartia ->  
unto salvation <4991 -soteria -> .

1208 HEB 010 009 Then <5119 -tote -> said <2046 -ereoo -> he ,  
Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poiemo ->  
thy will <2307 -theloma -> , O God <2316 -theos -> . He taketh  
<0337 -anairoo -> away <0337 -anairoo -> the first <4413 -protos  
-> , that he may establish <2476 -histemi -> the second <{1208}  
-deuteros -> .

1208 2PE 003 001 . This <5026 -taute -> second <{1208} -  
deuteros -> epistle <1992 -epistole -> , beloved <0027 -  
agapetos -> , I now <2236 -hedista -> write <1125 -grapho ->  
unto you ; in [ both ] which <3739 -hos -> I stir <1326 -  
diageiro -> up your <5216 -humon -> pure <1506 -eilikrines ->  
minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280  
-hupomnesis -> :

1208 JUDE 001 005 I will <1014 -booo -lomo -aheoo -> therefore put  
<5279 -hupomimnesko -> you in remembrance <5179 -tupos -> ,  
though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -  
touto -> , how that the Lord <2962 -kurios -> , having saved  
<4982 -sozo -> the people <2992 -laos -> out of the land <1093 -  
ge -> of Egypt <0125 -Aiguptos -> , afterward <{1208} -deuteros  
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-> destroyed <0622 -apollumi -> them that believed <4100 -  
pisteuo -> not .

1208 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekklesia -> ; He that overcometh <3528 -nikao -> shall not be  
hurt <0091 -adikeo -> of the second <{1208} -deuteros -> death  
<2288 -thanatos -> .

1208 REV 004 007 And the first <4413 -protos -> beast <2226 -  
zoon -> [ was ] like <3664 -homoiios -> a lion <3023 -leon -> ,  
and the second <{1208} -deuteros -> beast <2226 -zoon -> like  
<3664 -homoiios -> a calf <3448 -moschos -> , and the third  
<5154 -tritos -> beast <2226 -zoon -> had <2192 -echo -> a face  
<4383 -prosopon -> as a man <0444 -anthropos -> , and the  
fourth <5067 -tetartos -> beast <2226 -zoon -> [ was ] like  
<3664 -homoiios -> a flying <4072 -petomai -> eagle <0105 -aetos -  
> .

1208 REV 006 003 . And when <3753 -hote -> he had opened <0455  
-anoigo -> the second <1208 -deuteros -> seal <4973 -sphragis ->  
, I heard <0191 -akouo -> the second <{1208} -deuteros -> beast  
<2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and  
see <0991 -blepo -> .

1208 REV 006 003 . And when <3753 -hote -> he had opened <0455  
-anoigo -> the second <{1208} -deuteros -> seal <4973 -sphragis -  
> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast  
<2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and  
see <0991 -blepo -> .

1208 REV 008 008 And the second <{1208} -deuteros -> angel  
<0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a  
great <3173 -megas -> mountain <3735 -oros -> burning <2545 -  
kaio -> with fire <4442 -pur -> was cast <0906 -ballo -> into  
<1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -  
tritos -> part of the sea <2281 -thalassa -> became <1096 -  
ginomai -> blood <0129 -haima -> ;

1208 REV 011 014 . The second <{1208} -deuteros -> woe <3759 -  
ouai -> is past <0565 -aperchomai -> ; [ and ] , behold  
<2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai ->  
cometh <2064 -erchomai -> quickly <5035 -tachu -> .

1208 REV 016 003 And the second <{1208} -deuteros -> angel  
<0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -  
phiale -> upon the sea <2281 -thalassa -> ; and it became <1096  
-ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros  
-> [ man ] : and every <3956 -pas -> living <2198 -zao ->  
soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281  
-thalassa -> .

1208 REV 019 003 And again <{1208} -deuteros -> they said <2046  
-ereo -> , Alleluia <0239 -allelouia -> . And her smoke <2586 -  
kapnos -> rose <0305 -anabaino -> up for ever <0165 -ai on -> and  
ever <0165 -ai on -> .

1208 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -  
hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros  
-> in the first <4413 -protos -> resurrection <0386 -anastasis -  
> : on <1909 -epi -> such <5130 -touton -> the second <{1208} -  
deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no  
<3756 -ou -> power <1849 -exousia -> , but they shall be  
priests <2409 -hiereus -> of God <2316 -theos -> and of Christ  
<5547 -Christos -> , and shall reign <0936 -basileuo -> with  
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him a thousand <5507 -chilioi -> years <2094 -etos -> .

1208 REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <{1208} -deuteros -> death <2288 -thanatos -> .

1208 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <{1208} -deuteros -> death <2288 -thanatos -> .

1208 REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [ were ] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [ was ] jasper <2393 -iaspis -> ; the second <{1208} -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalcedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ;

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deuteros 1208 -- afterward, again, second(-arily, time).

\* afterward , 1208 , 1534 , 1899 , 2547 , 3347 , 5023 , 5305 ,

\* again , 0313 , 0321 , 0326 , 0330 , 0364 , 0375 , 0386 , 0450 , 0456 , 0467 , 0483 , 0486 , 0488 , 0509 , 0518 , 0600 , 0654 , 1208 , 1364 , 1453 , 1515 , 1994 , 3825 , 4762 , 5290 ,

\* second , 1208 ,

\* secondarily , 1208 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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afterward 1208 # Expanded Dictionary Study

afterward 1208 # deuteros {dyoo' -ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- {afterward}, again, second(-arily, time). [ql

again 1208 # deuteros {dyoo' -ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): --

afterward, {again}, second(-arily, time). [ql

day 1206 # deuteraios {dyoo-ter-ah'-yos}; from 1208; secondary, i.e. (specially) on the second day: -- next {day}. [ql

first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}. [ql

next 1206 # deuteraios {dyoo-ter-ah'-yos}; from 1208; secondary, i.e. (specially) on the second day: -- {next} day. [ql

second 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, {second}(-arily, time). [ql

second...after 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- {second...after} the first. [ql

the 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after {the} first. [ql

time 1208 # deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, {time}). [ql

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## 1208. Cross Reference Study

1208.

1208 deuterios \* afterward , {1208 deuterios } , 1534 eita , 1899 epeita , 2547 kakeithen , 3347 metepeita , 5023 tauta , 5305 husteron ,

1208 deuterios \* again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoi kodomeo , 0467 antapodidomi , 0483 antilego , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , {1208 deuterios } , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,

1208 deuterios \* second , {1208 deuterios } ,

1208 deuterios \* secondarily , {1208 deuterios } ,

1208 deuterios \* time , 0744 archaios , 1074 genea , {1208 deuterios } , 1597 ekpalai , 1909 epi , 2119 eukairo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello



, 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218  
pote , 4287 prothesmios , 4340 proskairos , 4455 popote ,  
5119 tote , 5550 chronos , 5551 chronotribeo , 5610 hora ,

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- 1208 - deuterios - Jude 01:05 afterward
- 1208 - deuterios - Joh 09:24 again
- 1208 - deuterios - Act 11:09 again
- 1208 - deuterios - Rev 19:03 again
- 1208 - deuterios - Mat 21:30 second
- 1208 - deuterios - Mat 22:39 second
- 1208 - deuterios - Mat 22:26 second
- 1208 - deuterios - Mat 26:42 second
- 1208 - deuterios - Mar 12:31 second
- 1208 - deuterios - Mar 12:21 second
- 1208 - deuterios - Mar 14:72 second
- 1208 - deuterios - Luk 12:38 second
- 1208 - deuterios - Luk 19:18 second
- 1208 - deuterios - Luk 20:30 second
- 1208 - deuterios - Joh 04:54 second
- 1208 - deuterios - Joh 21:16 second
- 1208 - deuterios - Act 07:13 second
- 1208 - deuterios - Act 10:15 second
- 1208 - deuterios - Act 12:10 second
- 1208 - deuterios - Act 13:33 second
- 1208 - deuterios - 1Co 15:47 second
- 1208 - deuterios - 2Co 01:15 second
- 1208 - deuterios - 2Co 13:02 second
- 1208 - deuterios - Tit 03:10 second
- 1208 - deuterios - Heb 08:07 second
- 1208 - deuterios - Heb 09:28 second
- 1208 - deuterios - Heb 09:03 second
- 1208 - deuterios - Heb 09:07 second

1208 - deuterios - Heb 10:09 second  
1208 - deuterios - 2Pe 03:01 second  
1208 - deuterios - Rev 02:11 second  
1208 - deuterios - Rev 04:07 second  
1208 - deuterios - Rev 06:03 second  
1208 - deuterios - Rev 06:03 second  
1208 - deuterios - Rev 08:08 second  
1208 - deuterios - Rev 11:14 second  
1208 - deuterios - Rev 16:03 second  
1208 - deuterios - Rev 20:14 second  
1208 - deuterios - Rev 20:06 second  
1208 - deuterios - Rev 21:08 second  
1208 - deuterios - Rev 21:19 second  
1208 - deuterios - 1Co 12:28 secondarily  
1208 - deuterios - Joh 03:04 time