

1209 Mt 10: 14 receive
1209 Mt 10: 40 receive
1209 Mt 10: 40 receive
1209 Mt 10: 40 receive
1209 Mt 10: 40 receive
1209 Mt 11: 14 receive
1209 Mt 18: 5 receive
1209 Mt 18: 5 receive
1209 Mr 10: 15 receive
1209 Mr 6: 11 receive
1209 Mr 9: 37 receive
1209 Mr 9: 37 receive
1209 Mr 9: 37 receive
1209 Mr 9: 37 receive
1209 Lu 10: 10 receive
1209 Lu 10: 8 receive
1209 Lu 16: 4 receive
1209 Lu 16: 6 take
1209 Lu 16: 7 take
1209 Lu 16: 9 receive
1209 Lu 18: 17 receive
1209 Lu 22: 17 took
1209 Lu 2: 28 took
1209 Lu 8: 13 receive
1209 Lu 9: 11 received
1209 Lu 9: 48 receive
1209 Lu 9: 48 receive
1209 Lu 9: 48 receive
1209 Lu 9: 48 receive
1209 Lu 9: 5 receive
1209 Lu 9: 53 receive
1209 Joh 4: 45 received
1209 Ac 11: 1 received

1209 Ac 17:11 received

1209 Ac 21:17 received

1209 Ac 22:5 received

1209 Ac 28:21 received

1209 Ac 3:21 receive

1209 Ac 7:38 received

1209 Ac 7:59 receive

1209 Ac 8:14 received

1209 1Co 2:14 receive

1209 2Co 11:16 receive

1209 2Co 11:4 accepted

1209 2Co 6:1 receive

1209 2Co 7:15 received

1209 2Co 8:17 accepted

1209 2Co 8:4 receive

1209 Ga 4:14 received

1209 Eph 6:17 take

1209 Php 4:18 received

1209 Col 4:10 receive

1209 1Th 1:6 received

1209 1Th 2:13 received

1209 2Th 2:10 received

1209 Heb 11:31 received

1209 Jas 1:21 receive

1209. Strong's Dictionary Study

1209. dechomai {dekh' -om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take. Compare 2983. [q]

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1209 -- accept, receive, take.

1209 Interlinear Index Study

1209 MAT 001

1209 MAT 001

1209 MAT 001

1209 MAT 001

1209 MAT 010 014 And whosoever <1437 -ean -> shall not receive <{1209} -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

1209 MAT 011 014 And if <1487 -ei -> ye will <2309 -thelo -> receive <{1209} -dechomai -> [ it ] , this <0846 -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> .

1209 MAT 018 005 And whoso <0302 -an -> shall receive <1209 -dechomai -> one <1520 -heis -> such <5108 -toioutos -> little <3813 -paidion -> child <3813 -paidion -> in my name <3686 -onoma -> receiveth <{1209} -dechomai -> me .

1209 MAT 018 005 And whoso <0302 -an -> shall receive <{1209} -dechomai -> one <1520 -heis -> such <5108 -toioutos -> little <3813 -paidion -> child <3813 -paidion -> in my name <3686 -onoma -> receiveth <1209 -dechomai -> me .

1209 MAR 006 011 And whosoever <0302 -an -> shall not receive <{1209} -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

1209 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <{1209} -dechomai -> not me , but him that sent <0649 -apostello -> me .

1209 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <{1209} -dechomai -> me , receiveth <1209 -dechomai -> not me , but him that sent <0649 -apostello -> me .

1209 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <{1209} -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai -> not me , but him that sent <0649 -apostello -> me .

1209 MAR 009 037 Whosoever <1437 -ean -> shall receive <{1209} -dechomai -> one <1520 -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai -> not me , but him that sent <0649 -apostello -> me .

1209 MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> shall not receive <{1209} -dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little <3813 -paidion -> child <3813 -paidion -> , he shall not enter <1525 -eiserchomai -> therein <0846 -autos -> .

1209 LUK 002 028 Then 2532 -kai - took {1209} -dechomai - he him up in his arms 0043 -agkale - , and blessed 2127 -eulogeo - God 2316 -theos - , and said 2036 -epo - ,

1209 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive {1209} -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

1209 LUK 009 005 And whosoever LUK 0302 -an - will not receive {1209} -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

1209 LUK 009 011 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received {1209} -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

1209 LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth {1209} -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

1209 LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive {1209} -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

1209 LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth {1209} -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least

3398 -mikros - among 1722 -en - you all , the same 3778 - houtos - shall be great 3173 -megas - .

1209 LUK 009 048 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive {1209} -dechomai - this 5124 - touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me : and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 -apostello - me : for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 - houtos - shall be great 3173 -megas - .

1209 LUK 009 053 And they did not receive {1209} -dechomai - him , because 3754 -hoti - his face 4383 -prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 - Hierousalem - .

1209 LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 - an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive {1209} -dechomai - you , eat 2068 -esthio - such things as are set 3908 -paratithemi - before 3908 - paratithemi - you :

1209 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 - an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive {1209} -dechomai - you not , go 1831 - exerchomai - your ways out into 1519 -eis - the streets 4113 - plateia - of the same LUK 0846 -autos - , and say 2036 -epo - ,

1209 LUK 016 004 I am resolved 1097 -ginosko - what 5101 - tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the stewardship 3622 - oikonomia - , they may receive {1209} -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

1209 LUK 016 006 And he said 2036 -epo - , An hundred 1540 - hekaton - measures 0942 -batos - of oil 1637 -elaiou - . And he said 2036 -epo - unto him , Take {1209} -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - .

1209 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 - posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take {1209} -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

1209 LUK 016 009 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends 5384 - philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive {1209} -dechomai - you into 1519 -eis - everlasting LUK 0166 -aiou - habitations 4633 -skene - .

1209 LUK 018 017 Verily LUK 0281 -amen - I say 3004 -lego - unto you , Whosoever 1437 -ean - shall not receive {1209} - dechomai - the kingdom 0932 -basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 -ou me - wise enter 1525 -eiserchomai - therein LUK 0846 -autos - .

1209 LUK 022 017 And he took {1209} -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [ it ] among yourselves 1438 -heautou - :

1209 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <{1209} -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

1209 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <{1209} -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

1209 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <{1209} -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

1209 ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos -> , calling <1941 -epikaleomai -> upon [ God ] , and saying <3007 -leipo -> , Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , receive <{1209} -dechomai -> my spirit <4151 -pneuma -> .

1209 ACT 008 014 . Now <1161 -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <{1209} -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

1209 ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <0080 -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <2532 -kai -> received <{1209} -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

1209 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <{1209} -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

1209 ACT 021 017 And when we were come <1096 -ginomai -> to Jerusalem <2414 -Hierosoluma -> , the brethren <0080 -adephos -> > received <{1209} -dechomai -> us gladly <0780 -asmenos -> .

1209 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -

martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <{1209} -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1209 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <{1209} -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

1209 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <{1209} -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [ them ] , because <3754 -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

1209 2C0 006 001 . We then <3767 -oun -> , [ as ] workers <4903 -sunergeo -> together <4903 -sunergeo -> [ with him ] , beseech <3870 -parakaleo -> [ you ] also <2532 -kai -> that ye receive <{1209} -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> .

1209 2C0 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <{1209} -dechomai -> him .

1209 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -polus -> intreaty <3874 -paraklesis -> that we would receive <{1209} -dechomai -> the gift <5485 -charis -> , and [ take upon us ] the fellowship <2842 -koinonia -> of the ministering <1248 -diakonia -> to the saints <0040 -hagios -> .

1209 2C0 008 017 For indeed <3303 -men -> he accepted <{1209} -dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you .

1209 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <{1209} -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

1209 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me ( ge ) -> otherwise <1490 -ei de me ( ge ) -> , yet <2579 -kan -> as a

fool <0878 -aphron -> receive <{1209} -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> .

1209 GAL 004 014 And my temptation <3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not , nor <3761 -oude -> rejected <1609 -ekptuo -> ; but received <{1209} -dechomai -> me as an angel <0032 -aggelos -> of God <2316 -theos -> , [ even ] as Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1209 EPH 006 017 And take <{1209} -dechomai -> the helmet <4030 -perikephalasia -> of salvation <4992 -soterion -> , and the sword <3162 -machaira -> of the Spirit <4151 -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> ;

1209 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> , having received <{1209} -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

1209 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmalotos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sisters <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <3739 -hos -> ye received <2983 -lambano -> commandments <1785 -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you , receive <{1209} -dechomai -> him ; )

1209 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , having received <{1209} -dechomai -> the word <3056 -logos -> in much <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

1209 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteeo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <{1209} -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeeo -> worketh <1754 -energeeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

1209 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <{1209} -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo -> .

1209 HEB 011 031 By faith <4102 -pistis -> the harlot <4204 -porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapollumi -> not with them that believed <0544 -apeitheo -> not , when she had received <{1209} -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> .



1209 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <{1209} -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

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dechomai 1209 -- accept, receive, take.

\* accepted , 1184 , 1209 , 2101 , 2144 , 5487 ,

\* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 , 1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 , 5562 ,

\* received , 0308 , 0324 , 0353 , 0588 , 1183 , 1209 , 1653 , 2865 , 2983 , 3336 , 3549 , 3880 , 4355 , 4687 , 4732 , 5264 , 5274 ,

\* receiveth , 1209 , 1926 , 2983 , 3335 , 3858 ,

\* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 , 3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

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accept 0588 # Expanded Dictionary Study

accept 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- {accept}, receive (gladly). [ql]

accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983. [ql]

accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

accept 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- {accept}, allow, look (wait) for, take. [ql]

accepted 1184 # dektos {dek-tos' }; from 1209; approved; (figuratively) propitious: -- {accepted}(-table). [ql]

after 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- come {after}. [ql]

after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up). [ql]

allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take. [ql]

amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql]

be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can, (+ not) {be}. [ql]

be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q]

beam 1385 # dokos {dok-os'}; from 1209 (through the idea of holding up); a stick of timber: -- {beam}. [q] \*\*\*. doko. See 1380. [q]

bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q]

call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q]

can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be. [q]

catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q]

come 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- {come} after. [q]

come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [q]

expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: [q]

-- {expect}, look (tarry) for, wait (for). [ql

feast 1403 # doche {dokh-ay'}; from 1209; a reception, i.e. convivial entertainment: -- {feast}. [ql

for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}). [ql

for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for). [ql

for 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) {for}, take. [ql

forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up). [ql

gladly 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, receive ({gladly}). [ql

hand 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right ({hand}, side). [ql

have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql

hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

inn 3829 # pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}. [ql]

lodge 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- {lodge} strangers. [ql]

look 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for). [ql]

look 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, {look} (wait) for, take. [ql]

not 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ {not}) be. [ql]

obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up). [ql]

on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql]

receive 0324 # andechomai {an-ad-ekh'-om-ahee}; from 303 and 1209; to entertain (as a guest): -- {receive}. [ql]

receive 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, {receive} (gladly). [ql]

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983. [ql]

receive 1523 # eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into one's favor: -- {receive}. [ql]

receive 1926 # epidechomai {ep-ee-dekh'-om-ahee}; from 1909 and 1209; to admit (as a guest or [figuratively] teacher): -- {receive}. [ql]

receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to

one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up). [ql

receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}. [ql

receive 5264 # hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably: - - {receive}. [ql

right 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- {right} (hand, side). [ql

side 1188 # dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (hand, {side}). [ql

strangers 3580 # xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 and 1209; to be hospitable: -- lodge {strangers}. [ql

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983. [ql

take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql

take 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, {take}. [ql

tarry 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for). [ql

unto 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql

up 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), +

forget, have, hold, obtain, receive (X after), take (away, {up}).  
[ql]

wait 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209;  
to accept from some source, i.e. (by implication) to await: --  
expect, look (tarry) for, {wait} (for). [ql]

wait 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and  
1209; to admit (to intercourse, hospitality, credence, or  
[figuratively] endurance); by implication, to await (with  
confidence or patience): -- accept, allow, look ({wait}) for,  
take. [ql]

when 2983 # lambano {lam-ban'-o}; a prolonged form of a  
primary verb, which is use only as an alternate in certain  
tenses; to take (in very many applications, literally and  
figuratively [properly objective or active, to get hold of;  
whereas 1209 is rather subjective or passive, to have offered to  
one; while 138 is more violent, to seize or remove]): -- accept,  
+ be amazed, assay, attain, bring, X {when} I call, catch, come  
on (X unto), + forget, have, hold, obtain, receive (X after),  
take (away, up). [ql]

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1209. Cross Reference Study

1209.

1209 dechomai \* accepted , 1184 dektos , {1209 dechomai } ,  
2101 euarestos , 2144 euprosdektos , 5487 charitoo ,

1209 dechomai \* receive , 0308 anablepo , 0568 apecho , 0588  
apodechomai , 0618 apolambano , {1209 dechomai } , 1325 di domi  
, 1523 eisdechomai , 1926 epi dechomai , 2210 zemi oo , 2865  
komi zo , 2983 lambano , 3858 paradechomai , 3880 paralambano  
, 3983 pei nao , 4327 prosdechomai , 4355 proslambano , 5562  
choreo ,

1209 dechomai \* received , 0308 anablepo , 0324 anadechomai ,  
0353 analambano , 0588 apodechomai , 1183 dekatoo , {1209  
dechomai } , 1653 eleeo , 2865 komi zo , 2983 lambano , 3336  
metalepsis , 3549 nomotheteo , 3880 paralambano , 4355  
proslambano , 4687 speiro , 4732 stereoo , 5264 hupodechomai  
, 5274 hupolambano ,

1209 dechomai \* receiveth , {1209 dechomai } , 1926 epi dechomai  
, 2983 lambano , 3335 metalambano , 3858 paradechomai ,

1209 dechomai \* take , 0142 airo , 0353 analambano , 0726  
harpazo , 0851 aphaireo , {1209 dechomai } , 2507 kathaireo ,  
2902 krateso , 2983 lambano , 3335 metalambano , 3880  
paralambano , 3911 paraphero , 4014 periaireo , 4084 pi azo ,  
4355 proslambano , 4815 sullambano , 4838 sumparalambano ,  
4868 sunairo ,

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1209 - dechomai - 2Co 08:17 accepted
1209 - dechomai - 2Co 11:04 accepted
1209 - dechomai - Mat 10:14 receive
1209 - dechomai - Mat 11:14 receive
1209 - dechomai - Mat 18:05 receive
1209 - dechomai - Mar 06:11 receive
1209 - dechomai - Mar 09:37 receive
1209 - dechomai - Mar 09:37 receive
1209 - dechomai - Mar 10:15 receive
1209 - dechomai - Luk 08:13 receive
1209 - dechomai - Luk 09:48 receive
1209 - dechomai - Luk 09:48 receive
1209 - dechomai - Luk 09:05 receive
1209 - dechomai - Luk 09:53 receive
1209 - dechomai - Luk 10:08 receive
1209 - dechomai - Luk 10:10 receive
1209 - dechomai - Luk 16:09 receive
1209 - dechomai - Luk 16:04 receive
1209 - dechomai - Luk 18:17 receive
1209 - dechomai - Act 03:21 receive
1209 - dechomai - Act 07:59 receive
1209 - dechomai - 2Co 06:01 receive
1209 - dechomai - 2Co 08:04 receive
1209 - dechomai - 2Co 11:16 receive
1209 - dechomai - Col 04:10 receive
1209 - dechomai - Jam 01:21 receive
1209 - dechomai - Luk 09:11 received
1209 - dechomai - Joh 04:45 received
1209 - dechomai - Act 07:38 received
1209 - dechomai - Act 08:14 received
1209 - dechomai - Act 11:01 received
1209 - dechomai - Act 17:11 received

1209 - dechomai - Act 21: 17 recei ved
1209 - dechomai - Act 22: 05 recei ved
1209 - dechomai - Act 28: 21 recei ved
1209 - dechomai - 2Co 07: 15 recei ved
1209 - dechomai - Gal 04: 14 recei ved
1209 - dechomai - Php 04: 18 recei ved
1209 - dechomai - 1Th 01: 06 recei ved
1209 - dechomai - 1Th 02: 13 recei ved
1209 - dechomai - 2Th 02: 10 recei ved
1209 - dechomai - Heb 11: 31 recei ved
1209 - dechomai - Mat 10: 40 recei veth
1209 - dechomai - Mat 10: 40 recei veth
1209 - dechomai - Mat 10: 40 recei veth
1209 - dechomai - Mat 10: 40 recei veth
1209 - dechomai - Mat 18: 05 recei veth
1209 - dechomai - Mar 09: 37 recei veth
1209 - dechomai - Mar 09: 37 recei veth
1209 - dechomai - Luk 09: 48 recei veth
1209 - dechomai - Luk 09: 48 recei veth
1209 - dechomai - 1Co 02: 14 recei veth
1209 - dechomai - Luk 16: 06 take
1209 - dechomai - Luk 16: 07 take
1209 - dechomai - Eph 06: 17 take
1209 - dechomai - Luk 02: 28 took
1209 - dechomai - Luk 22: 17 took