

1210 Interlinear Index Study

1210 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can
 <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai ->
 into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614
 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -
 skeuos -> , except <3362 -ean me -> he first <4412 -proton ->
 bind <{1210} -deo -> the strong <2478 -ischuros -> man ? and
 then <5119 -tote -> he will spoil <1283 -diarpazo -> his house
 <3614 -oikia -> .

1210 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris ->
 > grow <4885 -sunauxano -> together <4885 -sunauxano -> until
 <3360 -mechri -> the harvest <2326 -therismos -> : and in the
 time <2540 -kairos -> of harvest <2326 -therismos -> I will say
 <2046 -ereo -> to the reapers <2327 -theristes -> , Gather
 <4816 -sullego -> ye together <4816 -sullego -> first <4412 -
 proton -> the tares <2215 -zizani on -> , and bind <{1210} -deo -
 > them in bundles <1197 -desme -> to burn <2618 -katakaio ->
 them : but gather <4863 -sunago -> the wheat <4621 -sitos ->
 into <1519 -eis -> my barn <0596 -apotheke -> .

1210 MAT 014 003 For Herod <2264 -Herodes -> had laid hold
 <2902 -krateo -> on John <2491 -Ioannes -> , and bound <{1210} -
 deo -> him , and put <5087 -tithemi -> [him] in prison
 <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his
 brother <0080 -adephos -> Philip s <5376 -Philippos -> wife
 <1135 -gune -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the
 keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven
 <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt
 bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be
 bound <{1210} -deo -> in heaven <3772 -ouranos -> : and
 whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909
 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in
 heaven <3772 -ouranos -> .

1210 MAT 016 019 And I will give <1325 -didomi -> unto thee the
 keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven
 <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt
 bind <{1210} -deo -> on <1909 -epi -> earth <1093 -ge -> shall
 be bound <1210 -deo -> in heaven <3772 -ouranos -> : and
 whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909
 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in
 heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->
 unto you , Whatsoever <1437 -ean -> ye shall bind <1210 -deo ->
 on <1909 -epi -> earth <1093 -ge -> shall be bound <{1210} -deo -
 > in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye
 shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->
 shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 018 018 Verily <0281 -amen -> I say <3004 -lego ->
 unto you , Whatsoever <1437 -ean -> ye shall bind <{1210} -deo -
 > on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -
 > in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye
 shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge ->
 shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> .

1210 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -
 poreuomai -> into <1519 -eis -> the village <2968 -kome -> over
 <0561 -apenanti -> against <0561 -apenanti -> you , and

straightway <2112 -eutheos -> ye shall find <2147 -heurisko ->
 an ass <3688 -onos -> tied <{1210} -deo -> , and a colt <4454 -
 polos -> with her : loose <3089 -luo -> [them] , and bring
 <0071 -ago -> [them] unto me .

1210 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the
 king <0935 -basileus -> to the servants <1249 -diakonos -> ,
 Bind <{1210} -deo -> him hand <5495 -cheir -> and foot <4228 -
 pous -> , and take <0142 -airo -> him away <0142 -airo -> ,
 and cast <1544 -ekballo -> [him] into <1519 -eis -> outer
 <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -
 ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -
 brugmos -> of teeth <3599 -odous -> .

1210 MAT 027 002 And when they had bound <{1210} -deo -> him ,
 they led <0520 -apago -> [him] away <0520 -apago -> , and
 delivered <3860 -paradidomi -> him to Pontius <4194 -Pontios ->
 Pilate <4091 -Pilatos -> the governor <2232 -hegemon -> .

1210 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can
 <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->
 a strong <2478 -ischuros -> man s house <3614 -oikia -> , and
 spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except
 <3362 -ean me -> he will first <4412 -proton -> bind <{1210} -
 deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ;
 and then <5119 -tote -> he will spoil <1283 -diarpazo -> his
 house <3614 -oikia -> .

1210 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his]
 dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419
 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis ->
 could <1410 -dunamai -> bind <{1210} -deo -> him , no <3777 -
 oute -> , not with chains <0254 -halusis -> :

1210 MAR 005 004 Because <1223 -dia -> that he had been often
 <4178 -pollakis -> bound <{1210} -deo -> with fetters <3976 -
 pede -> and chains <0254 -halusis -> , and the chains <0254 -
 halusis -> had been plucked <1288 -diaspao -> asunder <1288 -
 diaspao -> by him , and the fetters <3976 -pede -> broken <4937
 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -
 ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo ->
 him .

1210 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -
 autos -> had sent <0649 -apostello -> forth <1614 -ekteino ->
 and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> ,
 and bound <{1210} -deo -> him in prison <5438 -phulake -> for
 Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -
 > Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had
 married <1060 -gameo -> her .

1210 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217
 -hupago -> your way into <1519 -eis -> the village <2968 -kome -
 > over <2713 -katenanti -> against <2713 -katenanti -> you :
 and as soon <2112 -eutheos -> as ye be entered <1531 -
 eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -
 heurisko -> a colt <4454 -polos -> tied <{1210} -deo -> ,
 whereon <3739 -hos -> never <4455 -popote -> man <0444 -
 anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him ,
 and bring <0071 -ago -> [him] .

1210 MAR 011 004 And they went <0565 -aperchomai -> their way ,
 and found <2147 -heurisko -> the colt <4454 -polos -> tied
 <{1210} -deo -> by the door <2374 -thura -> without <1854 -exo -
 > in a place where <0296 -amphodon -> two <0296 -amphodon ->
 ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose
 12/8/2021

<3089 -luo -> him .

1210 MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and scribes <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <{1210} -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [him] away <0667 -appohero -> , and delivered <3860 -paradi domi -> [him] to Pilate <4091 -Pilatos -> .

1210 MAR 015 007 And there was [one] named <3004 -Iego -> Barabbas <0912 -Barabbas -> , [which lay] bound <{1210} -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <5408 -phonos -> in the insurrection <4714 -stasis -> .

1210 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound {1210} -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1210 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eis poreuomai - your entering 1531 -eis poreuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied {1210} -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [him hither] .

1210 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <{1210} -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

1210 JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <5257 -huperetes -> of the Jews <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <{1210} -deo -> him ,

1210 JOH 018 024 Now <3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <{1210} -deo -> unto Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> .

1210 JOH 019 040 Then <3767 -oun -> took <2983 -Iambano -> they the body <4983 -soma -> of Jesus <2424 -Iesous -> , and wound <{1210} -deo -> it in linen <3608 -othonion -> clothes <3608 -othonion -> with the spices <0759 - " aroma " -> , as the manner <1485 -ethos -> of the Jews <2453 -Ioudaios -> is to bury <1779 -entaphiazo -> .

1210 ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the

synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <{1210} -deo -> unto Jerusalem <2419 -Hierousalem -> .

1210 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <{1210} -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

1210 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <{1210} -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

1210 ACT 010 011 And saw <2334 -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <{1210} -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

1210 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koi-mao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

1210 ACT 020 022 And now <3568 -nun -> , behold <2400 -idou -> , I go <4198 -poreuomai -> bound <{1210} -deo -> in the spirit <4151 -pneuma -> unto Jerusalem <2419 -Hierousalem -> , not knowing <1492 -eido -> the things that shall befall <4876 -sunantao -> me there <0846 -autos -> :

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <{1210} -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <{1210} -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -

houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

1210 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <{1210} -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

1210 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <{1210} -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

1210 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <{1210} -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

1210 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaίos -> , and because <3754 -hoti -> he had bound <{1210} -deo -> him .

1210 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataliipo -> Paul <3972 -Paulos -> bound <{1210} -deo -> .

1210 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <{1210} -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> .

1210 1CO 007 027 Art thou bound <{1210} -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

1210 1CO 007 039 . The wife <1135 -gune -> is bound <{1210} -

deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

1210 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <5547 -Christos -> , for which <3739 -hos -> I am also <2532 -kai -> in bonds <{1210} -deo -> :

1210 2TI 002 009 Wherein <3757 -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgios -> doer <2557 -kakourgios -> , [even] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <{1210} -deo -> .

1210 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -tessares -> angels <0032 -aggelos -> which <3588 -ho -> are bound <{1210} -deo -> in the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> .

1210 REV 020 002 And he laid hold <2902 -krateo -> on the dragon <1404 -drakon -> , that old <0744 -archaios -> serpent <3789 -ophis -> , which <3739 -hos -> is the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , and bound <{1210} -deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

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