

1218 Ac 12: 22 people

1218 Ac 17: 5 people

1218 Ac 19: 30 people

1218 Ac 19: 33 people

1218. Strong's Dictionary Study

1218. demos {day' -mos}; from 1210; the public (as bound together socially): --people. [ql

~~~~~

1218 -- people.

1218 Interlinear Index Study

1218 ACT 012 022 And the people <{1218} -demos -> gave a shout <2019 -epiphoneo -> , [ saying , It is ] the voice <5456 -phone -> of a god <2316 -theos -> , and not of a man <0444 -anthropos -> .

1218 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them out to the people <{1218} -demos -> .

1218 ACT 019 030 And when Paul <3972 -Paulos -> would have entered <1525 -eiserchomai -> in unto the people <{1218} -demos -> , the disciples <3101 -mathetes -> suffered <1439 -eao -> him not .

1218 ACT 019 033 And they drew <4264 -probi bazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <{1218} -demos -> .

~~~~~

demos 1218 -- people.

* people , 1218 , 1484 , 2292 , 2992 , 3793 ,

~~~~~

## a 0590 # Expanded Dictionary Study

a 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking {a} far journey. [q]

absent 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be {absent}. [q]

an 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make {an} oration. [q]

at 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be {at} home (present). [q]

be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent. [q]

be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present). [q]

be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{be}] dwelling (which were) there, stranger. [q]

building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}. [q]

common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publicly. [q]

dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger. [q]

far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey. [q]

home 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at {home} (present). [q]

journey 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a far {journey}. [q]

make 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public

assembly: -- {make} an oration. [ql

maker 1217 # demiourgos {day-me-oor-gos'}; from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator): - {maker}. [ql

Nicodemus 3530 # Nikodemos {nik-od'-ay-mos}; from 3534 and 1218; victorious among his people; Nicodemus, an Israelite: -- {Nicodemus}. [ql

openly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publicly. [ql

oration 1215 # demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: -- make an {oration}. [ql

people 1218 # demos {day'-mos}; from 1210; the public (as bound together socially): -- {people}. [ql

people 2992 # laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- {people}. [ql

present 1736 # endemeeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at home ({present}). [ql

publicly 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- common, openly, {publicly}. [ql

stranger 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, {stranger}. [ql

taking 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- {taking} a far journey. [ql

there 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) {there}, stranger. [ql

were 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which {were}) there, stranger. [ql

which 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling ({which} were) there, stranger. [ql

~~~~~

1218.

1218 demos * people , {1218 demos } , 1484 ethnos , 2292
tharrheo , 2992 laos , 3793 ochlos ,

~~~~~

1218 - demos - Act 12:22 people

1218 - demos - Act 17:05 people

1218 - demos - Act 19:30 people

1218 - demos - Act 19:33 people