

1220 MAT 018 028 But the same <1565 -ekein nos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellow servants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <{1220} -denarion -> ; and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1220 MAT 020 002 And when he had agreed <4856 -sumphoneo -> with the labourers <2040 -ergates -> for a penny <{1220} -denarion -> a day <2250 -hemera -> , he sent <0649 -apostello -> them into <1519 -eis -> his vineyard <0290 -ampelon -> .

1220 MAT 020 009 And when they came <2064 -erchomai -> that [were hired] about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <{1220} -denarion -> .

1220 MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <{1220} -denarion -> .

1220 MAT 020 013 But he answered <0611 -apokrinomai -> one <1520 -heis -> of them , and said <2036 -epo -> , Friend <2083 -hetairos -> , I do <0091 -adikeo -> thee no <3756 -ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <{1220} -denarion -> ?

1220 MAT 022 019 Shew <1925 -epideiknumi -> me the tribute <2778 -kensos -> money <3546 -nomisma -> . And they brought <4374 -prosphero -> unto him a penny <{1220} -denarion -> .

1220 MAR 006 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <{1220} -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

1220 MAR 012 015 Shall I give <1325 -didomi -> , or <2228 -e -> shall I not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <{1220} -denarion -> , that I may see <1492 -eido -> [it] .

1220 MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <{1220} -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embriomai -> against <1690 -embriomai -> her .

1220 LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence {1220} -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

1220 LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence {1220} -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

1220 LUK 020 024 Shew 1925 -epideiknumi - me a penny {1220} -denarion - . Whose 5100 -tis - image 1504 -eikon - and superscription 1923 -epigrapho - hath 2192 -echo - it ? They answered LUK 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

1220 JOH 006 007 Philip <5376 -Philippos -> answered <0611 -apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <{1220} -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <1538 -hekastos -> one of them may take <2983 -lambano -> a little <1024 -brachus -> .

1220 JOH 012 005 Why <1302 -diati -> was not this <5124 -touto -> ointment <3464 -muron -> sold <4097 -piprasko -> for three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <{1220} -denarion -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> ?

1220 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny <1220 -denarion -> , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -kri the -> for a penny <{1220} -denarion -> ; and [see] thou hurt <0091 -adikeo -> not the oil <1637 -elaion -> and the wine <3631 -oinos -> .

1220 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny <{1220} -denarion -> , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -kri the -> for a penny <1220 -denarion -> ; and [see] thou hurt <0091 -adikeo -> not the oil <1637 -elaion -> and the wine <3631 -oinos -> .
