1223 Mt 12:1 through

1223 Mt 12:43 through

1223 Mt 13:21 because

1223 Mt 13:5 because

1223 Mt 13:58 because

1223 Mt 13:6 because

1223 Mt 17:20 because

1223 Mt 19:24 through

1223 Mt 24:12 because

1223 Mt 27:19 because

1223 Mt 7:13 at

1223 Mr 10:25 through

1223 Mr 11:16 through

1223 Mr 14:58 within

1223 Mr 2:1 after

1223 Mr 2:23 through

1223 Mr 3:9 because

1223 Mr 4:5 because

1223 Mr 4:6 because

1223 Mr 5:4 because

1223 Mr 6:6 because

1223 Mr 9:30 through

1223 Lu 11:24 through

1223 Lu 11:8 because

1223 Lu 11:8 because

1223 Lu 13:24 at

1223 Lu 17:1 through

1223 Lu 17:11 through

1223 Lu 18:25 through

1223 Lu 18:5 because

1223 Lu 19:11 because

1223 Lu 1:78 through

1223 Lu 23:8 because

1223 Lu 4:30 through

1223 Lu 5:19 through

1223 Lu 5:19 because

1223 Lu 6:1 through

1223 Lu 8:6 because

1223 Lu 9:7 because

1223 Joh 11:42 because

1223 Joh 12:11 reason

1223 Joh 12:18 cause

1223 Joh 12:27 cause

1223 Joh 12:30 because

1223 Joh 12:42 because

1223 Joh 15:3 through

1223 Joh 17:20 through

1223 Joh 19:42 because

1223 Joh 1:7 through

1223 Joh 2:24 because

1223 Joh 3:17 through

1223 Joh 3:29 because

1223 Joh 4:4 through

1223 Joh 4:41 because

1223 Joh 4:42 because

1223 Joh 7:43 because

1223 Joh 8:59 through

1223 Ac 10:43 through

1223 Ac 12:20 because

1223 Ac 13:38 through

1223 Ac 13:49 throughout

1223 Ac 14:22 through

1223 Ac 15:11 through

1223 Ac 16:3 because

1223 Ac 18:27 through

1223 Ac 18:3 because

1223 Ac 1:2 through

1223 Ac 20:3 through

1223 Ac 21:4 through

1223 Ac 24:17 after

1223 Ac 27:4 because

1223 Ac 27:9 because

1223 Ac 28:18 because

1223 Ac 28:2 because

1223 Ac 28:2 because

1223 Ac 4:21 because

1223 Ac 8:11 because

1223 Ac 8:18 through

1223 Ac 8:40 through

1223 Ac 9:32 throughout

1223 Ro 11:36 through

1223 Ro 12:3 through

1223 Ro 13:6 cause

1223 Ro 15:15 because

1223 Ro 15:4 through

1223 Ro 15:9 cause

1223 Ro 16:27 through

1223 Ro 1:26 cause

1223 Ro 1:8 through

1223 Ro 2:23 through

1223 Ro 2:24 through

1223 Ro 3:24 through

1223 Ro 3:25 through

1223 Ro 3:30 through

1223 Ro 3:31 through

1223 Ro 4:11 though

1223 Ro 4:13 through

1223 Ro 4:13 through

1223 Ro 5:1 through

1223 Ro 5:11 through

1223 Ro 5:21 through

1223 Ro 5:9 through

1223 Ro 6:19 because

1223 Ro 7:25 through

1223 Ro 8:10 because

1223 Ro 8:10 because

1223 Ro 8:20 reason

1223 Ro 8:3 through

1223 Ro 8:37 through

1223 1Co 10:1 through

1223 1Co 11:10 cause

1223 1Co 11:10 because

1223 1Co 11:30 cause

1223 1Co 13:12 through

1223 1Co 15:57 through

1223 1Co 1:1 through

1223 1Co 4:15 through

1223 1Co 4:17 cause

1223 1Co 7:2 avoid

1223 2Co 11:33 through

1223 2Co 3:4 through

1223 2Co 4:15 through

1223 2Co 8:18 throughout

1223 2Co 8:8 occasion

1223 2Co 9:11 through

1223 Ga 2:1 after

1223 Ga 2:19 through

1223 Ga 2:4 because

1223 Ga 3:14 through

1223 Ga 4:13 through

1223 Ga 4:7 through

1223 Eph 1:7 through

1223 Eph 2:18 through

1223 Eph 2:8 through

1223 Eph 4:18 through

1223 Eph 4:18 because

1223 Eph 4:6 through

1223 Eph 5:6 because

1223 Php 1:19 through

1223 Php 1:7 because

1223 Php 3:9 through

1223 Col 1:14 through

1223 Col 1:20 through

1223 Col 1:22 through

1223 Col 2:12 through

1223 Col 2:8 through

1223 1Th 2:13 cause

1223 1Th 3:5 cause

1223 2Th 2:11 cause

1223 1Ti 1:16 cause

1223 2Ti 1:10 through

1223 2Ti 2:2 among

1223 2Ti 3:15 through

1223 Tit 3:6 through

1223 Phm 1:22 through

1223 Heb 10:10 through

1223 Heb 10:2 because

1223 Heb 10:20 through

1223 Heb 11:33 through

1223 Heb 11:39 through

1223 Heb 13:21 through

1223 Heb 2:10 through

1223 Heb 2:14 through

1223 Heb 3:19 because

1223 Heb 4:6 because

1223 Heb 5:14 reason

1223 Heb 5:3 reason

1223 Heb 6:12 through

1223 Heb 7:23 because

1223 Heb 7:24 because

1223 Heb 9:14 through

1223 Heb 9:15 cause

1223 Jas 4:2 because

1223 1Pe 1:22 through

1223 1Pe 1:5 through

1223 1Pe 4:11 through

1223 2Pe 1:3 through

1223 2Pe 2:2 reason

1223 1Jo 4:9 through

1223.   Strong's Dictionary Study

1223. dia {dee-ah'}; a primary preposition denoting the channel
of an act; through (in very wide applications, local, causal, or
occasional): --after, always, among, at, to avoid, because of
(that), briefly, by, for (cause)...fore, from, in, by occasion
of, of, by reason of, for sake, that, thereby, therefore, X
though, through(-out), to, wherefore, with(-in). In composition
it retains the same general import.[ql ***. Dia. See 2203.[ql

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 1223 -- after, always, among, at, to avoid, because of (that),
briefly, by, for (cause)...fore, from, in, by occasion of, of,
by reason of, for sake, that, thereby, therefore, X though,
through(-out), to, wherefore, with(-in).

1223   Interlinear Index Study

1223   MAT 007 013 Enter <1525 -eiserchomai -> ye in at <{1223} -
dia -> the strait <4728 -stenos -> gate <4439 -pule -> :   for
wide <4116 -platus -> [is] the gate <4439 -pule -> ,   and
broad <2149 -euruchoros -> [is] the way <3598 -hodos -> ,
that leadeth <0520 -apago -> to destruction <0684 -apoleia -> ,
and many <4183 -polus -> there be which <3588 -ho -> go <1525 -
eiserchomai -> in thereat <0846 -autos -> :

1223   MAT 012 001 .   At <1722 -en -> that time <2540 -kairos ->
Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath
<4521 -sabbaton -> day through <{1223} -dia -> the corn <4702 -

sporimos -> ; and his disciples <3101 -mathetes -> were an
hungred <3983 -peinao -> , and began <0756 -archomai -> to
pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -
stachus -> , and to eat <2068 -esthio -> .

1223 MAT 012 043 When <3752 -hotan -> the unclean <0169 -
akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -
> out of a man <0444 -anthropos -> , he walketh <1330 -
dierchomai -> through <{1223} -dia -> dry <0504 -anudros ->
places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -
anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou ->
.

1223 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon
stony <4075 -petrodes -> places , where <3699 -hopou -> they
had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> :
 and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -
> up , because <{1223} -dia -> they had <2192 -echo -> no <3361
-me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

1223 MAT 013 006 And when the sun <2246 -helios -> was up ,
they were scorched <2739 -kaumatizo -> ; and because <{1223} -
dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhiza
-> , they withered <3583 -xeraino -> away .

1223 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not
root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth
<2076 -esti -> for a while <4340 -proskairos -> : for when
tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -
diogmos -> ariseth <1096 -ginomai -> because <{1223} -dia -> of
the word <3056 -logos -> , by and by he is offended <4624 -
skandalizo -> .

1223 MAT 013 058 And he did <4160 -poieo -> not many <4183 -
polus -> mighty <1411 -dunamis -> works there <1563 -ekei ->
because <{1223} -dia -> of their unbelief <0570 -apaistia -> .

1223 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Because <{1223} -dia -> of your <5216 -humon ->
unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say
<3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -
> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard
<4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this
<5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -
metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei ->
place ; and it shall remove <3327 -metabaino -> ; and nothing
<3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you
.

1223 MAT 019 024 And again <3825 -palin -> I say <3004 -lego ->
unto you , It is easier <2123 -eukopoteros -> for a camel <2574
-kamelos -> to go <1330 -dierchomai -> through <{1223} -dia ->
the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than
<2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -
eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia ->
of God <2316 -theos -> .

1223 MAT 024 012 And because <{1223} -dia -> iniquity <0458 -
anomia -> shall abound <4129 -plethuno -> , the love <0026 -
agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold
<5594 -psucho -> .

1223 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -
kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat
<0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -
> unto him , saying <3004 -lego -> , Have thou nothing <3367 -

medeis -> to do with that just <1342 -dikaios -> man : for I
have suffered <3958 -pascho -> many <4183 -polus -> things this
<4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -
> because <{1223} -dia -> of him .

1223 MAR 002 001 . And again <3825 -palin -> he entered <1525 -
eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum ->
after <{1223} -dia -> [some] days <2250 -hemera -> ; and it
was noised <0191 -akouo -> that he was in the house <3624 -oikos
-> .

1223 MAR 002 023 And it came <1096 -ginomai -> to pass , that
he went <3899 -parapoeruomai -> through <{1223} -dia -> the corn
<4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -
sabbaton -> day ; and his disciples <3101 -mathetes -> began
<0756 -archomai -> , as they went <4160 -poieo -> , to pluck
<5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -
stachus -> .

1223 MAR 003 009 And he spake <2036 -epo -> to his disciples
<3101 -mathetes -> , that a small <4142 -ploiarion -> ship
<4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 -
proskartereo -> him because <{1223} -dia -> of the multitude
<3793 -ochlos -> , lest <3361 -me -> they should throng <2346 -
thlibo -> him .

1223 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto ->
on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -
hopou -> it had <2192 -echo -> not much <4183 -polus -> earth
<1093 -ge -> ; and immediately <2112 -eutheos -> it sprang
<1816 -exanatello -> up , because <{1223} -dia -> it had <2192 -
echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -
ge -> :

1223 MAR 004 006 But when the sun <2246 -helios -> was up , it
was scorched <2739 -kaumatizo -> ; and because <{1223} -dia ->
it had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , it
withered <3583 -xeraino -> away .

1223 MAR 005 004 Because <{1223} -dia -> that he had been often
<4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -
> and chains <0254 -halusis -> , and the chains <0254 -halusis -
> had been plucked <1288 -diaspao -> asunder <1288 -diaspao ->
by him , and the fetters <3976 -pede -> broken <4937 -suntribo -
> in pieces : neither <3762 -oudeis -> could <2480 -ischuo ->
any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

1223 MAR 006 006 And he marvelled <2296 -thaumazo -> because
<{1223} -dia -> of their unbelief <0570 -apaistia -> . And he
went <4013 -periago -> round <2943 -kuklothen -> about <2945 -
kukloi -> the villages <2968 -kome -> , teaching <1321 -didasko
-> .

1223 MAR 009 030 . And they departed <1831 -exerchomai ->
thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai ->
through <{1223} -dia -> Galilee <1056 -Galilaia -> ; and he
would <2309 -thelo -> not that any <5100 -tis -> man should know
<1097 -ginosko -> [it] .

1223 MAR 010 025 It is easier <2123 -eukopoteros -> for a camel
<2574 -kamelos -> to go <1525 -eiserchomai -> through <{1223} -
dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> ,
  than <2228 -e -> for a rich <4145 -plousios -> man to enter
<1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -
basileia -> of God <2316 -theos -> .

1223   MAR 011 016 And would not suffer <0863 -aphiemi -> that
any <1536 -ei tis -> man should carry <1308 -diaphero -> [any
] vessel <4632 -skeuos -> through <{1223} -dia -> the temple
<2411 -hieron -> .

1223   MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -
> , I will destroy <2647 -kataluo -> this <5126 -touton ->
temple <3485 -naos -> that is made <5499 -cheiropoietos -> with
hands <5499 -cheiropoietos -> , and within <{1223} -dia ->
three <5140 -treis -> days <2250 -hemera -> I will build <3618 -
oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos -
> without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -
> .

1223   LUK 001 078 Through {1223} -dia - the tender 4698 -
splagchnon - mercy 1656 -eleos - of our God 2316 -theos - ;
whereby 3739 -hos - the dayspring LUK 0395 -anatole - from
on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

1223   LUK 004 030 But he passing 1330 -dierchomai - through
{1223} -dia - the midst 3319 -mesos - of them went 4198 -
poreuomai - his way ,

1223   LUK 005 019 And when they could not find 2147 -heurisko -
 by what 4169 -poios -   [way] they might bring 1533 -
eisphero - him in because 1223 -dia - of the multitude 3793 -
ochlos - , they went 0305 -anabaino - upon the housetop 1430
-doma - , and let 2524 -kathiemi - him down 2524 -kathiemi -
 through {1223} -dia - the tiling 2766 -keramos - with [
his] couch 2826 -klinidion - into 1519 -eis - the midst
3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous -
.

1223   LUK 005 019 And when they could not find 2147 -heurisko -
 by what 4169 -poios -   [way] they might bring 1533 -
eisphero - him in because {1223} -dia - of the multitude 3793
-ochlos - , they went 0305 -anabaino - upon the housetop
1430 -doma - , and let 2524 -kathiemi - him down 2524 -
kathiemi - through 1223 -dia - the tiling 2766 -keramos -
with [his] couch 2826 -klinidion - into 1519 -eis - the
midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -
Iesous - .

1223   LUK 006 001 . And it came 1096 -ginomai - to pass on
1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -
sabbaton - after 1207 -deuteroprotos - the first 1207 -
deuteroprotos - , that he went 1279 -diaporeuomai - through
{1223} -dia - the corn 4702 -sporimos - fields ; and his
disciples 3101 -mathetes - plucked 5089 -tillo - the ears
4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -
esthio - , rubbing 5597 -psocho -   [them] in [their]
hands 5495 -cheir - .

1223   LUK 008 006 And some 2087 -heteros - fell 4098 -pipto -
 upon a rock 4073 -petra - ; and as soon as it was sprung
5453 -phuo - up , it withered 3583 -xeraino - away ,
because {1223} -dia - it lacked 2192 -echo - moisture 2429 -
hikmas - .

1223   LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the
tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all
3956 -pas - that was done 1096 -ginomai - by him : and he
was perplexed 1280 -diaporeo - , because {1223} -dia - that
it was said 3004 -lego - of some 5100 -tis - , that John
2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -
nekros - ;

1223 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -
ei kai - he will not rise 1453 -egeiro - and give 1325 -
didomi - him , because 1223 -dia - he is his friend 5384 -
philos - , yet 1065 -ge - because {1223} -dia - of his
importunity LUK 0335 -anaideia - he will rise LUK 0450 -
anistemi - and give 1325 -didomi - him as many 3745 -hosos -
as he needeth 5535 -chreizo - .

1223 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -
 out of a man 0444 -anthropos - , he walketh 1330 -dierchomai
- through {1223} -dia - dry LUK 0504 -anudros - places 5117
-topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;
and finding 2147 -heurisko - none 3361 -me - , he saith
3004 -lego - , I will return 5290 -hupostrepho - unto my
house 3624 -oikos - whence 3606 -hothen - I came 1831 -
exerchomai - out .

1223 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525
-eiserchomai - in at {1223} -dia - the strait 4728 -stenos -
gate 4439 -pule - : for many 4183 -polus - , I say 3004 -
lego - unto you , will seek 2212 -zeteo - to enter 1525 -
eiserchomai - in , and shall not be able 2480 -ischuo - .

1223 LUK 017 001 . Then 1161 -de - said 2036 -epo - he
unto the disciples 3101 -mathetes - , It is impossible LUK
0418 -anendektos - but that offences 4625 -skandalon - will
come 2064 -erchomai - : but woe 3759 -ouai - [unto him] ,
  through {1223} -dia - whom 3739 -hos - they come 2064 -
erchomai - !

1223 LUK 017 011 . And it came 1096 -ginomai - to pass , as
he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,
that he passed 1330 -dierchomai - through {1223} -dia - the
midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee
1056 -Galilaia - .

1223 LUK 018 005 Yet 1065 -ge - because {1223} -dia - this
5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me
, I will avenge 1556 -ekdikeo - her , lest 3361 -me - by
her continual 5056 -telos - coming 2064 -erchomai - she weary
 5299 -hupopiazo - me .

1223 LUK 018 025 For it is easier 2123 -eukopoteros - for a
camel 2574 -kamelos - to go 1525 -eiserchomai - through
{1223} -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia -
, than 2228 -e - for a rich 4145 -plousios - man to enter
1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -
basileia - of God 2316 -theos - .

1223 LUK 019 011 . And as they heard LUK 0191 -akouo - these
 5023 -tauta - things , he added 4369 -prostithemi - and
spake 2036 -epo - a parable 3850 -parabole - , because
{1223} -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -
Hierousalem - , and because they thought 1380 -dokeo - that
the kingdom LUK 0932 -basileia - of God 2316 -theos - should
3195 -mello - immediately 3916 -parachrema - appear LUK 0398

-anaphaino - .

1223 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -
glad 5463 -chairo - : for he was desirous 2309 -thelo - to
see 1492 -eido - him of a long 2425 -hikanos - [season] ,
 because {1223} -dia - he had heard 0191 -akouo - many 4183 -
polus - things of him ; and he hoped 1679 -elpizo - to have
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -
done 1096 -ginomai - by him .

1223 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai
-> for a witness <3141 -marturia -> , to bear <3140 -martureo -
> witness <3140 -martureo -> of the Light <5457 -phos -> , that
all <3956 -pas -> [men] through <{1223} -dia -> him might
believe <4100 -pisteuo -> .

1223 JOH 002 024 But Jesus <2424 -Iesous -> did not commit
<4100 -pisteuo -> himself <1438 -heautou -> unto them , because
<{1223} -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [
men] ,

1223 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -
> not his Son <5207 -huios -> into <1519 -eis -> the world <2889
-kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos ->
; but that the world <2889 -kosmos -> through <{1223} -dia ->
him might be saved <4982 -sozo -> .

1223 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
numphe -> is the bridegroom <3566 -numphios -> : but the friend
<5384 -philos -> of the bridegroom <3566 -numphios -> , which
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
-> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->
because <{1223} -dia -> of the bridegroom s <3566 -numphios ->
voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -
chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

1223 JOH 004 004 . And he must needs go <1330 -dierchomai ->
through <{1223} -dia -> Samaria <4540 -Samareia -> .

1223 JOH 004 041 And many <4183 -polus -> more <4119 -pleion ->
believed <4100 -pisteuo -> because <{1223} -dia -> of his own
word <3056 -logos -> ;

1223 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -
gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> ,
not because <{1223} -dia -> of thy saying <2981 -lalia -> : for
we have heard <0191 -akouo -> [him] ourselves , and know
<1492 -eido -> that this <3778 -houtos -> is indeed <0230 -
alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -
soter -> of the world <2889 -kosmos -> .

1223 JOH 007 043 So <3767 -oun -> there was a division <4978 -
schisma -> among <1722 -en -> the people <3793 -ochlos ->
because <{1223} -dia -> of him .

1223 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up
stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi ->
him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself ,
 and went <1831 -exerchomai -> out of the temple <2411 -hieron -
> , going <1330 -dierchomai -> through <{1223} -dia -> the
midst <3319 -mesos -> of them , and so <3779 -houto -> passed
<3855 -parago -> by .

1223 JOH 011 042 And I knew <1492 -eido -> that thou hearest
<0191 -akouo -> me always <3842 -pantote -> : but because

<{1223} -dia -> of the people <3793 -ochlos -> which <3588 -ho -
> stand <4026 -periistemi -> by I said <2036 -epo -> [it] ,
that they may believe <4100 -pisteuo -> that thou hast sent
<0649 -apostello -> me .

1223 JOH 012 011 Because <3754 -hoti -> that by reason <{1223} -
dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -
> went <5217 -hupago -> away <5217 -hupago -> , and believed
<4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

1223 JOH 012 018 For this <5124 -touto -> cause <{1223} -dia ->
the people <3793 -ochlos -> also <2532 -kai -> met <5221 -
hupantao -> him , for that they heard <0191 -akouo -> that he
had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -
semeion -> .

1223 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -
> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I
say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -
> me from this <5026 -taute -> hour <5610 -hora -> : but for
this <5124 -touto -> cause <{1223} -dia -> came <2064 -erchomai -
> I unto this <5026 -taute -> hour <5610 -hora -> .

1223 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> , This <3778 -houtos ->
voice <5456 -phone -> came <1096 -ginomai -> not because <{1223}
-dia -> of me , but for your <5209 -humas -> sakes .

1223 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -
ek -> the chief <0758 -archon -> rulers <0758 -archon -> also
<2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on
<1519 -eis -> him ; but because <{1223} -dia -> of the
Pharisees <5330 -Pharisaios -> they did not confess <3670 -
homologeo -> [him] , lest <3361 -me -> they should be put
<1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

1223 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -
katharos -> through <{1223} -dia -> the word <3056 -logos ->
which <3739 -hos -> I have spoken <2980 -laleo -> unto you .

1223 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -
> I for these <5130 -touton -> alone <3440 -monon -> , but for
them also <2532 -kai -> which shall believe <4100 -pisteuo -> on
<1519 -eis -> me through <{1223} -dia -> their word <3056 -logos
-> ;

1223 JOH 019 042 There <1563 -ekei -> laid <5087 -tithemi ->
they Jesus <2424 -Iesous -> therefore <3767 -oun -> because
<{1223} -dia -> of the Jews <2453 -Ioudaios -> preparation
<3904 -paraskeue -> [day] ; for the sepulchre <3419 -
mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

1223 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera ->
in which <3739 -hos -> he was taken <0353 -analambano -> up ,
after that he through <{1223} -dia -> the Holy <0040 -hagios ->
Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -
> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he
had chosen <1586 -eklegomai -> :

1223 ACT 004 021 So <1161 -de -> when they had further
threatened <4324 -prosapeileo -> them , they let them go <0630 -
apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis ->
how <4459 -pos -> they might punish <2849 -kolazo -> them ,
because <{1223} -dia -> of the people <2992 -laos -> : for all
<3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -
theos -> for that which was done <1096 -ginomai ->

1223 ACT 008 011 And to him they had regard <4337 -prosecho -> ,
  because <{1223} -dia -> that of long <2425 -hikanos -> time
<5550 -chronos -> he had bewitched <1839 -existemi -> them with
sorceries <3095 -mageia -> .

1223 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -
theaomai -> that through <{1223} -dia -> laying <1936 -epithesis
-> on <1936 -epithesis -> of the apostles <0652 -apostolos ->
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> was given <1325 -didomi -> , he offered <4374 -
prosphero -> them money <5536 -chrema -> ,

1223 ACT 008 040 But Philip <5376 -Philippos -> was found <2147
-heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and
passing <1330 -dierchomai -> through <{1223} -dia -> he preached
<2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 -
polis -> , till <2193 -heos -> he came <2064 -erchomai -> to
Caesarea <2542 -Kaisereia -> .

1223 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330
-dierchomai -> , as Peter <4074 -Petros -> passed <1330 -
dierchomai -> throughout <{1223} -dia -> all <3956 -pas -> [
quarters] , he came <2718 -katerchomai -> down <2718 -
katerchomai -> also <2532 -kai -> to the saints <0040 -hagios ->
which <3588 -ho -> dwelt <2730 -katoikeo -> at Lydda <3069 -
Ludda -> .

1223 ACT 010 043 To him give all <3956 -pas -> the prophets
<4396 -prophetes -> witness <3140 -martureo -> , that through
<{1223} -dia -> his name <3686 -onoma -> whosoever <3588 -ho ->
believeth <4100 -pisteuo -> in him shall receive <2983 -lambano -
> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

1223 ACT 012 020 . And Herod <2264 -Herodes -> was highly
<2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them
of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they
came <3918 -pareimi -> with one <3661 -homothumadon -> accord
<3661 -homothumadon -> to him , and , having made <3982 -
peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -
> chamberlain <2846 -koiton -> their friend <3982 -peitho -> ,
desired <0154 -aiteo -> peace <1515 -eirene -> ; because
<{1223} -dia -> their country <5561 -chora -> was nourished
<5142 -trepho -> by the king s <0937 -basilikos -> [country
<5561 -chora ->] .

1223 ACT 013 038 Be it known <1110 -gnostos -> unto you
therefore <3767 -oun -> , men <0435 -aner -> [and] brethren
<0080 -adephos -> , that through <{1223} -dia -> this <5127 -
toutou -> man is preached <2605 -kataggello -> unto you the
forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1223 ACT 013 049 And the word <3056 -logos -> of the Lord <2962
-kurios -> was published <1308 -diaphero -> throughout <{1223} -
dia -> all <3650 -holos -> the region <5561 -chora -> .

1223 ACT 014 022 Confirming <1991 -episterizo -> the souls
<5590 -psuche -> of the disciples <3101 -mathetes -> ,   [and]
 exhorting <3870 -parakaleo -> them to continue <1696 -emmeno ->
in the faith <4102 -pistis -> , and that we must <1163 -dei ->
through <{1223} -dia -> much <4183 -polus -> tribulation <2347 -
thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> .

1223 ACT 015 011 But we believe <4100 -pisteuo -> that through
<{1223} -dia -> the grace <5485 -charis -> of the Lord <2962 -

kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we
shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they
.

1223 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -
> have to go <1831 -exerchomai -> forth <1831 -exerchomai ->
with him ; and took <2983 -lambano -> and circumcised <4059 -
peritemno -> him because <{1223} -dia -> of the Jews <2453 -
Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos ->
quarters <5117 -topos -> : for they knew <1492 -eido -> all
<0537 -hapas -> that his father <3962 -pater -> was a Greek
<1672 -Hellen -> .

1223 ACT 018 003 And because <{1223} -dia -> he was of the same
<3673 -homothechnos -> craft <3673 -homothechnos -> , he abode
<3306 -meno -> with them , and wrought <2038 -ergazomai -> :
for by their occupation <5078 -techne -> they were tentmakers
<4635 -skenopoios -> .

1223 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee
-> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -
Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -
> , exhorting <4389 -protrepomai -> the disciples <3101 -
mathetes -> to receive <0588 -apodechomai -> him : who <3739 -
hos -> , when he was come <3854 -paraginomai -> , helped <4820
-sumballo -> them much <4183 -polus -> which had believed <4100 -
pisteuo -> through <{1223} -dia -> grace <5485 -charis -> :

1223 ACT 020 003 And [there] abode <4160 -poieo -> three
<5140 -treis -> months <3376 -men -> . And when the Jews <2453 -
Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for
him , as he was about <3195 -mello -> to sail <0321 -anago ->
into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -
gnome -> to return <5290 -hupostrepho -> through <{1223} -dia ->
Macedonia <3109 -Makedonia -> .

1223 ACT 021 004 And finding <0429 -aneurisko -> disciples
<3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -
autou -> seven <2033 -hepta -> days <2250 -hemera -> : who
<3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos ->
through <{1223} -dia -> the Spirit <4151 -pneuma -> , that he
should not go <0305 -anabaino -> up to Jerusalem <2419 -
Hierousalem -> .

1223 ACT 024 017 Now <1161 -de -> after <{1223} -dia -> many
<4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -
> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my
nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

1223 ACT 027 004 And when we had launched <0321 -anago -> from
thence <1564 -ekeithen -> , we sailed <5284 -hupopleo -> under
<5284 -hupopleo -> Cyprus <2954 -Kupros -> , because <{1223} -
dia -> the winds <0417 -anemos -> were contrary <1727 -enantios -
> .

1223 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos ->
time <5550 -chronos -> was spent <1230 -diaginomai -> , and
when sailing <4144 -ploos -> was now <2235 -ede -> dangerous
<2000 -episphales -> , because <{1223} -dia -> the fast <3521 -
nesteia -> was now <2235 -ede -> already <2235 -ede -> past
<3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -
paraineo -> [them] ,

1223 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled

<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -
proslambano -> us every <3956 -pas -> one , because <1223 -dia -
> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
and because <{1223} -dia -> of the cold <5592 -psuchos -> .

1223 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled
<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -
proslambano -> us every <3956 -pas -> one , because <{1223} -
dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
 and because <1223 -dia -> of the cold <5592 -psuchos -> .

1223 ACT 028 018 Who <3748 -hostis -> , when they had examined
<0350 -anakrino -> me , would have let <0630 -apoluo -> [me]
 go <0630 -apoluo -> , because <{1223} -dia -> there was no
<3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -
> in me .

1223 ROM 001 008 . First <4412 -proton -> , I thank <2168 -
eucharisteo -> my God <2316 -theos -> through <{1223} -dia ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all
<3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -
> is spoken <2605 -kataggello -> of throughout <1722 -en -> the
whole <3650 -holos -> world <2889 -kosmos -> .

1223 ROM 001 026 For this <5124 -touto -> cause <{1223} -dia ->
God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile
<0819 -atimia -> affections <3806 -pathos -> : for even <5037 -
te -> their women <2338 -thelus -> did change <3337 -metallasso -
> the natural <5446 -phusikos -> use <5540 -chresis -> into
<1519 -eis -> that which is against <3844 -para -> nature <5449 -
phusis -> :

1223 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy
boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through
<{1223} -dia -> breaking <3847 -parabasis -> the law <3551 -
nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos ->
?

1223 ROM 002 024 For the name <3686 -onoma -> of God <2316 -
theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en ->
the Gentiles <1484 -ethnos -> through <{1223} -dia -> you , as
it is written <1125 -grapho -> .

1223 ROM 003 024 Being justified <1344 -dikaioo -> freely <1432
-dorean -> by his grace <5485 -charis -> through <{1223} -dia ->
the redemption <0629 -apolutrosis -> that is in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> :

1223 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
set <4388 -protithemai -> forth <4388 -protithemai -> [to be]
 a propitiation <2435 -hilasterion -> through <{1223} -dia ->
faith <4102 -pistis -> in his blood <0129 -haima -> , to
declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -
> for the remission <3929 -paresis -> of sins <0265 -hamartema -
> that are past <4266 -proginomai -> , through <1722 -en -> the
forbearance <0463 -anoche -> of God <2316 -theos -> ;

1223 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520
-heis -> God <2316 -theos -> , which <3739 -hos -> shall
justify <1344 -dikaioo -> the circumcision <4061 -peritome -> by
faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -
> through <{1223} -dia -> faith <4102 -pistis -> .

1223 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -

> void <2673 -katargeo -> the law <3551 -nomos -> through
<{1223} -dia -> faith <4102 -pistis -> ? God <1096 -ginomai ->
forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish
<2476 -histemi -> the law <3551 -nomos -> .

1223 ROM 004 011 And he received <2983 -lambano -> the sign
<4592 -semeion -> of circumcision <4061 -peritome -> , a seal
<4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of
the faith <4102 -pistis -> which <3588 -ho -> [he had yet]
being uncircumcised <0203 -akrobustia -> : that he might be the
father <3962 -pater -> of all <3956 -pas -> them that believe
<4100 -pisteuo -> , though <{1223} -dia -> they be not
circumcised <0203 -akrobustia -> ; that righteousness <1343 -
dikaiosune -> might be imputed <3049 -logizomai -> unto them
also <2532 -kai -> :

1223 ROM 004 013 For the promise <1860 -epaggelia -> , that he
should be the heir <2818 -kleronomos -> of the world <2889 -
kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to
his seed <4690 -sperma -> , through <1223 -dia -> the law <3551
-nomos -> , but through <{1223} -dia -> the righteousness <1343
-dikaiosune -> of faith <4102 -pistis -> .

1223 ROM 004 013 For the promise <1860 -epaggelia -> , that he
should be the heir <2818 -kleronomos -> of the world <2889 -
kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to
his seed <4690 -sperma -> , through <{1223} -dia -> the law
<3551 -nomos -> , but through <1223 -dia -> the righteousness
<1343 -dikaiosune -> of faith <4102 -pistis -> .

1223 ROM 005 001 . Therefore <3767 -oun -> being justified
<1344 -dikaioo -> by faith <4102 -pistis -> , we have <2192 -
echo -> peace <1515 -eirene -> with God <2316 -theos -> through
<{1223} -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> :

1223 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->
then <3767 -oun -> , being now <3568 -nun -> justified <1344 -
dikaioo -> by his blood <0129 -haima -> , we shall be saved
<4982 -sozo -> from wrath <3709 -orge -> through <{1223} -dia ->
him .

1223 ROM 005 011 And not only <3440 -monon -> [so] , but
we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -
theos -> through <{1223} -dia -> our Lord <2962 -kurios -> Jesus
<2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos
-> we have now <3568 -nun -> received <2983 -lambano -> the
atonement <2643 -katallage -> .

1223 ROM 005 021 That as sin <0266 -hamartia -> hath reigned
<0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -
kai -> so <3779 -houto -> might grace <5485 -charis -> reign
<0936 -basileuo -> through <{1223} -dia -> righteousness <1343 -
dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe ->
by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord
<2962 -kurios -> .

1223 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
anthropinos -> of men <0442 -anthropinos -> because <{1223} -dia
-> of the infirmity <0769 -astheneia -> of your <5216 -humon ->
flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -
> your <5216 -humon -> members <3196 -melos -> servants <1401 -
doulos -> to uncleanness <0167 -akatharsia -> and to iniquity
<0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -
houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -
paristemi -> your <5216 -humon -> members <3196 -melos ->

servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

1223 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> our Lord <2962 -kurios -> . So <0686 -ara -> then <0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 - douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin <0266 -hamartia -> .

1223 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos -> could <0102 -adunatos -> not do , in that it was weak <0770 - astheneo -> through <{1223} -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 - heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma - > of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrino -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

1223 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos - > [be] in you , the body <4983 -soma -> [is] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <{1223} -dia -> of righteousness <1343 -dikaiosune -> .

1223 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos - > [be] in you , the body <4983 -soma -> [is] dead <3498 -nekros -> because <{1223} -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [is] life <2222 -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

1223 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly <1635 -hekon -> , but by reason <{1223} -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> ,

1223 ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are more <5245 -hupernikao -> than <5245 -hupernikao -> conquerors <5245 -hupernikao -> through <{1223} -dia -> him that loved <0025 -agapao -> us .

1223 ROM 011 036 For of him , and through <{1223} -dia -> him , and to him , [are] all <3956 -pas -> things : to whom <0846 -autos -> [be] glory <1391 -doxa -> for ever <0165 - aion -> . Amen <0281 -amen -> .

1223 ROM 012 003 For I say <3004 -lego -> , through <{1223} - dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 - para -> highly <5252 -huperphroneo -> than he ought <1163 -dei - > to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

1223 ROM 013 006 For for this <5124 -touto -> cause <{1223} - dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgos -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing .

1223 ROM 015 004 For whatsoever <3745 -hosos -> things were

written <4270 -prographo -> aforetime <4270 -prographo -> were
written <4270 -prographo -> for our learning <1319 -didaskalia -
> , that we through <{1223} -dia -> patience <5281 -hupomone ->
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
-> might have <2192 -echo -> hope <1680 -elpis -> .

1223 ROM 015 009 And that the Gentiles <1484 -ethnos -> might
glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy
<1656 -eleos -> ; as it is written <1125 -grapho -> , For this
<5124 -touto -> cause <{1223} -dia -> I will confess <1843 -
exomologeo -> to thee among <1722 -en -> the Gentiles <1484 -
ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -
onoma -> .

1223 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -
adephos -> , I have written <1125 -grapho -> the more <5112 -
tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some
<3313 -meros -> sort <3313 -meros -> , as putting <1878 -
epanamimnesko -> you in mind <1878 -epanamimnesko -> , because
<{1223} -dia -> of the grace <5485 -charis -> that is given
<1325 -didomi -> to me of God <2316 -theos -> ,

1223 ROM 016 027 To God <2316 -theos -> only <3441 -monos ->
wise <4680 -sophos - -oneidismos -> , [be] glory <1391 -
doxa -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ
<5547 -Christos -> for ever <0165 -aion -> . Amen <0281 -amen -
> .

1223 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 -
kletos -> [to be] an apostle <0652 -apostolos -> of Jesus
<2424 -Iesous -> Christ <5547 -Christos -> through <{1223} -dia -
> the will <2307 -thelema -> of God <2316 -theos -> , and
Sosthenes <4988 -Sosthenes -> [our] brother <0080 -adephos -
> ,

1223 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -
> ten <3463 -murioi -> thousand <3463 -murioi -> instructors
<3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -
alla -> [have ye] not many <4183 -polus -> fathers <3962 -
pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous
-> I have begotten <1080 -gennao -> you through <{1223} -dia ->
the gospel <2098 -euaggelion -> .

1223 1CO 004 017 . For this <5124 -touto -> cause <{1223} -dia
-> have I sent unto you Timotheus <5095 -Timotheos -> , who
<3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon
-> , and faithful <4103 -pistos -> in the Lord <2962 -kurios ->
, who <3739 -hos -> shall bring <0363 -anamimnesko -> you into
remembrance <0363 -anamimnesko -> of my ways <3598 -hodos ->
which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach
<1321 -didasko -> every <3837 -pantachou -> where <3837 -
pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> .

1223 1CO 007 002 Nevertheless <1161 -de -> , [to avoid
<{1223} -dia ->] fornication <4202 -porneia -> , let every
<1538 -hekastos -> man have <2192 -echo -> his own <1438 -
heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -
> woman have <2192 -echo -> her own <2398 -idios -> husband
<0435 -aner -> .

1223 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 -
adephos -> , I would <2309 -thelo -> not that ye should be
ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our
fathers <3962 -pater -> were under <5259 -hupo -> the cloud
<3507 -nephele -> , and all <3956 -pas -> passed <1330 -
dierchomai -> through <{1223} -dia -> the sea <2281 -thalassa ->

;

1223 1CO 011 010 For this <5124 -touto -> cause <1223 -dia ->
ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -
echo -> power <1849 -exousia -> on <1909 -epi -> [her] head
<2776 -kephale -> because <{1223} -dia -> of the angels <0032 -
aggelos -> .

1223 1CO 011 010 For this <5124 -touto -> cause <{1223} -dia ->
ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -
echo -> power <1849 -exousia -> on <1909 -epi -> [her] head
<2776 -kephale -> because <1223 -dia -> of the angels <0032 -
aggelos -> .

1223 1CO 011 030 For this <5124 -touto -> cause <{1223} -dia ->
many <4183 -polus -> [are] weak <0770 -astheneo -> and
sickly <0732 -arrhostos -> among <1722 -en -> you ,   and many
<2425 -hikanos -> sleep <2837 -koimao -> .

1223 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo ->
through <{1223} -dia -> a glass <2072 -esoptron -> ,   darkly
<0135 -ainigma -> ;   but then <5119 -tote -> face <4383 -
prosopon -> to face <4383 -prosopon -> :   now <0737 -arti -> I
know <1097 -ginosko -> in part <3313 -meros -> ;   but then <5119
-tote -> shall I know <1921 -epiginosko -> even <2531 -kathos ->
as also <2532 -kai -> I am known <1921 -epiginosko -> .

1223 1CO 015 057 But thanks <5485 -charis -> [be] to God
<2316 -theos -> ,   which <3588 -ho -> giveth <1325 -didomi -> us
the victory <3534 -nikos -> through <{1223} -dia -> our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
> .

1223 2CO 003 004 And such <5108 -toioutos -> trust <4006 -
pepoithesis -> have <2192 -echo -> we through <{1223} -dia ->
Christ <5547 -Christos -> to God -ward <2316 -theos -> :

1223 2CO 004 015 For all <3956 -pas -> things [are]   for
your <5209 -humas -> sakes ,   that the abundant <4121 -pleonazo -
> grace <5485 -charis -> might through <{1223} -dia -> the
thanksgiving <2169 -eucharistia -> of many <4119 -pleion ->
redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God
<2316 -theos -> .

1223 2CO 008 008 I speak <3004 -lego -> not by commandment
<2003 -epitage -> ,   but by occasion <{1223} -dia -> of the
forwardness <4710 -spoude -> of others <2087 -heteros -> ,   and
to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of
your <5212 -humeteros -> love <0026 -agape -> .

1223 2CO 008 018 And we have sent <4842 -sumpempo -> with him
the brother <0080 -adephos -> ,   whose <3739 -hos -> praise
<1868 -epainos -> [is] in the gospel <2098 -euaggelion ->
throughout <{1223} -dia -> all <3956 -pas -> the churches <1577 -
ekklesia -> ;

1223 2CO 009 011 Being enriched <4148 -ploutizo -> in every
<3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 -
haplotes -> ,   which <3748 -hostis -> causeth <2716 -
katergazomai -> through <{1223} -dia -> us thanksgiving <2169 -
eucharistia -> to God <2316 -theos -> .

1223 2CO 011 033 And through <{1223} -dia -> a window <2376 -
thuris -> in a basket <4553 -sargane -> was I let <5465 -chalao -
> down <5465 -chalao -> by the wall <5038 -teichos -> ,   and
escaped <1628 -ekpheugo -> his hands <5495 -cheir -> .

1223 GAL 002 001 .   Then <1899 -epeita -> fourteen <1180 -
dekatessares -> years <2094 -etos -> after <{1223} -dia -> I
went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem
<2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> ,   and
took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me]
 also <2532 -kai -> .

1223 GAL 002 004 And that because <{1223} -dia -> of false
<5569 -pseudadelphos -> brethren <5569 -pseudadelphos ->
unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in ,
  who <3748 -hostis -> came <3922 -pareiserchomai -> in privily
<3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our
liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -
echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,
that they might bring <2615 -katadouloo -> us into bondage <2615
-katadouloo -> :

1223 GAL 002 019 For I through <{1223} -dia -> the law <3551 -
nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos ->
,   that I might live <2198 -zao -> unto God <2316 -theos -> .

1223 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham
<0011 -Abraam ->might come <1096 -ginomai -> on <1519 -eis ->
the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> ;   that we might receive
<2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit
<4151 -pneuma -> through <{1223} -dia -> faith <4102 -pistis -> .

1223 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -
> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos
-> ,   but a son <5207 -huios -> ;   and if <1487 -ei -> a son
<5207 -huios -> ,   then <2532 -kai -> an heir <2818 -kleronomos -
> of God <2316 -theos -> through <{1223} -dia -> Christ <5547 -
Christos -> .

1223 GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti ->
through <{1223} -dia -> infirmity <0769 -astheneia -> of the
flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel
<2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

1223 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->
redemption <0629 -apolutrosis -> through <{1223} -dia -> his
blood <0129 -haima -> ,   the forgiveness <0859 -aphesis -> of
sins <3900 -paraptoma -> ,   according <2596 -kata -> to the
riches <4149 -ploutos -> of his grace <5485 -charis -> ;

1223 EPH 002 008 For by grace <5485 -charis -> are ye saved
<4982 -sozo -> through <{1223} -dia -> faith <4102 -pistis -> ;
and that not of yourselves <5216 -humon -> : [it is] the
gift <1435 -doron -> of God <2316 -theos -> :

1223 EPH 002 018 For through <{1223} -dia -> him we both <0297 -
amphoteros -> have <2192 -echo -> access <4318 -prosagoge -> by
one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962
-pater -> .

1223 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and
Father <3962 -pater -> of all <3956 -pas -> ,   who <3588 -ho ->
[is] above <1909 -epi -> all <3956 -pas -> ,   and through
<{1223} -dia -> all <3956 -pas -> ,   and in you all <3956 -pas -
> .

1223 EPH 004 018 Having the understanding <1271 -dianoia ->
darkened <4654 -skotizo -> ,   being <5607 -on -> alienated <0526
-apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -

> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <{1223} -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

1223 EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <{1223} -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

1223 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <{1223} -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> .

1223 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <{1223} -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

1223 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <{1223} -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

1223 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <{1223} -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

1223 COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <{1223} -dia -> his blood <0129 -haima -> , [even] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1223 COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <{1223} -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

1223 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <{1223} -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unreproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

1223 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <{1223} -dia -> philosophy <5385 -philosophia -> and vain <2756 -

kenos -> deceit <0539 -apate -> , after <2596 -kata -> the
tradition <3862 -paradosis -> of men <0444 -anthropos -> ,
after <2596 -kata -> the rudiments <4747 -stoicheion -> of the
world <2889 -kosmos -> , and not after <2596 -kata -> Christ
<5547 -Christos -> .

1223 COL 002 012 Buried <4916 -sunthapto -> with him in baptism
<0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai ->
ye are risen <4891 -sunegeiro -> with [him] through <{1223} -
dia -> the faith <4102 -pistis -> of the operation <1753 -
energeia -> of God <2316 -theos -> , who <3588 -ho -> hath
raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

1223 1TH 002 013 . For this <5124 -touto -> cause <{1223} -dia
-> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -
theos -> without <0089 -adialeiptos -> ceasing <0089 -
adialeiptos -> , because <3754 -hoti -> , when ye received
<3880 -paralambano -> the word <3056 -logos -> of God <2316 -
theos -> which ye heard <0189 -akoe -> of us , ye received
<1209 -dechomai -> [it] not [as] the word <3056 -logos -
> of men <0444 -anthropos -> , but as it is in truth <0230 -
alethos -> , the word <3056 -logos -> of God <2316 -theos -> ,
which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -
energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo
-> .

1223 1TH 003 005 For this <5124 -touto -> cause <{1223} -dia ->
, when I could no <3371 -meketi -> longer <3371 -meketi ->
forbear <4722 -stego -> , I sent <0375 -anapempo -> to know
<1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> ,
lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -
> the tempter <3985 -peirazo -> have tempted <3985 -peirazo ->
you , and our labour <2873 -kopos -> be in vain <2756 -kenos ->
.

1223 2TH 002 011 And for this <5124 -touto -> cause <{1223} -
dia -> God <2316 -theos -> shall send <3992 -pempo -> them
strong <1753 -energeia -> delusion <4106 -plane -> , that they
should believe <4100 -pisteuo -> a lie <5579 -pseudos -> :

1223 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
> cause <{1223} -dia -> I obtained <1653 -eleeo -> mercy <1653 -
eleeo -> , that in me first <4413 -protos -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi
-> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering
<3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
them which should <3195 -mello -> hereafter <3195 -mello ->
believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
zoe -> everlasting <0166 -aionios -> .

1223 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -
> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia
-> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , who hath abolished <2673 -katargeo ->
death <2288 -thanatos -> , and hath brought <5461 -photizo ->
life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light
<5461 -photizo -> through <{1223} -dia -> the gospel <2098 -
euaggelion -> :

1223 2TI 002 002 And the things that thou hast heard <0191 -
akouo -> of me among <{1223} -dia -> many <4183 -polus ->
witnesses <3144 -martus -> , the same <5023 -tauta -> commit
<3908 -paratithemi -> thou to faithful <4103 -pistos -> men
<0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -
hikanos -> to teach <1321 -didasko -> others <2087 -heteros ->
also <2532 -kai -> .

1223 2TI 003 015 And that from a child <1025 -brephos -> thou
hast known <1492 -eido -> the holy <2413 -hieros -> scriptures
<1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -
> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto
salvation <4991 -soteria -> through <{1223} -dia -> faith <4102 -
pistis -> which <3588 -ho -> is in Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

1223 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo ->
on <1909 -epi -> us abundantly <4146 -plousios -> through
<{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->
our Saviour <4990 -soter -> ;

1223 PHM 001 022 But withal <0260 -hama -> prepare <2090 -
hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> :
for I trust <1679 -elpizo -> that through <{1223} -dia -> your
<5216 -humon -> prayers <4335 -proseuche -> I shall be given
<5483 -charizomai -> unto you .

1223 HEB 002 010 . For it became <4241 -prepo -> him , for
whom <3739 -hos -> [are] all <3956 -pas -> things , and by
whom <3739 -hos -> [are] all <3956 -pas -> things , in
bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->
unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain
<0747 -archegos -> of their salvation <4991 -soteria -> perfect
<5048 -teleioo -> through <{1223} -dia -> sufferings <3804 -
pathema -> .

1223 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun ->
as the children <3813 -paidion -> are partakers <2841 -koinoneo -
> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also
<2532 -kai -> himself <0846 -autos -> likewise <3898 -
paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of
the same <0846 -autos -> ; that through <{1223} -dia -> death
<2288 -thanatos -> he might destroy <2673 -katargeo -> him that
had <2192 -echo -> the power <2904 -kratos -> of death <2288 -
thanatos -> , that is , the devil <1228 -diabolos -> ;

1223 HEB 003 019 So <2532 -kai -> we see <0991 -blepo -> that
they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in
because <{1223} -dia -> of unbelief <0570 -apaistia -> .

1223 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun ->
it remaineth <0620 -apoleipo -> that some <5100 -tis -> must
enter <1525 -eiserchomai -> therein <0846 -autos -> , and they
to whom it was first <4386 -proteron -> preached <2097 -
euaggelizo -> entered <1525 -eiserchomai -> not in because
<{1223} -dia -> of unbelief <0543 -apeitheia -> :

1223 HEB 005 003 And by reason <{1223} -dia -> hereof <5026 -
taute -> he ought <3784 -opheilo -> , as for the people <2992 -
laos -> , so <3779 -houto -> also <2532 -kai -> for himself
<1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266
-hamartia -> .

1223 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
trophe -> belongeth <1510 -eimi -> to them that are of full
<5046 -teleios -> age <5046 -teleios -> ,   [even] those
<3588 -ho -> who by reason <{1223} -dia -> of use <1838 -hexis -
> have <2192 -echo -> their senses <0145 -aistheterion ->
exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both
<5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

1223 HEB 006 012 That ye be not slothful <3576 -nothros -> ,
but followers <3402 -mimetes -> of them who through <{1223} -dia

-> faith <4102 -pistis -> and patience <3115 -makrothumia ->
inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> .

1223 HEB 007 023 And they truly <3303 -men -> were many <4119 -
pleion -> priests <2409 -hiereus -> , because <{1223} -dia ->
they were not suffered <2967 -koluo -> to continue <3887 -
parameno -> by reason of death <2288 -thanatos -> :

1223 HEB 007 024 But this <3588 -ho -> [man] , because
<{1223} -dia -> he continueth <3306 -meno -> ever <0165 -aion ->
, hath <2192 -echo -> an unchangeable <0531 -aparabatos ->
priesthood <2420 -hierosune -> .

1223 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
<3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547
-Christos -> , who <3739 -hos -> through <{1223} -dia -> the
eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -
prosphero -> himself <1438 -heautou -> without <0299 -amomos ->
spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -
katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -
> from dead <3498 -nekros -> works <2041 -ergon -> to serve
<3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

1223 HEB 009 015 . And for this <5124 -touto -> cause <{1223} -
dia -> he is the mediator <3316 -mesites -> of the new <2537 -
kainos -> testament <1242 -diatheke -> , that by means <1096 -
ginomai -> of death <2288 -thanatos -> , for the redemption
<0629 -apolutrosis -> of the transgressions <3847 -parabasis ->
[that were] under <1909 -epi -> the first <4413 -protos ->
testament <1242 -diatheke -> , they which are called <2564 -
kaleo -> might receive <2983 -lambano -> the promise <1860 -
epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -
kleronomia -> .

1223 HEB 010 002 For then would they not have ceased <3973 -
pauo -> to be offered <4374 -prosphero -> ? because <{1223} -
dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -
> purged <2508 -kathairo -> should have <2192 -echo -> had <2192
-echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893
-suneidesis -> of sins <0266 -hamartia -> .

1223 HEB 010 010 By the which <3739 -hos -> will <2307 -thelema
-> we are sanctified <0037 -hagiazo -> through <{1223} -dia ->
the offering <4376 -prosphora -> of the body <4983 -soma -> of
Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -
ephapax -> [for all <2178 -ephapax ->] .

1223 HEB 010 020 By a new <4372 -prosphatos -> and living <2198
-zao -> way <3598 -hodos -> , which <3739 -hos -> he hath
consecrated <1457 -egkainizo -> for us , through <{1223} -dia -
> the veil <2665 -katapetasma -> , that is to say , his flesh
<4561 -sarx -> ;

1223 HEB 011 033 Who <3739 -hos -> through <{1223} -dia ->
faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms
<0932 -basileia -> , wrought <2038 -ergazomai -> righteousness
<1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises
<1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths
<4750 -stoma -> of lions <3023 -leon -> ,

1223 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> ,
 having obtained <3140 -martureo -> a good report <3140 -
martureo -> through <{1223} -dia -> faith <4102 -pistis -> ,
received <2865 -komizo -> not the promise <1860 -epaggelia -> :

1223 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -

katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1223 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <{1223} -dia -> ye ask <0154 -aiteo -> not .

1223 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <{1223} -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> .

1223 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <{1223} -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

1223 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [let him do it] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1223 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <{1223} -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

1223 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <{1223} -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

1223 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <{1223} -dia -> him .

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  dia 1223 -- after, always, among, at, to avoid, because of
(that), briefly, by, for (cause)...fore, from, in, by occasion
of, of, by reason of, for sake, that, thereby, therefore, X
though, through(-out), to, wherefore, with(-in).

* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,
 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,
5225 , 5613 , 5615 ,

* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,
 3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

* avoid , 1223 , 3868 , 4026 ,

* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 ,
1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,
 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* occasion , 0874 , 1223 , 4625 ,

* reason , 0701 , 1223 , 1260 , 1537 , 1752 , 3056 ,

* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579
, 3676 , 3754 ,

* through , 0303 , 1223 , 1224 , 1279 , 1330 , 1350 , 1358 ,
1537 , 1653 , 1722 , 1909 , 2596 , 2700 , 4044 , 4063 ,

* throughout , 1223 , 1330 , 1519 , 1722 , 1909 , 2596 , 3650 ,

* within , 1223 , 1722 , 1787 , 2080 , 2081 , 2082 , 4314 ,

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   abide 1304 # Expanded Dictionary Study

  abide 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base
of 5147; to wear through (time), i.e. remain: -- {abide}, be,
continue, tarry.[ql

  about 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go ({about},
abroad, everywhere, over, through, throughout), pass (by, over,
through, throughout), pierce through, travel, walk through.[ql

  abroad 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980;

to talk throughout a company, i.e. converse or (genitive case)
publish: -- commune, noise {abroad}.[ql

   abroad 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and
4650; to dissapate, i.e. (genitive case) to rout or separate;
specially, to winnow; figuratively, to squander: -- disperse,
scatter ({abroad}), strew, waste.[ql

   abroad 1289 # diaspeiro {dee-as-pi'-ro}; from 1223 and 4687;
to sow throughout, i.e. (figuratively) distribute in foreign
lands: -- scatter {abroad}.[ql

   abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a
derivative of 5345; to report thoroughly, i.e. divulgate: --
blaze abroad, commonly report, spread {abroad}, fame.[ql

   abroad 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a
derivative of 5345; to report thoroughly, i.e. divulgate: --
blaze {abroad}, commonly report, spread abroad, fame.[ql

   abroad 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go (about,
{abroad}, everywhere, over, through, throughout), pass (by, over,
 through, throughout), pierce through, travel, walk through.[ql

   accuse 1225 # diaballo {dee-ab-al'-lo}; from 1223 and 906;
(figuratively) to traduce: -- {accuse}.[ql

   affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee};
middle voice of a compound of 1223 and 950; to confirm
thoroughly (by words), i.e. asseverate: -- {affirm} constantly.
[ql

   affirm 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from
1223 and a derivative of 2478; to stout it through, i.e.
asservate: -- confidently (constantly) {affirm}.[ql

   after 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- {after}, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   after 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and
1096; to elapse meanwhile: -- X {after}, be past, be spent.[ql

   after 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and
1209; to receive in turn, i.e. (figuratively) succeed to: --
come {after}.[ql

   after 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476;
to stand apart, i.e. (reflexively) to remove, intervene: -- go
further, be parted, {after} the space of.[ql

   all 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and
a derivative of 3571; to sit up the whole night: -- continue
{all} night.[ql

   alway 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the
genit. of 3956; through all the time, i.e. (adverbially)
constantly: -- {alway}(-s), continually.[ql

   always 1223 # dia {dee-ah'}; a primary preposition denoting

the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, {always}, among, at, to avoid,
 because of (that), briefly, by, for (cause)...fore, from, in,
by occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   among 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, {among}, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ from, drive up {and} down, be (more)
excellent, make matter, publish, be of more value.[ql

   appoint 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021;
to arrange thoroughly, i.e. (specially) institute, prescribe,
etc.: -- {appoint}, command, give, (set in) order, ordain.[ql

   appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice
from 1223 and 5087; to put apart, i.e. (figuratively) dispose
(by assignment, compact, or bequest): -- {appoint}, make,
testator.[ql

   arise 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to
wake fully; i.e. arouse (literally or figuratively): -- {arise},
awake, raise, stir up.[ql

   asunder 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in
pieces.[ql

   at 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, {at}, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   at 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-
lid'-zo} (to filter); to strain out: -- strain {at} [probably by
misprint].[ql

   avoid 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to {avoid},
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   awake 1235 # diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 and
1127; to waken thoroughly: -- be {awake}.[ql

  awake 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to
wake fully; i.e. arouse (literally or figuratively): -- arise,
{awake}, raise, stir up.[ql

  away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762;
to distort, i.e. (figuratively) misinterpret, or (morally)
corrupt: -- perverse(-rt), turn {away}.[ql

  be 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096;
to elapse meanwhile: -- X after, be past, {be} spent.[ql

  be 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096;
to elapse meanwhile: -- X after, {be} past, be spent.[ql

  be 1235 # diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 and
1127; to waken thoroughly: -- {be} awake.[ql

  be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) differ(-ence), discern, doubt, judge,
{be} partial, stagger, waver.[ql

  be 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a
derivative of 4192; to toil through, i.e. (passively) be worried:
 -- {be} grieved.[ql

  be 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be
thoroughly nonplussed: -- (be in) doubt, {be} (much) perplexed.
[ql

  be 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be
thoroughly nonplussed: -- ({be} in) doubt, be (much) perplexed.
[ql

  be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of
5147; to wear through (time), i.e. remain: -- abide, {be},
continue, tarry.[ql

  be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively,
 to "differ", or (by implication) surpass: -- be better, carry,
differ from, drive up and down, be (more) excellent, make matter,
 publish, {be} of more value.[ql

  be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively,
 to "differ", or (by implication) surpass: -- be better, carry,
differ from, drive up and down, {be} (more) excellent, make
matter, publish, be of more value.[ql

  be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively,
 to "differ", or (by implication) surpass: -- {be} better, carry,
 differ from, drive up and down, be (more) excellent, make
matter, publish, be of more value.[ql

  be 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to
stand apart, i.e. (reflexively) to remove, intervene: -- go
further, {be} parted, after the space of.[ql

  because 1223 # dia {dee-ah'}; a primary preposition denoting

the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
{because} of (that), briefly, by, for (cause)...fore, from, in,
by occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the
very account that, or inasmuch as: -- {because} (that), for,
therefore.[ql

  beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to
nod (or express by signs) across an intervening space: --
{beckon}.[ql

  better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
{better}, carry, differ from, drive up and down, be (more)
excellent, make matter, publish, be of more value.[ql

  blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a
derivative of 5345; to report thoroughly, i.e. divulgate: --
{blaze} abroad, commonly report, spread abroad, fame.[ql

  break 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and
4486; to tear asunder: -- {break}, rend.[ql

  break 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to
penetrate burglariously: -- {break} through (up).[ql ***. Dios.
See 2203.[ql

  briefly 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
because of (that), {briefly}, by, for (cause)...fore, from, in,
by occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  bring 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to
save thoroughly, i.e. (by implication or analogy) to cure,
preserve, rescue, etc.: -- {bring} safe, escape (safe), heal,
make perfectly whole, save.[ql

  by 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, {by} reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  by 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in,
{by} occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

  by 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey in, pass {by}.[ql

  by 1281 # diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain {by} trading.[ql

  by 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass ({by}, over, through, throughout), pierce through, travel, walk through.[ql

  by 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [probably {by} misprint].[ql

  carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql

  cast 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- {cast} in mind, consider, dispute, muse, reason, think.[ql

  cause 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.[ql

  cause)...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause}...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

  cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.[ql

  ceasing 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.[ql

  charge 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness.[ql

  charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that

which was (give) commanded(-ment).[ql

  clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to
look through, i.e. recover full vision: -- see {clearly}.[ql

  cloven 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307;
 to partition thoroughly (literally in distribution,
figuratively in dissension): -- {cloven}, divide, part.[ql

  come 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the
base of 939; to cross: -- {come} over, pass (through).[ql

  come 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and
1209; to receive in turn, i.e. (figuratively) succeed to: --
{come} after.[ql

  come 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064;
 to traverse (literally): -- {come}, depart, go (about, abroad,
everywhere, over, through, throughout), pass (by, over, through,
throughout), pierce through, travel, walk through.[ql

  command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021;
to arrange thoroughly, i.e. (specially) institute, prescribe,
etc.: -- appoint, {command}, give, (set in) order, ordain.[ql

  commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle
voice from 1223 and 4724; to set (oneself) apart (figuratively,
distinguish), i.e. (by implication) to enjoin: -- charge, that
which was (give) {commanded}(-ment).[ql

  commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and
a derivative of 5345; to report thoroughly, i.e. divulgate: --
blaze abroad, {commonly} report, spread abroad, fame.[ql

  commune 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980;
to talk throughout a company, i.e. converse or (genitive case)
publish: -- {commune}, noise abroad.[ql

  confidently 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee};
from 1223 and a derivative of 2478; to stout it through, i.e.
asservate: -- {confidently} (constantly) affirm.[ql

  consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from
1223 and 3049; to reckon thoroughly, i.e. (genitive case) to
deliberate (by reflection or discussion): -- cast in mind,
{consider}, dispute, muse, reason, think.[ql

  constantly 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee};
middle voice of a compound of 1223 and 950; to confirm
thoroughly (by words), i.e. asseverate: -- affirm {constantly}.
[ql

  constantly 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee};
from 1223 and a derivative of 2478; to stout it through, i.e.
asservate: -- confidently ({constantly}) affirm.[ql

  contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919;
to separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- {contend}, make (to) differ(-ence), discern, doubt, judge,
be partial, stagger, waver.[ql

  continual 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a
negative particle) and a derivative of a compound of 1223 and
3007; unintermitted, i.e. permanent: -- without ceasing,

{continual}.[ql

   continually 1275 # diapantos {dee-ap-an-tos'}; from 1223 and
the genit. of 3956; through all the time, i.e. (adverbially)
constantly: -- alway(-s), {continually}.[ql

   continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a
compound of 1223 and a derivative of an alternate of 5342;
carried through, i.e. (adverbially with 1519 and 3588 prefixed)
perpetually: -- + {continually}, for ever.[ql

   continue 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to
stay constantly (in being or relation): -- {continue}, remain.[ql

   continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from
1223 and a derivative of 3571; to sit up the whole night: --
{continue} all night.[ql

   continue 1300 # diateleo {dee-at-el-eh'-o}; from 1223 and 5055;
 to accomplish thoroughly, i.e. (subjectively) to persist: --
{continue}.[ql

   continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the
base of 5147; to wear through (time), i.e. remain: -- abide, be,
{continue}, tarry.[ql

   convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee};
 middle voice from 1223 and a compound of 2596 and 1651; to
prove downright, i.e. confute: -- {convince}.[ql

   crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223
and 1210; a "diadem" (as bound about the head): -- {crown}.
Compare 4735.[ql

   cut 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of
4249; to saw asunder, i.e. (figuratively) to exasperate: --
{cut} (to the heart).[ql

   dawn 1306 # diaugazo {dee-ow-gad'-zo}; from 1223 and 826; to
glimmer (through), i.e. break (as day): -- {dawn}.[ql

   declare 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the
base of 32; to herald thoroughly: -- {declare}, preach, signify.
[ql

   declare 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and
2233; to relate fully: -- {declare}, shew, tell.[ql

   declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537
and a compound of 1223 and 2233; to narrate through wholly: --
{declare}.[ql

   depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from
1223 and the middle voice of 5563; to remove (oneself) wholly, i.
e. retire: -- {depart}.[ql

   depart 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, {depart}, go (about,
abroad, everywhere, over, through, throughout), pass (by, over,
through, throughout), pierce through, travel, walk through.[ql

   differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919;
to separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) {differ}(-ence), discern, doubt, judge,

be partial, stagger, waver.[ql

   differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, {differ} from, drive up and down, be (more)
excellent, make matter, publish, be of more value.[ql

   discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919;
to separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) differ(-ence), {discern}, doubt, judge,
be partial, stagger, waver.[ql

   disperse 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223
and 4650; to dissapate, i.e. (genitive case) to rout or separate;
 specially, to winnow; figuratively, to squander: -- {disperse},
scatter (abroad), strew, waste.[ql

   dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice
from 1223 and 3004; to say thoroughly, i.e. discuss (in argument
or exhortation): -- {dispute}, preach (unto), reason (with),
speak.[ql

   dispute 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from
1223 and 3049; to reckon thoroughly, i.e. (genitive case) to
deliberate (by reflection or discussion): -- cast in mind,
consider, {dispute}, muse, reason, think.[ql

   distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and
1325; to give throughout a crowd, i.e. deal out; also to deliver
over (as to a successor): -- (make) {distribute}(-ion), divide,
give.[ql

   divide 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and
1325; to give throughout a crowd, i.e. deal out; also to deliver
over (as to a successor): -- (make) distribute(-ion), {divide},
give.[ql

   divide 1244 # diaireo {dee-ahee-reh'-o}; from 1223 and 138; to
separate, i.e. distribute: -- {divide}.[ql

   divide 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307;
 to partition thoroughly (literally in distribution,
figuratively in dissension): -- cloven, {divide}, part.[ql

   do 1286 # diaseio {dee-as-i'-o}; from 1223 and 4579; to shake
thoroughly, i.e. (figuratively) to intimidate: -- {do} violence
to.[ql

   doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) differ(-ence), discern, {doubt}, judge,
be partial, stagger, waver.[ql

   doubt 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to
be thoroughly nonplussed: -- (be in) {doubt}, be (much)
perplexed.[ql

   down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);

subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.[ql

   drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql

   blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.[ql

   ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.[ql

   everywhere 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, {everywhere}, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql

   excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql

   expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).[ql

   fame 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}.[ql

   finish 1274 # dianuo {dee-an-oo'-o}; from 1223 and anuo (to effect); to accomplish thoroughly: -- {finish}.[ql

   food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.[ql

   for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

   for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

   for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through,

i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- +
continually, {for} ever.[ql

   for 1352 # dio {dee-o'}; from 1223 and 3739; through which
thing, i.e. consequently: -- {for} which cause, therefore,
wherefore.[ql

   for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very
account that, or inasmuch as: -- because (that), {for},
therefore.[ql

   forbid 1254 # diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967;
to hinder altogether, i.e. utterly prohibit: -- {forbid}.[ql

   foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065;
to question throughout, i.e. ascertain by interrogation: -- make
enquiry {foreign}[ql

   from 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, {from}, in,
by occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ {from}, drive up and down, be (more)
excellent, make matter, publish, be of more value.[ql

   further 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476;
to stand apart, i.e. (reflexively) to remove, intervene: -- go
{further}, be parted, after the space of.[ql

   gain 1281 # diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee};
from 1223 and 4231; to thoroughly occupy oneself, i.e.
(transitively and by implication) to earn in business: -- {gain}
by trading.[ql

   gird 1241 # diazonnumi {dee-az-own'-noo-mee}; from 1223 and
2224; to gird tightly: -- {gird}.[ql

   give 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325;
to give throughout a crowd, i.e. deal out; also to deliver over
(as to a successor): -- (make) distribute(-ion), divide, {give}.
[ql

   give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice
from 1223 and 4724; to set (oneself) apart (figuratively,
distinguish), i.e. (by implication) to enjoin: -- charge, that
which was ({give}) commanded(-ment).[ql

   give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to
arrange thoroughly, i.e. (specially) institute, prescribe, etc.:
-- appoint, command, {give}, (set in) order, ordain.[ql

   go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a
derivative of the base of 4008; to cross entirely: -- {go} over,
pass (over), sail over.[ql

   go 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and
4198; to travel through: -- {go} through, journey in, pass by.[ql

   go 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064;
to traverse (literally): -- come, depart, {go} (about, abroad,
everywhere, over, through, throughout), pass (by, over, through,
throughout), pierce through, travel, walk through.[ql

   go 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to
stand apart, i.e. (reflexively) to remove, intervene: -- {go}
further, be parted, after the space of.[ql

   go 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to
travel through: -- {go} throughout, pass through.[ql

   grieved 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a
derivative of 4192; to toil through, i.e. (passively) be worried:
 -- be {grieved}.[ql

   heal 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to
save thoroughly, i.e. (by implication or analogy) to cure,
preserve, rescue, etc.: -- bring safe, escape (safe), {heal},
make perfectly whole, save.[ql

   hear 1251 # diakouomai {dee-ak-oo'-om-ahee}; middle voice from
1223 and 191; to hear throughout, i.e. patiently listen (to a
prisoner's plea): -- {hear}.[ql

   heart 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base
of 4249; to saw asunder, i.e. (figuratively) to exasperate: --
cut (to the {heart}).[ql

   highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841;
an outlet through, i.e. probably an open square (from which
roads diverge): -- {highway}.[ql

   imagination 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563;
 deep thought, properly, the faculty (mind or its disposition),
by implication, its exercise: -- {imagination}, mind,
understanding.[ql

   in 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, {in},
by occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   in 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and
3049; to reckon thoroughly, i.e. (genitive case) to deliberate
(by reflection or discussion): -- cast {in} mind, consider,
dispute, muse, reason, think.[ql

   in 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and
4198; to travel through: -- go through, journey {in}, pass by.[ql

   in 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be
thoroughly nonplussed: -- (be {in}) doubt, be (much) perplexed.
[ql

   in 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw
apart, i.e. sever or dismember: -- pluck asunder, pull {in}
pieces.[ql

   in 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to
arrange thoroughly, i.e. (specially) institute, prescribe, etc.:

-- appoint, command, give, (set {in}) order, ordain.[ql

  interpret 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223
and 2059; to explain thoroughly, by implication, to translate: --
 expound, {interpret}(-ation).[ql

  journey 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from
1223 and 4198; to travel through: -- go through, {journey} in,
pass by.[ql

  judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) differ(-ence), discern, doubt, {judge},
be partial, stagger, waver.[ql

  keep 1301 # diatereo {dee-at-ay-reh'-o}; from 1223 and 5083;
to watch thoroughly, i.e. (positively and transitively) to
observe strictly, or (negatively and reflexively) to avoid
wholly: -- {keep}.[ql

  keep 1314 # diaphulasso {dee-af-oo-las'-so}; from 1223 and
5442; to guard thoroughly, i.e. protect: -- {keep}.[ql

  kill 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from
1223 and a derivative of 5495; to handle thoroughly, i.e. lay
violent hands upon: -- {kill}, slay.[ql

  know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097;
to know thoroughly, i.e. ascertain exactly: -- (would) enquire,
{know} the uttermost.[ql

  lead 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time
or life: -- {lead} life, living.[ql

  life 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time
or life: -- lead {life}, living.[ql

  living 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass
time or life: -- lead life, {living}.[ql

  make 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325;
to give throughout a crowd, i.e. deal out; also to deliver over
(as to a successor): -- ({make}) distribute(-ion), divide, give.
[ql

  make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, {make} (to) differ(-ence), discern, doubt, judge,
be partial, stagger, waver.[ql

  make 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to
save thoroughly, i.e. (by implication or analogy) to cure,
preserve, rescue, etc.: -- bring safe, escape (safe), heal,
{make} perfectly whole, save.[ql

  make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice
from 1223 and 5087; to put apart, i.e. (figuratively) dispose
(by assignment, compact, or bequest): -- appoint, {make},
testator.[ql

  make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,

i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ from, drive up and down, be (more)
excellent, {make} matter, publish, be of more value.[ql

   make 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to
question throughout, i.e. ascertain by interrogation: -- {make}
enquiry foreign[ql

   matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ from, drive up and down, be (more)
excellent, make {matter}, publish, be of more value.[ql

   mind 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223
and 3049; to reckon thoroughly, i.e. (genitive case) to
deliberate (by reflection or discussion): -- cast in {mind},
consider, dispute, muse, reason, think.[ql

   mind 1271 # dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep
thought, properly, the faculty (mind or its disposition), by
implication, its exercise: -- imagination, {mind}, understanding.
[ql

   misprint 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo
{hoo-lid'-zo} (to filter); to strain out: -- strain at [probably
by {misprint}].[ql

   more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ from, drive up and down, be (more)
excellent, make matter, publish, be of {more} value.[ql

   more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ from, drive up and down, be ({more})
excellent, make matter, publish, be of more value.[ql

   much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to
be thoroughly nonplussed: -- (be in) doubt, be ({much})
perplexed.[ql

   murmur 1234 # diagogguzo {dee-ag-ong-good'-zo}; from 1223 and
1111; to complain throughout a crowd: -- {murmur}.[ql

   muse 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223
and 3049; to reckon thoroughly, i.e. (genitive case) to
deliberate (by reflection or discussion): -- cast in mind,
consider, dispute, {muse}, reason, think.[ql

   night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223
and a derivative of 3571; to sit up the whole night: -- continue
all {night}.[ql

   noise 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980;
to talk throughout a company, i.e. converse or (genitive case)
publish: -- commune, {noise} abroad.[ql

   occasion 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,

causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
{occasion} of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  of 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason {of}, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  of 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, {of}, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  of 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion {of}, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  of 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because {of} (that), briefly, by, for (cause)...fore, from, in,
by occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

  of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively,
 to "differ", or (by implication) surpass: -- be better, carry,
differ from, drive up and down, be (more) excellent, make matter,
 publish, be {of} more value.[ql

  of 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to
stand apart, i.e. (reflexively) to remove, intervene: -- go
further, be parted, after the space {of}.[ql

  open 1272 # dianoigo {dee-an-oy'-go}; from 1223 and 455; to
open thoroughly, literally (as a first-born) or figuratively (to
expound): -- {open}.[ql

  ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to
arrange thoroughly, i.e. (specially) institute, prescribe, etc.:
-- appoint, command, give, (set in) order, {ordain}.[ql

  order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to
arrange thoroughly, i.e. (specially) institute, prescribe, etc.:
-- appoint, command, give, (set in) {order}, ordain.[ql

over 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the
base of 939; to cross: -- come {over}, pass (through).[ql

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a
derivative of the base of 4008; to cross entirely: -- go over,
pass (over), sail {over}.[ql

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a
derivative of the base of 4008; to cross entirely: -- go over,
pass ({over}), sail over.[ql

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a
derivative of the base of 4008; to cross entirely: -- go {over},
pass (over), sail over.[ql

over 1277 # diapleo {dee-ap-leh'-o}; from 1223 and 4126; to
sail through: -- sail {over}.[ql

over 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064;
to traverse (literally): -- come, depart, go (about, abroad,
everywhere, over, through, throughout), pass (by, {over},
through, throughout), pierce through, travel, walk through.[ql

over 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064;
to traverse (literally): -- come, depart, go (about, abroad,
everywhere, {over}, through, throughout), pass (by, over,
through, throughout), pierce through, travel, walk through.[ql

part 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307;
to partition thoroughly (literally in distribution, figuratively
in dissension): -- cloven, divide, {part}.[ql

parted 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476;
to stand apart, i.e. (reflexively) to remove, intervene: -- go
further, be {parted}, after the space of.[ql

partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919;
to separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) differ(-ence), discern, doubt, judge, be
{partial}, stagger, waver.[ql

pass 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the
base of 939; to cross: -- come over, {pass} (through).[ql

pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a
derivative of the base of 4008; to cross entirely: -- go over,
{pass} (over), sail over.[ql

pass 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223
and 4198; to travel through: -- go through, journey in, {pass}
by.[ql

pass 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064;
to traverse (literally): -- come, depart, go (about, abroad,
everywhere, over, through, throughout), {pass} (by, over,
through, throughout), pierce through, travel, walk through.[ql

pass 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to
travel through: -- go throughout, {pass} through.[ql

past 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and
1096; to elapse meanwhile: -- X after, be {past}, be spent.[ql

perfectly 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982;

to save thoroughly, i.e. (by implication or analogy) to cure,
preserve, rescue, etc.: -- bring safe, escape (safe), heal, make
{perfectly} whole, save.[ql

  perplexed 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639;
 to be thoroughly nonplussed: -- (be in) doubt, be (much)
{perplexed}.[ql

  perverse 1294 # diastrepho {dee-as-tref'-o}; from 1223 and
4762; to distort, i.e. (figuratively) misinterpret, or (morally)
corrupt: -- {perverse}(-rt), turn away.[ql

  pieces 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- pluck asunder, pull in
{pieces}.[ql

  pierce 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, through, throughout), pass (by, over,
through, throughout), {pierce} through, travel, walk through.[ql

  pierce 1338 # diikneomai {dee-ik-neh'-om-ahee}; from 1223 and
the base of 2425; to reach through, i.e. penetrate: -- {pierce}.
[ql

  pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- {pluck} asunder, pull in
pieces.[ql

  preach 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the
base of 32; to herald thoroughly: -- declare, {preach}, signify.
[ql

  preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice
from 1223 and 3004; to say thoroughly, i.e. discuss (in argument
or exhortation): -- dispute, {preach} (unto), reason (with),
speak.[ql

  probably 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo
{hoo-lid'-zo} (to filter); to strain out: -- strain at
[{probably} by misprint].[ql

  publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to
bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ from, drive up and down, be (more)
excellent, make matter, {publish}, be of more value.[ql

  pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to
draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in
pieces.[ql

  purge 1245 # diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223
and 2511; to cleanse perfectly, i.e. (specially) winnow: --
thoroughly {purge}.[ql

  raise 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to
wake fully; i.e. arouse (literally or figuratively): -- arise,
awake, {raise}, stir up.[ql

  reason 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by {reason} of, for sake, that, thereby,

therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

   reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql

   reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.[ql

   reconcile 1259 # diallasso {dee-al-las'-so}; from 1223 and 236; to change thoroughly, i.e. (mentally) to conciliate: -- {reconcile}.[ql

   reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: -- {reformation}.[ql

   remain 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- continue, {remain}.[ql

   rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}.[ql

   report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame.[ql

   safe 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape ({safe}), heal, make perfectly whole, save.[ql

   safe 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring {safe}, escape (safe), heal, make perfectly whole, save.[ql

   sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), {sail} over.[ql

   sail 1277 # diapleo {dee-ap-leh'-o}; from 1223 and 4126; to sail through: -- {sail} over.[ql

   sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

   save 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly whole, {save}.[ql

   scatter 1262 # dialuo {dee-al-oo'-o}; from 1223 and 3089; to dissolve utterly: -- {scatter}.[ql

  scatter 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and
4650; to dissapate, i.e. (genitive case) to rout or separate;
specially, to winnow; figuratively, to squander: -- disperse,
{scatter} (abroad), strew, waste.[ql

  scatter 1289 # diaspeiro {dee-as-pi'-ro}; from 1223 and 4687;
to sow throughout, i.e. (figuratively) distribute in foreign
lands: -- {scatter} abroad.[ql

  see 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to
look through, i.e. recover full vision: -- {see} clearly.[ql

  set 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to
arrange thoroughly, i.e. (specially) institute, prescribe, etc.:
-- appoint, command, give, ({set} in) order, ordain.[ql

  shew 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and
2233; to relate fully: -- declare, {shew}, tell.[ql

  signify 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the
base of 32; to herald thoroughly: -- declare, preach, {signify}.
[ql

  slay 1315 # diacheirizomai {dee-akh-i-rid'-zom-ahee}; from
1223 and a derivative of 5495; to handle thoroughly, i.e. lay
violent hands upon: -- kill, {slay}.[ql

  space 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476;
to stand apart, i.e. (reflexively) to remove, intervene: -- go
further, be parted, after the {space} of.[ql

  speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice
from 1223 and 3004; to say thoroughly, i.e. discuss (in argument
or exhortation): -- dispute, preach (unto), reason (with),
{speak}.[ql

  spent 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and
1096; to elapse meanwhile: -- X after, be past, be {spent}.[ql

  spoil 1283 # diarpazo {dee-ar-pad'-zo}; from 1223 and 726; to
sieze asunder, i.e. plunder: -- {spoil}.[ql

  spread 1268 # dianemo {dee-an-em'-o}; from 1223 and the base
of 3551; to distribute, i.e. (of information) to disseminate: --
{spread}.[ql

  spread 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a
derivative of 5345; to report thoroughly, i.e. divulgate: --
blaze abroad, commonly report, {spread} abroad, fame.[ql

  stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919;
to separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) differ(-ence), discern, doubt, judge, be
partial, {stagger}, waver.[ql

  stir 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to
wake fully; i.e. arouse (literally or figuratively): -- arise,
awake, raise, {stir} up.[ql

  strain 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo
{hoo-lid'-zo} (to filter); to strain out: -- {strain} at
[probably by misprint].[ql

strew 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and
4650; to dissapate, i.e. (genitive case) to rout or separate;
specially, to winnow; figuratively, to squander: -- disperse,
scatter (abroad), {strew}, waste.[ql

strive 1264 # diamachomai {dee-am-akh'-om-ahee}; from 1223 and
3164; to fight fiercely (in altercation): -- {strive}.[ql

tarry 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base
of 5147; to wear through (time), i.e. remain: -- abide, be,
continue, {tarry}.[ql

tell 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes
(clear); to clear thoroughly, i.e. (figuratively) declare: --
{tell} unto.[ql

tell 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and
2233; to relate fully: -- declare, shew, {tell}.[ql

testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle
voice from 1223 and 5087; to put apart, i.e. (figuratively)
dispose (by assignment, compact, or bequest): -- appoint, make,
{testator}.[ql

testify 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from
1223 and 3140; to attest or protest earnestly, or (by
implication) hortatively: -- charge, {testify} (unto), witness.
[ql

that 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, {that}, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

that 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of ({that}), briefly, by, for (cause)...fore, from, in,
by occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice
from 1223 and 4724; to set (oneself) apart (figuratively,
distinguish), i.e. (by implication) to enjoin: -- charge, {that}
which was (give) commanded(-ment).[ql

that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the
very account that, or inasmuch as: -- because ({that}), for,
therefore.[ql

the 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097;
to know thoroughly, i.e. ascertain exactly: -- (would) enquire,
know {the} uttermost.[ql

the 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of
4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut
(to {the} heart).[ql

the 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to
stand apart, i.e. (reflexively) to remove, intervene: -- go

further, be parted, after {the} space of.[ql

   thereby 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, {thereby},
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   therefore 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
{therefore}, X though, through(-out), to, wherefore, with(-in).
In composition it retains the same general import.[ql ***. Dia.
See 2203.[ql

   therefore 1352 # dio {dee-o'}; from 1223 and 3739; through
which thing, i.e. consequently: -- for which cause, {therefore},
wherefore.[ql

   therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on
the very account that, or inasmuch as: -- because (that), for,
{therefore}.[ql

   think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223
and 3049; to reckon thoroughly, i.e. (genitive case) to
deliberate (by reflection or discussion): -- cast in mind,
consider, dispute, muse, reason, {think}.[ql

   thoroughly 1245 # diakatharizo {dee-ak-ath-ar-id'-zo}; from
1223 and 2511; to cleanse perfectly, i.e. (specially) winnow: --
{thoroughly} purge.[ql

   though 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X {though}, through(-out), to, wherefore, with(-in).
In composition it retains the same general import.[ql ***. Dia.
See 2203.[ql

   thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of
1223 and 3539; something thought through, i.e. a sentiment: --
{thought}.[ql

   through 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, {through}(-out), to, wherefore, with(-in).
In composition it retains the same general import.[ql ***. Dia.
See 2203.[ql

   through 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the
base of 939; to cross: -- come over, pass ({through}).[ql

   through 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from
1223 and 4198; to travel through: -- go {through}, journey in,
pass by.[ql

   through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, through, throughout), pass (by, over,
through, throughout), pierce through, travel, walk {through}.[ql

   through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, through, throughout), pass (by, over,
through, throughout), pierce {through}, travel, walk through.[ql

   through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, through, throughout), pass (by, over,
{through}, throughout), pierce through, travel, walk through.[ql

   through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, {through}, throughout), pass (by, over,
 through, throughout), pierce through, travel, walk through.[ql

   through 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to
travel through: -- go throughout, pass {through}.[ql

   through 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736;
to penetrate burglariously: -- break {through} (up).[ql ***.
Dios. See 2203.[ql

   throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223
and 2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, through, throughout), pass (by, over,
through, {throughout}), pierce through, travel, walk through.[ql

   throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223
and 2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, through, {throughout}), pass (by, over,
 through, throughout), pierce through, travel, walk through.[ql

   throughout 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593;
to travel through: -- go {throughout}, pass through.[ql

   to 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), {to}, wherefore, with(-in).
In composition it retains the same general import.[ql ***. Dia.
See 2203.[ql

   to 1223 # dia {dee-ah'}; a primary preposition denoting the
channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, {to} avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, with(-in). In
composition it retains the same general import.[ql ***. Dia. See
2203.[ql

   to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make ({to}) differ(-ence), discern, doubt, judge,
be partial, stagger, waver.[ql

   to 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of

4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut
({to} the heart).[ql

   to 1286 # diaseio {dee-as-i'-o}; from 1223 and 4579; to shake
thoroughly, i.e. (figuratively) to intimidate: -- do violence
{to}.[ql

   trading 1281 # diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee};
from 1223 and 4231; to thoroughly occupy oneself, i.e.
(transitively and by implication) to earn in business: -- gain
by {trading}.[ql

   transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and
5316; appearing through, i.e. "diaphanous": -- {transparent}.[ql

   travel 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and
2064; to traverse (literally): -- come, depart, go (about,
abroad, everywhere, over, through, throughout), pass (by, over,
through, throughout), pierce through, {travel}, walk through.[ql

   trouble 1298 # diatarasso {dee-at-ar-as'-so}; from 1223 and
5015; to disturb wholly, i.e. agitate (with alarm): -- {trouble}.
[ql

   turn 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762;
to distort, i.e. (figuratively) misinterpret, or (morally)
corrupt: -- perverse(-rt), {turn} away.[ql

   understanding 1271 # dianoia {dee-an'-oy-ah}; from 1223 and
3563; deep thought, properly, the faculty (mind or its
disposition), by implication, its exercise: -- imagination, mind,
 {understanding}.[ql

   unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from
1223 and 3004; to say thoroughly, i.e. discuss (in argument or
exhortation): -- dispute, preach ({unto}), reason (with), speak.
[ql

   unto 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223
and 3140; to attest or protest earnestly, or (by implication)
hortatively: -- charge, testify ({unto}), witness.[ql

   unto 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes
(clear); to clear thoroughly, i.e. (figuratively) declare: --
tell {unto}.[ql

   up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear
through, i.e. (literally) transport; usually to bear apart, i.e.
(objectively) to toss about (figuratively, report); subjectively,
 to "differ", or (by implication) surpass: -- be better, carry,
differ from, drive {up} and down, be (more) excellent, make
matter, publish, be of more value.[ql

   up 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake
fully; i.e. arouse (literally or figuratively): -- arise, awake,
raise, stir {up}.[ql

   up 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to
penetrate burglariously: -- break through ({up}).[ql ***. Dios.
See 2203.[ql

   uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and
1097; to know thoroughly, i.e. ascertain exactly: -- (would)
enquire, know the {uttermost}.[ql

   value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to

bear through, i.e. (literally) transport; usually to bear apart,
i.e. (objectively) to toss about (figuratively, report);
subjectively, to "differ", or (by implication) surpass: -- be
better, carry, differ from, drive up and down, be (more)
excellent, make matter, publish, be of more {value}.[ql

  violence 1286 # diaseio {dee-as-i'-o}; from 1223 and 4579; to
shake thoroughly, i.e. (figuratively) to intimidate: -- do
{violence} to.[ql

  walk 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064;
 to traverse (literally): -- come, depart, go (about, abroad,
everywhere, over, through, throughout), pass (by, over, through,
throughout), pierce through, travel, {walk} through.[ql

  was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice
from 1223 and 4724; to set (oneself) apart (figuratively,
distinguish), i.e. (by implication) to enjoin: -- charge, that
which {was} (give) commanded(-ment).[ql

  waste 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and
4650; to dissapate, i.e. (genitive case) to rout or separate;
specially, to winnow; figuratively, to squander: -- disperse,
scatter (abroad), strew, {waste}.[ql

  waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to
separate thoroughly, i.e. (literally and reflexively) to
withdraw from, or (by implication) oppose; figuratively, to
discriminate (by implication, decide), or (reflexively) hesitate:
 -- contend, make (to) differ(-ence), discern, doubt, judge, be
partial, stagger, {waver}.[ql

  wherefore 1223 # dia {dee-ah'}; a primary preposition denoting
the channel of an act; through (in very wide applications, local,
 causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, {wherefore}, with(-in).
In composition it retains the same general import.[ql ***. Dia.
See 2203.[ql

  wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101;
through what cause?, i.e. why?: -- {wherefore}, why.[ql

  wherefore 1352 # dio {dee-o'}; from 1223 and 3739; through
which thing, i.e. consequently: -- for which cause, therefore,
{wherefore}.[ql

  which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice
from 1223 and 4724; to set (oneself) apart (figuratively,
distinguish), i.e. (by implication) to enjoin: -- charge, that
{which} was (give) commanded(-ment).[ql

  which 1352 # dio {dee-o'}; from 1223 and 3739; through which
thing, i.e. consequently: -- for {which} cause, therefore,
wherefore.[ql

  whole 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to
save thoroughly, i.e. (by implication or analogy) to cure,
preserve, rescue, etc.: -- bring safe, escape (safe), heal, make
perfectly {whole}, save.[ql

  why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through
what cause?, i.e. why?: -- wherefore, {why}.[ql

  with 1223 # dia {dee-ah'}; a primary preposition denoting the

channel of an act; through (in very wide applications, local,
causal, or occasional): -- after, always, among, at, to avoid,
because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby,
therefore, X though, through(-out), to, wherefore, {with}(-in).
In composition it retains the same general import.[ql ***. Dia.
See 2203.[ql

  with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from
1223 and 3004; to say thoroughly, i.e. discuss (in argument or
exhortation): -- dispute, preach (unto), reason ({with}), speak.
[ql

  without 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a
negative particle) and a derivative of a compound of 1223 and
3007; unintermitted, i.e. permanent: -- {without} ceasing,
continual.[ql

  witness 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from
1223 and 3140; to attest or protest earnestly, or (by
implication) hortatively: -- charge, testify (unto), {witness}.
[ql

  would 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097;
 to know thoroughly, i.e. ascertain exactly: -- ({would})
enquire, know the uttermost.[ql

1223. Cross Reference Study

1223.

1223 dia * after , 0516 axios , {1223 dia } , 1230 diaginomai
, 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo ,
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 1223 - dia - Mar 02:01 after

1223 - dia - Act 24:17 after

1223 - dia - Gal 02:01 after

1223 - dia - 2Ti 02:02 among

1223 - dia - Mat 07:13 at

1223 - dia - Luk 13:24 at

1223 - dia - 1Co 07:02 avoid

1223 - dia - Mat 13:21 because

1223 - dia - Mat 13:05 because

1223 - dia - Mat 13:58 because

1223 - dia - Mat 13:06 because

1223 - dia - Mat 17:20 because

1223 - dia - Mat 24:12 because

1223 - dia - Mat 27:19 because

1223 - dia - Mar 03:09 because

1223 - dia - Mar 04:05 because

1223 - dia - Mar 04:06 because

1223 - dia - Mar 05:04 because

1223 - dia - Mar 06:06 because

1223 - dia - Luk 05:19 because

1223 - dia - Luk 08:06 because

1223 - dia - Luk 09:07 because

1223 - dia - Luk 11:08 because

1223 - dia - Luk 11:08 because

1223 - dia - Luk 18:05 because

1223 - dia - Luk 19:11 because

1223 - dia - Luk 23:08 because

1223 - dia - Joh 02:24 because

1223 - dia - Joh 03:29 because

1223 - dia - Joh 04:41 because

1223 - dia - Joh 04:42 because

1223 - dia - Joh 07:43 because

1223 - dia - Joh 11:42 because

1223 - dia - Joh 12:42 because

1223 - dia - Joh 12:30 because

1223 - dia - Joh 19:42 because

1223 - dia - Act 04:21 because

1223 - dia - Act 08:11 because

1223 - dia - Act 12:20 because

1223 - dia - Act 16:03 because

1223 - dia - Act 18:03 because

1223 - dia - Act 27:04 because

1223 - dia - Act 27:09 because

1223 - dia - Act 28:18 because

1223 - dia - Act 28:02 because

1223 - dia - Act 28:02 because

1223 - dia - Rom 06:19 because

1223 - dia - Rom 08:10 because

1223 - dia - Rom 08:10 because

1223 - dia - Rom 15:15 because

1223 - dia -   1Co 11:10 because

1223 - dia -   Gal 02:04 because

1223 - dia -   Eph 04:18 because

1223 - dia -   Eph 05:06 because

1223 - dia -   Php 01:07 because

1223 - dia -   Heb 03:19 because

1223 - dia -   Heb 04:06 because

1223 - dia -   Heb 07:24 because

1223 - dia -   Heb 07:23 because

1223 - dia -   Heb 10:02 because

1223 - dia -   Jam 04:02 because

1223 - dia -   Joh 12:18 cause

1223 - dia -   Joh 12:27 cause

1223 - dia -   Rom 01:26 cause

1223 - dia -   Rom 13:06 cause

1223 - dia -   Rom 15:09 cause

1223 - dia -   1Co 04:17 cause

1223 - dia -   1Co 11:10 cause

1223 - dia -   1Co 11:30 cause

1223 - dia -   1Th 02:13 cause

1223 - dia -   1Th 03:05 cause

1223 - dia -   2Th 02:11 cause

1223 - dia -   1Ti 01:16 cause

1223 - dia -   Heb 09:15 cause

1223 - dia -   2Co 08:08 occasion

1223 - dia -   Joh 12:11 reason

1223 - dia -   Rom 08:20 reason

1223 - dia -   Heb 05:03 reason

1223 - dia -   Heb 05:14 reason

1223 - dia -   2Pe 02:02 reason

1223 - dia -   Rom 04:11 though

1223 - dia -   Mat 12:43 through

1223 - dia -   Mat 12:01 through

1223 - dia - Mat 19:24 through

1223 - dia - Mar 02:23 through

1223 - dia - Mar 09:30 through

1223 - dia - Mar 10:25 through

1223 - dia - Mar 11:16 through

1223 - dia - Luk 01:78 through

1223 - dia - Luk 04:30 through

1223 - dia - Luk 05:19 through

1223 - dia - Luk 06:01 through

1223 - dia - Luk 11:24 through

1223 - dia - Luk 17:11 through

1223 - dia - Luk 17:01 through

1223 - dia - Luk 18:25 through

1223 - dia - Joh 01:07 through

1223 - dia - Joh 03:17 through

1223 - dia - Joh 04:04 through

1223 - dia - Joh 08:59 through

1223 - dia - Joh 15:03 through

1223 - dia - Joh 17:20 through

1223 - dia - Act 01:02 through

1223 - dia - Act 08:18 through

1223 - dia - Act 08:40 through

1223 - dia - Act 10:43 through

1223 - dia - Act 13:38 through

1223 - dia - Act 14:22 through

1223 - dia - Act 15:11 through

1223 - dia - Act 18:27 through

1223 - dia - Act 20:03 through

1223 - dia - Act 21:04 through

1223 - dia - Rom 01:08 through

1223 - dia - Rom 02:24 through

1223 - dia - Rom 02:23 through

1223 - dia - Rom 03:25 through

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1223 - dia -   Rom 03:31 through

1223 - dia -   Rom 03:30 through

1223 - dia -   Rom 03:24 through

1223 - dia -   Rom 04:13 through

1223 - dia -   Rom 04:13 through

1223 - dia -   Rom 05:01 through

1223 - dia -   Rom 05:11 through

1223 - dia -   Rom 05:21 through

1223 - dia -   Rom 05:09 through

1223 - dia -   Rom 07:25 through

1223 - dia -   Rom 08:03 through

1223 - dia -   Rom 08:37 through

1223 - dia -   Rom 11:36 through

1223 - dia -   Rom 12:03 through

1223 - dia -   Rom 15:04 through

1223 - dia -   Rom 16:27 through

1223 - dia -   1Co 01:01 through

1223 - dia -   1Co 04:15 through

1223 - dia -   1Co 10:01 through

1223 - dia -   1Co 13:12 through

1223 - dia -   1Co 15:57 through

1223 - dia -   2Co 03:04 through

1223 - dia -   2Co 04:15 through

1223 - dia -   2Co 09:11 through

1223 - dia -   2Co 11:33 through

1223 - dia -   Gal 02:19 through

1223 - dia -   Gal 03:14 through

1223 - dia -   Gal 04:13 through

1223 - dia -   Gal 04:07 through

1223 - dia -   Eph 01:07 through

1223 - dia -   Eph 02:08 through

1223 - dia -   Eph 02:18 through

1223 - dia -   Eph 04:06 through
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1223 - dia -   Eph 04:18 through

1223 - dia -   Php 01:19 through

1223 - dia -   Php 03:09 through

1223 - dia -   Col 01:20 through

1223 - dia -   Col 01:14 through

1223 - dia -   Col 01:22 through

1223 - dia -   Col 02:12 through

1223 - dia -   Col 02:08 through

1223 - dia -   2Ti 01:10 through

1223 - dia -   2Ti 03:15 through

1223 - dia -   Tit 03:06 through

1223 - dia -   Phm 01:22 through

1223 - dia -   Heb 02:10 through

1223 - dia -   Heb 02:14 through

1223 - dia -   Heb 06:12 through

1223 - dia -   Heb 09:14 through

1223 - dia -   Heb 10:10 through

1223 - dia -   Heb 10:20 through

1223 - dia -   Heb 11:33 through

1223 - dia -   Heb 11:39 through

1223 - dia -   Heb 13:21 through

1223 - dia -   1Pe 01:22 through

1223 - dia -   1Pe 01:05 through

1223 - dia -   1Pe 04:11 through

1223 - dia -   2Pe 01:03 through

1223 - dia -   1Jo 04:09 through

1223 - dia -   Act 09:32 throughout

1223 - dia -   Act 13:49 throughout

1223 - dia -   2Co 08:18 throughout

1223 - dia -   Mar 14:58 within
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