

1223 Mt 12: 1 through  
1223 Mt 12: 43 through  
1223 Mt 13: 21 because  
1223 Mt 13: 5 because  
1223 Mt 13: 58 because  
1223 Mt 13: 6 because  
1223 Mt 17: 20 because  
1223 Mt 19: 24 through  
1223 Mt 24: 12 because  
1223 Mt 27: 19 because  
1223 Mt 7: 13 at  
1223 Mr 10: 25 through  
1223 Mr 11: 16 through  
1223 Mr 14: 58 wi thi n  
1223 Mr 2: 1 after  
1223 Mr 2: 23 through  
1223 Mr 3: 9 because  
1223 Mr 4: 5 because  
1223 Mr 4: 6 because  
1223 Mr 5: 4 because  
1223 Mr 6: 6 because  
1223 Mr 9: 30 through  
1223 Lu 11: 24 through  
1223 Lu 11: 8 because  
1223 Lu 11: 8 because  
1223 Lu 13: 24 at  
1223 Lu 17: 1 through  
1223 Lu 17: 11 through  
1223 Lu 18: 25 through  
1223 Lu 18: 5 because  
1223 Lu 19: 11 because  
1223 Lu 1: 78 through  
1223 Lu 23: 8 because

1223 Lu 4: 30 through  
1223 Lu 5: 19 through  
1223 Lu 5: 19 because  
1223 Lu 6: 1 through  
1223 Lu 8: 6 because  
1223 Lu 9: 7 because  
1223 Joh 11: 42 because  
1223 Joh 12: 11 reason  
1223 Joh 12: 18 cause  
1223 Joh 12: 27 cause  
1223 Joh 12: 30 because  
1223 Joh 12: 42 because  
1223 Joh 15: 3 through  
1223 Joh 17: 20 through  
1223 Joh 19: 42 because  
1223 Joh 1: 7 through  
1223 Joh 2: 24 because  
1223 Joh 3: 17 through  
1223 Joh 3: 29 because  
1223 Joh 4: 4 through  
1223 Joh 4: 41 because  
1223 Joh 4: 42 because  
1223 Joh 7: 43 because  
1223 Joh 8: 59 through  
1223 Ac 10: 43 through  
1223 Ac 12: 20 because  
1223 Ac 13: 38 through  
1223 Ac 13: 49 throughout  
1223 Ac 14: 22 through  
1223 Ac 15: 11 through  
1223 Ac 16: 3 because  
1223 Ac 18: 27 through  
1223 Ac 18: 3 because

1223 Ac 1: 2 through  
1223 Ac 20: 3 through  
1223 Ac 21: 4 through  
1223 Ac 24: 17 after  
1223 Ac 27: 4 because  
1223 Ac 27: 9 because  
1223 Ac 28: 18 because  
1223 Ac 28: 2 because  
1223 Ac 28: 2 because  
1223 Ac 4: 21 because  
1223 Ac 8: 11 because  
1223 Ac 8: 18 through  
1223 Ac 8: 40 through  
1223 Ac 9: 32 throughout  
1223 Ro 11: 36 through  
1223 Ro 12: 3 through  
1223 Ro 13: 6 cause  
1223 Ro 15: 15 because  
1223 Ro 15: 4 through  
1223 Ro 15: 9 cause  
1223 Ro 16: 27 through  
1223 Ro 1: 26 cause  
1223 Ro 1: 8 through  
1223 Ro 2: 23 through  
1223 Ro 2: 24 through  
1223 Ro 3: 24 through  
1223 Ro 3: 25 through  
1223 Ro 3: 30 through  
1223 Ro 3: 31 through  
1223 Ro 4: 11 though  
1223 Ro 4: 13 through  
1223 Ro 4: 13 through  
1223 Ro 5: 1 through

1223 Ro 5: 11 through  
1223 Ro 5: 21 through  
1223 Ro 5: 9 through  
1223 Ro 6: 19 because  
1223 Ro 7: 25 through  
1223 Ro 8: 10 because  
1223 Ro 8: 10 because  
1223 Ro 8: 20 reason  
1223 Ro 8: 3 through  
1223 Ro 8: 37 through  
1223 1Co 10: 1 through  
1223 1Co 11: 10 cause  
1223 1Co 11: 10 because  
1223 1Co 11: 30 cause  
1223 1Co 13: 12 through  
1223 1Co 15: 57 through  
1223 1Co 1: 1 through  
1223 1Co 4: 15 through  
1223 1Co 4: 17 cause  
1223 1Co 7: 2 avoid  
1223 2Co 11: 33 through  
1223 2Co 3: 4 through  
1223 2Co 4: 15 through  
1223 2Co 8: 18 throughout  
1223 2Co 8: 8 occasion  
1223 2Co 9: 11 through  
1223 Ga 2: 1 after  
1223 Ga 2: 19 through  
1223 Ga 2: 4 because  
1223 Ga 3: 14 through  
1223 Ga 4: 13 through  
1223 Ga 4: 7 through  
1223 Eph 1: 7 through

1223 Eph 2: 18 through

1223 Eph 2: 8 through

1223 Eph 4: 18 through

1223 Eph 4: 18 because

1223 Eph 4: 6 through

1223 Eph 5: 6 because

1223 Php 1: 19 through

1223 Php 1: 7 because

1223 Php 3: 9 through

1223 Col 1: 14 through

1223 Col 1: 20 through

1223 Col 1: 22 through

1223 Col 2: 12 through

1223 Col 2: 8 through

1223 1Th 2: 13 cause

1223 1Th 3: 5 cause

1223 2Th 2: 11 cause

1223 1Ti 1: 16 cause

1223 2Ti 1: 10 through

1223 2Ti 2: 2 among

1223 2Ti 3: 15 through

1223 Ti t 3: 6 through

1223 Phm 1: 22 through

1223 Heb 10: 10 through

1223 Heb 10: 2 because

1223 Heb 10: 20 through

1223 Heb 11: 33 through

1223 Heb 11: 39 through

1223 Heb 13: 21 through

1223 Heb 2: 10 through

1223 Heb 2: 14 through

1223 Heb 3: 19 because

1223 Heb 4: 6 because

1223 Heb 5:14 reason

1223 Heb 5:3 reason

1223 Heb 6:12 through

1223 Heb 7:23 because

1223 Heb 7:24 because

1223 Heb 9:14 through

1223 Heb 9:15 cause

1223 Jas 4:2 because

1223 1Pe 1:22 through

1223 1Pe 1:5 through

1223 1Pe 4:11 through

1223 2Pe 1:3 through

1223 2Pe 2:2 reason

1223 1Jo 4:9 through

1223. Strong's Dictionary Study

1223. dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

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1223 -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

1223 Interlinear Index Study

1223 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <{1223} - dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <0846 -autos -> :

1223 MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <{1223} -dia -> the corn <4702 -

sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

1223 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <{1223} -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

1223 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <{1223} -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

1223 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <{1223} -dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away .

1223 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <{1223} -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1223 MAT 013 058 And he did <4160 -poi eo -> not many <4183 -polus -> mighty <1411 -dunamis -> works there <1563 -ekei -> because <{1223} -dia -> of their unbelief <0570 -apai stia -> .

1223 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <{1223} -dia -> of your <5216 -humon -> unbelief <0570 -apai stia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ere o -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

1223 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoter os -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <{1223} -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1223 MAT 024 012 And because <{1223} -dia -> iniquity <0458 -anomia -> shall abound <4129 -plethuno -> , the love <0026 -agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> .

1223 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -

medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <{1223} -dia -> of him .

1223 MAR 002 001 . And again <3825 -palin -> he entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <{1223} -dia -> [ some ] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> .

1223 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <{1223} -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

1223 MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiaron -> ship <4142 -ploiaron -> should wait <4342 -proskartereo -> on <4342 -proskartereo -> him because <{1223} -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo -> him .

1223 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <{1223} -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

1223 MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <{1223} -dia -> it had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> away .

1223 MAR 005 004 Because <{1223} -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him .

1223 MAR 006 006 And he marvelled <2296 -thaumazo -> because <{1223} -dia -> of their unbelief <0570 -apaiastia -> . And he went <4013 -periago -> round <2943 -kuklothen -> about <2945 -kukloi -> the villages <2968 -kome -> , teaching <1321 -didasko -> .

1223 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <{1223} -dia -> Galilee <1056 -Galilaiia -> ; and he would <2309 -thelo -> not that any <5100 -tis -> man should know <1097 -ginosko -> [ it ] .

1223 MAR 010 025 It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <{1223} -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaps -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1223 MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <{1223} -dia -> the temple <2411 -hieron -> .

1223 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <{1223} -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

1223 LUK 001 078 Through {1223} -dia - the tender 4698 - splanchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring LUK 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

1223 LUK 004 030 But he passing 1330 -dierchomai - through {1223} -dia - the midst 3319 -mesos - of them went 4198 - poreuomai - his way ,

1223 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 - eisphero - him in because 1223 -dia - of the multitude 3793 - ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through {1223} -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

1223 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 - eisphero - him in because {1223} -dia - of the multitude 3793 - ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 - Iesous - .

1223 LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 - sabbaton - after 1207 -deuteroprotos - the first 1207 - deuteroprotos - , that he went 1279 -diaporeuomai - through {1223} -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 - esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .

1223 LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , because {1223} -dia - it lacked 2192 -echo - moisture 2429 - hikmas - .

1223 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because {1223} -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 - nekros - ;

1223 LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 - didomi - him , because 1223 -dia - he is his friend 5384 - philos - , yet 1065 -ge - because {1223} -dia - of his importunity LUK 0335 -anaideia - he will rise LUK 0450 - anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

1223 LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 - didomi - him , because {1223} -dia - he is his friend 5384 - philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 -anaideia - he will rise LUK 0450 - anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

1223 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through {1223} -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 - exerchomai - out .

1223 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 -eiserchomai - in at {1223} -dia - the strait 4728 -stenos - gate 4439 -pule - : for many 4183 -polus - , I say 3004 - lego - unto you , will seek 2212 -zeteo - to enter 1525 - eiserchomai - in , and shall not be able 2480 -ischuo - .

1223 LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [ unto him ] , through {1223} -dia - whom 3739 -hos - they come 2064 - erchomai - !

1223 LUK 017 011 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through {1223} -dia - the midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaa - .

1223 LUK 018 005 Yet 1065 -ge - because {1223} -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazo - me .

1223 LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through {1223} -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - .

1223 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prosti themi - and spake 2036 -epo - a parable 3850 -parabole - , because {1223} -dia - he was nigh 1451 -eggus - to Jerusalem 2419 - Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398

-anaphai no - .

1223 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ] , because {1223} -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semei on - done 1096 -ginomai - by him .

1223 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [ men ] through <{1223} -dia -> him might believe <4100 -pisteuo -> .

1223 JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> himself <1438 -heautou -> unto them , because <{1223} -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [ men ] ,

1223 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <{1223} -dia -> him might be saved <4982 -sozo -> .

1223 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <{1223} -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

1223 JOH 004 004 . And he must needs go <1330 -dierchomai -> through <{1223} -dia -> Samaria <4540 -Samareia -> .

1223 JOH 004 041 And many <4183 -polus -> more <4119 -plei on -> believed <4100 -pisteuo -> because <{1223} -dia -> of his own word <3056 -logos -> ;

1223 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <{1223} -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

1223 JOH 007 043 So <3767 -oun -> there was a division <4978 -schisma -> among <1722 -en -> the people <3793 -ochlos -> because <{1223} -dia -> of him .

1223 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <{1223} -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

1223 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because

<{1223} -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [ it ] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

1223 JOH 012 011 Because <3754 -hoti -> that by reason <{1223} -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

1223 JOH 012 018 For this <5124 -touto -> cause <{1223} -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

1223 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <{1223} -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

1223 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , This <3778 -houtos -> voice <5456 -phone -> came <1096 -ginomai -> not because <{1223} -dia -> of me , but for your <5209 -humas -> sakes .

1223 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <{1223} -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeoo -> [ him ] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

1223 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -katharos -> through <{1223} -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -Ialeo -> unto you .

1223 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <{1223} -dia -> their word <3056 -logos -> ;

1223 JOH 019 042 There <1563 -ekei -> I laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <{1223} -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [ day ] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

1223 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <{1223} -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

1223 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <{1223} -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai ->

1223 ACT 008 011 And to him they had regard <4337 -prosecho -> ,  
because <{1223} -dia -> that of long <2425 -hikanos -> time  
<5550 -chronos -> he had bewitched <1839 -existemi -> them with  
sorceries <3095 -mageia -> .

1223 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -  
theaomai -> that through <{1223} -dia -> laying <1936 -epi thesis  
-> on <1936 -epi thesis -> of the apostles <0652 -apostolos ->  
hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> was given <1325 -didomi -> , he offered <4374 -  
prosphero -> them money <5536 -chrema -> ,

1223 ACT 008 040 But Philip <5376 -Philippos -> was found <2147  
-heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and  
passing <1330 -dierchomai -> through <{1223} -dia -> he preached  
<2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 -  
polis -> , till <2193 -heos -> he came <2064 -erchomai -> to  
Caesarea <2542 -Kaisareia -> .

1223 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330  
-dierchomai -> , as Peter <4074 -Petros -> passed <1330 -  
dierchomai -> throughout <{1223} -dia -> all <3956 -pas -> [  
quarters ] , he came <2718 -katerchomai -> down <2718 -  
katerchomai -> also <2532 -kai -> to the saints <0040 -hagios ->  
which <3588 -ho -> dwelt <2730 -katoi keo -> at Lydda <3069 -  
Ludda -> .

1223 ACT 010 043 To him give all <3956 -pas -> the prophets  
<4396 -prophetes -> witness <3140 -martureo -> , that through  
<{1223} -dia -> his name <3686 -onoma -> whosoever <3588 -ho ->  
believeth <4100 -pisteuo -> in him shall receive <2983 -lambano -  
> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

1223 ACT 012 020 . And Herod <2264 -Herodes -> was highly  
<2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them  
of Tyre <5183 -Turiōs -> and Sidon <4605 -Sidon -> : but they  
came <3918 -pareimi -> with one <3661 -homothumadon -> accord  
<3661 -homothumadon -> to him , and , having made <3982 -  
pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -  
> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> ,  
desired <0154 -ai teo -> peace <1515 -ei rene -> ; because  
<{1223} -dia -> their country <5561 -chora -> was nourished  
<5142 -trepho -> by the king s <0937 -basilikos -> [ country  
<5561 -chora -> ] .

1223 ACT 013 038 Be it known <1110 -gnostos -> unto you  
therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren  
<0080 -adephos -> , that through <{1223} -dia -> this <5127 -  
toutou -> man is preached <2605 -kataggello -> unto you the  
forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1223 ACT 013 049 And the word <3056 -logos -> of the Lord <2962  
-kuri os -> was published <1308 -di a phero -> throughout <{1223} -  
dia -> all <3650 -holos -> the region <5561 -chora -> .

1223 ACT 014 022 Confirming <1991 -epi sterizo -> the souls  
<5590 -psuche -> of the disciples <3101 -mathetes -> , [ and ]  
exhorting <3870 -parakaleo -> them to continue <1696 -emmeno ->  
in the faith <4102 -pistis -> , and that we must <1163 -dei ->  
through <{1223} -dia -> much <4183 -polus -> tribulation <2347 -  
thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the  
kingdom <0932 -basileia -> of God <2316 -theos -> .

1223 ACT 015 011 But we believe <4100 -pisteuo -> that through  
<{1223} -dia -> the grace <5485 -charis -> of the Lord <2962 -  
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kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they

1223 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <{1223} -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1223 ACT 018 003 And because <{1223} -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoi os -> .

1223 ACT 018 027 And when he was disposed <1014 -boo -Iom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <{1223} -dia -> grace <5485 -charis -> :

1223 ACT 020 003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <{1223} -dia -> Macedonia <3109 -Makedonia -> .

1223 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -Iego -> to Paul <3972 -Paulos -> through <{1223} -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

1223 ACT 024 017 Now <1161 -de -> after <{1223} -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

1223 ACT 027 004 And when we had launched <0321 -anago -> from thence <1564 -ekei then -> , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Cyprus <2954 -Kupros -> , because <{1223} -dia -> the winds <0417 -anemos -> were contrary <1727 -enantios -> .

1223 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <{1223} -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] ,

1223 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -tugchano -> kindness <5363 -philanthropia -> : for they kindled

<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <{1223} -dia -> of the cold <5592 -psuchos -> .

1223 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <3956 -pas -> one , because <{1223} -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> .

1223 ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <{1223} -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> in me .

1223 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

1223 ROM 001 026 For this <5124 -touto -> cause <{1223} -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> nature <5449 -phusis -> :

1223 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through <{1223} -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -> ?

1223 ROM 002 024 For the name <3686 -onoma -> of God <2316 -theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en -> the Gentiles <1484 -ethnos -> through <{1223} -dia -> you , as it is written <1125 -grapho -> .

1223 ROM 003 024 Being justified <1344 -dikaiouo -> freely <1432 -dorean -> by his grace <5485 -charis -> through <{1223} -dia -> the redemption <0629 -apolutrosis -> that is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1223 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <{1223} -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ;

1223 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaiouo -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> through <{1223} -dia -> faith <4102 -pistis -> .

1223 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo ->

> void <2673 -katargeo -> the law <3551 -nomos -> through  
<{1223} -dia -> faith <4102 -pistis -> ? God <1096 -ginomai ->  
forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish  
<2476 -histemi -> the law <3551 -nomos -> .

1223 ROM 004 011 And he received <2983 -lambano -> the sign  
<4592 -semeion -> of circumcision <4061 -peritome -> , a seal  
<4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of  
the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ]  
being uncircumcised <0203 -akrobustia -> : that he might be the  
father <3962 -pater -> of all <3956 -pas -> them that believe  
<4100 -pisteuo -> , though <{1223} -dia -> they be not  
circumcised <0203 -akrobustia -> ; that righteousness <1343 -  
dikaiosune -> might be imputed <3049 -logizomai -> unto them  
also <2532 -kai -> :

1223 ROM 004 013 For the promise <1860 -epaggelia -> , that he  
should be the heir <2818 -kleronomos -> of the world <2889 -  
kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to  
his seed <4690 -sperma -> , through <1223 -dia -> the law <3551  
-nomos -> , but through <{1223} -dia -> the righteousness <1343 -  
dikaiosune -> of faith <4102 -pistis -> .

1223 ROM 004 013 For the promise <1860 -epaggelia -> , that he  
should be the heir <2818 -kleronomos -> of the world <2889 -  
kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to  
his seed <4690 -sperma -> , through <{1223} -dia -> the law  
<3551 -nomos -> , but through <1223 -dia -> the righteousness  
<1343 -dikaiosune -> of faith <4102 -pistis -> .

1223 ROM 005 001 . Therefore <3767 -oun -> being justified  
<1344 -dikaiou -> by faith <4102 -pistis -> , we have <2192 -  
echo -> peace <1515 -eirene -> with God <2316 -theos -> through  
<{1223} -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> :

1223 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->  
then <3767 -oun -> , being now <3568 -nun -> justified <1344 -  
dikaiou -> by his blood <0129 -haima -> , we shall be saved  
<4982 -sozo -> from wrath <3709 -orge -> through <{1223} -dia ->  
him .

1223 ROM 005 011 And not only <3440 -monon -> [ so ] , but  
we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -  
theos -> through <{1223} -dia -> our Lord <2962 -kurios -> Jesus  
<2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos  
-> we have now <3568 -nun -> received <2983 -lambano -> the  
atonement <2643 -katalage -> .

1223 ROM 005 021 That as sin <0266 -hamartia -> hath reigned  
<0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -  
kai -> so <3779 -houto -> might grace <5485 -charis -> reign  
<0936 -basileuo -> through <{1223} -dia -> righteousness <1343 -  
dikaiosune -> unto eternal <0166 -aiou -> life <2222 -zoe ->  
by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord  
<2962 -kurios -> .

1223 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -  
anthropinos -> of men <0442 -anthropinos -> because <{1223} -dia  
-> of the infirmity <0769 -astheneia -> of your <5216 -humon ->  
flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -  
> your <5216 -humon -> members <3196 -melos -> servants <1401 -  
doulos -> to uncleanness <0167 -akatharsia -> and to iniquity  
<0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -  
houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -  
paristemi -> your <5216 -humon -> members <3196 -melos ->

servants <1401 -doulos -> to righteousness <1343 -dikaiosune ->  
unto holiness <0038 -hagiasmos -> .

1223 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos ->  
through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
our Lord <2962 -kuriōs -> . So <0686 -ara -> then  
<0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -  
douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but  
with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin  
<0266 -hamartia -> .

1223 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->  
could <0102 -adunatos -> not do , in that it was weak <0770 -  
astheneo -> through <{1223} -dia -> the flesh <4561 -sarx -> ,  
God <2316 -theos -> sending <3992 -pempo -> his own <1438 -  
heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma ->  
of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for  
sin <0266 -hamartia -> , condemned <2632 -katakriō -> sin  
<0266 -hamartia -> in the flesh <4561 -sarx -> :

1223 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos ->  
> [ be ] in you , the body <4983 -soma -> [ is ] dead <3498  
-nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ;  
but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe ->  
because <{1223} -dia -> of righteousness <1343 -dikaiosune -> .

1223 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos ->  
> [ be ] in you , the body <4983 -soma -> [ is ] dead <3498  
-nekros -> because <{1223} -dia -> of sin <0266 -hamartia -> ;  
but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe ->  
because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

1223 ROM 008 020 For the creature <2937 -ktisis -> was made  
<5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -  
mataiotes -> , not willingly <1635 -hekon -> , but by reason  
<{1223} -dia -> of him who hath subjected <5293 -hupotasso -> [  
the same ] in hope <1680 -elpis -> ,

1223 ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas ->  
these <5125 -toutois -> things we are more <5245 -hupernikao ->  
than <5245 -hupernikao -> conquerors <5245 -hupernikao ->  
through <{1223} -dia -> him that loved <0025 -agapao -> us .

1223 ROM 011 036 For of him , and through <{1223} -dia -> him ,  
and to him , [ are ] all <3956 -pas -> things : to whom  
<0846 -autos -> [ be ] glory <1391 -doxa -> for ever <0165 -  
aiōn -> . Amen <0281 -amen -> .

1223 ROM 012 003 For I say <3004 -lego -> , through <{1223} -  
dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me  
, to every <3956 -pas -> man that is among <1722 -en -> you ,  
not to think <5252 -hyperphroneo -> [ of himself ] more <3844 -  
para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei ->  
to think <5426 -phroneo -> ; but to think <5426 -phroneo ->  
soberly <4993 -sophroneo -> , according as God <2316 -theos ->  
hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the  
measure <3358 -metron -> of faith <4102 -pistis -> .

1223 ROM 013 006 For for this <5124 -touto -> cause <{1223} -  
dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also  
<2532 -kai -> : for they are God s <2316 -theos -> ministers  
<3011 -leitourgōs -> , attending <4342 -proskartereo ->  
continually <4342 -proskartereo -> upon this <5124 -touto ->  
very <0846 -autos -> thing .

1223 ROM 015 004 For whatsoever <3745 -hosos -> things were

written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <{1223} -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

1223 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> cause <{1223} -dia -> I will confess <1843 -exomologeoo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> .

1223 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <{1223} -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

1223 ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -sophos -> oneidismos -> , [ be ] glory <1391 -doxa -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for ever <0165 -aiou -> . Amen <0281 -amen -> .

1223 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through <{1223} -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <0080 -adephos -> ,

1223 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -muriou -> thousand <3463 -muriou -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennaoo -> you through <{1223} -dia -> the gospel <2098 -euaggelion -> .

1223 1CO 004 017 . For this <5124 -touto -> cause <{1223} -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekklisia -> .

1223 1CO 007 002 Nevertheless <1161 -de -> , [ to avoid <{1223} -dia -> ] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1223 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephelē -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <{1223} -dia -> the sea <2281 -thalassa ->

1223 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

1223 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

1223 1C0 011 030 For this <5124 -touto -> cause <1223 -dia -> many <4183 -polus -> [ are ] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <2425 -hikanos -> sleep <2837 -koi maos -> .

1223 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

1223 1C0 015 057 But thanks <5485 -charis -> [ be ] to God <2316 -theos -> , which <3588 -ho -> giveth <1325 -didomi -> us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1223 2C0 003 004 And such <5108 -toioutos -> trust <4006 -pepoithesis -> have <2192 -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> :

1223 2C0 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

1223 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <1223 -dia -> of the forwardness <4710 -spoude -> of others <2087 -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

1223 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adep hos -> , whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekklesia -> ;

1223 2C0 009 011 Being enriched <4148 -ploutizo -> in every <3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 -haplotes -> , which <3748 -hostis -> causeth <2716 -katargazomai -> through <1223 -dia -> us thanksgiving <2169 -eucharistia -> to God <2316 -theos -> .

1223 2C0 011 033 And through <1223 -dia -> a window <2376 -thuris -> in a basket <4553 -sargane -> was I let <5465 -chalao -> down <5465 -chalao -> by the wall <5038 -teichos -> , and escaped <1628 -ekpheugo -> his hands <5495 -cheir -> .

1223 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -dekatessares -> years <2094 -etos -> after <{1223} -dia -> I went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and took <4838 -sumparalambano -> Titus <5103 -Titos -> with [ me ] also <2532 -kai -> .

1223 GAL 002 004 And that because <{1223} -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadoulouo -> us into bondage <2615 -katadoulouo -> :

1223 GAL 002 019 For I through <{1223} -dia -> the law <3551 -nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I might live <2198 -zao -> unto God <2316 -theos -> .

1223 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <{1223} -dia -> faith <4102 -pistis -> .

1223 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <{1223} -dia -> Christ <5547 -Christos -> .

1223 GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <{1223} -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

1223 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <{1223} -dia -> his blood <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ;

1223 EPH 002 008 For by grace <5485 -charis -> are ye saved <4982 -sozo -> through <{1223} -dia -> faith <4102 -pistis -> ; and that not of yourselves <5216 -humon -> : [ it is ] the gift <1435 -doron -> of God <2316 -theos -> :

1223 EPH 002 018 For through <{1223} -dia -> him we both <0297 -amphoterous -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> .

1223 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <{1223} -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

1223 EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> .

> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <{1223} -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

1223 EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <{1223} -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

1223 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <{1223} -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apei theia -> .

1223 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <{1223} -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisios -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

1223 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <{1223} -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

1223 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <{1223} -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

1223 COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <{1223} -dia -> his blood <0129 -haima -> , [ even ] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1223 COL 001 020 And , having made <1517 -eirenopoi eo -> peace <1517 -eirenopoi eo -> through <{1223} -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite -> [ they be ] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

1223 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <{1223} -dia -> death <2288 -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unreprouvable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

1223 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <{1223} -dia -> philosophy <5385 -philosophia -> and vain <2756 -

kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi chei on -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

1223 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] through <{1223} -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

1223 1TH 002 013 . For this <5124 -touto -> cause <{1223} -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [ it ] not [ as ] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

1223 1TH 003 005 For this <5124 -touto -> cause <{1223} -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

1223 2TH 002 011 And for this <5124 -touto -> cause <{1223} -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <4100 -pisteuo -> a lie <5579 -pseudos -> :

1223 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <{1223} -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi -> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

1223 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epi phaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <{1223} -dia -> the gospel <2098 -euaggelion -> :

1223 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <{1223} -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -parati themi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .

1223 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <{1223} -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1223 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ;

1223 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <{1223} -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

1223 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by whom <3739 -hos -> [ are ] all <3956 -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> through <{1223} -dia -> sufferings <3804 -pathema -> .

1223 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <{1223} -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

1223 HEB 003 019 So <2532 -kai -> we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <{1223} -dia -> of unbelief <0570 -apai stia -> .

1223 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <{1223} -dia -> of unbelief <0543 -apei theia -> :

1223 HEB 005 003 And by reason <{1223} -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

1223 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <{1223} -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

1223 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who through <{1223} -dia ->

-> faith <4102 -pistis -> and patience <3115 -makrothumia ->  
inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> .

1223 HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , because <{1223} -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of death <2288 -thanatos -> :

1223 HEB 007 024 But this <3588 -ho -> [ man ] , because <{1223} -dia -> he continueth <3306 -meno -> ever <0165 -ai on -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

1223 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <{1223} -dia -> the eternal <0166 -ai on ios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -sunei desis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

1223 HEB 009 015 . And for this <5124 -touto -> cause <{1223} -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai on ios -> inheritance <2817 -kleronomia -> .

1223 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <{1223} -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -sunei desis -> of sins <0266 -hamartia -> .

1223 HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagi azo -> through <{1223} -dia -> the offering <4376 -prosphora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [ for all <2178 -ephapax -> ] .

1223 HEB 010 020 By a new <4372 -prosphatos -> and living <2198 -zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <{1223} -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

1223 HEB 011 033 Who <3739 -hos -> through <{1223} -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

1223 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <{1223} -dia -> faith <4102 -pistis -> , received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

1223 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -

katartizo -> in every <3956 -pas -> good <0018 -agathos -> work  
<2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema ->  
, working <4160 -poieo -> in you that which is wellpleasing  
<2101 -euarestos -> in his sight <1799 -enopion -> , through  
<{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever  
<0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1223 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -  
echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -  
zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai ->  
obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and  
war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo ->  
not , because <{1223} -dia -> ye ask <0154 -ai teo -> not .

1223 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo ->  
by the power <1411 -dunamis -> of God <2316 -theos -> through  
<{1223} -dia -> faith <4102 -pistis -> unto salvation <4991 -  
soteria -> ready <2092 -hetoimos -> to be revealed <0601 -  
apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -  
> .

1223 1PE 001 022 Seeing ye have purified <0048 -hagnizo ->  
your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -  
hupakoe -> the truth <0225 -aletheia -> through <{1223} -dia ->  
the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos ->  
love <5360 -philadelphia -> of the brethren <5360 -philadelphia -  
> , [ see that ye ] love <0025 -agapao -> one <0240 -allelon -  
> another <0240 -allelon -> with a pure <2513 -katharos -> heart  
<2588 -kardia -> fervently <1619 -ektenos -> :

1223 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man  
speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as  
the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -  
ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [  
let him do it ] as of the ability <2479 -ischus -> which <3739 -  
hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God  
<2316 -theos -> in all <3956 -pas -> things may be glorified  
<1392 -doxazo -> through <{1223} -dia -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , to whom <3739 -hos -> be praise  
<1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -  
aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1223 2PE 001 003 According <5613 -hos -> as his divine <2304 -  
theios -> power <1411 -dunamis -> hath given <1433 -doreomai ->  
unto us all <3956 -pas -> things that [ pertain ] unto life  
<2222 -zoe -> and godliness <2150 -eusebeia -> , through  
<{1223} -dia -> the knowledge <1922 -epignosis -> of him that  
hath called <2564 -kaleo -> us to glory <1391 -doxa -> and  
virtue <0703 -arete -> :

1223 2PE 002 002 And many <4183 -polus -> shall follow <1811 -  
exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -  
apoleia -> ; by reason <{1223} -dia -> of whom <3739 -hos ->  
the way <3598 -hodos -> of truth <0225 -aletheia -> shall be  
evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

1223 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -  
phaneroo -> the love <0026 -agape -> of God <2316 -theos ->  
toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -  
theos -> sent <0649 -apostello -> his only <3439 -monogenes ->  
begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis  
> the world <2889 -kosmos -> , that we might live <2198 -zao -  
> through <{1223} -dia -> him .

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dia 1223 -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,

\* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 , 3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 , 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 , 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 , 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 , 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* avoid , 1223 , 3868 , 4026 ,

\* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 , 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 , 1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

\* occasi on , 0874 , 1223 , 4625 ,

\* reason , 0701 , 1223 , 1260 , 1537 , 1752 , 3056 ,

\* though , 1223 , 1437 , 1487 , 1499 , 1512 , 2539 , 2544 , 2579 , 3676 , 3754 ,

\* through , 0303 , 1223 , 1224 , 1279 , 1330 , 1350 , 1358 , 1537 , 1653 , 1722 , 1909 , 2596 , 2700 , 4044 , 4063 ,

\* throughout , 1223 , 1330 , 1519 , 1722 , 1909 , 2596 , 3650 ,

\* wi thi n , 1223 , 1722 , 1787 , 2080 , 2081 , 2082 , 4314 ,

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#### abide 1304 # Expanded Dictionary Study

abide 1304 # diatribo {dee-at-ree' -bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- {abide}, be, continue, tarry. [ql]

about 1330 # dierchomai {dee-er' -khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql]

abroad 1255 # dialaleo {dee-al -al -eh' -o}; from 1223 and 2980;

to talk throughout a company, i.e. converse or (genitive case)  
publish: -- commune, noise {abroad}. [q]

abroad 1287 # di askorpizo {dee-as-kor-pi d' -zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter ({abroad}), strew, waste. [q]

abroad 1289 # di aspeiro {dee-as-pi' -ro}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter {abroad}. [q]

abroad 1310 # di aphemizo {dee-af-ay-mi d' -zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread {abroad}, fame. [q]

abroad 1310 # di aphemizo {dee-af-ay-mi d' -zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze {abroad}, commonly report, spread abroad, fame. [q]

abroad 1330 # di erchomai {dee-er' -khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, {abroad}, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [q]

accuse 1225 # di aballo {dee-ab-al' -lo}; from 1223 and 906; (figuratively) to traduce: -- {accuse}. [q]

affirm 1226 # di abebai oomai {dee-ab-eb-ahee-o' -om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly. [q]

affirm 1340 # di ischurizomai {dee-is-khoo-ri d' -zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. assert: -- confidently (constantly) {affirm}. [q]

after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [q] \*\*\*. Dia. See 2203. [q]

after 1230 # di aginomai {dee-ag-in' -om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X {after}, be past, be spent. [q]

after 1237 # di adechomai {dee-ad-ekh' -om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- come {after}. [q]

after 1339 # di istemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of. [q]

all 1273 # di anuktereuo {dee-an-ook-ter-yoo' -o}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue {all} night. [q]

always 1275 # di apantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- {always}(-s), continually. [q]

always 1223 # dia {dee-ah'}; a primary preposition denoting

the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up {and} down, be (more) excellent, make matter, publish, be of more value. [ql

appoint 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- {appoint}, command, give, (set in) order, ordain. [ql

appoint 1303 # diatithemai {dee-at-ith'-em-ahēe}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator. [ql

arise 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- {arise}, awake, raise, stir up. [ql

asunder 1288 # diaspaō {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck {asunder}, pull in pieces. [ql

at 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

at 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain {at} [probably by misprint]. [ql

avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

awake 1235 # diagregoreō {dee-ag-ray-gor-eh'-o}; from 1223 and 1127; to waken thoroughly: -- be {awake}. [ql

awake 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- arise, {awake}, raise, stir up. [ql]

away 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), turn {away}. [ql]

be 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, {be} spent. [ql]

be 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, {be} past, be spent. [ql]

be 1235 # diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 and 1127; to waken thoroughly: -- {be} awake. [ql]

be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver. [ql]

be 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried: -- {be} grieved. [ql]

be 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, {be} (much) perplexed. [ql]

be 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- ({be} in) doubt, be (much) perplexed. [ql]

be 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, {be}, continue, tarry. [ql]

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value. [ql]

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be} (more) excellent, make matter, publish, be of more value. [ql]

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. [ql]

be 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, {be} parted, after the space of. [ql]

because 1223 # dia {dee-ah'}; a primary preposition denoting

the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore. [ql

beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}. [ql

better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. [ql

blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame. [ql

break 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- {break}, rend. [ql

break 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- {break} through (up). [ql \*\*\*. Dios. See 2203. [ql

briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

bring 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- {bring} safe, escape (safe), heal, make perfectly whole, save. [ql

by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

by 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey in, pass {by}. [ql

by 1281 # diapragnateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain {by} trading. [ql

by 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass ({by}, over, through, throughout), pierce through, travel, walk through. [ql

by 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [probably {by} misprint]. [ql

carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. [ql

cast 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- {cast} in mind, consider, dispute, muse, reason, think. [ql

cause 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore. [ql

cause)...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}. [ql

ceasing 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; uninterrupted, i.e. permanent: -- without {ceasing}, continual. [ql

charge 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness. [ql

charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that

which was (give) commanded(-ment). [ql

clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}. [ql

cloven 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- {cloven}, divide, part. [ql

come 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass (through). [ql

come 1237 # diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- {come} after. [ql

come 1330 # dierschomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- {come}, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, {command}, give, (set in) order, ordain. [ql

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment). [ql

commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame. [ql

commune 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- {commune}, noise abroad. [ql

confidently 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- {confidently} (constantly) affirm. [ql

consider 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think. [ql

constantly 1226 # diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql

constantly 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently ({constantly}) affirm. [ql

contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [ql

continual 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; uninterrupted, i.e. permanent: -- without ceasing,

{continual}. [ql]

continually 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- alway(-s), {continually}. [ql]

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever. [ql]

continue 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- {continue}, remain. [ql]

continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- {continue} all night. [ql]

continue 1300 # diateleio {dee-at-el'-eh'-o}; from 1223 and 5055; to accomplish thoroughly, i.e. (subjectively) to persist: -- {continue}. [ql]

continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry. [ql]

convince 1246 # diakateligchomai {dee-ak-at-el'-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}. [ql]

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735. [ql]

cut 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart). [ql]

dawn 1306 # diaugazo {dee-ow-gad'-zo}; from 1223 and 826; to glimmer (through), i.e. break (as day): -- {dawn}. [ql]

declare 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- {declare}, preach, signify. [ql]

declare 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- {declare}, shew, tell. [ql]

declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}. [ql]

depart 1316 # diachorizomai {dee-akh-o-ri'd'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: -- {depart}. [ql]

depart 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, {depart}, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql]

differ 1252 # diakriuo {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge,  
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be partial, stagger, waver. [q]

differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value. [q]

discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver. [q]

disperse 1287 # diaskorpizo {dee-as-kor-pi d' -zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- {disperse}, scatter (abroad), strew, waste. [q]

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak. [q]

dispute 1260 # dialogizomai {dee-al-og-id' -zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, {dispute}, muse, reason, think. [q]

distribute 1239 # diadidomai {dee-ad-id' -o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give. [q]

divide 1239 # diadidomai {dee-ad-id' -o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), {divide}, give. [q]

divide 1244 # diaireo {dee-ahee-reh'-o}; from 1223 and 138; to separate, i.e. distribute: -- {divide}. [q]

divide 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, {divide}, part. [q]

do 1286 # diaseio {dee-as-i'-o}; from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate: -- {do} violence to. [q]

doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver. [q]

doubt 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) {doubt}, be (much) perplexed. [q]

down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report);

subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value. [ql

drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value. [ql

blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame. [ql

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}. [ql

everywhere 1330 # dierchomai {dee-er'-khom-ahēe}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, {everywhere}, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value. [ql

expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation). [ql

fame 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}. [ql

finish 1274 # dianuo {dee-an-oo'-o}; from 1223 and anuo (to effect); to accomplish thoroughly: -- {finish}. [ql

food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}. [ql

for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through,

i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever. [ql]

for 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- {for} which cause, therefore, wherefore. [ql]

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore. [ql]

forbid 1254 # diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- {forbid}. [ql]

foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}[ql]

from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql] \*\*\*. Dia. See 2203. [ql]

from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value. [ql]

further 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go {further}, be parted, after the space of. [ql]

gain 1281 # diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- {gain} by trading. [ql]

gird 1241 # diazonnumi {dee-az-own'-noo-mee}; from 1223 and 2224; to gird tightly: -- {gird}. [ql]

give 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, {give}. [ql]

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment). [ql]

give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, {give}, (set in) order, ordain. [ql]

go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over. [ql]

go 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- {go} through, journey in, pass by. [ql]

go 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, {go} (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql]

go 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- {go} further, be parted, after the space of. [ql]

go 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- {go} throughout, pass through. [ql]

grieved 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried: -- be {grieved}. [ql]

heal 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), {heal}, make perfectly whole, save. [ql]

hear 1251 # diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- {hear}. [ql]

heart 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to the {heart}). [ql]

highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}. [ql]

imagination 1271 # dianoiia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- {imagination}, mind, understanding. [ql]

in 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql] \*\*\*. Dia. See 2203. [ql]

in 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast {in} mind, consider, dispute, muse, reason, think. [ql]

in 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey {in}, pass by. [ql]

in 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be {in}) doubt, be (much) perplexed. [ql]

in 1288 # diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull {in} pieces. [ql]

in 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.:  
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-- appoint, command, give, (set {in}) order, ordain. [ql]

interpret 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- expound, {interpret}(-ation). [ql]

journey 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, {journey} in, pass by. [ql]

judge 1252 # diakriino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver. [ql]

keep 1301 # diatereo {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}. [ql]

keep 1314 # diaphulasso {dee-af-oo-las'-so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}. [ql]

kill 1315 # diacheirizomai {dee-akh-i-ri'd'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- {kill}, slay. [ql]

know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost. [ql]

lead 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- {lead} life, living. [ql]

life 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead {life}, living. [ql]

living 1236 # diago {dee-ag'-o}; from 1223 and 71; to pass time or life: -- lead life, {living}. [ql]

make 1239 # diadi domai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- ({make}) distribute(-ion), divide, give. [ql]

make 1252 # diakriino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [ql]

make 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, {make} perfectly whole, save. [ql]

make 1303 # diatithemai {dee-at-i-th'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator. [ql]

make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart,

i.e. (objectively) to toss about (figuratively, report);  
 subjectively, to "differ", or (by implication) surpass: -- be  
 better, carry, differ from, drive up and down, be (more)  
 excellent, {make} matter, publish, be of more value. [q]

make 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to  
 question throughout, i.e. ascertain by interrogation: -- {make}  
 enquiry foreign [q]

matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to  
 bear through, i.e. (literally) transport; usually to bear apart,  
 i.e. (objectively) to toss about (figuratively, report);  
 subjectively, to "differ", or (by implication) surpass: -- be  
 better, carry, differ from, drive up and down, be (more)  
 excellent, make {matter}, publish, be of more value. [q]

mind 1260 # dialogi zomai {dee-al-og-id'-zom-ahee}; from 1223  
 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- cast in {mind},  
 consider, dispute, muse, reason, think. [q]

mind 1271 # dianoiia {dee-an'-oy-ah}; from 1223 and 3563; deep  
 thought, properly, the faculty (mind or its disposition), by  
 implication, its exercise: -- imagination, {mind}, understanding.  
 [q]

misprint 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo  
 {hoo-lid'-zo} (to filter); to strain out: -- strain at [probably  
 by {misprint}]. [q]

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to  
 bear through, i.e. (literally) transport; usually to bear apart,  
 i.e. (objectively) to toss about (figuratively, report);  
 subjectively, to "differ", or (by implication) surpass: -- be  
 better, carry, differ from, drive up and down, be (more)  
 excellent, make matter, publish, be of {more} value. [q]

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to  
 bear through, i.e. (literally) transport; usually to bear apart,  
 i.e. (objectively) to toss about (figuratively, report);  
 subjectively, to "differ", or (by implication) surpass: -- be  
 better, carry, differ from, drive up and down, be ({more})  
 excellent, make matter, publish, be of more value. [q]

much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to  
 be thoroughly nonplussed: -- (be in) doubt, be ({much})  
 perplexed. [q]

murmur 1234 # diagogguzo {dee-ag-ong-good'-zo}; from 1223 and  
 1111; to complain throughout a crowd: -- {murmur}. [q]

muse 1260 # dialogi zomai {dee-al-og-id'-zom-ahee}; from 1223  
 and 3049; to reckon thoroughly, i.e. (genitive case) to  
 deliberate (by reflection or discussion): -- cast in mind,  
 consider, dispute, {muse}, reason, think. [q]

night 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223  
 and a derivative of 3571; to sit up the whole night: -- continue  
 all {night}. [q]

noise 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980;  
 to talk throughout a company, i.e. converse or (genitive case)  
 publish: -- commune, {noise} abroad. [q]

occasion 1223 # dia {dee-ah'}; a primary preposition denoting  
 the channel of an act; through (in very wide applications, local,  
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causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value. [ql

of 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space {of}. [ql

open 1272 # dianoiigo {dee-an-oy'-go}; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- {open}. [ql

ordain 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) order, {ordain}. [ql

order 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, (set in) {order}, ordain. [ql

over 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come {over}, pass (through). [ql]

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), sail {over}. [ql]

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass ({over}), sail over. [ql]

over 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go {over}, pass (over), sail over. [ql]

over 1277 # diapleo {dee-ap-leh'-o}; from 1223 and 4126; to sail through: -- sail {over}. [ql]

over 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, {over}, through, throughout), pierce through, travel, walk through. [ql]

over 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, {over}, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql]

part 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}. [ql]

parted 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be {parted}, after the space of. [ql]

partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver. [ql]

pass 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, {pass} (through). [ql]

pass 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, {pass} (over), sail over. [ql]

pass 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey in, {pass} by. [ql]

pass 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), {pass} (by, over, through, throughout), pierce through, travel, walk through. [ql]

pass 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go throughout, {pass} through. [ql]

past 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be {past}, be spent. [ql]

perfectly 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982;

to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make {perfectly} whole, save. [q]

perplexed 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, be (much) {perplexed}. [q]

perverse 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- {perverse}(-rt), turn away. [q]

pieces 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, pull in {pieces}. [q]

pierce 1330 # dierschomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), {pierce} through, travel, walk through. [q]

pierce 1338 # diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the base of 2425; to reach through, i.e. penetrate: -- {pierce}. [q]

pluck 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- {pluck} asunder, pull in pieces. [q]

preach 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, {preach}, signify. [q]

preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak. [q]

probably 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [{probably} by misprint]. [q]

publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value. [q]

pull 1288 # diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: -- pluck asunder, {pull} in pieces. [q]

purge 1245 # diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 and 2511; to cleanse perfectly, i.e. (specially) winnow: -- thoroughly {purge}. [q]

raise 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- arise, awake, {raise}, stir up. [q]

reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby,

therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak. [ql

reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think. [ql

reconcile 1259 # diallasso {dee-al-las'-so}; from 1223 and 236; to change thoroughly, i.e. (mentally) to conciliate: -- {reconcile}. [ql

reformation 1357 # diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restoration: -- {reformation}. [ql

remain 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- continue, {remain}. [ql

rend 1284 # diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: -- break, {rend}. [ql

report 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly {report}, spread abroad, fame. [ql

safe 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape ({safe}), heal, make perfectly whole, save. [ql

safe 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring {safe}, escape (safe), heal, make perfectly whole, save. [ql

sail 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- go over, pass (over), {sail} over. [ql

sail 1277 # diapleo {dee-ap-leh'-o}; from 1223 and 4126; to sail through: -- {sail} over. [ql

sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

save 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly whole, {save}. [ql

scatter 1262 # dialuo {dee-al-oo'-o}; from 1223 and 3089; to dissolve utterly: -- {scatter}. [ql

scatter 1287 # di askorpi zo {dee-as-kor-pi d' -zo}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, {scatter} (abroad), strew, waste. [ql]

scatter 1289 # di aspei ro {dee-as-pi' -ro}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- {scatter} abroad. [ql]

see 1227 # di ablepo {dee-ab-lep' -o}; from 1223 and 991; to look through, i.e. recover full vision: -- {see} clearly. [ql]

set 1299 # di atasso {dee-at-as' -so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, give, ({set} in) order, ordain. [ql]

shew 1334 # di egeomai {dee-ayg-eh' -om-ahee}; from 1223 and 2233; to relate fully: -- declare, {shew}, tell. [ql]

signify 1229 # di aggel lo {de-ang-gel' -lo}; from 1223 and the base of 32; to herald thoroughly: -- declare, preach, {signify}. [ql]

slay 1315 # di achei rizomai {dee-akh-i-ri d' -zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- kill, {slay}. [ql]

space 1339 # di istemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the {space} of. [ql]

speak 1256 # di alegomai {dee-al-eg' -om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql]

spent 1230 # di aginomai {dee-ag-in' -om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, be {spent}. [ql]

spoil 1283 # di arpazo {dee-ar-pad' -zo}; from 1223 and 726; to sieze asunder, i.e. plunder: -- {spoil}. [ql]

spread 1268 # di anemo {dee-an-em' -o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: -- {spread}. [ql]

spread 1310 # di aphemizo {dee-af-ay-mi d' -zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, {spread} abroad, fame. [ql]

stagger 1252 # di akrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver. [ql]

stir 1326 # diegeiro {dee-eg-i' -ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- arise, awake, raise, {stir} up. [ql]

strain 1368 # di ulizo {dee-oo-li d' -zo}; from 1223 and hulizo {hoo-li d' -zo} (to filter); to strain out: -- {strain} at [probably by misprint]. [ql]

strew 1287 # diaskorpi zo {dee-as-kor-pi d' -zo}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), {strew}, waste. [ql]

strive 1264 # diamachomai {dee-am-akh' -om-ahee}; from 1223 and 3164; to fight fiercely (in altercation): -- {strive}. [ql]

tarry 1304 # diatribo {dee-at-ree' -bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, continue, {tarry}. [ql]

tell 1285 # diasapheo {dee-as-af-eh' -o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- {tell} unto. [ql]

tell 1334 # diegeomai {dee-ayg-eh' -om-ahee}; from 1223 and 2233; to relate fully: -- declare, shew, {tell}. [ql]

testator 1303 # diatithemai {dee-at-ith' -em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}. [ql]

testify 1263 # diamarturomai {dee-am-ar-too' -rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- charge, {testify} (unto), witness. [ql]

that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql] \*\*\*. Dia. See 2203. [ql]

that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql] \*\*\*. Dia. See 2203. [ql]

that 1291 # diastellomai {dee-as-tel' -lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment). [ql]

that 1360 # dioti {dee-ot' -ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore. [ql]

the 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know {the} uttermost. [ql]

the 1282 # diaprio {dee-ap-ree' -o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut (to {the} heart). [ql]

the 1339 # diistemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go

further, be parted, after {the} space of. [ql

thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

therefore 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which cause, {therefore}, wherefore. [ql

therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}. [ql

think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}. [ql

thoroughly 1245 # diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 and 2511; to cleanse perfectly, i.e. (specially) winnow: -- {thoroughly} purge. [ql

though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}. [ql

through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

through 1224 # diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: -- come over, pass ({through}). [ql

through 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go {through}, journey in, pass by. [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk {through}. [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce {through}, travel, walk through. [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, {through}, throughout), pierce through, travel, walk through. [ql

through 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, {through}, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

through 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go throughout, pass {through}. [ql

through 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break {through} (up). [ql \*\*\*. Dios. See 2203. [ql

throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, {throughout}), pierce through, travel, walk through. [ql

throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, {throughout}), pass (by, over, through, throughout), pierce through, travel, walk through. [ql

throughout 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go {throughout}, pass through. [ql

to 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

to 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver. [ql

to 1282 # diaprio {dee-ap-ree'-o}; from 1223 and the base of

4249; to saw asunder, i.e. (figuratively) to exasperate: -- cut ({to} the heart). [ql

to 1286 # diaseio {dee-as-i'-o}; from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate: -- do violence {to}. [ql

trading 1281 # diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain by {trading}. [ql

transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}. [ql

travel 1330 # dierschomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, {travel}, walk through. [ql

trouble 1298 # diatarasso {dee-at-ar-as'-so}; from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm): -- {trouble}. [ql

turn 1294 # diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: -- perverse(-rt), {turn} away. [ql

understanding 1271 # dianoiā {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, {understanding}. [ql

unto 1256 # dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql

unto 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- charge, testify ({unto}), witness. [ql

unto 1285 # diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: -- tell {unto}. [ql

up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value. [ql

up 1326 # diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully; i.e. arouse (literally or figuratively): -- arise, awake, raise, stir {up}. [ql

up 1358 # diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: -- break through ({up}). [ql \*\*\*. Dios. See 2203. [ql

uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql

value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to

bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}. [q]

violence 1286 # diaseio {dee-as-i'-o}; from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate: -- do {violence} to. [q]

walk 1330 # dierschomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, {walk} through. [q]

was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment). [q]

waste 1287 # diaskorpi zo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, {waste}. [q]

waver 1252 # diakri no {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}. [q]

wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import. [q] \*\*\*. Dia. See 2203. [q]

wherefore 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- {wherefore}, why. [q]

wherefore 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which cause, therefore, {wherefore}. [q]

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment). [q]

which 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for {which} cause, therefore, wherefore. [q]

whole 1295 # diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly {whole}, save. [q]

why 1302 # diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: -- wherefore, {why}. [q]

with 1223 # dia {dee-ah'}; a primary preposition denoting the

channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import. [ql \*\*\*. Dia. See 2203. [ql

with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql

without 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual. [ql

witness 1263 # diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- charge, testify (unto), {witness}. [ql

would 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- ({would}) enquire, know the uttermost. [ql

## 1223. Cross Reference Study

1223.

1223 dia \* after , 0516 axios , {1223 dia } , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 peri echo , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

1223 dia \* among , 0575 apo , {1223 dia } , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo ,

1223 dia \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , {1223 dia } , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 elutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunakeimai ,

1223 dia \* avoid , {1223 dia } , 3868 paraitomai , 4026 peristemi ,

1223 dia \* because , 0575 apo , 1063 gar , {1223 dia } , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

1223 dia \* cause , 0156 aitia , 0158 aition , 0846 autos ,  
0873 aphorizo , {1223 dia } , 1352 dio , 1432 dorean , 1500  
eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos  
, 4160 poieo , 5124 touto , 5484 charin ,

1223 dia \* occasion , 0874 aphorme , {1223 dia } , 4625  
skandalon ,

1223 dia \* reason , 0701 arestos , {1223 dia } , 1260  
dialogizomai , 1537 ek , 1752 heneka , 3056 logos ,

1223 dia \* though , {1223 dia } , 1437 ean , 1487 ei , 1499  
eikai , 1512 eiper , 2539 kaipei , 2544 kai toige , 2579  
kan , 3676 homos , 3754 hoti ,

1223 dia \* through , 0303 ana , {1223 dia } , 1224 di abai no ,  
1279 di aporeuomai , 1330 di erchomai , 1350 di ktuon , 1358  
di orusso , 1537 ek , 1653 eleeo , 1722 en , 1909 epi , 2596  
kata , 2700 katatoxeuo , 4044 peripeiro , 4063 peritrecho ,

1223 dia \* throughout , {1223 dia } , 1330 di erchomai , 1519  
eis , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

1223 dia \* within , {1223 dia } , 1722 en , 1787 entos , 2080  
eso , 2081 esothern , 2082 esoterous , 4314 pros ,

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1223 - dia - Mar 02:01 after

1223 - dia - Act 24:17 after

1223 - dia - Gal 02:01 after

1223 - dia - 2Ti 02:02 among

1223 - dia - Mat 07:13 at

1223 - dia - Luk 13:24 at

1223 - dia - 1Co 07:02 avoid

1223 - dia - Mat 13:21 because

1223 - dia - Mat 13:05 because

1223 - dia - Mat 13:58 because

1223 - dia - Mat 13:06 because

1223 - dia - Mat 17:20 because

1223 - dia - Mat 24:12 because

1223 - dia - Mat 27:19 because

1223 - dia - Mar 03:09 because

1223 - dia - Mar 04:05 because

1223 - dia - Mar 04:06 because

1223 - di a - Mar 05: 04 because  
1223 - di a - Mar 06: 06 because  
1223 - di a - Luk 05: 19 because  
1223 - di a - Luk 08: 06 because  
1223 - di a - Luk 09: 07 because  
1223 - di a - Luk 11: 08 because  
1223 - di a - Luk 11: 08 because  
1223 - di a - Luk 18: 05 because  
1223 - di a - Luk 19: 11 because  
1223 - di a - Luk 23: 08 because  
1223 - di a - Joh 02: 24 because  
1223 - di a - Joh 03: 29 because  
1223 - di a - Joh 04: 41 because  
1223 - di a - Joh 04: 42 because  
1223 - di a - Joh 07: 43 because  
1223 - di a - Joh 11: 42 because  
1223 - di a - Joh 12: 42 because  
1223 - di a - Joh 12: 30 because  
1223 - di a - Joh 19: 42 because  
1223 - di a - Act 04: 21 because  
1223 - di a - Act 08: 11 because  
1223 - di a - Act 12: 20 because  
1223 - di a - Act 16: 03 because  
1223 - di a - Act 18: 03 because  
1223 - di a - Act 27: 04 because  
1223 - di a - Act 27: 09 because  
1223 - di a - Act 28: 18 because  
1223 - di a - Act 28: 02 because  
1223 - di a - Act 28: 02 because  
1223 - di a - Rom 06: 19 because  
1223 - di a - Rom 08: 10 because  
1223 - di a - Rom 08: 10 because  
1223 - di a - Rom 15: 15 because

1223 - di a - 1Co 11: 10 because  
1223 - di a - Gal 02: 04 because  
1223 - di a - Eph 04: 18 because  
1223 - di a - Eph 05: 06 because  
1223 - di a - Php 01: 07 because  
1223 - di a - Heb 03: 19 because  
1223 - di a - Heb 04: 06 because  
1223 - di a - Heb 07: 24 because  
1223 - di a - Heb 07: 23 because  
1223 - di a - Heb 10: 02 because  
1223 - di a - Jam 04: 02 because  
1223 - di a - Joh 12: 18 cause  
1223 - di a - Joh 12: 27 cause  
1223 - di a - Rom 01: 26 cause  
1223 - di a - Rom 13: 06 cause  
1223 - di a - Rom 15: 09 cause  
1223 - di a - 1Co 04: 17 cause  
1223 - di a - 1Co 11: 10 cause  
1223 - di a - 1Co 11: 30 cause  
1223 - di a - 1Th 02: 13 cause  
1223 - di a - 1Th 03: 05 cause  
1223 - di a - 2Th 02: 11 cause  
1223 - di a - 1Ti 01: 16 cause  
1223 - di a - Heb 09: 15 cause  
1223 - di a - 2Co 08: 08 occasi on  
1223 - di a - Joh 12: 11 reason  
1223 - di a - Rom 08: 20 reason  
1223 - di a - Heb 05: 03 reason  
1223 - di a - Heb 05: 14 reason  
1223 - di a - 2Pe 02: 02 reason  
1223 - di a - Rom 04: 11 though  
1223 - di a - Mat 12: 43 through  
1223 - di a - Mat 12: 01 through

1223 - di a - Mat 19: 24 through  
1223 - di a - Mar 02: 23 through  
1223 - di a - Mar 09: 30 through  
1223 - di a - Mar 10: 25 through  
1223 - di a - Mar 11: 16 through  
1223 - di a - Luk 01: 78 through  
1223 - di a - Luk 04: 30 through  
1223 - di a - Luk 05: 19 through  
1223 - di a - Luk 06: 01 through  
1223 - di a - Luk 11: 24 through  
1223 - di a - Luk 17: 11 through  
1223 - di a - Luk 17: 01 through  
1223 - di a - Luk 18: 25 through  
1223 - di a - Joh 01: 07 through  
1223 - di a - Joh 03: 17 through  
1223 - di a - Joh 04: 04 through  
1223 - di a - Joh 08: 59 through  
1223 - di a - Joh 15: 03 through  
1223 - di a - Joh 17: 20 through  
1223 - di a - Act 01: 02 through  
1223 - di a - Act 08: 18 through  
1223 - di a - Act 08: 40 through  
1223 - di a - Act 10: 43 through  
1223 - di a - Act 13: 38 through  
1223 - di a - Act 14: 22 through  
1223 - di a - Act 15: 11 through  
1223 - di a - Act 18: 27 through  
1223 - di a - Act 20: 03 through  
1223 - di a - Act 21: 04 through  
1223 - di a - Rom 01: 08 through  
1223 - di a - Rom 02: 24 through  
1223 - di a - Rom 02: 23 through  
1223 - di a - Rom 03: 25 through

1223 - di a - Rom 03: 31 through  
1223 - di a - Rom 03: 30 through  
1223 - di a - Rom 03: 24 through  
1223 - di a - Rom 04: 13 through  
1223 - di a - Rom 04: 13 through  
1223 - di a - Rom 05: 01 through  
1223 - di a - Rom 05: 11 through  
1223 - di a - Rom 05: 21 through  
1223 - di a - Rom 05: 09 through  
1223 - di a - Rom 07: 25 through  
1223 - di a - Rom 08: 03 through  
1223 - di a - Rom 08: 37 through  
1223 - di a - Rom 11: 36 through  
1223 - di a - Rom 12: 03 through  
1223 - di a - Rom 15: 04 through  
1223 - di a - Rom 16: 27 through  
1223 - di a - 1Co 01: 01 through  
1223 - di a - 1Co 04: 15 through  
1223 - di a - 1Co 10: 01 through  
1223 - di a - 1Co 13: 12 through  
1223 - di a - 1Co 15: 57 through  
1223 - di a - 2Co 03: 04 through  
1223 - di a - 2Co 04: 15 through  
1223 - di a - 2Co 09: 11 through  
1223 - di a - 2Co 11: 33 through  
1223 - di a - Gal 02: 19 through  
1223 - di a - Gal 03: 14 through  
1223 - di a - Gal 04: 13 through  
1223 - di a - Gal 04: 07 through  
1223 - di a - Eph 01: 07 through  
1223 - di a - Eph 02: 08 through  
1223 - di a - Eph 02: 18 through  
1223 - di a - Eph 04: 06 through

1223 - di a - Eph 04: 18 through  
1223 - di a - Php 01: 19 through  
1223 - di a - Php 03: 09 through  
1223 - di a - Col 01: 20 through  
1223 - di a - Col 01: 14 through  
1223 - di a - Col 01: 22 through  
1223 - di a - Col 02: 12 through  
1223 - di a - Col 02: 08 through  
1223 - di a - 2Ti 01: 10 through  
1223 - di a - 2Ti 03: 15 through  
1223 - di a - Ti t 03: 06 through  
1223 - di a - Phm 01: 22 through  
1223 - di a - Heb 02: 10 through  
1223 - di a - Heb 02: 14 through  
1223 - di a - Heb 06: 12 through  
1223 - di a - Heb 09: 14 through  
1223 - di a - Heb 10: 10 through  
1223 - di a - Heb 10: 20 through  
1223 - di a - Heb 11: 33 through  
1223 - di a - Heb 11: 39 through  
1223 - di a - Heb 13: 21 through  
1223 - di a - 1Pe 01: 22 through  
1223 - di a - 1Pe 01: 05 through  
1223 - di a - 1Pe 04: 11 through  
1223 - di a - 2Pe 01: 03 through  
1223 - di a - 1Jo 04: 09 through  
1223 - di a - Act 09: 32 throughout  
1223 - di a - Act 13: 49 throughout  
1223 - di a - 2Co 08: 18 throughout  
1223 - di a - Mar 14: 58 wi thi n