

1223 Interlinear Index Study

1223 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <{1223} -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [is] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [is] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <0846 -autos -> :

1223 MAT 012 001 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <{1223} -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

1223 MAT 012 043 When <3752 -hotan -> the unclean <0169 -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <{1223} -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

1223 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <{1223} -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

1223 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <{1223} -dia -> they had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away .

1223 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <{1223} -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

1223 MAT 013 058 And he did <4160 -poi eo -> not many <4183 -polus -> mighty <1411 -dunamis -> works there <1563 -ekei -> because <{1223} -dia -> of their unbelief <0570 -apai stia -> .

1223 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <{1223} -dia -> of your <5216 -humon -> unbelief <0570 -apai stia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ere o -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

1223 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoter os -> for a camel <2574

-kamelos -> to go <1330 -dierchomai -> through <{1223} -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1223 MAT 024 012 And because <{1223} -dia -> iniquity <0458 -anomia -> shall abound <4129 -plethuno -> , the love <0026 -agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> .

1223 MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Have thou nothing <3367 -medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <{1223} -dia -> of him .

1223 MAR 002 001 . And again <3825 -palin -> he entered <1525 -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <{1223} -dia -> [some] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> .

1223 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <{1223} -dia -> the corn <4702 -sporimos -> fields on <1722 -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

1223 MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiaron -> ship <4142 -ploiaron -> should wait <4342 -proskartereo -> on <4342 -proskartereo -> him because <{1223} -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo -> him .

1223 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <{1223} -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

1223 MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <{1223} -dia -> it had <2192 -echo -> no <3361 -me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> away .

1223 MAR 005 004 Because <{1223} -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

1223 MAR 006 006 And he marvelled <2296 -thaumazo -> because <{1223} -dia -> of their unbelief <0570 -apaiastia -> . And he went <4013 -periago -> round <2943 -kuklothen -> about <2945 -kukloi -> the villages <2968 -kome -> , teaching <1321 -didasko

-> .

1223 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekei then -> , and passed <3899 -parapoeruomai -> through <{1223} -dia -> Galilee <1056 -Galilaa -> ; and he would <2309 -thelo -> not that any <5100 -tis -> man should know <1097 -ginosko -> [it] .

1223 MAR 010 025 It is easier <2123 -eukopotos -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <{1223} -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaps -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1223 MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [any] vessel <4632 -skeuos -> through <{1223} -dia -> the temple <2411 -hieron -> .

1223 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <{1223} -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

1223 LUK 001 078 Through {1223} -dia - the tender 4698 -splanchnon - mercy 1656 -eleos - of our God 2316 -theos - ; whereby 3739 -hos - the dayspring LUK 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai - us ,

1223 LUK 004 030 But he passing 1330 -dierchomai - through {1223} -dia - the midst 3319 -mesos - of them went 4198 -poreuomai - his way ,

1223 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -domea - , and let 2524 -kathiemi - him down 2524 -kathiemi - through {1223} -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

1223 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because {1223} -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -domea - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

1223 LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through {1223} -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachos - of corn 4719 -stachos - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their]

hands 5495 -cheir - .

1223 LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , because {1223} -dia - it lacked 2192 -echo - moisture 2429 - hikmas - .

1223 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all 3956 -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because {1223} -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 - nekros - ;

1223 LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 - didomi - him , because 1223 -dia - he is his friend 5384 - philos - , yet 1065 -ge - because {1223} -dia - of his importunity LUK 0335 -anaideia - he will rise LUK 0450 - anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

1223 LUK 011 008 I say 3004 -lego - unto you , Though 1499 - ei kai - he will not rise 1453 -egeiro - and give 1325 - didomi - him , because {1223} -dia - he is his friend 5384 - philos - , yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 -anaideia - he will rise LUK 0450 - anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

1223 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through {1223} -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 - exerchomai - out .

1223 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 -eiserchomai - in at {1223} -dia - the strait 4728 -stenos - gate 4439 -pule - : for many 4183 -polus - , I say 3004 - lego - unto you , will seek 2212 -zeteo - to enter 1525 - eiserchomai - in , and shall not be able 2480 -ischuo - .

1223 LUK 017 001 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible LUK 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai - : but woe 3759 -ouai - [unto him] , through {1223} -dia - whom 3739 -hos - they come 2064 - erchomai - !

1223 LUK 017 011 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through {1223} -dia - the midst 3319 -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaiia - .

1223 LUK 018 005 Yet 1065 -ge - because {1223} -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeyo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

1223 LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through {1223} -dia - a needle s 4476 -rhapsis - eye 5168 -trumalia - , than 2228 -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

1223 LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because {1223} -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .

1223 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because {1223} -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

1223 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [men] through <{1223} -dia -> him might believe <4100 -pisteuo -> .

1223 JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> himself <1438 -heautou -> unto them , because <{1223} -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [men] ,

1223 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -kriuo -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <{1223} -dia -> him might be saved <4982 -sozo -> .

1223 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <{1223} -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

1223 JOH 004 004 . And he must needs go <1330 -dierchomai -> through <{1223} -dia -> Samaria <4540 -Samareia -> .

1223 JOH 004 041 And many <4183 -polus -> more <4119 -pleion -> believed <4100 -pisteuo -> because <{1223} -dia -> of his own word <3056 -logos -> ;

1223 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <{1223} -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

1223 JOH 007 043 So <3767 -oun -> there was a division <4978 -schisma -> among <1722 -en -> the people <3793 -ochlos -> because <{1223} -dia -> of him .

1223 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <{1223} -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

1223 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <{1223} -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

1223 JOH 012 011 Because <3754 -hoti -> that by reason <{1223} -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

1223 JOH 012 018 For this <5124 -touto -> cause <{1223} -dia -> the people <3793 -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

1223 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <{1223} -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

1223 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , This <3778 -houtos -> voice <5456 -phone -> came <1096 -ginomai -> not because <{1223} -dia -> of me , but for your <5209 -humas -> sakes .

1223 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <{1223} -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeoo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

1223 JOH 015 003 Now <2236 -hedista -> ye are clean <2513 -katharos -> through <{1223} -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -Ialeo -> unto you .

1223 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <{1223} -dia -> their word <3056 -logos -> ;

1223 JOH 019 042 There <1563 -ekei -> I laid <5087 -tithemi -> they Jesus <2424 -Iesous -> therefore <3767 -oun -> because <{1223} -dia -> of the Jews <2453 -Ioudaios -> preparation <3904 -paraskeue -> [day] ; for the sepulchre <3419 -mnemeion -> was nigh <1451 -eggus -> at <1451 -eggus -> hand .

1223 ACT 001 002 Until <0891 -achri -> the day <2250 -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <{1223} -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

1223 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <{1223} -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [men] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

1223 ACT 008 011 And to him they had regard <4337 -prosecho -> , because <{1223} -dia -> that of long <2425 -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -mageia -> .

1223 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <{1223} -dia -> laying <1936 -epithesis -> on <1936 -epithesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was given <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,

1223 ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <{1223} -dia -> he preached <2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 -polis -> , till <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisareia -> .

1223 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <{1223} -dia -> all <3956 -pas -> [quarters] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <2532 -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoikeyo -> at Lydda <3069 -Ludda -> .

1223 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <{1223} -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him shall receive <2983 -lambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

1223 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turiios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -eirene -> ; because <{1223} -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

1223 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [and] brethren <0080 -adephos -> , that through <{1223} -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1223 ACT 013 049 And the word <3056 -logos -> of the Lord <2962 -kuri os -> was published <1308 -diaphero -> throughout <{1223} -dia -> all <3650 -holos -> the region <5561 -chora -> .

1223 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <{1223} -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1223 ACT 015 011 But we believe <4100 -pisteuo -> that through <{1223} -dia -> the grace <5485 -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they .

1223 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <{1223} -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1223 ACT 018 003 And because <{1223} -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <3306 -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoi os -> .

1223 ACT 018 027 And when he was disposed <1014 -boo -Iom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <{1223} -dia -> grace <5485 -charis -> :

1223 ACT 020 003 And [there] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <{1223} -dia -> Macedonia <3109 -Makedonia -> .

1223 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -Iego -> to Paul <3972 -Paulos -> through <{1223} -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hi erousalem -> .

1223 ACT 024 017 Now <1161 -de -> after <{1223} -dia -> many <4119 -pleion -> years <2094 -etos -> I came <3854 -paraginomai -> to bring <4160 -poieo -> alms <1654 -eleemosune -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

1223 ACT 027 004 And when we had launched <0321 -anago -> from thence <1564 -ekei then -> , we sailed <5284 -hupopleo -> under
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<5284 -hupoleo -> Cyprus <2954 -Kupros -> , because <{1223} -
dia -> the winds <0417 -anemos -> were contrary <1727 -enantios -
> .

1223 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos ->
time <5550 -chronos -> was spent <1230 -diaginomai -> , and
when sailing <4144 -ploos -> was now <2235 -ede -> dangerous
<2000 -episphales -> , because <{1223} -dia -> the fast <3521 -
nesteia -> was now <2235 -ede -> already <2235 -ede -> past
<3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -
paraineo -> [them] ,

1223 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled
<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -
proslambano -> us every <3956 -pas -> one , because <1223 -dia -
> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
and because <{1223} -dia -> of the cold <5592 -psuchos -> .

1223 ACT 028 002 And the barbarous <0915 -barbaros -> people
shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -
tugchano -> kindness <5363 -philanthropia -> : for they kindled
<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -
proslambano -> us every <3956 -pas -> one , because <{1223} -
dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> ,
and because <1223 -dia -> of the cold <5592 -psuchos -> .

1223 ACT 028 018 Who <3748 -hostis -> , when they had examined
<0350 -anakrino -> me , would have let <0630 -apoluo -> [me]
go <0630 -apoluo -> , because <{1223} -dia -> there was no
<3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -
> in me .

1223 ROM 001 008 . First <4412 -proton -> , I thank <2168 -
eucharisteo -> my God <2316 -theos -> through <{1223} -dia ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all
<3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -
> is spoken <2605 -kataggello -> of throughout <1722 -en -> the
whole <3650 -holos -> world <2889 -kosmos -> .

1223 ROM 001 026 For this <5124 -touto -> cause <{1223} -dia ->
God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile
<0819 -atimia -> affections <3806 -pathos -> : for even <5037 -
te -> their women <2338 -thelus -> did change <3337 -metallasso -
> the natural <5446 -phusikos -> use <5540 -chresis -> into
<1519 -eis -> that which is against <3844 -para -> nature <5449 -
phusis -> :

1223 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy
boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through
<{1223} -dia -> breaking <3847 -parabasis -> the law <3551 -
nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos ->
?

1223 ROM 002 024 For the name <3686 -onoma -> of God <2316 -
theos -> is blasphemed <0987 -blasphemeo -> among <1722 -en ->
the Gentiles <1484 -ethnos -> through <{1223} -dia -> you , as
it is written <1125 -grapho -> .

1223 ROM 003 024 Being justified <1344 -dikaiouo -> freely <1432
-dorean -> by his grace <5485 -charis -> through <{1223} -dia ->
the redemption <0629 -apolutrosis -> that is in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> :

1223 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
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set <4388 -protithemai -> forth <4388 -protithemai -> [to be]
 a propitiation <2435 -hilasterion -> through <{1223} -dia ->
 faith <4102 -pistis -> in his blood <0129 -haima -> , to
 declare <1732 -endeixis -> his righteousness <1343 -dikaiosune ->
 for the remission <3929 -paresis -> of sins <0265 -hamartema ->
 that are past <4266 -proginomai -> , through <1722 -en -> the
 forbearance <0463 -anoche -> of God <2316 -theos -> ;

1223 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520
 -heis -> God <2316 -theos -> , which <3739 -hos -> shall
 justify <1344 -dikaiou -> the circumcision <4061 -peritome -> by
 faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia ->
 through <{1223} -dia -> faith <4102 -pistis -> .

1223 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo ->
 void <2673 -katargeo -> the law <3551 -nomos -> through
 <{1223} -dia -> faith <4102 -pistis -> ? God <1096 -ginomai ->
 forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish
 <2476 -histemi -> the law <3551 -nomos -> .

1223 ROM 004 011 And he received <2983 -lambano -> the sign
 <4592 -semeion -> of circumcision <4061 -peritome -> , a seal
 <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of
 the faith <4102 -pistis -> which <3588 -ho -> [he had yet]
 being uncircumcised <0203 -akrobustia -> : that he might be the
 father <3962 -pater -> of all <3956 -pas -> them that believe
 <4100 -pisteuo -> , though <{1223} -dia -> they be not
 circumcised <0203 -akrobustia -> ; that righteousness <1343 -
 dikaiosune -> might be imputed <3049 -logizomai -> unto them
 also <2532 -kai -> :

1223 ROM 004 013 For the promise <1860 -epaggelia -> , that he
 should be the heir <2818 -kleronomos -> of the world <2889 -
 kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to
 his seed <4690 -sperma -> , through <1223 -dia -> the law <3551
 -nomos -> , but through <{1223} -dia -> the righteousness <1343
 -dikaiosune -> of faith <4102 -pistis -> .

1223 ROM 004 013 For the promise <1860 -epaggelia -> , that he
 should be the heir <2818 -kleronomos -> of the world <2889 -
 kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to
 his seed <4690 -sperma -> , through <{1223} -dia -> the law
 <3551 -nomos -> , but through <1223 -dia -> the righteousness
 <1343 -dikaiosune -> of faith <4102 -pistis -> .

1223 ROM 005 001 . Therefore <3767 -oun -> being justified
 <1344 -dikaiou -> by faith <4102 -pistis -> , we have <2192 -
 echo -> peace <1515 -eirene -> with God <2316 -theos -> through
 <{1223} -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> :

1223 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->
 then <3767 -oun -> , being now <3568 -nun -> justified <1344 -
 dikaiou -> by his blood <0129 -haima -> , we shall be saved
 <4982 -sozo -> from wrath <3709 -orge -> through <{1223} -dia ->
 him .

1223 ROM 005 011 And not only <3440 -monon -> [so] , but
 we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -
 theos -> through <{1223} -dia -> our Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos
 -> we have now <3568 -nun -> received <2983 -lambano -> the
 atonement <2643 -katalage -> .

1223 ROM 005 021 That as sin <0266 -hamartia -> hath reigned
 <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -
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kai -> so <3779 -houto -> might grace <5485 -charis -> reign
<0936 -basileuo -> through <{1223} -dia -> righteousness <1343 -
dikaiosune -> unto eternal <0166 -aiouos -> life <2222 -zoe ->
by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord
<2962 -kuriou -> .

1223 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
anthropinos -> of men <0442 -anthropinos -> because <{1223} -dia
> of the infirmity <0769 -astheneia -> of your <5216 -humon ->
flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -
> your <5216 -humon -> members <3196 -melos -> servants <1401 -
doulos -> to uncleanness <0167 -akatharsia -> and to iniquity
<0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -
houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -
paristemi -> your <5216 -humon -> members <3196 -melos ->
servants <1401 -doulos -> to righteousness <1343 -dikaiosune ->
unto holiness <0038 -hagiasmos -> .

1223 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos
> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> our Lord <2962 -kuriou -> . So <0686 -ara -> then
<0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -
douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but
with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin
<0266 -hamartia -> .

1223 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->
could <0102 -adunatos -> not do , in that it was weak <0770 -
astheneo -> through <{1223} -dia -> the flesh <4561 -sarx -> ,
God <2316 -theos -> sending <3992 -pempo -> his own <1438 -
heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -
> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for
sin <0266 -hamartia -> , condemned <2632 -katakriuo -> sin
<0266 -hamartia -> in the flesh <4561 -sarx -> :

1223 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -
> [be] in you , the body <4983 -soma -> [is] dead <3498
-nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ;
but the Spirit <4151 -pneuma -> [is] life <2222 -zoe ->
because <{1223} -dia -> of righteousness <1343 -dikaiosune -> .

1223 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -
> [be] in you , the body <4983 -soma -> [is] dead <3498
-nekros -> because <{1223} -dia -> of sin <0266 -hamartia -> ;
but the Spirit <4151 -pneuma -> [is] life <2222 -zoe ->
because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

1223 ROM 008 020 For the creature <2937 -ktisis -> was made
<5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -
mataiotes -> , not willingly <1635 -hekon -> , but by reason
<{1223} -dia -> of him who hath subjected <5293 -hupotasso -> [
the same] in hope <1680 -elpis -> ,

1223 ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas ->
these <5125 -toutois -> things we are more <5245 -hupernikao ->
than <5245 -hupernikao -> conquerors <5245 -hupernikao ->
through <{1223} -dia -> him that loved <0025 -agapao -> us .

1223 ROM 011 036 For of him , and through <{1223} -dia -> him ,
and to him , [are] all <3956 -pas -> things : to whom
<0846 -autos -> [be] glory <1391 -doxa -> for ever <0165 -
aiou -> . Amen <0281 -amen -> .

1223 ROM 012 003 For I say <3004 -lego -> , through <{1223} -
dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me
, to every <3956 -pas -> man that is among <1722 -en -> you ,
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not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

1223 ROM 013 006 For for this <5124 -touto -> cause <{1223} -dia -> pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgous -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing .

1223 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <{1223} -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

1223 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> cause <{1223} -dia -> I will confess <1843 -exomologeoo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> .

1223 ROM 015 015 Nevertheless <1161 -de -> , brethren <0080 -adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <{1223} -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

1223 ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -sophos -> oneidismos -> , [be] glory <1391 -doxa -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for ever <0165 -aiou -> . Amen <0281 -amen -> .

1223 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 -kletos -> [to be] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through <{1223} -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [our] brother <0080 -adephos -> ,

1223 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -muriou -> thousand <3463 -muriou -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [have ye] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennaoo -> you through <{1223} -dia -> the gospel <2098 -euaggelion -> .

1223 1CO 004 017 . For this <5124 -touto -> cause <{1223} -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -

pantachou -> in every <3956 -pas -> church <1577 -ekkllesia -> .

1223 1C0 007 002 Nevertheless <1161 -de -> , [to avoid <{1223} -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1223 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <{1223} -dia -> the sea <2281 -thalassa -> ;

1223 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <{1223} -dia -> of the angels <0032 -aggelos -> .

1223 1C0 011 010 For this <5124 -touto -> cause <{1223} -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

1223 1C0 011 030 For this <5124 -touto -> cause <{1223} -dia -> many <4183 -polus -> [are] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <1722 -en -> you , and many <2425 -hikanos -> sleep <2837 -koi-mao -> .

1223 1C0 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <{1223} -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

1223 1C0 015 057 But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> giveth <1325 -didomi -> us the victory <3534 -nikos -> through <{1223} -dia -> our Lord <2962 -kuri-os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1223 2C0 003 004 And such <5108 -toioutos -> trust <4006 -pepoithesis -> have <2192 -echo -> we through <{1223} -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> :

1223 2C0 004 015 For all <3956 -pas -> things [are] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <{1223} -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -plei-on -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

1223 2C0 008 008 I speak <3004 -lego -> not by commandment <2003 -epitage -> , but by occasion <{1223} -dia -> of the forwardness <4710 -spoude -> of others <2087 -heteros -> , and to prove <1381 -dokimazo -> the sincerity <1103 -gnesios -> of your <5212 -humeteros -> love <0026 -agape -> .

1223 2C0 008 018 And we have sent <4842 -sumpempo -> with him

the brother <0080 -adephos -> , whose <3739 -hos -> praise
<1868 -epainos -> [is] in the gospel <2098 -euaggelion ->
throughout <{1223} -dia -> all <3956 -pas -> the churches <1577 -
ekklesia -> ;

1223 2C0 009 011 Being enriched <4148 -ploutizo -> in every
<3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 -
haplotes -> , which <3748 -hostis -> causeth <2716 -
katergazomai -> through <{1223} -dia -> us thanksgiving <2169 -
eucharistia -> to God <2316 -theos -> .

1223 2C0 011 033 And through <{1223} -dia -> a window <2376 -
thuris -> in a basket <4553 -sargane -> was I let <5465 -chalao -
> down <5465 -chalao -> by the wall <5038 -teichos -> , and
escaped <1628 -ekpheugo -> his hands <5495 -cheir -> .

1223 GAL 002 001 . Then <1899 -epeita -> fourteen <1180 -
dekatessares -> years <2094 -etos -> after <{1223} -dia -> I
went <0305 -anabaino -> up again <3825 -palin -> to Jerusalem
<2414 -Hierosoluma -> with Barnabas <0921 -Barnabas -> , and
took <4838 -sumparalambano -> Titus <5103 -Titos -> with [me]
also <2532 -kai -> .

1223 GAL 002 004 And that because <{1223} -dia -> of false
<5569 -pseudadelphos -> brethren <5569 -pseudadelphos ->
unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in ,
who <3748 -hostis -> came <3922 -pareiserchomai -> in privily
<3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our
liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -
echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,
that they might bring <2615 -katadoulouo -> us into bondage <2615
-katadoulouo -> :

1223 GAL 002 019 For I through <{1223} -dia -> the law <3551 -
nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos ->
, that I might live <2198 -zao -> unto God <2316 -theos -> .

1223 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham
<0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis ->
the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> ; that we might receive
<2983 -Iambano -> the promise <1860 -epaggelia -> of the Spirit
<4151 -pneuma -> through <{1223} -dia -> faith <4102 -pistis -> .

1223 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -
> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos
-> , but a son <5207 -huios -> ; and if <1487 -ei -> a son
<5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -
> of God <2316 -theos -> through <{1223} -dia -> Christ <5547 -
Christos -> .

1223 GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti ->
through <{1223} -dia -> infirmity <0769 -astheneia -> of the
flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel
<2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

1223 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo ->
redemption <0629 -apolutrosis -> through <{1223} -dia -> his
blood <0129 -haima -> , the forgiveness <0859 -aphesis -> of
sins <3900 -paraptoma -> , according <2596 -kata -> to the
riches <4149 -ploutos -> of his grace <5485 -charis -> ;

1223 EPH 002 008 For by grace <5485 -charis -> are ye saved
<4982 -sozo -> through <{1223} -dia -> faith <4102 -pistis -> ;
and that not of yourselves <5216 -humon -> : [it is] the
gift <1435 -doron -> of God <2316 -theos -> :

1223 EPH 002 018 For through <{1223} -dia -> him we both <0297 -amphoterous -> have <2192 -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> .

1223 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [is] above <1909 -epi -> all <3956 -pas -> , and through <{1223} -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

1223 EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <{1223} -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

1223 EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <{1223} -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

1223 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <{1223} -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apei theia -> .

1223 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <{1223} -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisios -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

1223 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <{1223} -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

1223 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <{1223} -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

1223 COL 001 014 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <{1223} -dia -> his blood <0129 -haima -> , [even] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

1223 COL 001 020 And , having made <1517 -ei renopoi eo -> peace <1517 -ei renopoi eo -> through <{1223} -dia -> the blood <0129 -

haima -> of his cross <4716 -stauros -> , by him to reconcile
 <0604 -apokatalasso -> all <3956 -pas -> things unto himself
 <0848 -hautou -> ; by him , [I say] , whether <1535 -eite
 -> [they be] things in earth <1093 -ge -> , or <1535 -eite -
 > things in heaven <3772 -ouranos -> .

1223 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -
 sarx -> through <{1223} -dia -> death <2288 -thanatos -> , to
 present <3936 -paristemi -> you holy <0040 -hagios -> and
 unblameable <0299 -amomos -> and unproveable <0410 -anegkletos
 -> in his sight <2714 -katenopion -> :

1223 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any
 <3387 -metis -> man spoil <4812 -sulagogeio -> you through
 <{1223} -dia -> philosophy <5385 -philosophia -> and vain <2756 -
 kenos -> deceit <0539 -apate -> , after <2596 -kata -> the
 tradition <3862 -paradosis -> of men <0444 -anthropos -> ,
 after <2596 -kata -> the rudiments <4747 -stoihei on -> of the
 world <2889 -kosmos -> , and not after <2596 -kata -> Christ
 <5547 -Christos -> .

1223 COL 002 012 Buried <4916 -sunthapto -> with him in baptism
 <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai ->
 ye are risen <4891 -sunegeiro -> with [him] through <{1223} -
 dia -> the faith <4102 -pistis -> of the operation <1753 -
 energeia -> of God <2316 -theos -> , who <3588 -ho -> hath
 raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

1223 1TH 002 013 . For this <5124 -touto -> cause <{1223} -dia
 -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -
 theos -> without <0089 -adialeiptos -> ceasing <0089 -
 adialeiptos -> , because <3754 -hoti -> , when ye received
 <3880 -paralambano -> the word <3056 -logos -> of God <2316 -
 theos -> which ye heard <0189 -akoe -> of us , ye received
 <1209 -dechomai -> [it] not [as] the word <3056 -logos -
 > of men <0444 -anthropos -> , but as it is in truth <0230 -
 alethos -> , the word <3056 -logos -> of God <2316 -theos -> ,
 which <3739 -hos -> effectually <1754 -energeio -> worketh <1754 -
 energeio -> also <2532 -kai -> in you that believe <4100 -pisteuo
 -> .

1223 1TH 003 005 For this <5124 -touto -> cause <{1223} -dia ->
 , when I could no <3371 -meketi -> longer <3371 -meketi ->
 forbear <4722 -stego -> , I sent <0375 -anapempeo -> to know
 <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> ,
 lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -
 > the tempter <3985 -peirazo -> have tempted <3985 -peirazo ->
 you , and our labour <2873 -kopos -> be in vain <2756 -kenos ->
 .

1223 2TH 002 011 And for this <5124 -touto -> cause <{1223} -
 dia -> God <2316 -theos -> shall send <3992 -pempseis -> them
 strong <1753 -energeia -> delusion <4106 -plane -> , that they
 should believe <4100 -pisteuo -> a lie <5579 -pseudos -> :

1223 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
 > cause <{1223} -dia -> I obtained <1653 -eleeo -> mercy <1653 -
 eleeo -> , that in me first <4413 -protos -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi
 -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering
 <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
 them which should <3195 -mello -> hereafter <3195 -mello ->
 believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
 zoe -> everlasting <0166 -ai onios -> .

1223 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -
 12/8/2021

> manifest <5319 -phaneroo -> by the appearing <2015 -epi phanei a -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <{1223} -dia -> the gospel <2098 - euaggelion -> :

1223 2TI 002 002 And the things that thou hast heard <0191 - akouo -> of me among <{1223} -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 - hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .

1223 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <{1223} -dia -> faith <4102 - pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1223 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ;

1223 PHM 001 022 But wi thal <0260 -hama -> prepare <2090 - hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <{1223} -dia -> your <5216 -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

1223 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [are] all <3956 -pas -> things , and by whom <3739 -hos -> [are] all <3956 -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> through <{1223} -dia -> sufferings <3804 - pathema -> .

1223 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <{1223} -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ;

1223 HEB 003 019 So <2532 -kai -> we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525 -eiserchomai -> in because <{1223} -dia -> of unbelief <0570 -apai stia -> .

1223 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 - euaggelizo -> entered <1525 -eiserchomai -> not in because <{1223} -dia -> of unbelief <0543 -apei theia -> :

1223 HEB 005 003 And by reason <{1223} -dia -> hereof <5026 -

taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> .

1223 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <{1223} -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

1223 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who through <{1223} -dia -> faith <4102 -pistis -> and patience <3115 -makrothumia -> inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> .

1223 HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , because <{1223} -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of death <2288 -thanatos -> :

1223 HEB 007 024 But this <3588 -ho -> [man] , because <{1223} -dia -> he continueth <3306 -meno -> ever <0165 -ai on -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

1223 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <{1223} -dia -> the eternal <0166 -ai onios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -sunei desis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

1223 HEB 009 015 . And for this <5124 -touto -> cause <{1223} -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

1223 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <{1223} -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -sunei desis -> of sins <0266 -hamartia -> .

1223 HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazō -> through <{1223} -dia -> the offering <4376 -prosphora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> once <2178 -ephapax -> [for all <2178 -ephapax ->] .

1223 HEB 010 020 By a new <4372 -prosphatos -> and living <2198 -zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <{1223} -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh

<4561 -sarx -> ;

1223 HEB 011 033 Who <3739 -hos -> through <{1223} -dia -> faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

1223 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <{1223} -dia -> faith <4102 -pistis -> , received <2865 -komiizo -> not the promise <1860 -epaggelia -> :

1223 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1223 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <{1223} -dia -> ye ask <0154 -aieteo -> not .

1223 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <{1223} -dia -> faith <4102 -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> .

1223 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <5216 -homon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <{1223} -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

1223 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [let him do it] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <{1223} -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

1223 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <{1223} -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

1223 2PE 002 002 And many <4183 -polus -> shall follow <1811 -
 exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -
 apoleia -> ; by reason <{1223} -dia -> of whom <3739 -hos ->
 the way <3598 -hodos -> of truth <0225 -aletheia -> shall be
 evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

1223 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -
 phaneroo -> the love <0026 -agape -> of God <2316 -theos ->
 toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -
 theos -> sent <0649 -apostello -> his only <3439 -monogenes ->
 begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -
 -> the world <2889 -kosmos -> , that we might live <2198 -zao -
 > through <{1223} -dia -> him .

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