

1247 Mt 20: 28 mi ni stered
1247 Mt 20: 28 mi ni ster
1247 Mt 25: 44 mi ni ster
1247 Mt 27: 55 mi ni ster ing
1247 Mt 4: 11 mi ni stered
1247 Mt 8: 15 mi ni stered
1247 Mr 10: 45 mi ni ster
1247 Mr 10: 45 mi ni stered
1247 Mr 15: 41 mi ni stered
1247 Mr 1: 13 mi ni stered
1247 Mr 1: 31 mi ni stered
1247 Lu 10: 40 serve
1247 Lu 12: 37 serve
1247 Lu 17: 8 serve
1247 Lu 22: 26 serve
1247 Lu 22: 27 serveth
1247 Lu 22: 27 serveth
1247 Lu 4: 39 mi ni stered
1247 Lu 8: 3 mi ni stered
1247 Joh 12: 2 served
1247 Joh 12: 26 serve
1247 Joh 12: 26 serve
1247 Ac 19: 22 mi ni stered
1247 Ac 6: 2 serve
1247 Ro 15: 25 mi ni ster
1247 2Co 3: 3 mi ni stered
1247 2Co 8: 19 admi ni stered
1247 2Co 8: 20 admi ni stered
1247 1Ti 3: 10 offi ce
1247 1Ti 3: 10 deacon
1247 1Ti 3: 13 used
1247 1Ti 3: 13 offi ce
1247 1Ti 3: 13 deacon

1247 2Ti 1:18 ministered

1247 Phm 1:13 ministered

1247 Heb 6:10 ministered

1247 Heb 6:10 minister

1247 1Pe 1:12 minister

1247 1Pe 4:10 minister

1247 1Pe 4:11 minister

1247. Strong's Dictionary Study

1247. diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (mentally or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon. [ql

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1247 -- (ad-)minister (unto), serve, use the office of a deacon.

1247 Interlinear Index Study

1247 MAT 004 011 Then <5119 -tote -> the devil <1228 -diabolos -> leaveth <0863 -aphiemi -> him, and, behold <2400 -idou ->, angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <{1247} -diakoneo -> unto him.

1247 MAT 008 015 And he touched <0680 -haptomai -> her hand <5495 -cheir ->, and the fever <4446 -puretos -> left <0863 -aphiemi -> her: and she arose <1453 -egeiro ->, and ministered <{1247} -diakoneo -> unto them.

1247 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto, but to minister <{1247} -diakoneo ->, and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus ->.

1247 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <{1247} -diakoneo -> unto, but to minister <1247 -diakoneo ->, and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus ->.

1247 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him, saying <3004 -lego ->, Lord <2962 -kuriος ->, when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao ->, or <2228 -e -> athirst <1372 -dipsao ->, or <2228 -e -> a stranger <3581 -xenos ->, or <2228 -e -> naked <1131 -gumnos ->, or <2228 -e -> sick <0772 -asthenes ->, or <2228 -e -> in prison <5438 -phulake ->, and did not minister <{1247} -diakoneo -> unto thee?

1247 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaiia -> , ministering <{1247} -diakoneo -> unto him :

1247 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> days <2250 -hemera -> , tempted <3985 -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <{1247} -diakoneo -> unto him .

1247 MAR 001 031 And he came <4334 -proserchomai -> and took <2902 -krateo -> her by the hand <5495 -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446 -puretos -> left <0863 -aphiemi -> her , and she ministered <{1247} -diakoneo -> unto them .

1247 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <{1247} -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1247 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <{1247} -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1247 MAR 015 041 ( Who also <2532 -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilaiia -> , followed <0190 -akoloutheo -> him , and ministered <{1247} -diakoneo -> unto him ; ) and many <4183 -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hi erosol uma -> .

1247 LUK 004 039 And he stood 2186 -ephistemi - over 1883 -epano - her , and rebuked 2008 -epitimaō - the fever 4446 -puretos - ; and it left 0863 -aphiemi - her : and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered {1247} -diakoneo - unto them .

1247 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 -heteros - , which 3748 -hostis - ministered {1247} -diakoneo - unto him of their substance 5224 -huparchonta - .

1247 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve {1247} -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

1247 LUK 012 037 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that

he shall gird 4024 -perizonnumi - himself , and make 0347 - anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 - anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve {1247} -diakoneo - them .

1247 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve {1247} -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

1247 LUK 022 026 But ye [ shall ] not [ be ] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve {1247} -diakoneo - .

1247 LUK 022 027 For whether 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth {1247} -diakoneo - .

1247 LUK 022 027 For whether 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth {1247} -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

1247 JOH 012 002 There <1563 -ekei -> they made <4160 -poieo -> him a supper <1173 -deipnon -> ; and Martha <3136 -Martha -> served <{1247} -diakoneo -> : but Lazarus <2976 -Lazaros -> was one <1520 -heis -> of them that sat <4873 -sunanakeimai -> at <4873 -sunanakeimai -> the table with him .

1247 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <{1247} -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <{1247} -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

1247 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <{1247} -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <{1247} -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

1247 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <{1247} -diakoneo -> tables <5132 -trapeza -> .

1247 ACT 019 022 So he sent <0649 -apostello -> into <1519 -eis

-> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <{1247} -diakoneo -> unto him , Timotheus <5095 -Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <0846 -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> .

1247 ROM 015 025 But now <3570 -nuni -> I go <4198 -poreuomai -> unto Jerusalem <2419 -Hierousalem -> to minister <{1247} -diakoneo -> unto the saints <0040 -hagios -> .

1247 2CO 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <{1247} -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

1247 2CO 008 019 And not [ that ] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <{1247} -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuri os -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

1247 2CO 008 020 Avoiding <4724 -stello -> this <5124 -touto -> , that no <3361 -me -> man <5100 -tis -> should blame <3469 -momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <{1247} -diakoneo -> by us :

1247 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <{1247} -diakoneo -> , being <5607 -on -> [ found ] blameless <0410 -anegkletos -> .

1247 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <{1247} -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [ found ] blameless <0410 -anegkletos -> .

1247 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <{1247} -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1247 1TI 003 013 For they that have used <1247 -diakoneo -> the office <{1247} -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1247 1TI 003 013 For they that have used <{1247} -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898

-bathmos -> , and great <4183 -polus -> boldness <3954 -  
parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is  
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1247 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -di domi -  
> unto him that he may find <2147 -heuri sko -> mercy <1656 -  
eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -  
> : and in how <3745 -hosos -> many <3745 -hosos -> things he  
ministered <{1247} -diakoneo -> unto me at <1722 -en -> Ephesus  
<2181 -Ephesos -> , thou knowest <1097 -gi nosko -> very <0957 -  
bel tion -> well <0957 -bel tion -> .

1247 PHM 001 013 Whom <3739 -hos -> I would have retained <2722  
-katecho -> with me , that in thy stead <5228 -huper -> he  
might have ministered <{1247} -diakoneo -> unto me in the bonds  
<1199 -desmon -> of the gospel <2098 -euaggelion -> :

1247 HEB 006 010 For God <2316 -theos -> [ is ] not  
unrighteous <0094 -adikos -> to forget <1950 -epil anthanomai ->  
your <5216 -humon -> work <2041 -ergon -> and labour <2873 -  
kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have  
shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -  
onoma -> , in that ye have ministered <1247 -diakoneo -> to the  
saints <0040 -hagios -> , and do minister <{1247} -diakoneo -> .

1247 HEB 006 010 For God <2316 -theos -> [ is ] not  
unrighteous <0094 -adikos -> to forget <1950 -epil anthanomai ->  
your <5216 -humon -> work <2041 -ergon -> and labour <2873 -  
kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have  
shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -  
onoma -> , in that ye have ministered <{1247} -diakoneo -> to  
the saints <0040 -hagios -> , and do minister <1247 -diakoneo -  
> .

1247 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601  
-apokalupto -> , that not unto themselves <1438 -heautou -> ,  
but unto us they did minister <{1247} -diakoneo -> the things  
<0846 -autos -> , which <3739 -hos -> are now <3568 -nun ->  
reported <0312 -anaggello -> unto you by them that have preached  
<2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you  
with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649  
-apostello -> down from heaven <3772 -ouranos -> ; which <3739 -  
hos -> things the angels <0032 -aggelos -> desire <1937 -  
epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

1247 1PE 004 010 As every <1538 -hekastos -> man hath received  
<2983 -lambano -> the gift <5486 -charisma -> , [ even so ]  
minister <{1247} -diakoneo -> the same <0846 -autos -> one <1438  
-heautou -> to another <1438 -heautou -> , as good <2570 -kalos -  
> stewards <3623 -oikonomos -> of the manifold <4164 -poi kilos -  
> grace <5485 -charis -> of God <2316 -theos -> .

1247 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man  
speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as  
the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -  
ei -> any <1536 -ei tis -> man minister <{1247} -diakoneo -> ,  
[ let him do it ] as of the ability <2479 -ischus -> which  
<3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> :  
that God <2316 -theos -> in all <3956 -pas -> things may be  
glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be  
praise <1391 -doxa -> and dominion <2904 -kratos -> for ever  
<0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

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di akoneo 1247 -- (ad-)minister (unto), serve, use the office of a deacon.

* administered , 1247 ,

* deacon , 1247 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 , 5256 , 5257 , 5524 ,

* ministered , 1247 , 2023 , 3008 , 3011 , 5256 ,

* ministering , 1247 , 1248 , 3008 , 3010 ,

* office , 1247 , 1984 , 2405 ,

* serve , 1247 , 1398 , 3000 ,

* served , 1247 , 1398 , 3000 , 5256 ,

* used , 0390 , 1247 , 1387 , 1510 , 1722 , 3096 , 4238 , 5530 ,

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#### a 1247 # Expanded Dictionary Study

a 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of {a} deacon. [ql

(ad-)minister 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- ({ad-)minister} (unto), serve, use the office of a deacon. [ql

Bar-jona 0920 # Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- {Bar-jona}. [ql

Barjesus 0919 # Bari esous {bar-ee-ay-sooce'}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- {Barjesus}. [ql

Barnabas 0921 # Barnabas {bar-nab'-as}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- {Barnabas}. [ql

Barsabas 0923 # Barsabas {bar-sab-as'}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- {Barsabas}. [ql

Bartholomeus 0918 # Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomeus, a Christian apostle: -- {Bartholomeus}. [ql

Bartimaeus 0924 # Bartimaios {bar-tim-ah' -yos}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bartimoeus, an Israelite: -- {Bartimaeus}. [ql

deacon 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a {deacon}. [ql

of 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office {of} a deacon. [ql

office 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the {office} of a deacon. [ql

serve 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), {serve}, use the office of a deacon. [ql

the 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use {the} office of a deacon. [ql

unto 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister ({unto}), serve, use the office of a deacon. [ql

use 1247 # diakoneo {dee-ak-on-eh' -o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, {use} the office of a deacon. [ql

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1247. Cross Reference Study

1247.

1247 diakoneo * administered , {1247 diakoneo } ,

1247 diakoneo * deacon , {1247 diakoneo } ,

1247 diakoneo * minister , {1247 diakoneo } , 1248 diakonia ,
1249 diakonos , 1325 didomi , 2038 ergazomai , 3011
leitourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes ,
5524 choregeo ,

1247 diakoneo * ministered , {1247 diakoneo } , 2023
epichoregeo , 3008 leitourgeo , 3011 leitourgos , 5256
hupereteo ,

1247 diakoneo * ministering , {1247 diakoneo } , 1248 diakonia
, 3008 leitourgeo , 3010 leitourgos ,

1247 diakoneo * office , {1247 diakoneo } , 1984 episkope ,
2405 hierateia ,

1247 diakoneo * serve , {1247 diakoneo } , 1398 douleuo , 3000
latreuo ,

1247 diakoneo * served , {1247 diakoneo } , 1398 douleuo ,
3000 latreuo , 5256 hupereteo ,

1247 diakoneo * used , 0390 anastrepho , {1247 diakoneo } ,
1387 dolioo , 1510 eimi , 1722 en , 3096 mageuo , 4238
prasso , 5530 chraomai ,

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1247 - diakoneo - 2Co 08:19 administered

1247 - diakoneo - 2Co 08:20 administered

1247 - diakoneo - 1Ti 03:10 deacon

1247 - diakoneo - 1Ti 03:13 deacon

1247 - diakoneo - Mat 20:28 minister

1247 - diakoneo - Mat 25:44 minister

1247 - diakoneo - Mar 10:45 minister

1247 - diakoneo - Rom 15:25 minister

1247 - diakoneo - Heb 06:10 minister

1247 - diakoneo - 1Pe 01:12 minister

1247 - diakoneo - 1Pe 04:11 minister

1247 - diakoneo - 1Pe 04:10 minister

1247 - diakoneo - Mat 04:11 ministered

1247 - diakoneo - Mat 08:15 ministered

1247 - diakoneo - Mat 20:28 ministered

1247 - diakoneo - Mar 01:31 ministered

1247 - diakoneo - Mar 01:13 ministered

1247 - diakoneo - Mar 10:45 ministered

1247 - diakoneo - Mar 15:41 ministered

1247 - diakoneo - Luk 04:39 ministered

1247 - diakoneo - Luk 08:03 ministered

1247 - diakoneo - Act 19:22 ministered

1247 - diakoneo - 2Co 03:03 ministered

- 1247 - di akoneo - 2Ti 01: 18 mi ni stered
- 1247 - di akoneo - Phm 01: 13 mi ni stered
- 1247 - di akoneo - Heb 06: 10 mi ni stered
- 1247 - di akoneo - Mat 27: 55 mi ni steri ng
- 1247 - di akoneo - 1Ti 03: 10 offi ce
- 1247 - di akoneo - 1Ti 03: 13 offi ce
- 1247 - di akoneo - Luk 10: 40 serve
- 1247 - di akoneo - Luk 12: 37 serve
- 1247 - di akoneo - Luk 17: 08 serve
- 1247 - di akoneo - Luk 22: 26 serve
- 1247 - di akoneo - Joh 12: 26 serve
- 1247 - di akoneo - Joh 12: 26 serve
- 1247 - di akoneo - Act 06: 02 serve
- 1247 - di akoneo - Joh 12: 02 served
- 1247 - di akoneo - Luk 22: 27 serveth
- 1247 - di akoneo - Luk 22: 27 serveth
- 1247 - di akoneo - 1Ti 03: 13 used