

1247 Interlinear Index Study

1247 MAT 004 011 Then <5119 -tote -> the devil <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <{1247} -diakoneo -> unto him .

1247 MAT 008 015 And he touched <0680 -haptomai -> her hand <5495 -cheir -> , and the fever <4446 -puretos -> left <0863 -aphiemi -> her : and she arose <1453 -egeiro -> , and ministered <{1247} -diakoneo -> unto them .

1247 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <{1247} -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1247 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <{1247} -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1247 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuriος -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <{1247} -diakoneo -> unto thee ?

1247 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <2334 -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaiā -> , ministering <{1247} -diakoneo -> unto him :

1247 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> days <2250 -hemera -> , tempted <3985 -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <{1247} -diakoneo -> unto him .

1247 MAR 001 031 And he came <4334 -proserchomai -> and took <2902 -krateo -> her by the hand <5495 -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446 -puretos -> left <0863 -aphiemi -> her , and she ministered <{1247} -diakoneo -> unto them .

1247 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <{1247} -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1247 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <{1247} -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <5590 -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

1247 MAR 015 041 (Who also <2532 -kai -> , when <3753 -hote -> he was in Galilee <1056 -Galilaa -> , followed <0190 -akoloutheo -> him , and ministered <{1247} -diakoneo -> unto him ;) and many <4183 -polus -> other <0243 -allos -> women which <3588 -ho -> came <4872 -sunanabaino -> up with him unto Jerusalem <2414 -Hierosoluma -> .

1247 LUK 004 039 And he stood 2186 -ephistemi - over 1883 -epano - her , and rebuked 2008 -epitimao - the fever 4446 -puretos - ; and it left 0863 -aphiemi - her : and immediately 3916 -parachrema - she arose 0450 -anistemi - and ministered {1247} -diakoneo - unto them .

1247 LUK 008 003 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 -heteros - , which 3748 -hostis - ministered {1247} -diakoneo - unto him of their substance 5224 -huparchonta - .

1247 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve {1247} -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

1247 LUK 012 037 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve {1247} -diakoneo - them .

1247 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve {1247} -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

1247 LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve {1247} -diakoneo - .

1247 LUK 022 027 For whether 5101 -tis - [is] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth {1247} -diakoneo - .

1247 LUK 022 027 For whether 5101 -tis - [is] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth {1247} -diakoneo - ? [is] not he that sitteth 0345 -

anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -
eimi - among 3319 -mesos - you as he that serveth 1247 -
diakoneo - .

1247 JOH 012 002 There <1563 -ekei -> they made <4160 -poieo ->
him a supper <1173 -deipnon -> ; and Martha <3136 -Martha ->
served <{1247} -diakoneo -> : but Lazarus <2976 -Lazaros -> was
one <1520 -heis -> of them that sat <4873 -sunanakeimai -> at
<4873 -sunanakeimai -> the table with him .

1247 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve
<1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ;
and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -
ekei -> shall also <2532 -kai -> my servant <1249 -diakonos ->
be : if <1437 -ean -> any <5100 -tis -> man serve <{1247} -
diakoneo -> me , him will [my] Father <3962 -pater ->
honour <5091 -timaos -> .

1247 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve
<{1247} -diakoneo -> me , let him follow <0190 -akoloutheo ->
me ; and where <3699 -hopou -> I am <1510 -eimi -> , there
<1563 -ekei -> shall also <2532 -kai -> my servant <1249 -
diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve
<1247 -diakoneo -> me , him will [my] Father <3962 -pater -
> honour <5091 -timaos -> .

1247 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka ->
called <4341 -proskaleomai -> the multitude <4128 -plethos -> of
the disciples <3101 -mathetes -> [unto them] , and said
<2036 -epo -> , It is not reason <0701 -arestos -> that we
should leave <2641 -kataleipo -> the word <3056 -logos -> of God
<2316 -theos -> , and serve <{1247} -diakoneo -> tables <5132 -
trapeza -> .

1247 ACT 019 022 So he sent <0649 -apostello -> into <1519 -eis
> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that
ministered <{1247} -diakoneo -> unto him , Timotheus <5095 -
Timotheos -> and Erastus <2037 -Erastos -> ; but he himself
<0846 -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia ->
for a season <5550 -chronos -> .

1247 ROM 015 025 But now <3570 -nuni -> I go <4198 -poreuomai -
> unto Jerusalem <2419 -Hierousalem -> to minister <{1247} -
diakoneo -> unto the saints <0040 -hagios -> .

1247 2CO 003 003 [Forasmuch as ye are] manifestly <5319 -
phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -
epistole -> of Christ <5547 -Christos -> ministered <{1247} -
diakoneo -> by us , written <1449 -eggrapho -> not with ink
<3188 -melan -> , but with the Spirit <4151 -pneuma -> of the
living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -
plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -
sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

1247 2CO 008 019 And not [that] only <3440 -monon -> , but
who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the
churches <1577 -ekkllesia -> to travel <4898 -sunekdemos -> with
us with this <5124 -touto -> grace <5485 -charis -> , which
<3588 -ho -> is administered <{1247} -diakoneo -> by us to the
glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -
kuriος -> , and [declaration of] your <5216 -humon -> ready
<4288 -prothumia -> mind <4288 -prothumia -> :

1247 2CO 008 020 Avoiding <4724 -stello -> this <5124 -touto ->
, that no <3361 -me -> man <5100 -tis -> should blame <3469 -
momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes
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-> which <3588 -ho -> is administered <{1247} -diakoneo -> by us
:

1247 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai
-> first <4412 -proton -> be proved <1381 -dokimazo -> ; then
<1534 -eita -> let them use the office <1247 -diakoneo -> of a
deacon <{1247} -diakoneo -> , being <5607 -on -> [found]
blameless <0410 -anegkletos -> .

1247 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai
-> first <4412 -proton -> be proved <1381 -dokimazo -> ; then
<1534 -eita -> let them use the office <{1247} -diakoneo -> of a
deacon <1247 -diakoneo -> , being <5607 -on -> [found]
blameless <0410 -anegkletos -> .

1247 1TI 003 013 For they that have used <1247 -diakoneo -> the
office <1247 -diakoneo -> of a deacon <{1247} -diakoneo -> well
<2573 -kalos -> purchase <4046 -peripoiomai -> to themselves
<1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -
> , and great <4183 -polus -> boldness <3954 -parrhesia -> in
the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547
-Christos -> Jesus <2424 -Iesous -> .

1247 1TI 003 013 For they that have used <1247 -diakoneo -> the
office <{1247} -diakoneo -> of a deacon <1247 -diakoneo -> well
<2573 -kalos -> purchase <4046 -peripoiomai -> to themselves
<1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -
> , and great <4183 -polus -> boldness <3954 -parrhesia -> in
the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547
-Christos -> Jesus <2424 -Iesous -> .

1247 1TI 003 013 For they that have used <{1247} -diakoneo ->
the office <1247 -diakoneo -> of a deacon <1247 -diakoneo ->
well <2573 -kalos -> purchase <4046 -peripoiomai -> to
themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898
-bathmos -> , and great <4183 -polus -> boldness <3954 -
parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1247 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -didomi -
> unto him that he may find <2147 -heurisko -> mercy <1656 -
eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -
> : and in how <3745 -hosos -> many <3745 -hosos -> things he
ministered <{1247} -diakoneo -> unto me at <1722 -en -> Ephesus
<2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 -
bel tion -> well <0957 -bel tion -> .

1247 PHM 001 013 Whom <3739 -hos -> I would have retained <2722
-katecho -> with me , that in thy stead <5228 -huper -> he
might have ministered <{1247} -diakoneo -> unto me in the bonds
<1199 -desmon -> of the gospel <2098 -euaggelion -> :

1247 HEB 006 010 For God <2316 -theos -> [is] not
unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai ->
your <5216 -humon -> work <2041 -ergon -> and labour <2873 -
kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have
shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -
onoma -> , in that ye have ministered <1247 -diakoneo -> to the
saints <0040 -hagios -> , and do minister <{1247} -diakoneo -> .

1247 HEB 006 010 For God <2316 -theos -> [is] not
unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai ->
your <5216 -humon -> work <2041 -ergon -> and labour <2873 -
kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have
shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -
onoma -> , in that ye have ministered <{1247} -diakoneo -> to
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the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

1247 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <{1247} -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun -> reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <1519 -eis -> .

1247 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <{1247} -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> .

1247 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <{1247} -diakoneo -> , [let him do it] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

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