

1248 Lu 10: 40 serving

1248 Ac 11: 29 relief

1248 Ac 12: 25 ministry

1248 Ac 1: 17 ministry

1248 Ac 1: 25 ministry

1248 Ac 20: 24 ministry

1248 Ac 21: 19 ministry

1248 Ac 6: 1 ministration

1248 Ac 6: 4 ministry

1248 Ro 11: 13 office

1248 Ro 12: 7 ministry

1248 Ro 12: 7 ministering

1248 Ro 15: 31 service

1248 1Co 12: 5 administrations

1248 1Co 16: 15 ministry

1248 2Co 11: 8 service

1248 2Co 3: 7 ministration

1248 2Co 3: 8 ministration

1248 2Co 3: 9 ministration

1248 2Co 3: 9 ministration

1248 2Co 4: 1 ministry

1248 2Co 5: 18 ministry

1248 2Co 6: 3 ministry

1248 2Co 8: 4 ministering

1248 2Co 9: 1 ministering

1248 2Co 9: 12 administration

1248 2Co 9: 13 ministration

1248 Eph 4: 12 ministry

1248 Col 4: 17 ministry

1248 1Ti 1: 12 ministry

1248 2Ti 4: 11 ministry

1248 2Ti 4: 5 ministry

1248 Heb 1: 14 minister

1248 Re 2: 19 service

1248. Strong's Dictionary Study

1248. di akonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing). [ql]

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1248 -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

## 1248 Interlinear Index Study

1248 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049  
 -perispao - about 4012 -peri - much 4183 -polus - serving  
 {1248} -di akonia - , and came 2186 -ephistemi - to him , and  
 said 2036 -epo - , Lord 2962 -kuri os - , dost thou not  
 care 3199 -melo - that my sister LUK 0079 -adelphe - hath  
 left 2641 -kataleipo - me to serve 1247 -di akoneo - alone  
 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun -  
 that she help 4878 -sunantilambanomai - me .

1248 ACT 001 017 For he was numbered <2674 -katarithmeo -> with  
 us , and had obtained <2975 -lachano -> part <2819 -kl eros ->  
 of this <5026 -taute -> ministry <{1248} -di akonia -> .

1248 ACT 001 025 That he may take <2983 -lambano -> part <2819 -  
 kl eros -> of this <5026 -taute -> ministry <{1248} -di akonia ->  
 and apostleship <0651 -apostole -> , from which <3739 -hos ->  
 Judas <2455 -loudas -> by transgression <3845 -parabaino -> fell  
 , that he might go <4198 -poreuomai -> to his own <2398 -idi os -  
 > place <5117 -topos -> .

1248 ACT 006 001 . And in those <5025 -tautais -> days <2250 -  
 hemera -> , when the number of the disciples <3101 -mathetes ->  
 was multiplied <4129 -pl ethuno -> , there arose <1096 -ginomai -  
 > a murmuring <1112 -goggusmos -> of the Grecians <1675 -  
 Hellenistes -> against <4314 -pros -> the Hebrews <1445 -  
 Hebrews -> , because <3754 -hoti -> their widows <5503 -chera -  
 > were neglected <3865 -paratheoreo -> in the daily <2522 -  
 kathemeron -> ministration <{1248} -di akonia -> .

1248 ACT 006 004 But we will give <4342 -proskartereo ->  
 ourselves continually <4342 -proskartereo -> to prayer <4335 -  
 proseuche -> , and to the ministry <{1248} -di akonia -> of the  
 word <3056 -logos -> .

1248 ACT 011 029 Then <1161 -de -> the disciples <3101 -  
 mathetes -> , every <1538 -hekastos -> man <1538 -hekastos ->  
 according <2531 -kathos -> to his ability <2141 -euporeo -> ,  
 determined <3724 -horizo -> to send <3992 -pempo -> relief  
 <{1248} -di akonia -> unto the brethren <0080 -adephos -> which  
 dwelt <2730 -katoi keo -> in Judaea <2449 -loudai a -> :

1248 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -Saul os -> returned <5290 -hypostrepho -> from Jerusal em <2419 -Hi erousal em -> , when they had ful filled <4137 -pleroo -> [ their ] ministry <{1248} -di akonia -> , and took <4838 -sumparal ambano -> wi th them John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epi kal eomai -> was Mark <3138 -Markos -> .

1248 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , nei ther <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto mysel f <1683 -emautou -> , so <5613 -hos -> that I might fi nish <5048 -teleioo -> my course <1408 -dromos -> wi th joy <5479 -chara -> , and the ministry <{1248} -di akonia -> , wh ch <3739 -hos -> I have received <2983 -Iambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -di amarturomai -> the gospel <2098 -euaggel ion -> of the grace <5485 -charis -> of God <2316 -theos -> .

1248 ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> parti cularly <2596 -kata -> what <3739 -hos -> thi ngs God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <{1248} -di akonia -> .

1248 ROM 011 013 For I speak <3004 -lego -> to you Gentiles <1484 -ethnos -> , i nasmuch <3745 -hosos -> as I am <1510 -eimi -> the apostle <0652 -apostol os -> of the Gentiles <1484 -ethnos -> , I magnify <1392 -doxazo -> mi ne <3450 -mou -> office <{1248} -di akonia -> :

1248 ROM 012 007 Or <1535 -ei te -> ministry <1248 -di akonia -> , [ let us wait ] on <1722 -en -> [ our ] ministering <{1248} -di akonia -> : or <1535 -ei te -> he that teacheth <1321 -di dasko -> , on <1722 -en -> teaching <1319 -di daskalia -> ;

1248 ROM 012 007 Or <1535 -ei te -> ministry <{1248} -di akonia -> , [ let us wait ] on <1722 -en -> [ our ] ministering <1248 -di akonia -> : or <1535 -ei te -> he that teacheth <1321 -di dasko -> , on <1722 -en -> teaching <1319 -di daskalia -> ;

1248 ROM 015 031 That I may be delivered <4506 -rhoumai -> from them that do not belie ve <0544 -apei theo -> i n Judaea <2449 -Ioudai a -> ; and that my service <{1248} -di akonia -> wh ch <3588 -ho -> [ I have ] for Jerusal em <2419 -Hi erousal em -> may be accepted <2144 -euprosdektos -> of the saints <0040 -hagi os -> ;

1248 1CO 012 005 And there are di fferences <1243 -di ai resis -> of admi nistrations <{1248} -di akonia -> , but the same <0846 -autos -> Lord <2962 -kurios -> .

1248 1CO 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , ( ye know <1492 -ei do -> the house <3614 -oi kia -> of Stephanas <4734 -Stephanas -> , that it is the firstfrui ts <0536 -aparche -> of Achai a <0882 -Achail a -> , and [ that ] they have addic ted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <{1248} -di akonia -> of the saints <0040 -hagi os -> , )

1248 2CO 003 007 But if <1487 -ei -> the ministration <{1248} -di akonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the chi ldren <5207 -hui os -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -

ateni zo -> the face <4383 -prosopon -> of Moses <3475 -Moseus ->  
for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be  
done <2763 -kerameus -> away <2673 -katargeo -> :

1248 2C0 003 008 How <4459 -pos -> shall not the ministration  
<{1248} -di akoni a -> of the spirit <4151 -pneuma -> be rather  
<3123 -mallon -> glorious <1391 -doxa -> ?

1248 2C0 003 009 For if <1487 -ei -> the ministration <1248 -  
di akoni a -> of condemnation <2633 -katakrisis -> [ be ] glory  
<1391 -doxa -> , much <4183 -polus -> more <3123 -mallon ->  
doth the ministration <{1248} -di akoni a -> of righteousness  
<1343 -di kai osune -> exceed <4052 -perisseuo -> in glory <1391 -  
doxa -> .

1248 2C0 003 009 For if <1487 -ei -> the ministration <{1248} -  
di akoni a -> of condemnation <2633 -katakrisis -> [ be ] glory  
<1391 -doxa -> , much <4183 -polus -> more <3123 -mallon ->  
doth the ministration <1248 -di akoni a -> of righteousness <1343 -  
di kai osune -> exceed <4052 -perisseuo -> in glory <1391 -doxa ->

1248 2C0 004 001 . Therefore <5124 -touto -> seeing we have  
<2192 -echo -> this <5026 -taute -> ministry <{1248} -di akoni a -> , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> , we faint <1573 -ekkakeo -> not ;

1248 2C0 005 018 And all <3956 -pas -> things [ are ] of God  
<2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -  
katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> , and hath given <1325 -  
di domi -> to us the ministry <{1248} -di akoni a -> of  
reconciliation <2643 -katallage -> ;

1248 2C0 006 003 Giving <1325 -di domi -> no <3367 -medeis ->  
offence <4349 -proskope -> in any <3367 -medeis -> thing , that  
the ministry <{1248} -di akoni a -> be not blamed <3469 -momaomai -> :

1248 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -  
polus -> intreaty <3874 -paraklesis -> that we would receive  
<1209 -dechomai -> the gift <5485 -charis -> , and [ take upon  
us ] the fellowship <2842 -koinonia -> of the ministering  
<{1248} -di akoni a -> to the saints <0040 -hagi os -> .

1248 2C0 009 001 . For as touching <4012 -peri -> the  
ministering <{1248} -di akoni a -> to the saints <0040 -hagi os -> , it is superfluous <4053 -perissos -> for me to write <1125 -  
grapho -> to you :

1248 2C0 009 012 For the administration <{1248} -di akoni a -> of  
this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -  
monon -> supplieth <4322 -prosanapleroo -> the want <5303 -  
husterema -> of the saints <0040 -hagi os -> , but is abundant  
<4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus ->  
thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

1248 2C0 009 013 Whiles by the experiment <1382 -dokime -> of  
this <5026 -taute -> ministration <{1248} -di akoni a -> they  
glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -  
humon -> professed <3671 -homologia -> subjection <5292 -  
hypotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -  
Christos -> , and for [ your <3588 -ho -> ] liberal <0572 -  
haplotes -> distribution <2842 -koinonia -> unto them , and  
unto all <3956 -pas -> [ men ] ;

1248 2CO 011 008 I robbed <4813 -sulao -> other <0243 -alllos -> churches <1577 -ekklesiia -> , taking <2983 -lambano -> wages <3800 -opsonion -> [ of them ] , to do you service <{1248} - diakonia -> .

1248 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <{1248} -diakonia -> , for the edifying <3619 -oi kodome -> of the body <4983 -soma -> of Christ <5547 -Christos -> :

1248 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippus -> , Take heed <0991 -blepo -> to the ministry <{1248} -diakonia -> which <3739 -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kurios -> , that thou fulfill <4137 -plereroo -> it .

1248 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <{1248} -diakonia -> ;

1248 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poieo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <{1248} -diakonia -> .

1248 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <{1248} -diakonia -> .

1248 HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leiourgiros -> spirits <4151 -pneuma -> , sent <0649 -apostello -> forth <0649 -apostello -> to minister <{1248} -diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ?

1248 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <{1248} -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hypomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [ to be ] more <4119 -pleion -> than the first <4413 -protos -> .

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diakonia 1248 -- (ad-)minister(-ing, -tration, -try), office, relief, service(-ing).

* administration , 1248 ,

* administrations , 1248 ,

* minister , 1247 , 1248 , 1249 , 1325 , 2038 , 3011 , 3930 , 5256 , 5257 , 5524 ,

* ministering , 1247 , 1248 , 3008 , 3010 ,
 * ministry , 1248 , 3009 ,
 * relief , 1248 ,
 * service , 1248 , 1398 , 2999 , 3000 , 3009 ,

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#### ad-)mi n i ster Expanded Dictionary Study

ad-)mi n i ster 1248 # di akoni a {dee-ak-on-ee' -ah}; from 1249; attendance (as a servant, etc.); figuratively (el eemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- ({ad-)mi n i ster}(-ing, -tration, -try), office, relief, service(-ing). [ql]

offi ce 1248 # di akoni a {dee-ak-on-ee' -ah}; from 1249; attendance (as a servant, etc.); figuratively (el eemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)mi n i ster(-ing, -tration, -try), {office}, relief, service(-ing). [ql]

relief 1248 # di akoni a {dee-ak-on-ee' -ah}; from 1249; attendance (as a servant, etc.); figuratively (el eemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)mi n i ster(-ing, -tration, -try), office, {relief}, service(-ing). [ql]

service 1248 # di akoni a {dee-ak-on-ee' -ah}; from 1249; attendance (as a servant, etc.); figuratively (el eemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): -- (ad-)mi n i ster(-ing, -tration, -try), office, relief, {service}(-ing). [ql]

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1248. Cross Reference Study

1248.

1248 di akoni a * admi n i strati on , {1248 di akoni a } ,

1248 di akoni a * admi n i strati ons , {1248 di akoni a } ,

1248 di akoni a * mi n i ster , 1247 di akoneo , {1248 di akoni a } ,
 1249 di akonos , 1325 di domi , 2038 ergazomai , 3011
 Iei tourgos , 3930 parecho , 5256 hupereteo , 5257 huperetes ,
 5524 choregeo ,

1248 di akoni a * mi nisteri ng , 1247 di akoneo , {1248 di akoni a } ,
 , 3008 I ei tourgeo , 3010 I ei tourgi kos ,

1248 di akoni a * mi ni strati on , {1248 di akoni a } ,

1248 di akoni a * mi nistry , {1248 di akoni a } , 3009 I ei tourgi a ,

1248 di akoni a * rel ief , {1248 di akoni a } ,

1248 di akoni a * service , {1248 di akoni a } , 1398 doul euo ,
 2999 latrei a , 3000 latreuo , 3009 I ei tourgi a ,

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1248 - di akoni a - 2Co 09:12 admi ni strati on

1248 - di akoni a - 1Co 12:05 admi ni strati ons

1248 - di akoni a - Heb 01:14 mi nister

1248 - di akoni a - Rom 12:07 mi nisteri ng

1248 - di akoni a - 2Co 08:04 mi nisteri ng

1248 - di akoni a - 2Co 09:01 mi nisteri ng

1248 - di akoni a - Act 06:01 mi ni strati on

1248 - di akoni a - 2Co 03:07 mi ni strati on

1248 - di akoni a - 2Co 03:08 mi ni strati on

1248 - di akoni a - 2Co 03:09 mi ni strati on

1248 - di akoni a - 2Co 03:09 mi ni strati on

1248 - di akoni a - 2Co 09:13 mi ni strati on

1248 - di akoni a - Act 01:17 mi nistry

1248 - di akoni a - Act 01:25 mi nistry

1248 - di akoni a - Act 06:04 mi nistry

1248 - di akoni a - Act 12:25 mi nistry

1248 - di akoni a - Act 20:24 mi nistry

1248 - di akoni a - Act 21:19 mi nistry

1248 - di akoni a - Rom 12:07 mi nistry

1248 - di akoni a - 1Co 16:15 mi nistry

1248 - di akoni a - 2Co 04:01 mi nistry

1248 - di akoni a - 2Co 05:18 mi nistry

1248 - di akoni a - 2Co 06:03 mi nistry

1248 - di akoni a - Eph 04:12 mi nistry

1248 - di akoni a - Col 04:17 mi n i stry

1248 - di akoni a - 1Ti 01:12 mi n i stry

1248 - di akoni a - 2Ti 04:05 mi n i stry

1248 - di akoni a - 2Ti 04:11 mi n i stry

1248 - di akoni a - Rom 11:13 office

1248 - di akoni a - Act 11:29 rel i ef

1248 - di akoni a - Rom 15:31 servi ce

1248 - di akoni a - 2Co 11:08 servi ce

1248 - di akoni a - Rev 02:19 servi ce

1248 - di akoni a - Luk 10:40 servi ng