

1248 Interlinear Index Study

1248 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049
 -peri spao - about 4012 -peri - much 4183 -pol us - serving
 {1248} -di akonia - , and came 2186 -ephi stemi - to him , and
 said 2036 -epo - , Lord 2962 -kuri os - , dost thou not
 care 3199 -melo - that my sister LUK 0079 -adel phe - hath
 left 2641 -kata leipo - me to serve 1247 -di akoneo - alone
 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun -
 that she help 4878 -sunantil ambanomai - me .

1248 ACT 001 017 For he was numbered <2674 -katari thmeo -> wi th
 us , and had obtained <2975 -l agchano -> part <2819 -kl eros ->
 of this <5026 -taute -> mi nis try <{1248} -di akonia -> .

1248 ACT 001 025 That he may take <2983 -l ambano -> part <2819 -
 kl eros -> of this <5026 -taute -> mi nis try <{1248} -di akonia ->
 and apostleship <0651 -apostole -> , from which <3739 -hos ->
 Judas <2455 -l oudas -> by transgression <3845 -parabai no -> fell
 , that he might go <4198 -poreuomai -> to his own <2398 -idi os -
 > place <5117 -topos -> .

1248 ACT 006 001 . And in those <5025 -tautais -> days <2250 -
 hemera -> , when the number of the di sciples <3101 -mathetes ->
 was mul ti plied <4129 -pl ethuno -> , there arose <1096 -gi nomai -
 > a murmur ing <1112 -goggusmos -> of the Grecians <1675 -
 Heli eni stes -> agai nt <4314 -pros -> the Hebrews <1445 -
 Hebrai os -> , because <3754 -hoti -> their wi dows <5503 -chera -
 > were neglected <3865 -paratheoreo -> in the dai ly <2522 -
 kathemerin os -> mi nistrati on <{1248} -di akonia -> .

1248 ACT 006 004 But we wi ll give <4342 -proskartereo ->
 oursel ves continually <4342 -proskartereo -> to prayer <4335 -
 proseuche -> , and to the mi nis try <{1248} -di akonia -> of the
 word <3056 -l ogos -> .

1248 ACT 011 029 Then <1161 -de -> the di sciples <3101 -
 mathetes -> , every <1538 -hekastos -> man <1538 -hekastos ->
 according <2531 -kathos -> to his abi lity <2141 -euporeo -> ,
 determi ned <3724 -horizo -> to send <3992 -pempo -> relief
 <{1248} -di akonia -> unto the brethren <0080 -adephos -> whi ch
 dwel t <2730 -katoi keo -> in Judaea <2449 -l oudai a -> :

1248 ACT 012 025 And Barnabas <0921 -Barnabas -> and Saul <4569 -
 -Saul os -> returned <5290 -hypostrepho -> from Jerusal em <2419 -
 Hie rousal em -> , when they had ful filled <4137 -pler oo -> [
 their] mi nis try <{1248} -di akonia -> , and took <4838 -
 sumparal ambo -> wi th them John <2491 -Ioannes -> , whose
 <3588 -ho -> surname <1941 -epi kaleomai -> was Mark <3138 -
 Markos -> .

1248 ACT 020 024 But none <3762 -oudeis -> of these thi ngs
 <3056 -l ogos -> move <4160 -poie o -> me , nei ther <3761 -oude -
 > count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -
 timios -> unto mysel f <1683 -emaoutou -> , so <5613 -hos -> that
 I mi ght fi nish <5048 -tel ei oo -> my course <1408 -dromos -> wi th
 joy <5479 -chara -> , and the mi nis try <{1248} -di akonia -> ,
 whi ch <3739 -hos -> I have received <2983 -l ambano -> of the
 Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , to testify <1263 -
 -di amarturomai -> the gospel <2098 -euaggel ion -> of the grace
 <5485 -charis -> of God <2316 -theos -> .

1248 ACT 021 019 And when he had saluted <0782 -aspazomai ->
 them , he declared <1834 -exegeomai -> parti cul arly <2596 -kata

-> what <3739 -hos -> thi ngs God <2316 -theos -> had wrought
<4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos ->
by his ministry <{1248} -di akonia -> .

1248 ROM 011 013 For I speak <3004 -lego -> to you Gentiles
<1484 -ethnos -> , inasmuch <3745 -hosos -> as I am <1510 -eimi
-> the apostle <0652 -apostolos -> of the Gentiles <1484 -ethnos
-> , I magnify <1392 -doxazo -> mine <3450 -mou -> office
<{1248} -di akonia -> :

1248 ROM 012 007 Or <1535 -ei te -> ministry <1248 -di akonia -> ,
[let us wait] on <1722 -en -> [our] ministering
<{1248} -di akonia -> : or <1535 -ei te -> he that teacheth <1321
-di dasko -> , on <1722 -en -> teaching <1319 -di daskalia -> ;

1248 ROM 012 007 Or <1535 -ei te -> ministry <{1248} -di akonia -> ,
[let us wait] on <1722 -en -> [our] ministering
<1248 -di akonia -> : or <1535 -ei te -> he that teacheth <1321
-di dasko -> , on <1722 -en -> teaching <1319 -di daskalia -> ;

1248 ROM 015 031 That I may be delivered <4506 -rhoumai -> from
them that do not believe <0544 -apei theo -> in Judaea <2449 -
Ioudai a -> ; and that my service <{1248} -di akonia -> which
<3588 -ho -> [I have] for Jerusalem <2419 -Hierousalem ->
may be accepted <2144 -euprosdektos -> of the saints <0040 -
hagi os -> ;

1248 1CO 012 005 And there are differences <1243 -di ai resis ->
of administrations <{1248} -di akonia -> , but the same <0846 -
autos -> Lord <2962 -kurios -> .

1248 1CO 016 015 I beseech <3870 -parakaleo -> you , brethren
<0080 -adephos -> , (ye know <1492 -ei do -> the house <3614 -
oi kia -> of Stephanas <4734 -Stephanas -> , that it is the
fir stfrui ts <0536 -aparche -> of Achai a <0882 -Achaia -> , and
[that] they have addic ted <5021 -tasso -> themselves <1438 -
heautou -> to the ministry <{1248} -di akonia -> of the saints
<0040 -hagi os -> ,)

1248 2CO 003 007 But if <1487 -ei -> the ministrati on <{1248} -
di akonia -> of death <2288 -thanatos -> , written <1121 -gramma
-> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -
> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the
chi ldren <5207 -hui os -> of Israel <2474 -Israel -> coul d <1410 -
dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -
atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus ->
for the glory <1391 -doxa -> of his countenance <4383 -prosopon -
> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be
done <2763 -kerameus -> away <2673 -katargeo -> :

1248 2CO 003 008 How <4459 -pos -> shall not the ministrati on
<{1248} -di akonia -> of the spirit <4151 -pneuma -> be rather
<3123 -mallon -> glori ous <1391 -doxa -> ?

1248 2CO 003 009 For if <1487 -ei -> the ministrati on <1248 -
di akonia -> of condemnation <2633 -katakrisis -> [be] glory
<1391 -doxa -> , much <4183 -polus -> more <3123 -mallon ->
doth the ministrati on <{1248} -di akonia -> of righteousness
<1343 -di kai osune -> exceed <4052 -periisseuo -> in glory <1391 -
doxa -> .

1248 2CO 003 009 For if <1487 -ei -> the ministrati on <{1248} -
di akonia -> of condemnation <2633 -katakrisis -> [be] glory
<1391 -doxa -> , much <4183 -polus -> more <3123 -mallon ->
doth the ministrati on <1248 -di akonia -> of righteousness <1343 -
di kai osune -> exceed <4052 -periisseuo -> in glory <1391 -doxa ->
12/8/2021

1248 2C0 004 001 . Therefore <5124 -touto -> seeing we have <2192 -echo -> this <5026 -taute -> ministry <{1248} -diakonia -> , as we have received <1653 -eleos -> mercy <1653 -eleos -> , we faint <1573 -ekkakeo -> not ;

1248 2C0 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didiomai -> to us the ministry <{1248} -diakonia -> of reconciliation <2643 -katallage -> ;

1248 2C0 006 003 Giving <1325 -didiomai -> no <3367 -medeis -> offence <4349 -proskope -> in any <3367 -medeis -> thing , that the ministry <{1248} -diakonia -> be not blamed <3469 -momaomai -> :

1248 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [take upon us] the fellowship <2842 -koinonia -> of the ministering <{1248} -diakonia -> to the saints <0040 -hagiос -> .

1248 2C0 009 001 . For as touching <4012 -peri -> the ministering <{1248} -diakonia -> to the saints <0040 -hagiос -> , it is superfluous <4053 -perissos -> for me to write <1125 -grapho -> to you :

1248 2C0 009 012 For the administration <{1248} -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagiос -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

1248 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministry <{1248} -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -humon -> professed <3671 -homologia -> subjection <5292 -hypotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <3588 -ho ->] liberal <0572 -haploites -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ;

1248 2C0 011 008 I robbed <4813 -sulao -> other <0243 -allios -> churches <1577 -ekklisia -> , taking <2983 -lambano -> wages <3800 -opsonion -> [of them] , to do you service <{1248} -diakonia -> .

1248 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagiос -> , for the work <2041 -ergon -> of the ministry <{1248} -diakonia -> , for the edifying <3619 -oi kodome -> of the body <4983 -soma -> of Christ <5547 -Christos -> :

1248 COL 004 017 And say <2036 -epo -> to Archippus <0751 -Archippus -> , Take heed <0991 -blepo -> to the ministry <{1248} -diakonia -> which <3739 -hos -> thou hast received <3880 -paralambano -> in the Lord <2962 -kuriос -> , that thou fulfill <4137 -pleroo -> it .

1248 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriос -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me for that

he counted <2233 -hegeomai -> me fai thful <4103 -pi stos -> , putting <5087 -ti themi -> me into <1519 -eis -> the ministry <{1248} -di akoni a -> ;

1248 2TI 004 005 But watch <3525 -nepho -> thou i n all <3956 -pas -> thi ngs , endure <2553 -kakopathee o -> afflictions <2553 -kakopathee o -> , do <4160 -poie o -> the work <2041 -ergon -> of an evangeli st <2099 -euaggel istes -> , make <4135 -plerophoreo -> ful l <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <{1248} -di akoni a -> .

1248 2TI 004 011 Onl y <3441 -monos -> Luke <3065 -Loukas -> i s wi th me . Take <0353 -anal ambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> hi m wi th thee : for he i s profi table <2173 -euchrestos -> to me for the ministry <{1248} -di akoni a -> .

1248 HEB 001 014 Are they not all <3956 -pas -> mi nisteri ng <3010 -lei tourgi kos -> spi ri ts <4151 -pneuma -> , sent <0649 -apostello -> forth <0649 -apostello -> to minister <{1248} -di akoni a -> for them who shall be heirs <2816 -kl eronomeo -> of sal vation <4991 -soteria -> ?

1248 REV 002 019 I know <1492 -ei do -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <{1248} -di akoni a -> , and fai th <4102 -pi sti s -> , and thy pati ence <5281 -hypomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

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