

1252 Interlinear Index Study

1252 MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . 0 [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <{1252} -diakrino -> the face <4383 -prosopon -> of the sky <3772 -ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the times <2540 -kairos -> ?

1252 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <{1252} -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

1252 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <{1252} -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

1252 ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla -> , and get <2597 -katabaino -> thee down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <{1252} -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them .

1252 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcision <4061 -peritome -> contended <{1252} -diakrino -> with him ,

1252 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <{1252} -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

1252 ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <{1252} -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> -> by faith <4102 -pistis -> .

1252 ACT 015 009 And put <{1252} -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> -> by faith <4102 -pistis -> .

1252 ROM 004 020 He staggered <{1252} -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaiastia -> ; but was strong <1743 -endunamoo -> in faith <4102 -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

1252 ROM 014 023 And he that doubteth <{1252} -diakrino -> is damned <2632 -katakriino -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

1252 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <{1252} -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

1252 1CO 004 007 . For who <5101 -tis -> maketh <{1252} -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

1252 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <{1252} -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ?

1252 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to himself <1438 -heautou -> , not discerning <{1252} -diakrino -> the Lord s <2962 -kuri os -> body <4983 -soma -> .

1252 1CO 011 031 For if <1487 -ei -> we would judge <{1252} -diakrino -> ourselves <1438 -heautou -> , we should not be judged <2919 -krino -> .

1252 1CO 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <{1252} -diakrino -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <{1252} -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 001 006 But let him ask <0154 -aiteo -> in faith <4102 -pistis -> , nothing <3367 -medeis -> wavering <{1252} -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemizo -> with the wind <0416 -anemizo -> and tossed <4494 -rhipizo -> .

1252 JAS 002 004 Are ye not then <2532 -kai -> partial <{1252} -diakrino -> in yourselves <1438 -heautou -> , and are become

<1096 -ginomai -> judges <2923 -krites -> of evil <4190 -poneros
-> thoughts <1261 -dialogismos -> ?

1252 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael ->
the archangel <0743 -archaggelos -> , when <3753 -hote ->
contending <{1252} -diakrino -> with the devil <1228 -diabolos -
> he disputed <1256 -dialegomai -> about <4012 -peri -> the body
<4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -
> not bring <2018 -epiphero -> against <2018 -epiphero -> him a
railling <0988 -blasphemia -> accusation <2920 -krisis -> , but
said <2036 -epo -> , The Lord <2962 -kuri os -> rebuke <2008 -
epitimaos -> thee .

1252 JUDE 001 022 And of some <3588 -ho -> have compassion
<1653 -eleeo -> , making <1252 -diakrino -> a difference
<{1252} -diakrino -> :

1252 JUDE 001 022 And of some <3588 -ho -> have compassion
<1653 -eleeo -> , making <{1252} -diakrino -> a difference
<1252 -diakrino -> :

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