

1256 MAR 009 034 But they held <4623 -siopao -> their peace
<4623 -siopao -> : for by the way <3598 -hodos -> they had
disputed <(1256) -dialegomai -> among <4314 -pros -> themselves
<0240 -allelon -> , who <5101 -tis -> [should be] the
greatest <3187 -meizon -> .

1256 ACT 017 002 And Paul <3972 -Paulos -> , as his manner
<1485 -ethos -> was , went <1525 -eiserchomai -> in unto them ,
and three <5140 -treis -> sabbath <4521 -sabbaton -> days
reasoned <(1256) -dialegomai -> with them out of the scriptures
<1124 -graphe -> .

1256 ACT 017 017 Therefore <3767 -oun -> disputed <(1256) -
dialegomai -> he in the synagogue <4864 -sunagoge -> with the
Jews <2453 -loudaios -> , and with the devout <4576 -sebomai ->
persons , and in the market <0058 -agora -> daily <2250 -hemera
-> with them that met <3909 -paratugchano -> with him .

1256 ACT 018 004 And he reasoned <(1256) -dialegomai -> in the
synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -
sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -
loudaios -> and the Greeks <1672 -Hellen -> .

1256 ACT 018 019 And he came <2658 -kantanao -> to Ephesus
<2181 -Ephesos -> , and left <2641 -kataleipo -> them there
<0847 -autou -> : but he himself <0846 -autos -> entered <1525 -
eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge ->
> , and reasoned <(1256) -dialegomai -> with the Jews <2453 -
loudaios -> .

1256 ACT 019 008 . And he went <1525 -eiserchomai -> into
<1519 -eis -> the synagogue <4864 -sunagoge -> , and spake
boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of
three <5140 -treis -> months <3376 -men -> , disputing <(1256) -
dialegomai -> and persuading <3982 -pei tho -> the things
concerning <4012 -peri -> the kingdom <0932 -basileia -> of God
<2316 -theos -> .

1256 ACT 019 009 But when <5613 -hos -> divers <5100 -tis ->
were hardened <4645 -skleruno -> , and believed <0544 -apeitheo
-> not , but spake <2551 -kakologeo -> evil of that way <3598 -
hodos -> before <1799 -enopion -> the multitude <4128 -plethos -
> , he departed <0868 -aphistemi -> from them , and separated
<0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing
<(1256) -dialegomai -> daily <2250 -hemera -> in the school
<4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -
> .

1256 ACT 020 007 . And upon the first <3391 -mia -> [day]
of the week <4521 -sabbaton -> , when the disciples <3101 -
mathetes -> came <4863 -sunago -> together <4863 -sunago -> to
break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos
-> preached <(1256) -dialegomai -> unto them , ready <3195 -
mello -> to depart <1826 -exeimi -> on the morrow <1887 -
epaurion -> ; and continued <3905 -parateino -> his speech
<3056 -logos -> until <3360 -mechri -> midnight <3317 -
mesonukti on -> .

1256 ACT 020 009 And there sat <2521 -kathemai -> in a window
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->
man <3494 -neanias -> named <3686 -onoma -> Eutyclus <2161 -
Eutuchos -> , being fallen <2702 -kataphero -> into a deep
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -
Paulos -> was long <4119 -pleion -> preaching <(1256) -
dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato ->
with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down
from the third <5152 -tristegon -> loft <5152 -tristegon -> ,
and was taken <0142 -airo -> up dead <3498 -nekros -> .

1256 ACT 024 012 And they neither <3777 -oute -> found <2147 -
heurisko -> me in the temple <2411 -hieron -> disputing <(1256) -
dialegomai -> with any <5100 -tis -> man , neither <2228 -e ->
raising <1999 -epi sustasis -> up the people <3793 -ochlos -> ,
neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor
<3777 -oute -> in the city <4172 -polis -> :

1256 ACT 024 025 And as he reasoned <(1256) -dialegomai -> of
righteousness <1343 -dikaiosune -> , temperance <1466 -
egkrateia -> , and judgment <2917 -krima -> to come <1511 -
einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,
and answered <0611 -apokri nomai -> , Go <4198 -poreuomai -> thy
way for this <3568 -nun -> time <3568 -nun -> ; when I have
<3335 -metalambano -> a convenient <2540 -kairos -> season <2540
-kairos -> , I will call <3333 -metakaleo -> for thee .

1256 HEB 012 005 And ye have forgotten <1585 -eklanthanomai ->
the exhortation <3874 -paraklesis -> which <3748 -hostis ->
speaketh <(1256) -dialegomai -> unto you as unto children <5027 -
taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo ->
not thou the chastening <3809 -paideia -> of the Lord <2962 -
kurios -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou
art rebuked <1651 -elegcho -> of him :

1256 JUDE 001 009 Yet <1161 -de -> Michael <3413 -Mi chael ->
the archangel <0743 -archaggelos -> , when <3753 -hote ->
contending <1252 -diakrino -> with the devil <1228 -diabolos ->
he disputed <(1256) -dialegomai -> about <4012 -peri -> the body
<4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -
> not bring <2018 -epiphero -> against <2018 -epiphero -> him a
railling <0988 -blasphemia -> accusation <2920 -krisis -> , but
said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -
epitimao -> thee .